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INDEXING FOR TELUGU MANUSCRIPT

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5	Page No (From... To)	1 to 207
6	Name of the Work	TELUGU ENGLISH DICTIONARY
7	Subject	DICTIONARY

TEL. D. NO
3156
B. NO. 711

3156
711

వ్రాయవలసిన క్రమము -

శబ్దం

part of speech

అర్థములు -

ఉదాహరణములు -

ధాతువు -

See such a word [illegible]

[illegible]

[illegible]

[illegible]

Radha, Rah. [illegible]

Ra Swa } [illegible] Ra [illegible]
Rasant }

D. No. 3156

~~C P Brown~~

In copying this book fair observe the rules in p 641

It would be a good deed, though laborious and horrible to insert a complete Synthesis — as Nederic has done — giving every remarkable inflection of nouns, certain plurals, many past participles, and aorists — and also all those verbs that take a different signification in the middle voice. Campbell supposes his reader to be thoroughly versed in all these niceties — another circumstance that makes his book difficult is the classification of derivatives under original words: all these ought to be ranged separately — or it would be easy simply to arrange them all together but alphabetically as is done in Hunter's Hind. Dict. I have done something towards this — Oct 1827

~~In the fair copy cautiously avoid every [illegible] doubtful [illegible]~~

Ed J. VI. 2 [illegible] This a sad business indeed the [illegible] to desire [illegible] and it is said that though the spirit ~~flesh~~ is willing yet the flesh weak — [illegible] the book of Dedication by J. W. Ellis headed the general invitation [illegible]

[illegible] of Harbot Introd. Tom V p 11 "Make remarks where your predecessors [are in]correct; and note down their faults: this should be done without any odious reflections on the authors; as has been done by many who thought thereby to recommend their own works without considering that they may themselves commit mistakes which when others shall rectify they will likewise ~~themselves~~ be exposed to the same severe censures."

If any one thinks he succe[eds he wi]ll not find out his blunders, he is the bigger fool! Oct 18[27]

Todds Johnson – 4 vols 4° 1818 – Russ. extra 12/12 Browns Cat. 1823. in no bdg (mentioned) 11/11 Baldwin 1823 p 42 – Cf glt 10/10 ££ (Cuthell 1823) p. 30; £9.15 in calf a[...] £10/10 in d° ΔΔ p 88; Priestley 1823; 5 vols extra 10/10 Priestley 1823. p 326

Seagers Suppl^t to Todd 4° 1819 bds 12 sh. ↓ p 158 Then allow £12/12

the purchase of Todd & Seager, including paper and binding in 6 quar[...]

ERRATA. *All of which are corrected in this copy*

The following mistakes have occurred, chiefly in copying the manuscript, and not from any inattention at the College Press.

5. 2. last This line ought to have been joined to the preceding paragraph.

Page	Column	Line	For	Read	
9	1	19	For అంభోజము	Read అంభోజము under అంభస్సు.	*Corrected in this copy*
16	1	32	,, అణకువ	,, అణకువ under అణంగు.	" "
16	2	5	,, అడగట్టు	,, అడగట్టు under అడ	" "
16	2	30	,, అటకమామిడిప్లలిక	,, అటకమామిడిపల్లిక.	" "
18	1	27	,, ణఅంచినాడు	,, అణంచినాడు.	" "
19	1	1	,, అతిమధురము	,, అతిమధురము.	" "
19	1	2	,, మధుర	,, మధుర.	" "
31	1	5	,, అపరరాత్రి	,, అపరరాత్రి under అపరము.	" "
32	2	3	,, అత్తిచెట్టు	,, అత్తిమ్రాను.	" "
35	1	2	,, అభ్యాసము	,, అభ్యాసము under అభ్యసించు.	" "
36	2	27	,, *vide* అభికుడు	,, A fearless or lustful man.	" "
38	1	26	,, అమావాస్య	,, అమావస.	" "
38	2	21	,, అమంజీ	,, అమంజి.	" "
41	2	11	,, అయ్యవ్వో	,, అయ్యవో.	" "
42	1	26	,, అరిగోలురు	,, అరిగోరులు.	"
42	1	26	,, a plough-share	,, The inhabitants' share.	*where అరు must be read రులు*
42	2	18	,, అనటిచెట్టు	,, అనంటిచెట్టు.	" "
56	2	31	,, అయుతలు	,, అయుంతలు.	" "
59	1	6	,, అడకొత్తు	,, అడకత్తు.	" "
59	2	26	,, అచు	,, అంచు.	" "
62	2	32	,, ఆతడు	,, ఆతగాడు.	" "
68			*ఆయక*	*ఆయుక*	
68	1	26	,, ఆరయుకుడు	,, ఆరకుడు.	" "
74	1	29	,, బోణి	,, బోణీ.	" "
74	2	34	,, అంతట	,, అంతట under అంత.	" "
75	1	1	,, అంతటి	,, అంతటి under అంత.	" "
75	1	23	,, అంబుప్రసాదము	,, అంబుప్రసాదము under s. అంబు.	" "
80	1	34	,, ఇటికె	,, ఇటిక.	" "
83	1	3	,, ఈరతాళలు	,, ఈరతాళులు.	" "

Page 32

NB. The simplest plan in references to the Mahabharata will be to write the names instead of the numbers of the ~~par~~ Books – see page 621 – Thus instead of M. ~~8~~. III. 273. write M. Car. 3.273 – as the 8th is the Carna Parva. This made requires fewer figures and is therefore more clear – Besides, tis the native mode – They always cite the book by its name not its number

ERRATA.

	Page.	Column.	Line.		
Corrected	89	1	16	For వాడి	Read వార్ధి.
"	99	2	18	,, ఉలువలు	,, ఉలువలు under ఉలువ.
"	112	2	30	,, ఎనుము	,, ఎనుము under ఎనుపోతు.
"	113	1	34	,, అయనా	,, అయినా.
"	113	2	2	,, ఎనాళ్లు	,, ఎన్నాళ్లు.
"	114	1	1	,, అయనా	,, అయినా.
"	114	1	4	,, అయనా	,, అయినా.
"	115	1	26	,, ఎల్లమెర్పఉభు	,, ఎల్లమేర్పఉచు.
"	128	1	1	,, అవుడు	,, అవుడుగఉచు under అవుడు.
"	131	1	24	,, కంతు	,, కంతుఁడు.
"	141	1	18	,, కనకాబిషేకముచేయు	,, కనకాభిషేకముచేయు.
"	143	2	1	,, కన్నవేదిబిట్ట	,, కన్నెలేదిబిట్ట.
"	145	1		Erase the first five lines.	
"	148	1	20	For కరుపలిరిక్క	,, కరువలిరిక్క.
"	149	1	26	,, కర్మెంద్రియము	,, కర్మేంద్రియము.
"	149	2	8	,, కంరెకాలుఁడు	,, కంఠేకాలుఁడు.
"	149	2	20	,, కఊపు	,, కఊపు.
"	151	2	34	,, కలుమితొయ్యలి	,, కలిమితొయ్యలి.
"	152	2	28	,, కలువలతేఁడు	,, కలువలతేఁడు.
"	155	2	30	,, కసురు s. n.	,, కసురు s. n. & v. a.
"	156	1	29	,, ఆఉపడుతున్నవి	,, అఘపడుతున్నవి.
"	158	2	12	,, జోచుకొని	,, జాచుకొని.
"	179	2	5	,, కొంకణపుదేశము	,, కొంకణపుదేశము.
"	179	2	20	,, కొను	,, కొంచపోవు or కొంచువచ్చు under కొను
"	181	1	16	,, టంకాయగొట్టు	,, టెంకాయగొట్టు.
"	181	2	8	,, వానగాటు	,, వానగాట్టు
"	187	1	22	,, కోరికెయిడెర్చు	,, కోరికెయిడేర్చు.
"	190	1	9	,, క్రొవ్వు v.n. *vide* కొవ్వు	,, క్రొవ్వు v. n. and s. n. *vide* కొవ్వు.
"	190	1	32	,, క్లమధను	,, క్లమథము.

30 Jan 1826

Page 33

On an English Telugu Dictionary

Ayliss's School Dictionary contains (besides Preface p1–56) total 266 pages.) Pages 210 – at 42 lines = 9220 words at the utmost

A pocket Johnson, equals at the least 29,400 words ∴

Pages 245 × 2 = (columns) 490 × 60 words = 29,400 (see Page 23) which Todd swells to nearly 60,000 !!

Comparison of bulk of Carmichael Smyths Dict = 784 pages not including supplement – Campbs column = 35 lines – Smyths = 40

& One line of roman type, on an average = 32 letters in Campbell = 23 in Smyth

∴ C's page ∷ Smyths ∷ 2240 : 1840. Or, 224 : 184 Or 187 : 159 ∷ 9 : 7½ nearly

Now C's 600 pages × (2×35) 70 × letters = 1,444,000 letters in toto $2\frac{1}{5} : 1\frac{4}{5}$

" S's 784 = 1,412,560

گه بود کز حکیم روشن رای ، بر نیاید درست تدبیری ؛ گاه باشد که کودکی نادان ؛ بغلط بر هدف زند تیری

Explanation of the marks used in my manuscripts

v over a word signifies that it is fit to be quoted in the dictionary, or elsewhere
n shews that the citation is made in the requisite place, wherever that is
A dot before either of these, as ·v ·n denotes that the meaning is uncertain – but if one is also added above, as ·v̇ ·ṅ it shews that the sense has now been ascertained
† points out good instances to illustrate grammatical points; and
‡ shews that I have accordingly cited this into my book of grammatical notes
Where the marks v and n occur in the dictionary itself (see and [illegible]) they have a similar reference to the places to which those words belong – whether in this dictionary or the vocabulary of Low Telugu

·:: A dot below denotes that this word is posted, not in the dictionary but in some separate vocabulary, as that of the low dialect; the numerals with G prefixed at the foot of each page in this volume denote the words also thus transferred – but G being prefixed the dot was needless

[illegible] italic small letters) will serve very well as signatures denoting [illegible] explanations peculiarly my own So the radical sense of [illegible] may be noted x (as also the notes on [illegible])
[illegible] exclusively my own discovery and also applauded by Bramins.
[illegible] the discovery is my own but not quite so certain or quite so well approved. mark it y. – as on [illegible]
And where the note is mine but the fact known to good scholars already (as on [illegible]) mark it z.

m. n. Let n be a signature to new words added by me – and m. to words which were in Campbell but which have new meanings added; So M implies that here are more meanings than in Wilson and N. that the word, being Sanscrit, is not in Wilson. Or perhaps W.m. & W.n. would do equally well –
E. Etymology – (this is the mark Wilson uses)
[illegible] rather γ (γεγραπται) denotes that I find this citation superfluous for that word. The great contraction (γρ) will not do, for it resembles [illegible] Rather use v and v, or m or x n

Here notes, I have [illegible] since 1825

[illegible] marks were found too complicated so I merely used the geographical [illegible]
Yet I find these very convenient viz. [illegible]

ERRATA.

all corrected in this copy

Page.	Column.	Line.		
191	1	28	For [illegible]	Read [illegible]
194	2	19	„ [illegible]	„ [illegible]
195	2	8	„ [illegible]	„ [illegible]
198	2	15	„ [illegible]	„ [illegible]
204	1	4	„ [illegible]	„ [illegible]
212	1	5	„ [illegible] from [illegible] under [illegible]	„ [illegible] vide [illegible]
235	1	8	„ 2 vide [illegible]	„ v. n. vide [illegible]
240	1	19	„ [illegible]	„ [illegible]
241	2	23	„ [illegible]	„ [illegible]
242	1	12	„ [illegible]	„ [illegible]
247	2	18	„ [illegible]	„ [illegible]
254	1	22	„ Haste	„ Hate.
257	1	4	„ [illegible]	„ [illegible]
257	1	21	„ T. [illegible]	„ S. [illegible]
269	2	30	„ vowel [illegible]	„ vowel [illegible]
283	2	1	„ [illegible]	„ [illegible] under [illegible]
283	2	6	„ [illegible]	„ [illegible]
286	2	1	„ [illegible]	„ [illegible]
287	1	10	„ [illegible]	„ [illegible]
294	2	6	„ [illegible]	„ [illegible]
300	1	5	„ Viz. [illegible]	„ Viz [illegible]
308	1	3	„ [illegible]	„ [illegible]
309	2	4	„ [illegible]	„ T. [illegible]
318	2	12	„ [illegible]	„ [illegible]
327	2	14	„ [illegible]	„ [illegible]
330	1	5	„ [illegible]	„ [illegible]
332	2	28	„ [illegible]	„ [illegible]

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ERRATA.

Page.	Column.	Line.		
345	1	5	For పణ్యవీధి	Read పణ్యవీథి.
345	1	5	,, వీధి	,, వీథి.
346	1	13	,, వధ్మ్వాడు	,, పధ్మ్వాడు
346	2	29	,, పద్మాలయము	,, పద్మాలయ.
347	2	12	,, పనుపరుచు	,, పనుపలుచు.
369	1	3	,, పీహితము	,, ఓహితము.
376	2	12	,, తాళిబొట్టు	,, తాలిబొట్టు.
379	1	7	,, కుమ్మరపురుగు	,, కుమ్మరపురుగు under కుమ్మరవాఁడు.
381	2	14	,, పెద్దవీధి	,, పెద్దవీథి.
394	2	21	,, ప్రత్యర్థ	,, ప్రత్యర్థి.
396	1	9	,, ప్రబుద్ధుఁడు	,, ప్రబుద్ధుఁడు.
400	1	27	,, పాకొను	,, పాఁకొను.
401	1	3	,, ప్రాణమ	,, ప్రాణము.
402	1	10	,, అత్యుతలు	,, అత్యుంతలు.
403	2	24	,, ప్లహాదము	,, ప్లహ్లాదము.
406	2	3	,, బందుకట్టుకొను	,, బందుకట్టుకట్టుకొను.
413	2	15	,, బాణారి	,, బాణారి.
437	2	5	,, కడుపుమాఢు	,, కడుపుమండు.
466	2	16	,, ముందుటుంగరము	,, ముద్దుటుంగరము.
483	1	20	,, యథార్థనము	,, యథార్థనము.
489	2	28	,, రగూలు	,, రగులు.
492	2	6	,, ముజిల్లు	,, రాజిల్లు.
493	2	4	,, రాఁబోణి	,, రావోణి.
500	1	13	,, రాతి	,, ఊతి.
520	2	9	,, ఓకరించు	,, ఓకర under ఓకరించు.
521	2	8	,, వాదిమగఁడు	,, వాఁదిమగఁడు.
523	1	4	,, ఊదు	,, ఊఁదు.
523	1	5	,, వాయింటచెట్టు	,, వాయింటచెట్టు.
526	2	4	,, విక్రయకుఁడు	,, విక్రయికుఁడు.

4B

[illegible] Tour in Great Britain. 1817. vol 1. p. 305

"The general sound of the (English) language is in other respects meagre and hard; it does not flow, but proceeds by jerks, and with a tone by no means harmonious and pleasing to the ear. The English themselves have no idea of that general effect; none can judge of it properly but those, who, not understanding the language, attend solely to the sounds; and I now speak of it from recollection, of what I felt, before the sense took up my attention and before habit had familiarized my ear to the sound. The French language, under similar circumstances, appears, I understand, dull and inarticulate, wanting accent and elasticity,— and not sufficiently sonorous. Among the modern languages, the Italian alone deserves to be called musical,— and perhaps the Spanish. The Russian and Swedish are said to have softness. The English, however, makes up for its poorness of sound by capacity and vigour; it is highly descriptive, and possesses a great range of expression; the French is eminently elegant, clear, and simple. [illegible] intricacy of our nicest feelings might be best described in the one, and energy in the other; [illegible] has perhaps [illegible] advantage in didactic subjects. [illegible] of the languages; [illegible] word, and idiom, to [illegible] their means, and an[illegible] return, of their resp[illegible] produce a good dict[illegible] of the two languages, which at p[illegible] It would be a wor[illegible] to undertake in old age, when [illegible] suit, remains; a daily occupation,— a quiet, and [illegible] which may be sure not to survive; the only [illegible] to fol[illegible] your last years."

Thus Milto[illegible] writing an epic poem, the history of hi[illegible] though he did not finally complete the [illegible]ced. See Johnson's Life. p. 115

Page 38

"The Telinga, formerly called the Calinga language, occupies "space to the northward of the Mahratta, from near Chicacole "northern boundary, to within a few miles of Pulicat, south "the intervention however, in a small stripe, of the savage tr[illegible] "the Goands. This space was divided into the Andhra and Kalinga Des[illegible] "or countries; the former to the South, the latter to the north of the "veni river. But at the period of the Mahometan conquest, the [illegible] "part of these united provinces seems to have been known to [illegible] "people by the name of Telingana, and Warankul as the capital "of the whole." Wilks' South of India, vol 1. page 6. In the Pantologia, "Missions," col. 4 it is stated that "The extent of Telingana is about equal to that of England. Observe Wilsons opinion in * p 41 (ms

					,,	[illegible] ర.
					,,	కదుపుమందు.
				[illegible]ఙుంగరము	,,	ముద్దుటుంగరము.
				[illegible]థార్ధనము	,,	యథార్థనము.
			,,	రగూలు	,,	రగులు.
			,,	ముజిల్లు	,,	రాజిల్లు
		4	,,	రాబోణి	,,	రా[illegible]
	1	13	,,	రాతి	,,	
[illegible]0	2	9	,,	ఓకరించు		
521	2	8	,,	వాడిమగఁడు		
523	1	4	,,	ఊదు		
523	1	5	,,	వాయింటచెట్[illegible]		
526	2	4	,,	విక్రయముఁద[illegible]		

ERRATA.

	Page	Column	Line.				
Corrected	526	2	32	For	విచకలము	Read	విచేకలము.
..	538	2	3	,,	వీతిహోత్రుఁడు	,,	వీతిహోత్రుఁడు.
..	538	2	5	,,	వీధి	,,	వీథి.
..	538	2	15	,,	వీరధన్వుఁడు	,,	వీరథన్వుఁడు.
..	549 (544)	2	15	,,	వ్రక్కిలించు	,,	వ్రక్కలించు.
..	549	2	15	,,	వక్కిలించు	,,	వక్కలించు.
..	555	2	29	,,	శిప	,,	శిఫ.
..	567	2	6	,,	సంలీతము	,,	సంవీతము.
..	574	1	24	,,	సమెవ్యాటము	,,	సమ్యాపటము.
..	574	1	27	,,	సమ్యాధ్య	,,	సమెవ్యాధ్య.
..	577	2	20	,,	సహోదరుఁడు	,,	సహోదరుఁడు.
..	579	2	13	,,	సాపు	,,	సాఫు.
..	584	2	32	,,	శుద్ది	,,	శుద్ధి.
..	596	2	26	,,	హరిమంధకము	,,	హరిమంథకము.
..	597	1	17	,,	హ్మార్యదుము	,,	హర్యక్షుము.
..	600	1	32	,,	ఋవఘువు	,,	ఋవథువు.

Chanandas read chhandas

N. B.——When the letter చ has the sound of *ts*, it is generally written thus చ; when it has the sound of *ch*, thus చ. not tsoppuna tsâpari vetstsarintsu (çoppuna, çúpari veççarinçu)

When the letter జ has the sound of *dj*, it is generally written thus జ; when it has the sound of *dz*, thus జ. z - సజ్జలు sazzalu not sadzdzalu.

See [illegible]

Rather let the types shew the difference

Estimate for copying this dictionary fair for the press.

Six writers should be employed, and the volume divided among them, each having 100 printed pages + the interleaves = 200 –

Eight pags a month would be moderate pay, and each man with diligence ought to finish on an average three pages per day – that is, including the interleaves = 6 per day × 6 writers = 36 pages per day which, at 25 days per month gives 900 pages per month
× 3 writers = 450 pages per month

The whole volume in my manuscript equals full 1200 pages or more. I think that three diligent writers ought to copy it out in about four months: and perhaps three pagodas per month would be enough pay. = 36 pags: However, if I can manage to get it copied out in so little as a twelvemonth I shall be satisfied as the labour of revising the sheets copied will take a long time

The above was written in 1829 – Ultimately the [illegible] in eight folio volumes was prepared, in 1831–33 [illegible] from that the abridged copy, for the press was made, [illegible] 40 – But in printing the Dictionary, in 1845 [illegible]nd the necessity of [illegible] in transcribing it. And much of this was done by my own hand, the work being too intricate for native transcribers.

2 + అంకితము - the chorus or burden of verses, ~~recurring at regular periods~~ a dedication

3 see Vem 890

4 అంకిలి ... to argue with an eye to opposite arguments - to speak prudently - with caution - see 10

5 అవ్విధము for ఆ విధము. Vem 1093 - అప్పుడు for ...

6 as మలము foulness, అమలము purity Vem 747

7 as ఉచితము proper అనుచితము improper

8 ...

10 అంకిలి - దేవత - tutelar (goddess)

XI అ or అం, prefixed in compounds signifies that, thus there thence being there used for ఆ ... అంతే as అందాకా ...

All as in అంతే అన్ని ... Also a relative ... from words compounded with ... q.v. ...

XII అం or అట్. for అంతే, as అందాకా thus far ... for అనగా "that is" id est, i.e. ... 14, 15

13 అంకితం is the opening stanza of a poem, and is addressed as a dedication ... poet's patron

NB. suppose we mark the Parvam with devanagari figures, the ... with ... Telugu ... - the plainest way will be to write ...

M. Sal. 2.143 ... adverbs ... or ... denotes an interrogation, but colloquially this is often dropt and implied by ... alone as in Hindustani ... becomes an adverb by changing ... an, as ... emphasis, as ...

... like a mere fool ...

... the jaw bones, maxillae. ... to have a locked jaw

17 ... Madan ... 18 ... here enter No 20 in p 83 ...

19 అంకించు Sardwi 406 to put (a child on the hip) 20 అంకం the lap. Rad Swa 3.131 ...

II. 97. ... she put the parrot on her plump lap. ... merely is Near 23

... merely means Affection. v. Sansc Cala Sar IV. 27 22 అంకెలెం Balrama 4.298

25 ... (near a hill). Mandha. 2.108 24 అ, అం or ... aye aye

... (Print & Good. in Luke VIII. 23) to hoist a sail or set sail. In Acts ... set sail

I commenced reversing this Dictionary on 22 Sep 1823 in quarto; 15 Feb 1826 in octavo. But finally have laid the task aside until a new edition of the present work (its necessary basis) is printed. - Then, on 10 Aug 1830 resumed the reversing from the commencement.

NB In the first two letters many words are erroneously crossed out on the authority of Vencat Sina - These are therefore marked underneath.

A

DICTIONARY,

TELOOGOO AND ENGLISH.

#5 Here enter the ancient Telugu Alphabet given in Appa Cavi (see pages 329, 95)

అంక

18 అ ~~The first letter of the Teloogoo Alphabet.~~ In Teloogoo, it is often used before words beginning with a consonant, for the long ఆ, (the indeclinable ~~article pronoun that~~;) in which case, the following consonant is doubled; thus, ... Prefixed to nouns of Sanscrit ~~derivation~~ beginning with a consonant, it implies negation; ... before words of the same derivation commencing with vowels, it is used in the same sense, but between it and the vowel the consonant న is inserted, to prevent hiatus.

See note on అ p. 106 which enter here

అంకణము s. n. a chamber, a room ... a compartment

అంకపాలి ... the inside of the thigh ...

అంకు

s. అంకము s. n. ~~(from the root ... to mark)~~ 1. A mark ~~or spot~~. 2. a numeral figure. 3. ~~the inside of~~ the thigh. 4. ~~the side above the hip~~. 5. in theatrical language, an act ~~or scene~~; a canto or chapter. ~~6. vicinity~~.

NB in new edition omit the different senses.

అంకణము s. n. War, battle ...

అంకితము &c. adj. Marked; numbered; paged. అంకితము చేయు v. a. To dedicate a book; as ... he dedicated that work to the King.

అంకిలి s. n. An obstacle; impediment ... a symptom

అంకురము s. n. A germ; a sprout; a bud.

అంకురార్పణము s. n. ... A preliminary ... a commencement. lit: setting a plant

అంకపాలి the lap. ... The groin.

See note p. 673.

అంకమ్మ. అంకాళమ్మ

అంకుశము

N B In a new edition examine the first pages of Wilson, which, from his preface, it would seem Campbell had not by him when he began - See gen.

A few words in అ & ఆ are erroneously crossed out - This the transcriber must remember

అంక | 2 c | అంక

12 —

s. అంకుశము s. n. An elephant hook; the instrument by which the driver guides the elephant. అంకుశసంకులకురాని adj. ~~a corruption of the Sanscrit word అంక ... an elephant hook, and T. రాని the negative relative participle of the verb, ... to come, that does not come; viz. that which will not obey direction)~~ Ungovernable, head-strong, untractable, indocile. ~~... s. n. (from అంకుశము an elephant hook, and ... like) The 19th of the 27 Asterisms, from its similitude to the elephant hook. Quatuor stellæ, in cauda scorpionis. Beschi.~~

s. అంకూరము s. n. Vide అంకురము.

TUD. అంకె s. n. ~~(from s. అంక a mark)~~ A numeral figure, ~~sign, or~~ mark. అంకెల ~~... v. a. (from ... to join) To add up figures. ... v. a. (from ... to count) To multiply figures. ... v. a. (from ... to take shares) To divide figures. ... v. a. (from ... to subtract) To subtract figures.~~

T. అంకెము s. n. 1. A stirrup 2. half of a bullock load, or what is loaded on one side of the bullock.

~~T. అంకెవన్నె s. n. A stirrup.~~ ornament of a stirrup!!!

T. అంగ s. n. A long stride. + వేయు to stride

~~s. అంగజము s. n. (from s. అంగ the body, and s. జ born) The hair.~~ or anything else

s. అంగజుడు s. n. ~~(from s. అంగ the body and s. జ born)~~ 1. A son. 2. the god of love.

T. అంగడి s. n. A shop. 2. a market ~~అంగడివీథి s. n. (from వీథి a street) A market place. అంగళ్ల ... s. n. (from ... a range) A range of shops.~~

అంగడివేయు v. a. ~~(from వేయు to throw or put)~~ To establish or open a shop.

s. అంగణము s. n. 1. A court or yard. 2. before a house Jana 3.128. the open square ~~forming~~ in the centre of a house ~~every native dwelling~~. 3. The front of a house - Salma. ... 3.10

T. అంగద s. # Calamity, ~~danger~~, distress. 14

s. & T. అంగదట్టము s. n. ~~from s. అంగ the body and T. దట్టము close or tight)~~ Drawers, trowsers, such as are worn by Mussulman women, or Hindoo dancing girls. 17

s. అంగదము s. n. An ~~ornament~~ epaulette worn on the shoulder, ~~peculiar to Kings. It resembles a short wing, erect.~~ 15

s. అంగదుడు s. n. # The son of వాలి Vali, who is the brother of the King of the Southern race, represented in the Ramayanam as monkies.

s. అంగదేశము s. n. One of the 56 countries in the world, in the vicinity of Calinga, a division of Telingana.

s. అంగన s. n. A woman. Jana II.12 1255 Vem 206

s. అంగన్యాసము s. n. A repetition of religious formulas, with the hand, in different positions, laid on various parts of the body, as the palm of the hand on the breast; the finger or the palm on the mouth; the ends of the fingers on the crown of the head &c. 3

s. అంగము s. n. 1. The body. 2. a limb, or member of the person of the body. 3. a part or branch. 4. a rank, condition, or state. 6,7 25 4.18

The genitals { penis. Vema / muliebr. Ah. 94

Margin notes (left): uncus. Lalit. X.22 (Same ...) lituus. Lalit XI.29 XII a crosier, pedum episcopale and also for the thus with a hook & crest. Check, stubborn, control. See on ... Ih meaning is doubtful ... flatly denies it. అంకెకు రావు they will not be available. అంకోల see ... 8 — a general note. V. 1550 1031. 16.9 XI X XJ

1 + అంకశము - The same as అంకుశము - see note on ...

2 in fact ~~... is simply, that which is in front - and the yard is so because each room looks into it.~~

3 The ceremony of touching various parts of the body in preparation for religious rites.

4 the వేదాంగ ... Vedangas, are the Shastras which that constitute that body of wisdom or divinity of which the Veda itself is the soul. (See 18) The fourth sense Camp. gives is only thus used ... the Braminical sect or body

5 - ~~The penis ... the vulva ... a woman's private parts Ah. 94~~

6 అంగబంధనము n. s. a langoti ~~or roller to support the testicles~~ - see ...

7 అంగభవ ... a title of Cupid, as "~~Existing in the body~~"

8 (no refce here) Note on verbs expressing sound; that the very numerous English words (... low bellow roar cry &c) expressive of the voices of animals ~~are all included in the verb~~ అరచు. The voices of men, birds (and lizards &c) by పలుకు. Roaring, bellowing ~~and all other~~ loud indistinct sounds, by ... - Groaning, by ..., and also "glmer," cooing. # p 89

9 అంకోల ... ~~Growling bellowing roaring~~ ...

X From అం contr. for అమ్ము to sell and కడ a place - The gen. is అంగటి ... at the shop. Sar Dwi 387. Perhaps from అమ్మేట

XI అంగము the body, the corporeal frame. Slad. Jana 3.194 -

12 ... manifest as any passion. ... Jana 4.433 ...

13 ... an eunuch - see ... and ...

14 అంగత్వం (not in W.) Acasa Ah 6: S.87. Corporeality, bodiliness, materi...

15 worn also by females. Lalit V.51 "Humerale" says Boiste. Kalat...

16 అంగుళం Lalit XI.5. A small oblong drum. W

17 అంగదట్టము Jana 3.129 ... puts it on. From అంగము the body & దట్టము tight close. It ... the petticoat tucked between the legs trowser fashion. Z. A however declares it ... regular trowsers - he cites Manu Charit 2.50. But it literally means "what is close (c...) to the person". At last he agrees that it means an under petticoat of silk over which a transparent ...

18 అంగం వేదాంగం See Colebr Digest 1.468 "The six Angas are ...&c

... a finger nail - a louse or leecher ...

c.

ంగ వెలు] [illegible] or అంగవెలి [illegible] - a woman naked, or wearing a transparent dress

1) అంగవెలు [illegible] naked - stark naked - commonly pronounced అంగవెలు అంగ

2 (The mouth) to water see 5 3 అంగవంద్ధనము a lungotee or roller to support the testicles

4 also అంగటంగము [illegible] is an ornament [illegible] like a palate and tongue tied to the loins of infants m.s to charm them against the disease [illegible] VS denies that its shape imitates anything but the palate See Dubois

5 అంగలార్చు is the correct spelling for అంగలార్చు

6 అంగరాగమును వేయు to apply such a cosmetic

7 అంగక్కె see అంగి

8 అంగుస్తము - see అంగుస్తము 9 "a description of cloth worn by men while bathing" says the Customs Regulation [illegible]

10 అంగరంగం U Ram 4. 297 [illegible]

XI (no Ref) # It is necessary to give a table in under ఆ the Dictionary exhibiting # side by side alphabetically the comparative words ఆ. ఈ ఏ and కొ (Arrange these alphabetically

ఆ That	ఈ This	ఏ Which, or -ever any	కొ some + ఒక	ఆ	ఈ	ఏ -ever any	కొ + ఒక
Demons: Remote	Proximate	Question	Doubtful				
అంత	ఇంత	ఎంత	కొంత and	వాడు అన్ని	వీడు ఇన్ని	ఏవడు ఏన్ని	ఒకడు. ఒకవాడు none కొన్ని
{అందరు {అందరు	ఇందరు	ఎందరు	కొందరు none	none నాడు	none నేడు	ఏన్నడు	ఒకనాడు
అక్కడ	ఇక్కడ	ఎక్కడ	కొందాకడు	అంత then	none	none	none
అప్పు thither అప్పుడు	ఇప్పు hither ఇప్పుడు	ఎప్పుడు none	none ఎప్పుడో none	అల్లాటి ఆలాటి }	{ఇల్లాటి {ఇలాటి	ఏలాటి none	none
అల్లు అట్లు అటు	ఇల్లు, ఇటు ఇటుల	ఎట్లు, ఎటు how	none	నాడు That day	నేడు To day	ఏనాడు	ఒక [illegible]
అది, అద్ది	ఇది, ఇద్ది	ఏది ఏద్ది	none	అందులకు	ఇందులకు	ఎందులకు	
అత[illegible]	ఇతడు }	} ఏవడు see below		అందు అందుకు therefore }	ఇందు ఇందుకు for this	ఎందు ఎందుకు wherefore	[illegible]
[illegible]	ఇవతల ఇతగాడు ఈవల	none that fellow. none none	none none some	అవ్వల further	ఈవల	none	none
[illegible]]		ఏవ[illegible]	none	[illegible] that day	నేడు (irr) today	ఏన్నడు none	ఒకనాడు none
[illegible]		none ఏవెు	none	అవ్వగ in that manner	ఇవ్వగ q.v.	ఎవ్వగ	ఒకవరి
[illegible]		ఏపో	కొందాకతే	అదుగో	ఇదుగో	none	none
[illegible] thus [illegible] thus	ఇటువంటి	ఏటువంటి ఏలా how	none	NB. These	words sometimes	are translated	

[illegible]ely. the demonstrative prose: for the dem: remote - so దాన (q.v.) పనేమి Hereby, not [illegible]reby. This table should be printed opposite the first page of Letter అ and headed Table of the Demonstrative forms, remote proximate interrogative and doubtful. See #

[illegible] అంగవెలు (అంగ) seems derived from [illegible]. ollena angamai having the person visible

3 అంగుళి. a digit, or one twelfth part of any dimension. Warren.

14 అంగహీనుడు an Eunuch mentula carens. Sansc Suca Sap. LVII. 15. 15 అంగరుహం (n W. Lalit VIII. 16) the hairs on the body: Lanugo 16 అంగలార్చు is a low vulgar word. To blubber 17 అంగలా[illegible] Bhalira 123 Bramha says "A single word meaning అంగలా[illegible] దము పేత"

N The words crossed out with slanting lines (as see అంగన్య or అక్ష[illegible]రం) are not wrong in themselves but belong to separate vocabularies to which they belong.

అంగ 3c అంగు

~~వేదాంగము s. n. (from వేద the Vedum) The branches of subordinate Hindoo sciences, connected with the Hindoo scriptures. రాజాంగము s. n. (from s. రాజ a king) Regal state,~~ royal conduct

12. 1 T. అంగవెల s. n. Nakedness complete leaving the person visible

S. & TUD. అంగరక్ష అంగరక్షు s. n. (from s. అంగ the body and Tud రక్ష protection) A ~~short~~ jacket, or vest; down to the knees ~~such as is worn by Hindoos connected with Europeans.~~ corrupted from రక్ష

10 s. అంగరాగము s. n. (from s. అంగ the body and s. రాగ causing pleasure) 1. A cosmetick, ~~2. the rubbing~~ of ~~ground~~ sandal-wood powder ~~&c. upon the body~~. 3. ~~ground sandal wood.~~

AJ 15 T. అంగలార్చు v. n. To grieve, to lament, to cry, to weep. beg. call on for pity entreat sorrow, be in trouble Teste capui fui.

16, 5 17 s. అంగవస్త్రము s. n. (from s. అంగ the body and s. వస్త్ర a cloth) A man's upper vest: a garment, generally thrown over the shoulder, or respectfully tied round the waist.

9 14 s. అంగారకుడు s. n. The planet Mars; who is ~~according to~~ mythology, the son of the earth. అంగారకవారము s. n. (from s. వార a day) Tuesday, ~~the third day of the week~~

s. అంగారము s. n. 1. Fire VS ~~Coal~~ 2. charcoal 3. a livecoal. అంగారధానిక s. n. ~~(from s. ధానిక that in which any thing is kept)~~ A ~~stove, any vessel in which fire is placed.~~ అంగారశకటి s. n. ~~(from s. శకటి a cart)~~ A stove.

7 s. అంగిరసుడు s. m. ~~Angirasa, the name of a holy Moonee~~. a certain Muni.

5

T. అంగిలి s. n. The ~~uvula~~, palate of the mouth అంగిటిముల్లు The uvula - 4 s. n. ~~(from ముల్లు a thorn) A disease in the throat, generally peculiar to children.~~ } ait M. Vencaya & VS agree to it

T. అంగి s. n. ~~(probably derived from s. అంగిక a jacket)~~ A ~~long~~ vest or gown; a robe generally worn by Mussulmans, ~~or Hindoos connected with the Mahomedan Government. అంగితొడుక్కొను v. a. To put on a robe. అంగివిడుచు v. a. To take off a robe.~~ to the feet అంగరక VS

s. అంగీకరించు v. a. 1. To consent, to grant, pardon acquiesce in, or accept (a proposal) 2. to admit. 3. to approve to agree - to accord, grant To hold it good allow, as an assertion అంగీకారము s. n. Consent, ~~the~~ acceptance ~~of a proposal~~; approbation acquiescence admission, approval. ~~అర్థాంగీకారము Half consent, doubtful admission.~~ To enter on or embrace, as a line of life అంగీకృతము &c. adj. Accepted, admitted.

T. అంగు adj. Agreeable; pleasant; handsome. This word is also used as a substantive, when it denotes beauty, agreeableness &c. elegant, ~~beautiful~~. tasty Convenient, well disarranged. ~~In the low dialect~~. పొంగు q.v.

13 8 s. అంగుష్ఠము s. n. 1. A finger; a toe. 2. the thumb, or great toe. 3. an inch. Bala Sas 1. 193 - more exactly, finger breadth. ~~The [illegible]~~ VS

s. అంగులి s. n. 1. A finger or toe. 2. the thumb or great toe. అంగులిత్రాణము s. n. ~~(from s. త్రాణ preserving)~~ A guard ~~piece~~ of leather or iron, ~~often in the form of a broad ring, placed~~ worn by archers on the ~~fingers of the right hand, to prevent their being cut by the bow string, in discharging an arrow~~. thumb guard it from అంగుళీమానము s. n. ~~(from s. మాన a measure) A measure with the fingers or arms, such as a span, a~~ a fingers length

~~cubit &c.~~ అంగుళీయకము s. n. A finger ring.

s. అంగుష్ఠము s. n. The thumb, the great toe. It is often written అంగుటము.

G. అంగూరుచెట్టు s. n. (from the Persian word అంగూరు grapes and the T. word చెట్టు a tree) The grape vine.

s. అంఘ్రి s. n. The foot.

TUD. అంచ s. n. (from s. హంస) A *Phœnix, or* fabulous ~~kind of~~ swan. అంచతేజీమేటి s. m (from T. తేజీ a horse, and T. మేటి a chief; viz. *the swan riding ruler* ~~the great being whose steed is the swan~~) The God Brumha, ~~the creator~~.

T. అంచనా s. n. An estimate, a valuation, an appraisement. అంచనాచూచు or అంచనావేయు v. n. To form an appraisement, *value, or* to estimate. అంచనాదారుడు s. n. ~~(from Hind. Hindoostanee, an agent)~~ A person *who* ~~who~~ estimates the quantity of ~~corn in a field~~, or salt in a heap &c.

26 – s. అంచెలము s. n. The selvage ~~of a garment~~, the border of a cloth.

s. అంచితము &c. adj. Revered; pleasing.

TUD. అంచు s. n. (from s. అంచల) 1. The ~~ornamented~~ border *or rim of a cloth*. ~~2. the edge, end,~~ *skirt* or selvage. 3. the ~~blade~~ *edge* of a sword.

T. అంచె s. n. A relay, or post, at different stages. *అంచెదివ్వ a torch formed of twigs*

T. అంజ s. n. 1. The foot of a man. 2. the mark of a man's foot. 3. the measure of a foot. *A hop*

s. అంజనము s. n. 1. ~~The elephant at the western point, one of the eight supporting the world.~~ 2. ~~the smoke of a lamp~~ *black* ~~made into paint~~, used by women and chil-

dren to blacken the eyes. A conjurer called in to discover thieves, or any thing concealed, places some of this *preparation* ~~paint~~ on the palm of his hand, ~~or in a plate~~, and applies it to his eyes, ~~and by this means~~ the figure of the thief and the whole transaction are supposed to be *hereby visible* ~~represented~~ to him~~self only~~; hence, అంజనము sometimes means conjuration *gramary* and అంజనకాడు a conjurer. *a spell*

s. ~~అంజనావతి s. n. The female of the elephant at the north east point.~~

s. అంజనిక s. n. A ~~species of~~ lizard.

s. అంజలి s. n. The palms of both hands *joined or clasped* ~~held together~~, so as to ~~contain any thing~~ *form a cup*.

G. అంజాయించు v. n. To delay; to ~~be in~~ doubt, to hesitate.

T. ~~అంజినెలు s. n. used only in the plural. A play with shells, peculiar to women and children.~~

T. అంటిచెట్టు s. n. ~~(from T. చెట్టు a tree)~~ The plantain ~~or banana~~ (tree), ~~musa sapientum~~.

T. అంటు v. 1. To touch, to handle. 2. to be *attached* joined, to come in contact with, to stick. 3. to infect, ~~to be contagious~~. 4. to be attacked by insects. 5. to anoint, అంటుజోడు s. n. Ear-rings that ~~hang~~ *fit* close ~~to the ear, touching it~~. అంటరానిచెల్వు s. n. The *intangible* Deity ~~that cannot be touched~~; the god of fire. అంటు s. n. lit. That which is joined, viz. 1. *a platter formed of* leaves stitched together *as platter*, ~~which the Hindoos use as plates for their rice~~. 2. the clotted hair

Literally, any Unguent
Eye salve, Collyrium of a magic power to discover mines for hidden treasures to the eyes; see the Arabian Nights Histoire de l'Aveugle Baba Abdalla – where it is called "pommade merveilleuse." The Arabic word is … See Paradise Lost XI. 415.
But నవనీతాంజనం, Butter-unguent is a liquid used in linga worship – see Skanda, (Siva Rahas: Uttara) chap. xviii. Yet అంజనం (as see under నిరంజన) is literally Blackness – with which collyrium is equivalent – Thus Shakesp. speaks of The collied night

Vern 1223

an appraiser or estimator
a standing crop
tire of a wheel
Com. Latin anser

నాయం అంత విన్నది I have it by me

1 In the ablative అంతమున adv. near by, close to, on the edge of. Hard by, hereabouts

4 word dignifies, a pair of hand-palms – H. Sedgw. 5 అంటు, that which causes defilement by touch – See Vem 1338.

6 to be found, milna, sanparna Vem 621. అంటిన attached –

7 అంటు పడుకొను oversleep; 8 అంజూరు a fig

9 అంటుకట్టు to pinion. To tie together, as two canoes. అంటుకట్టుకొన్నతెప్ప accumulated

10 అంచు – a ledge? one side of a polygon &c. × అంటు "they say". విస్తరాకు, a platter for eating, formed of leaves pinned together

11 అంఘ్రియుగము the two feet B. 8. 407.

12 అంజలిచేయు thus to join the hands. Vish 2. 29 – Utt Ram 4. 259 – and అంజలిబద్ధుడై he clasped his hands

13 అంచిత Vish VII. 101 & Tara I. 9. pleasing, pleasant, grateful, sweet

14 అంటకత్తె …

15 అంపు for పంపు, to send. Ratha 3. 41

16 అంతత … Tara 2. 51

17 అంటు. Das: 9: 242 …

18 జ్వరమంటె fever came on; he caught fever – see notes (No 32, 33) on …

19 అంటు a contraction (see అటు) for అంటారు they say. This I have heard used though not often as అట్టు q.v. అంటారు (in scorn) quotha! to be sure! on dit, see వినికి .. Proverbially.

20 వెంటంటు Following close along with. Raghu Vamsh 2. 62

21 అంగుళ Labia vulva See No. 11. p 412

22 అంటుపడిన to be destroyed as by trampling (Manu 135)

23 అంజస (Impl. Lalita 1. 6) where it is construed Soon, Quickly – (wrong? compare III. p 15) and compare Lalita VIII. 29 where with W. Schlegel rendering it Truly, rightly, or … Duly – vide. … Noctilucam

24 …

25 అంజు delay = … See Telugu Amara 16.

26 అంతర In Tara 2. 32 … is explained … dwelling in, residing in

27 … wash (in milk &c) … Saranga 93.

28 … Sumati 123 necessarily, unavoidably, of course, naturally

అంత. (the inflexion of అన్ని) all - నీళ్లంతా all the water అంతమంది so many all the men.

2. q. v. ... పూజనందు Vem 597 to perform worship. so also ... 49

3. అండదప్పు Vem 1375 to lose (him who was your refuge) - అండ [illegible]

V. 3226, to ...

4. అంటు to be united or contaminated with - V. 1683 See on [illegible] cleave to, be connected with, adhere to. To touch Tara 2.84

5. వారందరున్ను అంతే చెప్పినారు They all said the same.

6. అంతట (అట్లా తర్వాత) Then - in the next place, after which అంతేకి finally after all

7. అంటు is also a layer or graft branch [illegible] layers from rose bushes

8. Vem 4 ఇదినయంతే while ye worship - until it bursts M. 1.2.8

9. అంత తేలు [illegible] these men are not so very common - V. 1.85. Then,

as in Pad: 2.3.5 alt - rather, meanwhile - అంతరాత్రి ... or పగలు at that time of the night or day. meanwhile - or rather

x అంత [illegible] see on అంత which insert here - అంత here has no meaning

x1 అంతే # అ ఏమంటే - see అప్పుడి {తెచ్చిపెడతానండి, I will get it your honour. Here అండి is a plural vocative} - Sir

13 అంతరిక్ష Tara 2.88

12 {[illegible] Tara 2.52 ... అంతే - Then - Radha M. Sam 3.10 ... 96 When sleep left him

నా అండకు రా come to me, near me & see Sar Dwi 430 (not ...)

[illegible] a man like you, an equal Sar Dwi 352 ... wrong - read ... x1.49 "a defect of the

generative organs" 17 అంతపాలివాడు a sleeping partner in trade be rather a petty sub-renter, whose name does not appear in the rent roll.

7 నా అంటుంతనం [illegible] was living there independently, on own means, on my own account or bottom అంత [illegible] on the whole? From అంత + [illegible] In the next place - Thereafter

18 అంత Then Vier Chatt. 113 ... then he left: on his

[illegible] Sar Dwi 126 Thou art equal to the king ... like of himself, Sar Dwi,

నిన్ను నీవయంత Radha, you of yourself, అంతట Then. Bhaskar ... in a ... verse

[illegible] జగడానకు అంటుకొన్నారు they set to work fighting

అంత ... [illegible] Rad Swa 3.205 Reviling them to the utmost in his power

Rad Swa 4.17 the women say to brahma [illegible] Thou art defiled (by bad company) Touch us not.

22 అంత [illegible] 4.100 Radha reviling Kr. says

[illegible] how construe this?

23 అండ చేసుకొని to take as a pretext, to make (him or it) the stalking horse అంత favoritism

24 ప్రాణము [illegible] his breath alone remains in him

25 ఇలా బల్లంత [illegible] another board like this

26 అంటుగాడు Tara 4.29 [illegible] a lover, a fancy man, or danger

to bind - as a prisoner Vem 314

an ascetic

2 — ~~of a mendicant. అంటగట్టు v. a. (from కట్టు to tie) To fasten or join together; to tighten; to clot the hair.~~ to conjoin. అంటుపేను s. n. (from పేను a louse) A ~~small~~ louse that sticks fast to the skin; ~~a crab louse~~ wrong. ~~ఆకోక మునాకు అంటినది That disease has infected me. ఆకోక మనులు అంటునా? Is that disease contagious? దానికి చెదలు అంటినవి White ants have attacked it.~~ తల అంటు To touch, rub, or anoint the head. అంటుకొను v. comp. 1. To touch ~~for one's~~

24 — ~~own advantage~~. 2. to anoint or wash the head. This phrase implies also *to bathe*, for when the Hindoos anoint the head with oil, they always bathe afterwards.

vs × with a dative v. n. adhere 3. ~~to cling or~~ stick to; to be ~~hold or~~ fasten upon. 4. to pilfer or filch ~~take away clandestinely~~.

filch. pilfer ~~అంటుకొనిపోవు~~ To steal.

unite అంటించు v. caus. 1. To attach, cause to touch. 2. to join, ~~to paste, to glue~~. 3. to sting. 4. to ignite, light or set on fire. ~~తేలు అంటించెను The scorpion stung~~ ... దెబ్బలంటించు (from దెబ్బలు *blows*) To beat, to flog. let to apply, give a flogging. మాటలంటించు (from మాటలు *words*) To ~~repeat improperly what has been communicated to one; to reveal a secret~~. to blab. పనిఅంటించు ~~(from పని business)~~ To ~~employ~~, give an employment

4 — T. అంటు s. n. (from the v. as explained above.) 1. a Touch contact ~~ing~~. 2. a graft. 3. ~~imaginary~~ defilement uncleanness, or legal impurity. అంటుబడు To have the menses, or any other legal impurity. అంటువీడుట or వడలు nom: case 21 7.26

~~To become free from~~ the menses, ~~or from any other~~ or such ~~legal~~ impurity, has ceased ~~such as from that arising on the death of a relative &c.~~ to leave a person

T. అండ s. n. nearness Help, assistance 1. Proximity, vicinity, neighbourhood; 2. support, protection. అండ చేసుకొను Take refuge with ~~To put oneself under another's protection~~. 23 అండగోడ s. n. (from TUD. గోడ *a wall*) A buttress; a sloped wall, built to strengthen ~~support~~ another. to prop M. 1.2.6

S. అండము s. n. 1. An egg. 2. the testicle. an oval అండాకారము అండవాయువు The disease arising from the swelling of the testicle. అండకోశము (from S. కోశ *a nest*) The scrotum. అండజము (from S. జ *produced*) An oviparous animal. or peculiarly a swan} (అండజాలు) Ar. 10

S. ~~అండురము s. n. A species of bird. (Jacana. Parra Goensis &c.) Colebrooke.~~ } unknown VS

T. అండెము s. n. 1. ~~That part of~~ a sack అండెం andem } ~~in which goods are placed, when laden~~ one side of on a bullock. 2. half a bullock load. } one pannier of the 16

T. అంత an indeclinable adjective, ~~and~~ So (Thus much) & an adverb substantive pronoun. 1. ~~So, so many, such, thus~~. 2. ~~that~~. ALL అంతసేపు So long. అంతమంది So many persons. అంతమాత్రము Such a quantity, so much. అంతమట్టుకు So far, thus far. It is sometimes *affixed* to words, as దుడ్డంత ~~Such as a copper pice; i. e. the size or weight of a copperpice~~ a pennyworth or weight. అంతలో Within that; in the meantime. అంతకంటె Than that size. అంతకుమునుపు Before that. అంతకంతకు By degrees. అంతగా Much: frequently ... అంతా ... same paragraph continued. అంతా ఒకసారి all at once. అంతట ~~The inflected ablative of అంత~~ 6, 17 and #

ALL. Vem 42 So much Then Molli 12 అంతేసి ... momentarily ... degrees V. 973 to that extent - ... as that - అంత ... bad - అంత ... 20.25 than all ... when a substantive ... or So much

X1.14

అండము to protect అండగా near Vem 663 అండ ... the protection ceased V. 817 see ... apply to for refuge 3.17

- Orchitis ... విశ్వాండం The Sphere, or universe. lit: the Egg of Brahma

X.13

[illegible] as much as I know P.P. V. 55

Afterwards; in the mean time. అంతట From that time; thenceforward. అంతటి the inflected adjective from అంత, Such, ~~alluding to something written or said before~~; as ~~if we should say~~, such a man we shall not see again, మేమంతటి వానిఁజూడము.

s. అంతఃకరణము s. n. (~~from s. అంతర్~~ *internal*, ~~and s. కరణ an organ~~) 1. The heart. 2. the mind; ~~*figuratively*~~, favor, regard.

s. అంతఃపురము s. n. (from s. అంతర్ *internal* and s. పుర *habitation*) A seraglio, ~~the inner~~ apartments for the women.

T. అంతకము s. n. ~~A total, or aggregate.~~
~~అంతకముచేయు v. a. To add up or make a total.~~

s. అంతకుఁడు s. n. The god Yama; ~~the killer, and judge of departed souls.~~

s. అంతము s. n. 1. An end, consummation. 2. death, destruction. 3. the waist. adj. ~~beautiful.~~

s. అంతరంగము s. n. (~~from s. అంతర్~~ *within*, ~~and s. అంగ~~ *the body*) 1. The heart. 2. the mind; *figuratively*, secrecy, privacy; hence also అంతరంగుఁడు a confidant, ~~[illegible] he is his confidant.~~

s. & T. అంతరతామర s. n. (~~from s. అంతర the middle space, and T. తామర a lilly~~) A water plant, without any root in the ground, swimming upon the surface of lakes &c.

s. అంతరము s. n. 1. The middle ~~space~~; interval. 2. difference. 3. rank. ఉచ్చనీచతరము Difference or distinction ~~of rank~~.

s. అంతరాత్మ s. n. The interior soul; that portion of the universal soul, or supreme being, ~~which the Hindoos believe to be confined in the body of~~ each existing creature. *The divine spark*

s. అంతరాయము s. n. Obstacle, impediment.

s. అంతరిక్షము s. n. The middle space; interval.

s. అంతరిక్షము s. n. The sky; the atmosphere.

~~s. అంతరీపము s. n. An island.~~

s. అంతరీయము s. n. ~~A lower garment.~~

s. అంతర్గతము &c. adj. (~~from s. అంతర్ within, and s. గత went~~) 1. ~~Forgotten.~~ 2. included. 3. internal. అంతర్గతజ్వరము ~~internal~~ fever.

s. అంతర్ధానము s. n. (from ~~s. అంతర్~~ *within* ~~and s. ధాన~~ *placing*) Disappearance, vanishing. అంతర్ధానమగు v. n. (from అగు *to become*) To disappear, to vanish.

s. అంతర్ధి s. n. ~~Any thing which hides, or keeps from sight~~; a covering.

s. అంతర్భూతము &c. adj. (from s. ~~అంతర్~~ *within*, ~~and s. భూత~~ *being*) Included.

s. అంతర్భౌమము &c. adj. (from s. అంతర్ *within* and s. భూమి *belonging to the earth*) Subterraneous.

s. [illegible] s. n. The space between ~~the sky and the surface of the~~ earth;

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[1] అంతర్ద్వారము a private door inside a ~~house~~ [illegible] — rather [illegible] — అంతర్ద్వారము

2. q. v. అంతరంగం 3 అంతశ్శత్రువులు our Inward foes, i.e. the evil heart, evil passions of the mind. M. 13. III. 277

+4 అంత ~~Last, final~~ termination, end (see అంత్యము) అంతకాలము the time of death. V 77.

5 అంతరంగము that which is hidden — anything ~~that is inner — whether thoughts clothes &c.~~ VS the interior generally ... 6 ~~lost in the mind~~ —

7 + అంతట in the next place ~~[illegible]~~ Thereafter — Then — ఎవరంతటవారు Separately, independantly of each other — Each one for himself, 8 అంతేమంది

9 ~~[illegible]~~ x అంతకంతే more and more, by degrees, Pad. 2.3.15. where the అంతకంతకు

x1. అంతట ... తామంతటతామే They of themselves [illegible] దానంతటదే (it fell) of itself

12 అంతరిపాటి Inviable. A. 8.414

13 అంతరించు Vrah 2 – 366 to be utterly ruined destroyed annihilated – perish, to expire or die, also

14 అంతకం the total — అంతకంతేయు to sum up the total —

15 అంతన swatah M. 13. I. 18. ౬ – Tara 2. 78. ౮, తనయంతన M. Anu. 2-304½ Bhaloa 12.5

16 అంతటికి finally అంతటిలో, ai 19   17 అంతమంది Thus many (persons) All – (see [illegible])

18 గ్రంథాంతరమందు in the heart of the book – i.e somewhere or other in the book see 24

19 ... 16 వంపించినంతట్లో upon sending to him .. అంతటికి Finally, on the whole

20 అంతకురాలు a murdress a female devil [illegible]

21 అంతరం In mathematicks is "an intermediate space, a difference in computation." Warren. p. 354 – In some places, it means Last, as "ప్రథమ మధ్యాంతర First, midst & last – prime mean and final. Warren ibid Compare మధ్యాంతరం .. A MEANS. which signifies "cause or ground" [illegible] "middle, betwixt". So in mathematicks, a mean quantity or mean ratio.

22 అంతరిక్ష Lalito x. 44 దివి భువి మధ్యాంతరిక్షేషు In earth in heaven, and in the space between. Simply అవకాశం, an interval or interstice SPACE

23 అంతర్ధానం పొందు Vanish. Curma. Pur. V. 105

24 ... 18 The word అంతరం in such phrases denotes uncertainty – thus [illegible] ముందు నేను ఉంటగా అవేళ్ల జరిగెం విన్నారు They did this while I was out of the way [illegible] దేశాంతరమందున్నందున he was then absent elsewhere గ్రంథాంతరమందు somewhere or other in the book – in the heart of the book. [illegible]

25 అంతరువు see under అంతరం   26 నేత్రాంతం the tips or corners of the eyes – Tripur XXI. 6

27 గ్రంథాంతరం or ప్రత్యంతరం a various reading, or difference in copies of poems (28) 24 through that reason.

29 అంతకం n s Total. Sum aggregate అంతకం వేయుట (or తీయుట) To sum up

అంతఃకరణము

అంత is the received spelling when it means then for this reason the ః is doubled in అంతఃపుర because it stands for అంతర్

or అంతరం 78

అంతన Tara 3.40 II.78

అంతనంత Tara 2.64

అంతలు Leelav. నేమిరుకొ

space — intellectual

VS denies this

Inner chamber

Death, termination VS

slaying, killing, ending

a killer, a slayer — hence Pluto

termination, finale — last

Friend of my heart — my heart, intimate friend

అంతెలవులను It comes to the same thing — పేరు అంతవేవ్వ (చెప్పె) వెంకె would not even tell me the name

everywhere
Afterwards; in the mean time. అంతట నుంచి From that time; thenceforward.

అంతటి the inflected adjective from అంత, Such, ~~alluding to something written or said before~~; as ~~if we should say~~, *such* a man we shall not see again, మేమంతటి వాన్నిజూడము.

s. అంతఃకరణము s. n. (~~from s. అంతర్~~ *in-ternal*, ~~and s. కరణ an organ~~) 1. The heart. 2. the mind; ~~*figuratively*~~, favor, regard. ~~understanding (alone)~~

s. అంతఃపురము s. n. (from s. అంతర్ *in-ternal* and s. పుర *a habitation*) A seraglio, ~~the inner~~ apartments for ~~the~~ women.

T. అంతకము s. n. ~~A total, or aggregate.~~

~~అంతకము వేయు v. a. To add up or make a total.~~

s. అంతకుడు s. n. The god Yama; ~~the killer, and judge of departed souls.~~

s. అంతము s. n. 1. ~~An~~ end, consummation. 2. death, destruction, 3. the waist. adj. ~~beautiful.~~ VS

s. అంతరంగము s. n. (~~from s. అంతర్~~ *with-in*, ~~and s. అంగ~~ *the body*) 1. The heart. Ila 3.125
2. the mind; *figuratively*, a refuge, a covert, secrecy, privacy; hence also అంతరంగుడు a confidant, another self ~~వాడు నాకు అంతరంగుడు he is his confidant.~~

s. & TUD. అంతరదామర s. n. (~~from s. అంతర the middle space, and~~ ~~TUD. తామర a lilly~~) A water plant, without any root in the ground, swimming upon the surface of lakes &c.

అంతర్వర్తులు — అంతర్ముఖుడు to be annulled or checked for a while, to be intermitted

s. అంతరము s. n. 1. ~~The~~ middle ~~space~~; central, midst, interstice, interval. 2. difference. 3. rank. అంతరాంతరము ~~Hidden~~ Intrinsic, unapparent distinction, Difference, or distinction ~~of rank~~.

s. అంతరాత్మ s. n. The ultimate, primal interior soul, ~~that~~ or spirit portion of the universal soul, or supreme being, ~~which the Hindoos believe to be confined in the body of~~ that animates each existing creature. The divine spark

s. అంతరాయము s. n. Obstacle, impediment. Jaim Bha VII.109

s. అంతరాళము s. n. The middle space; interval. the interior, or inside, interstice

s. అంతరిక్షము s. n. The sky; the atmosphere.

s. ~~అంతరీపము s. n. An island.~~ అంతరీపం Sar Dwi 378 denied VS

s. అంతరీయము s. n. ~~A lower garment.~~

s. అంతర్గతము &c. adj. (~~from s. అంతర్ within, and s. గత went~~) 1. ~~Forgotten.~~ 2. included. 3. internal. అంతర్గతజ్వరము Slow ~~Internal~~ fever.

s. అంతర్ధానము s. n. (from ~~s. అంతర్~~ *within*, ~~and s. ధాన~~ *placing*) Disappearance, vanishing. అంతర్ధానమగు v. n. (from అవు *to become*) To disappear, to vanish.

s. అంతర్ధి s. n. ~~Any thing which hides, or keeps from sight~~; a covering.

s. అంతర్భూతము &c. adj. (from s. ~~అంతర్~~ *within*, ~~and s. భూత~~ *being*) originating in Included.

s. అంతర్భౌమము &c. adj. (from s. అంతర్ *within* and s. భౌమ *belonging to the earth*) Subterraneous.

s. అంతర్మధ్యము s. n. The space between ~~the sky and the surface of the~~ heaven and earth; Mid heaven, mid space, air, atmosphere C. iii qu. XVS

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1 అంతర్ద్వారము a private door inside a house in Tel the ... VS — rather అంతర్ద్వ

2. q. v. అంతరంగం 3 అంతశ్శత్రువులు our Inward Foes, i.e. the ~~evil heart~~ evil passions of the mind M. ౧౩. III.277

+4 అంత ~~Last, final~~ termination, end — (see అంత్యము) అంతకాలము the time of death. V 77

5 అంతరాయము ~~anything that is inner — whether thoughts clothes &c~~ VS that which is hidden — anything within the interior generally ... 6 ~~lost in the mind~~ —

7 + అంతట్ల ~~....~~ In the next place Thereafter — Then — ఎవరంతటవారు Separately, independently of each other — Each one for himself 8 అంతమంది

9. ~~....~~ × అంతకంత more and more by degrees, Pad. 2.3.15. where ... అంతకంతకు

×1. అంతట ... తామంతటతామే They of themselves ... దానంతటదే (it fell) of itself

12 అంతరిపాంత Inviable ... 8.414

13 అంతరించు Vish 2-366 to be utterly ruined destroyed annihilated — perish to expire or die, also

14 అంతకం the total — అంతకంతేయు to sum up the total —

15 అంతన swatah M. ౧౩ I. 18. ê — Tara 2. 78. ii. తనయంతన ... Anu. 2. 304 ½ Bhalin. 12-5

16 ... finally అంతలో, as .... 19 17 అంతమంది Thus many (persons) All — (see ...)

18 గ్రంథాంతరమందు in the heart of the book — i.e somewhere or other in the book See 24

19 ... 16 ... upon sending to him .. అంతమున Finally, on the whole

20 అంతకురాలు a murderess a female devil ...

21 అంతరం. In mathematicks is "an intermediate space, a difference in computation." Warren. p. 354 — In some places, it means Last, as "ప్రథమ మధ్యాంతర First, midst & last — prime mean and final. Warren ibid. Compare మధ్యాంతరం .. A MEANS, which signifies "cause or ground" ... "middle, between" So in mathematicks, a mean quantity or mean ratio

22 అంతరిక్ష Lalita x. 44 దివి భువ్యంతరిక్షేషు In earth in heaven, and in the space between. Simply అవకాశం, an interval or interstice SPACE

23 అంతర్ధానం పొందు Vanish. Curma. Pur. V.105

24 ... 18 The word అంతరం in such phrases denotes uncertainty — thus గ్రామమందు నేను వుండగా ... They did this while I was out of the ... దేశాంతరమందు వుండినాడు he was then absent elsewhere గ్రంథాంతరమందు somewhere or other in the book — in the heart of the book ... గ్రంథాంతరంగా ....

25 అంతేరువు see under ... 26 నేత్రాంతం the tips or corners of the eyes ... Tripur XXI.6

27 గ్రంథాంతరం or ప్రత్యంతరం a various reading, or difference in copies of poems (28) 24 through that reason.

29 అంతకం n s Total. sum aggregate అంతకం వేయు (or తేయు) To sum up

అంతఃకరణము

అంత is the received spelling when it means then for this reason the ం is doubled in అంతకు because it stands for అంతటా

అంతెలవును It comes to the same thing — నేరు అంతేపెప్పు he would not even tell me the name

or అంతటం 8

అంతన Tara 3·40 = II. 78 ₂

అంతనంతే Tara 2·64

అంత

everywhere

Afterwards; in the mean time. అంతట నుంచి From that time; thenceforward. అంతటి the inflected adjective from అంత, Such, ~~alluding to something written or said before~~; as ~~if we should say~~, *such a man we shall not see again*, మేమంతటి వాన్నిజూడము. ఇట్టివాందల్లి

అంతటి See also గొపుమెటిక

14. 4

s. అంతఃకరణము s. n. (~~from s. అంతర్ *internal*, and s. కరణ *an organ*~~) 1. The heart. 2. the mind; ~~*figuratively*~~, favor, regard. ~~Understanding (alone) W. 31~~

space — intellectual VS

s. అంతఃపురము s. n. (from s. అంతర్ *internal* and s. పుర *a habitation*) A seraglio, ~~the inner~~ apartments for ~~the~~ women.

Inner chamber

~~Death, termination VS~~ ~~slaying, killing, ending~~ ~~VS slaughter, termination~~

T. అంతకము s. n. ~~A total, or aggregate.~~ ~~అంతకము వేయు v. a. To add up or make a total.~~ or తేయు

29

a killer, a slayer — hence Death

s. అంతకుడు s. n. The god Yama; ~~the killer, and judge of departed souls.~~

22. 19. 17. 16. 15. 14. 8 7

s. అంతము s. n. 1. An end, consummation. 2. death, destruction, 3. the waist. adj. ~~beautiful~~. VS 28

termination, finale

last, ...

D. Vish. 4·193

Ila 3.125

s. అంతరంగము s. n. (~~from s. అంతర్~~ *within*, ~~and s. అంగ~~ *the body*) 1. The heart. Vier: Cha: 4·53. a refuge, a covert 2. the mind; *figuratively*, secrecy, privacy; hence also అంతరంగుడు a confidant, another self ~~... అంతరంగుడు he is his confidant.~~

friend of my heart — intimate friend

... Ven 716

s. & TUD. అంతరదామర s. n. (~~from s. అంతర *the middle space*, and ... తామర *a lilly*~~) A water plant, without any root in the ground, swimming upon the surface of lakes &c.

6 అంతరపెట్టు అంతరపడు to be suspended or checked for, be intermitted

అంత

~~21. 18. 24~~

central midst 27

18

s. అంతరము s. n. 1. ~~The~~ middle ~~space;~~ interval. interstice 2. difference. 3. rank. అంతరాంతరము ~~Hidden~~ Intrinsic unapparent distinction Difference, or distinction ~~of rank~~. భేదము

ultimate, primal

s. అంతరాత్మ s. n. The interior soul; ~~that~~ or spirit portion of the universal soul, or supreme being, ~~which the Hindoos believe to be confined in the body of~~ that dwells animates each existing creature. The divine spark 3

s. అంతరాయము s. n. Obstacle, impediment. Jaim Bha VII. 109

s. అంతరాళము s. n. The middle space; interval. the interior, or inside interstice

s. అంతరిక్షము s. n. The sky; the atmosphere. 22 — 12, 13

అంతరీపం Sar Dwi 378

s. ~~అంతరీపము s. n. An island.~~ ~~denied VS~~

s. అంతరీయము s. n. ~~A lower garment.~~ 5

s. అంతర్గతము &c. adj. (~~from s. అంతర్ *within*, and s. గత *went*~~) 1. ~~Forgotten~~. 2. included. 3. internal. అంతర్గతజ్వరము ~~Internal~~ Slow fever. 25 6

s. అంతర్ధానము s. n. (from ~~s. అంతర్~~ *within*, ~~and s. ధాన~~ *placing*) Disappearance, vanishing. అంతర్ధానమగు v. n. (from అవు *to become*) To disappear, to vanish. 1 23 ముకాదు తేవు

s. అంతర్ధి s. n. ~~Any thing which hides, or keeps from sight~~; a covering.

s. అంతర్భూతము &c. adj. (from s. ~~అంతర్~~ *within*, ~~and s. భూత~~ *being*) originating in Included.

s. అంతర్భౌమము &c. adj. (from s. అంతర్ *within* and s. భౌమ *belonging to the earth*) Subterraneous.

s. అంతర్మధ్యము s. n. The space between ~~the sky and the surface of the~~ heaven and earth; 9 Mid heaven, mid space, air, atmosphere c. see ...

XVS

12

1 అంతర్ద్వారము a private door inside a house — ... VS — rather ...

అంతర్మ

2. q. v. అంతరంగం

M. 3. III. 277

3 అంతశ్శత్రువులు our inward foes, i.e. the ~~evil heart~~ evil passions of the mind

+4 అంత ~~Lit.~~ final termination — end — (see అంతము) అంతకాలము the time of death. V 77

5 అంతరీయము that which is hidden — anything within anything that is inner — whether thoughts clothes &c VS the interior generally

6 ~~lost in the mind~~ —

7 6 + అంతట ~~after~~ in the next place Thereafter — Then — ఎవరంతటవారు Separately, independantly of each other — Each one for himself 8 అంతేమంది

9 ~~...~~

x అంతకంత more and more, by degrees, Pad. 2. 3. 15. where ... అంతకంతకు

X1. అంతట ... తామంతటతామే They of themselves ... దానంతటదే (it fell) of itself

12 అంతరిపాతి Inviable ... 8. 414

13 T అంతరించు Vish 2 - 366 to be utterly ruined destroyed annihilated — perish To expire or die, also

14 అంతకం the total — అంతకంతేయు to sum up the total —

15 అంతన swatah M. ... I. 18. ... Tara 2. 78. ... తనయంతన ... 2·304½ Bhalira 12·5

16 అంతటకు finally అంతటిలో, as ... 19

17 అంతమంది Thus many (persons) All — (see ...

18 గ్రంథాంతరమందు in the heart of the book — i.e somewhere or other in the book See 24

19 ... 16 ... అంతటిలో upon sending to him .. అంతమున Finally, on the whole

20 అంతకురాలు a murderess a female devil ...

21 అంతరం In mathematicks is "an intermediate space, a difference in computation." Warren. p. 354 — In some places, it means Last, as "ప్రథమ, మధ్యాంతర First, midst & last — prime mean and final. Warren ibid. Compare మధ్యాంతరం .. A MEANS. which signifies "cause or ground" ... "middle, between" So in mathematicks, a mean quantity or mean ratio

22 అంతరిక్ష Lalito x. 44 దివి భువ్యంతరిక్షేషు In earth in heaven and in the space between. Simply అవకాశం an interval or interstice SPACE

23 అంతర్ధానం పొందు Evanish. Curma. Pur. V. 105

24 ... 18 The word అంతరం in such phrases denotes uncertainty — thus గ్రామమందు నేను వుండగా ... జరిగింది వారు They did this while I was out of the ... దేశాంతరమందు వున్నందున he was then absent elsewhere గ్రంథాంతరమందు somewhere or other in the book — in the heart of the book ... గ్రంథాంతరంగా ...

25 అంతరువు see under అంతరం

26 నేత్రాంతం the tips or corners of the eyes ... Tripur xxI. 6

27 గ్రంథాంతరం or ప్రత్యంతరం a various reading, or difference in copies of poems (28) 24 through that reason.

29 అంతకం n s Total. sum aggregate అంతకం వేయు (or తేయు) To sum up

తర్వతి 1.

To be found or met with — To accrue — to be let upon, to come to hand or turn up — to let a man get — as అరు కలుసుకొప్పనేకు అందజేస్తాను I'll put you in the way of getting that money tomorrow. అందియచ్చు to give, reaching. అందియచ్చె ప్రశ్న a leading question. అందించు Vish. 2. 74

4 అందంద M. Sbi. 2. 777 every now & then. Sar Dwi 454 everywhere — Vem 521 Vish. 1. 173 ... అంద = అందు in Vish. 6. 373 Bala Rama V. 63. +

5. ~~అందరు being Telugu and ... Sanscrit, they cannot be united~~

6 అందియ or అందె P. I. 246 simply means a chain, shackle, or anclet — అందెబంతి ... unfettered ... uncontrolled — indifferent — unshackled

7 contracted for అంతేదాక

8 అందిపుచ్చుకొను — see in అందు ... see note 3 అందియచ్చు ... అందిపోయు to convey (grain)

9 అంతస్సు V. 241 The interior (antar. Sans)

10 అంద — the same as క్రొత్త ... అందగాడు Hams. 1. 149 a gallant, or lover, adulterous

XI. ఇందుయందు both here and hereafter — V. 1623 Das: 9: 204 అందుకు to that end — see 14.

XII అంతశ్శత్రువులు our Inward foes. i.e. the evil passions of the mind

13 అంతరాపు (not in W) By the way, by the bye, incidentally, intermediately #

14 — see XI అందుచేత thereby అందులో therein అందుమీద thereupon Chatu II. 4 అందుకింద underneath

15 to arrive, reach, come to hand (as a letter) — To be gained Pad 2. 3. 19 as a woman's heart — To be felt (as passion) see Gan. 23 16 M. 1. 1. 206 all the girls — in Utt Ram 5. 8 To be met with or found (It has no causal) regini అందరు ... acala!

17 ~~అంత్యము finite, in opposition to అనంతము infinite~~

19 వానియందు నమ్మి relying on him, trusting in him delighting in him Tara 3. 103 + వానియందు ఒక్కడు One of them Note that in M. 1. 2. 82 it means "Among those men" or "Therein" ... he swallowed them a bramin who was among them ... a bramin who was therein. Vish. 2. 17 వానియందు ప్రేమ love towards her, for her. అందుండి విప్రుండు M. 1. 2. 82

... postp. The same as అందు Thus ... see 31 ... Near, at, by, beside M. III. 311 Utt Ram 6. 155

... seraglio M. 3. 2, 39 Bhattiyam verse 50 line 1 & p 75 line 23 అంతికం nearness, close, nearness అందులోని. as in Bil 2. 142

... అందలంబులు Vish VII 214. a certain boys' game in which one is borne in procession

అందముకలు (see అత్తెసరులు) = ... Barely, just, merely

24 అందియచ్చు To apportion, distribute — see అందిచ్చు Hams. 1. 134 — to reach or hand (a thing to another) Ra Swa 1. 120.

25 అంది a particle added to a sentence to denote respect to the person addressed — as వాడు ... he is now gone [sir].

26 అంతఃకరణం for అంతఃకరణం Bilh 2. 107

27 అందుకొను to get at, or attain To reach & get

28 అందికె or అందుబాటు Trim, array Agreement, convenience for simultaneous action Opportunity, means?

29 అంతర్ముఖుడు The reverse of a hypocrite. One sincerely religious, devout

30 అంద There, at that place. (Pros. p. 70) M: Sab. 2. 156

31. 20 అందలి .. ఆయనయందలి భక్తి, Faith in him. This seems to be a contrn for అందులోని. or a genetive form of అందు. for "I trusted in him" is ఆయనయందు

32 అంటికె antike "Thatch covering heaps of grain, salt, &c." (Ganjam) & Vizag.

33 అంది Lavanya 42

34 అందము చూపు (అందు v: n) To denote, point out, signify.

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1 అందులకు a vulgarism for అందుకు in such phrases as వేయకందుకు as in Reg V. 1827. p. 3. l. 10

13

13 — ~~the air, the atmosphere.~~

29 R s. అంతర్వత్ని adj. (from s. ~~అంతర్~~ within, ~~and s. వత్ an attributive of possession~~) Vish. VI. 98 Pregnant, ~~big~~ with child.

R s. అంతర్విద్యో adj. (from ~~s. అంతర్~~ within, and s. ~~విద్య~~ learning) Skilled in arts and sciences; learned. a sound scholar.

X — XII TUD. అంతస్తు s. n. (~~from s. అంతస్థ~~) A story, or row or grading series, a tier or ~~or~~ range, ~~placed one above another; as~~ row in general. a shelf as a quire in a ream ~~the decks of a ship, the stories of a house.~~

not in W. Hams 5. 35 s. అంతస్థ s. n. A name given in grammar to the letters య - ర - ల and వ.

9 T. అంతా s. n. see ~~sometimes written అంత The whole; everything, pro. all adv. completely, altogether, wholly. అంతటను In all parts. అంతట Every where.~~ అంతే That is all. అంతేనా Is that all? ~~అంతా ఒకసారి All at once.~~

~~22. 21~~ — V. 1758 TUD. అంతిపురము s. n. The seraglio, Palace wide అంతఃపురము.

19 TUD. అంతు s. n. The ~~whole~~, sum, the total, ~~or aggregate~~, adj. Total. This word is used chiefly in accounts.

s. అంతేవసాయి s. n. (~~from s. అంత the end, and s. అవసాయి sitting~~) 1. A person of the lowest caste, ~~or order in society~~. 2. a barber.

R s. అంతేవాసి s. n. (from s. ~~అంత~~ near, and ~~s. వాసి~~ who dwells) A pupil, a scholar, a ward a minor? ~~one who is under the care of a tutor.~~

26 — s. అంత్యజుడు s. n. A person of the lowest Lalito 2. 124 cast. mean, degraded. low a Pariah Bhim 31

17 — s. అంత్యము &c. adj. (~~from s. అంత the end~~) Final; ultimate; last; concluding. ~~అంత్యజుడు a Pariar Bhim 31~~

s. అంత్రము s. n. The entrails. or bowels. intestines the innards

T R అందగించు v. n. 1. To be adorned. 2. to take up one's discourse, to support ~~one's argument.~~ 4. 10, 30 Radh Swa. 1. 127. & 3. 68 To deck To approve? concur?? 22 — 23. 34

T. అందనుక adv. ~~Till that time,~~ until then Up to that time as far as that place. vide అందాక. Thus long. Thus far —

T. అందము s. n. Beauty; loveliness as ~~రాముని యందము the beauty of Rama, adj. Beautiful, as రాముని ముఖము అందము Rama's face is beautiful.~~ Vij Vil 2. 116 ~~అందగాడు A handsome fellow, అందము లేని &c. Ugly, deformed.~~ — see note 5 అందకత్తె, a beautiful girl Gan. 18

T. అందలు indecl. pro. All. Pl: masc. or fem. of అంత — Every man 14

TUD. అందలము s. n. (from s. అందోళిక) Vem 437. 464 a sedan chair (like a nalkee) a peculiar royal conveyance ~~A palankeen, అందలపుకొమ్ము The pole of a palankeen.~~ 20. 31.

T. అందాక adv. Thus far this long — until then or there Till that time, as far as that place. vide అందనుక. — 7

T. అందియ s. n. Talaria anklet A ~~silver ornament, worn by women round the ankle.~~ — an anklet — 6 8, 225, 28 24, 33

T. అందు adv. There, in that place. in the next world Vem 1249 see ఇందు XI

T అందు pron. defective, not used in the nominative, genitive, or accusative cases; That. అందువల్ల by that. అందుకు for that అందుమీదట upon that. It is likewise joined to the relative participles of a verb, to convert them into nouns, admitting of declension; thus, చేసినందు చేత by having done. చేసేటందుచేత by doing. — 14 — 1 a sign of the Seventh case = ... gerund — the word ... for irregular gerund of the verb

అందున and అందు. చేత thereby అందుగురించి Therefore

T. అందు postpos. In. upon, among — as ... రామునియందు in Rama. On — as దక్షిణభాగమందు on the south — 18 # Therein M. 1. 2. 8 andu putti

T. అందు v. a. 1. To reach. 2. to take hold of, 3. to obtain. v. n. be reached B X. 303 gained effected Bilh 2. 116 handle Sar Dwi 521 Tara 2. 170 అందుకొను v. comp. To reach. or extend to another person Tara 3. 135 — 27 వియ్యమందు v. a. To intermarry.

అందు ... ③ 15 to be related to or connected with — అందినవారు Relations V. 141 Kith and Kin — To be gained, as Vish. 1. 15 జననమందితి I attained birth — To feel or experience, as Brih 6. 4 దుఃఖమందు to suffer grief. — to gain or attain Vish 4. 136, take (rest) 4. 240 ... అందు Vema 934 to feel its charms, he perceived its beauty. To be got. To be received as payment. To be felt or experienced as any passion. Hams V. 220

జయము నందక Vish 1. 17 being in fear. అందుటచ్చు to hand it to him. got at, or lust Hamsa 2. 524 V. 220 (love) #

భావమందించు to suggest or prompt. అది అందుబడలేదు I failed to receive it

G

అందుగుచెప్పు — AB The letter R prefixed to some words meant that it is rare, or unknown to my informant. This mark is needless.

అంధు — అంబ

Manu 4. 18 — T. అందుగుచెట్టు s. n. The name of a tree (used in timber). *Boswellia integrifolia.* R. Mss. Colebrooke.

18. 9. 8

a chain on the leg, either as an ornament or a restraint — R s. అందువు s. n. 1. The chain used to fix an elephant by one foot. 2. an ornament worn by women round the ankle. 3. the thread or string tied round a man's waist, by which is supported the *lungoti*, or small cloth, concealing the privities. VS

Naish. 8. 55 N. P. 1. 2 — T. అందెను. n. vide అందియ. Lavanya 49

Class this under అందె — 6. అందెబందెలేని adj. (from అందెబందె a cant word, derived from అందె *an ornament worn round the ankle*, figuratively expressive of *restraint*, and లేని *wanting*.) Unrestrained, uncontroulable, helpless.

13 — s. అంధకము &c. adj. Blind. *vide* అంధము.

also, a title of Soorya, as the dispeller of darkness — s. అంధకరిపుడు s. n. (from s. అంధక the name of a giant, and s. రిపు *a foe.*) One of the names of the god *Siva.*

s. అంధకారము s. n. (from s. అంధ *blind*, and s. కార *making.*) Darkness, obscurity. అంధకారమునుపోగొట్టు To dispel darkness. అంధకారముతొలగిపోయినది Darkness disappears. అంధకారముముసుకొనుచున్నది or కప్పుకొనుచున్నది. Darkness spreads itself. కామాంధకారము or మోహాంధకారము Excess of love.

All these I have entered under distinct heads. Vide ... VS

1 — s. అంధతమసము s. n. (from s. అంధ *blind*, and s. తమస obscurity.) utter darkness.

7 ... vs — s. అంధము s. n. Water; darkness.

అంధువు vs — s. అంధ &c. adj. Blind.

s. అంధస్సు s. n. Food; boiled rice.

s. అంధువు s. n. A well.

T. అంపకోల s. n. (from T. అంపు an arrow, and T. కోల a staff.) The shaft of an arrow.

T. అంపఱెక్క s. n. (from T. అంపు an arrow, and T. ఱెక్క a feather.) The feather of an arrow. 19

T. అంపలు s. n. Arrows. This word is used in the plural only. Arrows. Z. A — 22

T. అంపు v. a. (The causal form of the root పో to go.) 1. To cause to go; to send away, to delegate. 2. to forward, to dispatch. పోవలంపు To accompany one for a short way on the road, out of civility. అంపించు v. caus. used precisely in the same sense as అంపు. అంపకము s. n. The act of sending; permission, dismissal, *congé.* అంపకముచేయు v. a. To send away. — ×! ! — 7 — to forward one set on his way — 20 — mission — to dismiss

s. అంబ s. n. 1. A mother. 2. one of the names of the wife of *Siva.* (see అంబిక) Sacti ... the mother of Dritarashtra & — 16

s. అంబకము s. n. 1. An eye. 2. an arrow.

s. అంబరము s. n. 1. Cloth; apparel. 2. the ether or sky. అంబరాంబరుడు s. n. (from s. అంబర *the sky*, and s. అంబర *apparel*, viz. *one whose apparel is the sky.*) A name of the god *Siva.* — 5 — 11. 21 — BX 362

అంబరీషము s. n. A frying pan. — 17

s. అంబరీషుడు s. n. The name of one of the 16 ancient kings.

T. అంబలి s. n. A kind of pap, made from the grain called రాగులు the *Cynosurus coracanus* Lin. — 4 — 15 — Sudra

s. అంబష్ఠుడు s. n. 1. A man sprung from a Bramin and a Vysya woman. 2. a barber; 3. a physician. (a Proper name; and; halway)

12 — అంధ్ర A hunter, who lives by killing game. W. Menu (Smriti X. 36) says "From a Vaidêha spring, by women of the Cáravara and Nishada casts, an Andhra and a Meda who must live without the town." The original is
కారావరోనిషాదాత్తు చర్మకారః ప్రసూయతే। వైదేహకాదనంధ్రమేదౌ బహిర్గ్రామప్రతిశ్రయౌ 113E
The metre is evidently wrong here. NB In verse 22 a similar genealogy is given for the Dravira.

అంబష్ఠుడు

1 అంధువు The pit of darkness — hell — a hidden well. ... a blind well.

2 a ... see ...

3 a shower either of rain or arrows VS ... VS is all wrong

4 soup, pottage, porridge, broth; pap or gruel of grain & water. VS used by the poor ... about dinner time

5 అంబటివేళ see వేళ — ... a vest formed of leaves Padm. 2. 3. H.

6 అంధరారవము the same as అంధార

Put this under పంపు — ... governs accusatives instead of datives as in English. ... he sent me to the village

8 అందునిమిత్తము for that reason. అందుకు about that (భయంలేదు) ... things being thus — thereupon — hereon —

9 అందుల. Molli. 1. 456 .. Note the plural used for the singular ... అందుచేత for that object. 14. Panch. 3. 131

× అంపిలి See M. 8 ... × అంబరము ambergris. W. V. Ainslee

12 అంపకం Sending, dismissal ... Sams 10. 5.

13 అందోరు Appa Cavi (2. 12) shews to be the used as well as అంతరాల —

14.. 9 అందులసంగతిచెప్పు Say what the fact of this was, అందుల thereof అందులకు thereto

15 అంబళ్ళపొద్దువుండె It was about breakfast time, or, meal-time

16 అంప్పదోడు a convoy or guard on a journey, a man at arms or independent soldier. a Dugald Dalgetty

17 అంబరాట్లకరం Padma Pur. II. 261 —

18 అంబు a weevil, a white small worm (a word common to Sam Tel & Can)

19 అంపఱెక్క the feather of an arrow (అమ్ము)

20 to see him downstairs

21 వల్కలాంబరం a hermit's vest formed of leaves. Padma Tel. 3. 11.

22 అంపలబస్సు ... Z. A

అంబారము

1 అంశ {Lalita. X. 57. also means} Department, office, peculiar duty — స్వత్వం, munus right, title, jus, [illegible] share Vem 628 see 6

~~2 అంబువు water — (is erroneous in [illegible] అంబు is water)~~

3 అంబుజము Produced in water — hence a lotus, or a fish, or frog

4 అంసగుడ్డ, polishing ~~paper~~ cloth, used by carpenters

5 అంవష్ఠంభ్యము favour

6 .. 1. వర్ణనాంశం a descriptive ~~passage~~ poetry [illegible]

7 అంబారపిడుస్సు a certain tick in grass that attacks [illegible] animals

8 అంసన్నీవు (Tad. of సాంస) A swan Vier. 6 ha. 4. 37.

9 అంశుమతి "A plant called Hedasyrum Gangeticum." W (p. 1) but see my note in # on వెన్న

~~X అంబుజని. [illegible] 4. 10~~ [illegible] అంబుజని ప్రశస్త్రి [illegible] A lotus

XI... a paragon of learning &c అంశజ. Sprung from, descended from [illegible] son or daughter of that line

12 అంబుసువాసిని Mulier menstruans. (v. Stri Vidya I. 16.)

13 అంభోదం ambh'ôdam, a cloud. Tara. 1. 5. (not in W.)

14 అంశ "an astronomical degree: the numerator of a fraction." Warren p. 354

15 అంసవాదికల్లు a stand, or rest made of wood used to relieve the shoulders of those who bear a car in procession

16 అంసం is simply the shoulder — "Her lute reclined on her shoulder" Sauth Ratn XXI. 63 L

[illegible] darkness is the "divina particulum aura" Inspiration, a Talent or Gift of God. అంశపు [illegible] of talent. A man's particular province or branch of knowledge — See 19

a title of Vishnu Tel Bhag. X. §. 87. verse 27 L

[illegible] thus used. చంద్రుని ~~[illegible]~~ తండ్రి అత్రిముని పుత్రుడగా విష్ణుదేవునంవల్లపు [illegible] (త్రి) [illegible] అంశవాడిది — He was the son of Atri but his [illegible] was the "grace gift" of Vishnu — అంశ a ground for an assertion A respect or bearing of an argument ఆ అంశమందు in that respect, or view. A point to be proved. A passage or portion in a book. వర్ణనాంశం a descriptive passage. It signifies also a "grace beyond the reach of art." See Byron note on Pref to Faliero

all these [illegible] under [illegible]

---

any heap or pile

అంబుకట్టు the mark

7 — T. ~~G. అంబారము s. n. 1. A heap, a magazine 2. the Government share of the produce. అంబారముపోయు (from T. పోయు to pour) To heap up grain.~~

~~G. అంబారి s. n. A Howdah, the seat or tower placed on an elephant's back, which accommodates several persons.~~

T. అంబారుపురుగుడు s. n. A tick, infesting animals. or పిడుదు

T. అంబాళపుచెట్టు s. n. The name of a tree, spondias mangifera.

S. అంబిక s. n. 1. A mother. Venus Genetrix. Lalita. 2. one of the names of the wife of Siva; also that of the mother of Dhrootarashtra, an ancient king.

S. అంబు s. n. ~~Water~~ అంబుకణము s. n. (from s. కణ a particle) A particle of water. అంబుజము s. n. ~~(from s. జ produced) vide అంభోజము~~. అంబునిధి s. n. ~~(from s. నిధి a nest)~~ The sea. అంబుధి s. n. (from s. ధి holding) The sea. అంబుధిముధి s. n. (from s. అంబుధి the sea, and s. ఇషుధి a quiver: one whose quiver is the sea) A name of the god Siva. ~~అంబుప్రసాదనము s. n. (from s. ప్రసాద clearing) Clearing nut, strychnos potatorum.~~ అంబుభూషణుడు s. n. (from s. భూషణ ornament). ~~The regent of the waters, the Hindoo~~ Nepture. అంబుమర్కటము s. n. ~~(from s. మర్కట a monkey)~~ The porpoise. అంబురాశి s. n. ~~(from s. రాశి a multitude)~~ The sea. అంబుస్ఫోటము s. n. (from s. స్ఫోట. breaking) A bubble.

T. అంబు s. n. An arrow అంబుపొది s. n. a quiver of arrows. ~~అంబువేయు v. a. (from వేయు to throw) To shoot an arrow.~~ — 12

T. అంబేద adj. 1. Helpless; poor. 2. ~~unable to speak when necessity requires it.~~ 3. ~~talking incoherently.~~ a perfect ~~fool~~ — One utterly ~~fool~~ helpless, or destitute [illegible] for అన్నం food పేద in want of)

~~S. అంబ్లము s. n. The fruit of the tamarind tree; sourness.~~ see అమ్లము

S. అంభస్సు s. n. Water. అంభోజము s. n. ~~(from s. జ produced)~~ A lotus, Gan. 1. ~~nelumbium speciosum, or nymphaea nelumbo.~~ Lit. Water-born — a [illegible] a lotus, a frog

IX. 6 అంభోనిధి s. n. (from s. నిధి a nest) The sea. — 13 అంభోధి s. n. (from s. ధి holding) The sea. అంభోరాశి s. n. (from s. రాశి a multitude) The sea.

S. అంభారవము s. n. The lowing of oxen. i. e. "the sound" "ambha!"

S. అంశ, or అంశము s. n. A share, a part, a portion. ~~2.~~ a Respect ~~2. 14. 17. 19.~~ good fortune or luck; as వానియంశదొడ్డది his good fortune is great. - - - - - -

S. ~~అంశము s. n. A share, a part, a portion.~~ — 19. a ground. దేవునియంశమున పుట్టు To be born from a portion of the Deity; to partake of the divine nature. see Tara 2. 77

S. అంశుకము s. n. 1. Cloth. 2. vest. Sauth: Ratn XXI. 63 ~~the end of the upper part of a woman's cloth, in general throw over her shoulder.~~ — the skirt

S. అంశువు s. n. A ray of light, a beam. — 9 అంశుమంతుడు s. n. (from s. మత్ possessing viz. radiant, emitting rays) 1. The sun. 2. the moon. అంశుమాలి s. n. (from s. మాల a neck lace) The sun. — 4. 8 — 15

S. అంసము s. n. The scapula, ~~space between the~~ the shoulder-blades — V. S. 16 అంసకూటము s. n. ~~(from s. కూట a peak~~ hump) The protuberance or hump sinews on the back of the neck — on the back of indian oxen. ~~అంసలము~~ mere Sanscrit

X. 3 18 — V. 77 — V. 1007 — 2L — 12 — 2

G. అంబార

&c. adj. (from s. ఉ possessing) Robust, strong; lusty.

Vem 513 Naish 2.161

T. అకట or అకటా interj. *Tara 4.160* An expression of sorrow; alas!

"Awry" – "by contrary" "at cross purposes" Transposition, substitution

G. అకటవికటము or అకటావికటము adj. Inverted, topsyturvy. వాడు అకటవికటపు మాటలు మాట్లాడుతాడు He speaks invertedly; he prevaricates, or shuffles.

s. అఘము s. n. 1. Sorrow; grief; a pang. 2. sin.

s. ~~అఘవిరుదుడు s. n. A collector of customs.~~

22, XI

s. అకస్మాత్తుగా adv. By chance; by accident; suddenly. *unexpectedly?*

But see on కారం

s. ~~అకారము s. n. (from s. అ and s. కార a termination added to all the simple letters) The name of the first letter in the Teloogoo alphabet.~~

23

s. అకాలము s. n. Improper time. adj. Untimely, or out of season, as ~~అకాల మరణము or అకాలమృత్యువు s. n. (from s. మరణ and మృత్యు death) Untimely or premature death. అకాలవర్షము Unseasonable or untimely rain.~~

Unseasonable

s. ~~అకించనము &c. adj. (from s. అ a privative, and s. కించన little) Very poor or indigent; avaricious.~~

14

s. అకూపారము s. n. (~~from s. అ a privative, s. కు little,~~ and s. పార ~~a bank, that of which the bank is great~~) The sea.

See on కూపారం

Naish 3.19. వ or అకో see p 379 No17 (పదము) Perhaps

T. అకో A particle, expressing doubt; as ఏమకో ~~It may, or may not.~~ *Query*

19

T. అక్క s. n. An elder sister అక్కచెల్లెండ్లు ~~Sisters, including both~~ elder and younger *sisters – పెద్దక్క & చిన్నక్క denote the first & second of elder sisters – It is a common appellative of affection. Kams. 4.4. and thus very often used to juniors. The same may be remarked of అన్న* *Caluvai 1991*

Vish Maya 3. 29 ... Vish VII. 320 ... I think the word means విస్తారం M. Udyo 3.357

TUD. అక్కజము s. n. (from s. ఆశ్చర్య) Wonder; surprise. *amazing* # *not Mamadi V.* 15 V. 1426

T. అక్కటిక s. n. ~~The essence of~~ *strong* regard, or favor; *lovingkindness* ~~mercy~~. *Tel. Amaragam 15* ×

T. అక్కడ adv. ~~(from T.~~ అ *that*, and T. కడ *a place*) There, in that place; it is opposed to ఇక్కడ *here*. ~~This word is the inflected ablative of a defective noun, as its derivation evinces.~~ అక్కడివాడు The man of that place. అక్కడికి To that place అక్కడక్కడ Here and there. 11 4

~~13~~

TUD. అక్కరము s. n. (from s. అక్షర) A letter of the alphabet

T. అక్కఱ s. n. 1. *use.* Necessity. 2. want; need. ~~16, 21, 26~~ 3. occasion. *account* నాకు అక్కఱ ఉన్నది I want; literally, *it is a* want ~~is~~ to me. అక్కఱలేదు It is not wanted, or necessary. దీనితో నీకు ~~ఏమి అక్కఱ~~ What have you to do with this? *or* what occasion or necessity have you for this? అక్కఱకు దీని మాట్లాడు To speak as necessity demands, as circumstances require. *see B. x. f 159* అక్కఱ ఉడిర్చు To relieve from want. అక్కఱకు వచ్చు To be of use. అక్కఱపట్టియుండు To be interested in. ×

T. అక్కలకఱ్ఱ s. n. A species of medicinal root. 28

T. అక్కళించు v. a. To contract the muscles of the belly. *so as to draw in the belly* 27 *from అక్కళ*

T. అక్కు s. n. The breast; *chest* the bosom. *M. Asrama II. 162 + అక్కుజేర్చి embracing* 20, 25 6 వాని అక్కులు చెక్కులు ఎండినవి *lit.* his breasts and cheeks are dried up. He is emaciated. అక్కుపక్షి s. n. (~~A cant word, from s. పక్షి a bird~~) *lit. a starved bird* A blockhead; a stupid fellow. – *or a starved wretch, a miserable beggar* –

అపని అక్కఱపట్టి వచ్చె he came on account of that matter

1 అక్కరకు తెచ్చు to use, make use of జ్ఞానము అక్కరకు తెచ్చునాడా doth he truly apply himself to wisdom? అక్కరకు మాలిన useless – అక్కరలేదు No matter. It does not signify 16

2+ అకర్మము Or non performance of duty &c. see కర్మము | Inaction – Vem 529 – 2

3 + అక్కలి leanness, poorness – *contraction of the belly* – hence అక్కళించు – 16

4 ~~Prosphetic? [illegible]~~ such a part of speech? అక్కడ should be classed separately. In the doubling of consonant initials preceded by an article the Telugu resembles the Hebrew – Thus הנהר from נהר is pronounced with the initial doubled (అక్కు)

5 అకర్మకము an intransitive verb – (Term in grammar)

6 అక్కునపెట్టు {to carry or bear in the bosom. V. 3207 ... Rhal. 109 ~~Anth~~ *Vish 3.301* Gan. 8.. B. 8. 420 (అక్కుజేర్చి embracing. Mah. Asrama II. 162

7 అకలంకము – V. 1711 – మైన. formless, void of semblance – invisible –

8 అకల్పితమైన } acalpitamaina pani – outrageous – erroneous – incorrect – 16

9 అకల్పితము } is an error – incorrectness

× అక్కటా Ah! aha oh, alas ~~[illegible]~~. Gan 34. Vish. 1.20. అక్కటకటా M. 1.6.314

XI అకాండ acānda Untimely. Premature. M. 1.1.183

12 అకల్పనము Ahem. pretence –

13 అక్కన్న that place – see కన్న

14 అకుంఠిత M. ... ~~[illegible] active~~ not indolent &c Chatu I. 52 line 12 irresistible. Vicram: 1:6.

15. considering these three citations the three pandits after long deliberation agree with Mamadi Vencaya but allow my secondary interpretation విస్తారం #

16 అక్కర {his wicked will / Tara 3.109.7 ... 118 T. *Bahulas. V. 174* RaSwa I. 194 / See 26

17 Campbells spelling is right I believe July '27 Geo

See Kams 2.248 It is used like liquorice in color ... seems wrong

18 అకలంక Spotless faultless – అకలంకచరిత Saty. Swa 3.162 he whose deeds are faultless

19 అకృత్యం Sar Devi 495 nefas, that which ought not to be done; a great crime

20 అక్కసరి Neighbouring, near. అక్కసరి ఊరు the next village. I.C.M. So says the Guntoor ~~list~~ Vocab

21 నీవు అక్కడికి రా వలసిన అక్కఱ లేదు you had no business to go there.

22 అకారణ Cavi Car Ra 1.8 Devoid of cause, groundless.

23 అకారణ see W

24 ~~అకల్పిత Fouls False, feigned, fictitious~~ The word does not exist, says J.

25 అక్కి the erysipelas, (Ainslie p 277) can this be correct?

26 అక్కర Tara 3.118 appetite, longing, want – ... the curse.. 29

27 అక్కళించు Lavanya 15 ... Also in Manu Charitra

28 అక్కలమ్మ Bhanumati V. 2. 00 the name of a certain village goddess

29 .. 26 took effect

అక్రమము

1 hence అఖండి తో లక్ష్మి (ప్ర) సన్నిద్ధైన - అఖండము the {sacred flame} perpetual lamp in a temple. + మరిపిస్తు extinguish this
when taking a solemn oath in a temple - Nov 1827
2. అఖిలమైన in Vem 2164 in contradistinction to కడమ would seem to signify merely the most part of, ~~the greater part of~~ - most men -- అఖిలజ్ఞుడు Omniscient, all-knowing. Vem 745
3 { It is also applied to learning to seem
{ ~~కడ్లు~~ - కండ్లు యుగపడ్వు he cannot see with his eyes. This verb is the passive of అగు as fio makes factus
4 + అగచాటు { probably from అగ్గలం & పాటు CPB. 1830
{ a difficulty, calamity, hardship - used chiefly in the plural
5 ~~This is~~ also spelt అగచాట్లు ~~accidentally~~ అగచాట్లు is no word - takes - and is a ~~mistake in the mss. See note in page 703 - see note 16~~
అగుడ్లుపడు 180 flout, quiz, Raghu Siva 4.31 & 60. see Vasu: 6.87 Scoffing? mocking?
6 to backbite - to revile - to treat with scorn, or disrespect Vem 1903
7 అగజాత Parvati. V. 975
8 అగు # Here insert all ~~see~~ render. see note in Parkhurst on ειμι & γινομαι
The passive is అగపడు see note 9 page 156 అగు = fio
the causal is కావించు the middle is అవ్వకొను
9 అగాదు. - Discharge, explosion, firing, going off. తాపాయుకీయ అగాదుకాయు to fire a gun.
x అగ్గి for అగ్ని fire - Bhi 51
x1 అగడు - wicked tricks (in lust &c.) { Dasav VII. 154 అగడుసేయుచుండు
{ Ahalya. 89 devilries, pranks, ~~&c.~~ Scandal. Ra Madh 1.55
{ విలంబమగ్గం Traye = రట్టు = చప్పి
12 అగడిత .. see అగడ్త
13 అగత్యంగా { assuredly, certainly, positively doubtlessly, by all means at any rate absolutely, without fail, infallibly inevitable
see 30
14 అగరు } Essence). అత్తరుకరు essence of ottar, says the Tariff
15 అగరుగంధము } See 23 (In Sans. రక్తచందన) the drug called red Saunders. Pterocarpus Santalinus. Ainslie. It is the superior species of Sandal. 16....5 అగచాట్లుపెట్టు dishes, plague to harass or torment
17 నదగుబుద్ధి Tara 2.39 + ni+da+agu=ni. జలకమై, స్నానమై here it means to perform Dasav 9. 34)0 - అగుట M. Udyo IV.5
...నాముల అగలేక Bf X 1468
... # in oras signifying "corresponding with, as "సర్వజిత్తునామసంవత్సర శ్రావణ సు 17 (శనివారం, అ... i.e. అగుట + తొంబుచు # 19 here insert అక్షిత &c.
...వాత్యుగు ... i.e. "28 July 1827 answering to the 5th of the bright lunar fortnight in month Sravana
... vajit." Toelapse ... 21 అగుడు.. To elapse as time - వీవర్షం అవులది It is half a year and a half ago.
See rogue) to turn out (a deceiver) ఆ అన్నం ఆరూకలు అయిపోయె it is expended, used up, done
- అగవ్వు తెగవ్వు Dt 9. 97. తే" అగ్గ్ దనియా బిడ్డయని యుగవ్వు తవ్వు - false yati? To prove to
Dwi Sar: 131
23 అగరు or అగురు is "a fragrant wood, aloes wood or agallochum" Mr. Sisoo wood Mr. See 14.15
24 అగిసె Heyne calls "Aeschynomene grandiflora." 25 అగణిత Inestimable innumerable See Sar: Dwi 17
26 అగురు see అగరు 27 అక్రమం Order, arrangement (of chapters &c. a Southern word.) ackhyam.
28 అగంతం a blazing light? a balefire? no - అఖండం
29 స్తనాగములు the hills of her breasts. Ila. 3.3. 30 .. 13 in answer to ~~a question~~ an order అగత్యం means Yes. very well. certainly, by all means.

అగ

అగుబాటు Vish Pur 3, 132

for అక్షతలు - no sing:
T. అక్షుత్లు s. n. A sort of grain, called also ~~అరుగలు~~ అరికెలు (cross-written: అత్రుగ ... తర్వులు)

s. అక్రమము &c. adj. Irregular, out of rank or order s. n. Irregularity. 19

s. అఖండము &c. adj. (from s. అ a privative, and s. ఖండ a bit or piece) 1. Whole, entire, without interstice. 2. indivisible. 3. undivided. Unbroken

1149 V. 30, 2 s. అఖిలము &c. adj. ... privative and s. ఖిల separa... ...re.

28 T. ~~అగచాట్లు s. n. ... only in the plural, ... very distressed and he... ...e, or situation 2. calamity; ... అగచాట్లపడు v. a To suffer gre... distress; to fall into adverse circumstances. అగచాట్లు పెట్టు or పెట్టు v. a. To throw one into distress. అగచాట్లమనిషి A distressed person. అగచాట్లుతీర్చు To free from distress.~~ 16 5

12, 7 XI, 6 T. అగడు s. n. ~~An accusation. అగడు పెట్టు v. a. To prefer an accusation.~~

See note 7 p 394 T. అగడ్త s. n. A ditch, or trench; a moat.
25 s. అగత్యము s. n. (probably from s. అగతి) Necessity. adj. Necessary. అగత్యముగా Necessarily, positively, assuredly inevitably absolutely. మీరు అగత్యముగా రావలెను You must positively come. or, by all means. See note X p 394
Of course 13

3 T. అగపడు v. n. 1. To appear; to seem. 2. to be found. అగపరచు v. a. To point out, to shew.

4 s. అగము or అగము s. n. ~~(from s. అ a privative and s. గమ or గ that moves) 1. A mountain. 2. a tree.~~ Anything immoveable
29

s. అగమ్యము &c. adj. (from s. అ a privative and s. గమ్య moveable) 1. Inaccessible. 2. impassible. 3. impenetrable. not to be conceived - or attained

intricacy complicatedness
అగమ్యగోచరం an abstruse topic - unintelligible #

s. అగరు s. n. A red sort of sandal wood. 23 or అగరుగంధము B X. 236 14

T. ~~అగలుపాలచెట్టు s. n. The name of a tree, Cissampelos hexandra.~~ Heyne 15

T. అగలు v. n. To be broken, to burst. or separated - to break or burst 18 అగలించు or అగల్చు v. a. To break; to split. For పగలు
22 In Vasu 4.14 it means to tear up (అగలించు) by the roots, or rather to stir up the dregs.

T. అగసాలి or అగసాలెవాడు s. n. A goldsmith. Radhwa 4. 97. T.

s. ~~అగస్త్యుడు s. n. (from s. అగ a mountain, and s. స్త్య a leveller) The holy sage Agustya, named also కుంభసంభవుడు, the regent of the star Canopus, and the supposed inventor of the Tamil language.~~

G. అగాడి s. n. 1. The van, or front of an army. 2. the ropes tying the fore feet of a horse. Hind

s. అగాధము &c. adj. (from s. అ a privative, and s. గాధ a fixed place) 1. Deep, unfathomable. 2. abstruse. 9

s. అగారము s. n. A house, a habitation.

G. ~~అగావు s. n. (from Hind. ... before) An advance of money.~~ Z.

T. అగిసెచెట్టు s. n. The ~~lin~~ flax plant. Linum usitatissimum. Chatu 1. 40 (x prasa) అగిసెనూనె s. n. Linseed-oil. అగిసెకూర The leaves of the ~~Lin~~ flax plant, which the Hindoos eat as ~~curry~~. a vegetable and with pan 24

s. అగురు s. n. vide అగరు. 26 అగరు 8. 17. 20. 21 #

s. అగురువు s. n. vide అగరు. adj. (from s. అ a privative and s. గురు heavy) ~~Light.~~ the contrary of గురువు q. v.

s. అగోచరము &c. adj. Incomprehensible, imperceptible. వాగగోచరం Lalit XIII. 6 ineffable, unspeakable (అగోచరం is not in W.)

Vasu 6 3.125

no — This is no great matter for him to effect

14. X. 7 — T. అగ్గపడు v. n. To be ~~seized, or taken~~ encreased or augmented ~~taken and placed, or consecrated, a sacrificial fire.~~

18 — T. అగ్గము adj. ~~Possible. ఇతనికిది అగ్గము lit. This is possible to him, he can do this.~~ see అగ్గలము

16 — T. అగ్గలము adj. Intolerable, hard to be borne, not to be endured. (15) Manu VI. 36. Parija 1. 112 Pancha T. 3. 50 ~~అగ్గలమగు v. n. (from T. అగు to become) To become intolerable.~~

Exceeding, Exceeding much, thoroughly, greatly, freely, at speed — B X 23, Surabh 125. Vish P. II. 37.

6 4. — T. అగ్గలించు v. a. To surpass, to excel. M. Smr. 2. 166

TUD. అగ్గి s. n. (from s. అగ్ని) Fire. అగ్గిదగులు or అగ్గిదాకు v. n. (from T. తగులు or T. తాకు to touch) To be kindled by fire; to be fatigued. — rather ~~అగ్గిపాపడు s. n. (from T. పాప a child) The son of Siva and Parvaty; the god of war, also called Koomárasáwmy.~~

అగ్గిపురుగు a fire-fly — a glow worm

T. అగ్గించు v. a. 1. ~~To commend or applaud.~~ 2. to ~~supplicate or~~ pray. — beseech

12 — TUD. అగ్గువ adj. (from s. అర్ఘ్యం) ~~Cheap, of small value, easy to be had.~~ augmentation, to get more. వర్తకులు బియ్యము బహు అగ్గువగా అమ్మేతారు The merchants sell rice very ~~cheap.~~ dear. అగ్గువగా తీయు To buy at a ~~cheap~~ dear rate.

S. అగ్ని s. n. 1. The element or god of fire. 2. fire. 3. the plant called Ceylon lead-wort, *Plumbago zelanica* 4. (marking nut,) the *simecarpius anacardium.* అగ్నితగిలించు To kindle. ~~అగ్నిజ్వాల s. n. Flame.~~ అగ్నిమూల s. n. The south-east point, over which the god of fire is supposed to preside. అగ్నికణము s. n. (from s. కణ a particle) A spark of fire. ~~అగ్నిచిత్తు s. n. (from s. చిత్ one who collects) One who has taken and placed, or consecrated, a sacrificial fire.~~ అగ్నిదామనము s. n. 1. ~~Ceylon lead wort. 2. marking nut;~~ see అగ్ని. ~~అగ్నిబీజము s. n. (from s. బీజ a seed) Gold.~~ అగ్నిమాంద్యము s. n. (from s. మాంద్య dullness or extinction.) Indigestion; a morbid weakness of stomach. ~~అగ్నిలింగము s. n. (from s. లింగ an indic[...] [...]ike.~~ అగ్నిశిఖ s. n. ([...]) saffron. 2. a sort of p[...]r or dust of a vermi[...]um or red lead. అగ్నిష్టో[...] [...]om s. స్తోమ an oblation.) A holy [...]e or ceremony, in which oblations a[re p]resented to the god of fire. ~~అగ్నిసహము s. n. (from s. సహ to bear or suffer) A frog.~~ అగ్నిహోత్రము s. n. (from s. హోత్ర an oblation) 1. The articles necessary for the daily fire sacrifice performed by Bramins. 2. fire. 3. an oblation to fire. అగ్నిహోత్రుడు s. n. 1. The god of fire.

See note 9

Padma 3. 323 a Yagyam

13 of last part X V3

S. అగ్రము s. n. 1. The fore part; the front. 2. a peak. 3. the point of a bird's bill. 4. the end. 5. the beginning. అగ్రము &c. adj. 1. First. 2. chief, excellent, eminent, principal. V. 804, V. 596. అగ్రగణ్యము &c. adj. (from s. గణ్య that may be enumerated) Estimable; conspicuous; commanding. First in list. అగ్రజన్ముడు s. n. (from s. జన్మన్ birth) 1. An elder brother. 2. a man of the sacerdotal or braminical tribe. అగ్రజుడు s. n. (from s. జ born) ~~An elder brother,~~ First born. అగ్రధన్వుడు s. n. (from s. ధన్వన్ a

Vem 38

D

18

అగ్రము

1 See Vem 169 —

2 the word అగ్నిబీజము the seed of flame is a fanciful term signifying gold, the letter r. and fifty other silly ideas — inadmissible

3 because frogs are imagined never to die but to dry up & revive

4 encrease, augment, grow, as love in the heart. Vish Pur. 7. 375. Padma. 1. 3. 15 Surabh 22. 8

5 a vulgar sense, put it first because commonest

6 అగ్గలిక B X 353 encrease, augmentation — here it seems to mean } vehemence, impetuosity .. See 16 } selfsufficiency conceit wish desire M. ౧౮. I. 43 Radhwa 2. 172 — See 8 ..

7 అగ్గలి Vish V. 140 quickly? inside? అగ్గలి Vish Chitt V. 29

8 .. 6 .. in Tara 2. 125/126 — Buchna says చల్లగా తెం! — see M. Aran. 5. 231 — sáhasam .. 16.

9 అగ్నిమండలం a large caterpillar that destroys crops — its touch is supposed to occasion inflammation — this is the sense in Tel: but see 17

X అగౌరవం disrespect slight, humiliation, indignity

11 అగ్గించు To reflect, think on, muse on Vier Bha VI. 111. విజయుం డగ్గించి

12 అగ్గలించు (the verb.) To See Lavanya 3. 51 మొనలు ... and Vishnu Maya Vilasa 3. 112 ... he fell captive to Cupid? ...

13 అగ్రణి First, Principal & W. ... Vij Vilas: 3. 110 ...

14 అగౌరవం Disgrace —

15 అగ్గలపు ప్రేమ Exceeding love — Tara II. 167. So also ... Vish Maya 3. 34 excessive lust Irresistible

16 అగ్గలికం Mahab Bhishm. 2. 329. (see 6 above) see "Surya Tanaya 4. 113

17 .. 9 అగ్నిమండలం The sacred three corned hearth at a sacrifice: having a fire at each angle. This being triangular, the term is perpetually u[sed in] Sacteya books for the mons veneris. In Manu Smr. 2. 231 the na[mes of] these three fires are given. I suppose the right angle is దక్షిణ the l[eft] ఆహవనీయం and the point below is గార్హపత్యం — No — more simply thus — sacrificial fires being three, the word fire అగ్ని is a perpetual sign for that number — then the అగ్నిమండలం or Region of Fire signifies the Triple part, (or Triangle.)

18 అగ్గమైన Mahab. Asrama 1. 127 Possible, feasible, attainable

అఘ్రమము "Formidable as it were" says W. on the ... అఘోర యుద్ధం savage war

note – ghora is the correct term

1 అఘోర(ప్ర)మాణము a solemn oath – an awful adjuration (tremendous, & dire). This is usually performed on the head of the swearer's son – or by entering a temple and extinguishing the light that burns before the idol. An ordeal oath

2 అచరము – anything immoveable, or fixed – real property. V 1605

3 అగ్రోదకము excellent waters – sweet streams. Ah 113

4 అగ్రాహ్యము ignorance (innocence, also infancy). అగ్రాహ్యుడు a fool – a simpleton, an innocent man lit. a man void of comprehension. the state of childhood

5 ~~అచ్చారం Earnest money~~ ... 6 Arit. 65. 346 ...

7 అచేంద్ర ... Vasu Cha. 2.2. 8 అగ్రాహ్య Sans Cala Sas. 14 not coarse &c

9 అపూర్వ(ం) Unprecedented, unheard of, never yet related – Original Unexampled

10 అగ్రహారం (not in W!!) The root is very obscure – Sancara Sastri is puzzled – after much consideration, I guessed అగ్ర first & హార Taken – i.e. land first appropriated from the forest and set aside for bramins – "First-choice" – or Best-share. This etymon the bramins approve. Ila Devi 1.36. Yet I have since imagined a different ... 14

11 అచ్చుకట్టు To convert dry land into wet; thus preparing it for the growing of rice instead of dry grain ...

12 అచ్చనగండ్లు or అచ్చనగాయలు. a game in which children toss up small pebbles, and catch them on the back of the fingers. See అచ్చన

13 అఘనం. The reverse of ఘనం q.v. – Poor, not fine or noble – ~~soft, inferior, loose~~. Sansc Cala S. Vi. 12. but see ...

14 .. 10 etymology – viz ~~a-grah-ârâma~~ i.e. the a-grah non-appropriated ârâma, abode = ... Just as Brahmana (Brahmanism) and some other names, this word is in the grammars declared to be of unknown etymology. My guess is not approved by the best pandits, who say no root can be found. Dubois, p. 104 interprets ... 19

... horrifico to prope busto, (Lucr. Lambini p. 389.) stupendous horrific

... Saubh Rat. XVII. 22 Front point ~~...~~ , 17 అగ్రం Chief principal. W. see ... 8.27

18 అచల Stable permanent lasting. Lalita X. 60

... a portion of ground. This is plainly wrong. In Wilson (on Drama) Malati p. 8. note, the word .. 23

అగ్రం Tara 1.16 ... 21 అగ్రుడు n. s the chief – in compos. ...

... Bahulasw 5.29 a jewel of a gallant, a buck of the first head 22 అచ్చం An Acheen poney or small horse ...

23 .. 19 అగ్రభోజినః or First feeders is used for Honorable Bramins – & this word is equivalent to అగ్రహారః – An agraharam differs from a ... q.v

He that had the noblest bow

~~bow) Indra, the regent of the sky, and king of angels.~~ అగ్రహారము s. n. (from s. హృ to take or హార a necklace) x. – 1. A village or street inhabited by bramins only. 2. a superb necklace.

s. అగ్రిమము &c. adj. (from s. అగ్ర) 1. First. 2. prior. 3. excellent.

s. అగ్రిముడు s. n. (from s. అగ్ర) An elder brother. – a superior or elder –

s. అగ్రేసరుడు s. n. ~~(from s. అగ్రే in the front and s. సర a mover; the person who moves first, or who walks in front)~~ A chief; a commander of an army or party; a leader. a ringleader.

17 s. అఘము s. n. 1. Sin. 2. passion. 3. pain. (therefore)

6 s. అఘాయుత్తము &c. adj. (from s. అఘ sin and s. ఆయత్త ready) 1. Obstinate or stubborn. 2. inclined to mischief.

1 అఘోరము adj. Horrid, frightful, (horrific. appalling) dreadful. అఘోరించు v. n. 1. To grieve,

15 – to lament. 2. to be in alarm or agitation.

T. అచట adv. (from T. అ that, and T. చోటు a place) There, in that place; it is opposed to ఇచట here.

2 s. అచల s. n. (from s. అ a privative, and s. చల moving) The earth. – or a hill – Immoveable

18.7 s. అచలము s. n. (from s. అ a privative and s. చల moving) A mountain.

5 s. అచింత్యము &c. adj. (from s. అ a privative and s. చింత్య imaginable) ~~[Beyond inquiry;]~~ incomprehensible. s. n. ~~[The number formed by a unit, followed by thirty one cyphers, or other figures.]~~

s. అచిరద్యుతి s. n. (from s. అచిర temporary, and s. ద్యుతి light) Lightning. — 9

s. అచేతనము &c. adj. Inanimate, stupid, insensible.

TUD. అచ్చ adj. (from s. అచ్ఛ pure) Pure, real, unmixed. అచ్చ తెలుగు s. n. pure Teloogoo. ~~అచ్చకుచ్చెపేరు s. n. (from T. కుచ్చు a ball and T. పేరు a necklace)~~ [A necklace, composed of ~~pearls and~~ nothing but gold] అచ్చట్లు s. n. used only in the plural. (from T. [అచ్చ ~~men~~) Chosen men. women]

అచ్చతెనుగు – ... సుద్ధాంధ్రము See అచ్చం Obsolete Telugu – See definition in #

T. అచ్చట adv. vide అచట.

T. అచ్చనగాయ s. n. A ~~round ball, made of clay, tamarind stones, &c.~~ used as a [play ball toy by children.] అచ్చనగండ్లు D. A 9. 101 — 12 Jayati 3.149 ...

T. అచ్చము or అచ్చముగా adv. (actual, actually, perse,) ~~an emphatic particle which denotes Personality, or individuality~~; as అచ్చముగా రాజు పోయెను the King went personally, or by himself. అచ్చముగా పాలు త్రాగెను he drank milk only. Perpetual, actual, constant. అచ్చమైన ... true saint – అచ్చ దేవుడు Very God ... Deity is the expr. in the longer creed – mere, pure –

TUD. అచ్చర s. n. (from s. అప్సరస్) Any one of the అప్సరసలు celestial nymphs, or courtesans. M. ... III. 316. Tara 1. — 1

T. అచ్చారము s. n. Money given to make a bargain firm; earnest money. ...

T. అచ్చికము s. n. ~~Deficiency~~ Debt. Deficiency? defect? Hams. 1.93

T. అచ్చు v. n. 1. To be (owe) indebted; as నీకు నేను అచ్చినానా am I indebted to you? 2. to suffer loss; as ఆ గ్రామము కైనా నూరు వరహాలు అచ్చినాను. I suffered a loss of 100 Pagodas, on account of that village. To discharge a debt duty, or service) To pay (with ...)

అచ్చివచ్చు. v. n. (from T. అచ్చి the past

participle of అచ్చు and T. వచ్చు *to come*) To be advantageous, or prosperous.

అచ్చుదల or అచ్చుబాటు s. n. ~~Debt incurred in a former existence.~~ Profit advantage

T. అచ్చు s. n. 1. A ~~weaver's reed~~. 2. a printing type. ~~3.~~ a mould. అచ్చువేయు To print, to stamp. [అచ్చువేసినయెద్దు A bull that is marked or stamped, allowed to wander at large, in commemoration of a deceased person, or as consecrated to the deity.] అచ్చుబెల్లము (from T. బెల్లము *Jaggory.*) A stamped lump of Jaggory, used as a sweetmeat.] lollipop, sugarcake

a stamp - a seal. the frame on which a weavers reed is fixed is called అచ్చుచట్టు. a mark like a scar set on liberated cattle.

S. అచ్చు s. n. A vowel.

T. అచ్చుగా adv. Agreeably. to properly. correctly. fitly.

TUD. ~~అచ్చెరివడుము or~~ అచ్చెరువు s. n. (from s. ఆశ్చర్య) Astonishment, surprize, wonder.

T. అచ్చో or అచ్చోటు adv. (from T. ఆ *that* and T. చో or చోటు *place*) There, in that place. *vide* అచట. vulva. Ila 2.165

S. ~~అచ్ఛభల్లము~~ s. n. A bear. అచ్ఛభల్లము

S. అచ్ఛము &c. adj. Pure, clear, limpid; real. *vide* అచ్చు.

17 S. అచ్ఛోదము s. n. (from s. అచ్ఛ *pure* and ఉద *water*) The ~~pleasure-tank or pool of *Cubera*, the god of riches, and regent of the northern point.~~ sweet, good, water

S. అచ్యుతాగ్రజుడు s. n. (from s. అచ్యుత *imperishable*, viz. *Vishnoo*, the pervader and preserver, and s. అగ్రజ *first born*) A name of *Balaráma*, the elder brother of *Vishnoo*, in his incarnation as *Krishna*. x - అచ్యుత

S. అజ s. n. A she-goat. — and Bramha

S. అజగరము s. n. A large snake. (The Rock snake Boa *constrictor*).

S. అజగవము s. n. The name of the bow of *Siva*.

S. అజము s. n. A he-goat. అజమోద s. n. (from s. మోద *smell*) A medical drug, *Carum carui*. 2, 14

S. అజస్రము adv. Constantly, continually, always. M. III. 325

S. అజాజీవి s. n. (from s. అజ *a goat*, and s. ఆజీవిన్ *subsisting*) A goat-herd. 0, 12, 15

S. అజాతశత్రుడు s. n. (from s. అజాత *unborn* and s. శత్రు *an enemy*) 1. [A person without enemies;] ~~an innocent man.~~ An unoffending, unoffensive harmless man 2. a name of *Dhurmarájah*.

S. అజితము &c. adj. Unconquered. invincible

S. అజినము s. n. A hide, ~~(generally that of an antelope, used by religious persons.)~~

S. ~~అజిరము s. n. An open square, forming the centre of every native house; a court or yard.~~ నడువ్యాంగణము 20

S. అజుడు s. n. (from s. అ *a privative*, and s. జ *born*) ~~1. The Creator Brumha.~~ 4 ~~2. the Indian Cupid. 3. Siva. 4. Vishnoo. 5. that son of Rughoo who was the origin of the race in which Ráma was born.~~ 6

S. అజేయము &c. adj. (from s. అ *a privative*, and s. జేయ *conquerable*) Impregnable, invincible. 4

S. అజ్ఞాతవాసము s. n. (from s. అజ్ఞాత *unknown*, and s. వాస *inhabiting*) The act of living incognito. in concealment 13, 19

S. అజ్ఞానము s. n. (from s. అ *a privative*,

20

~~అజ్ఞాకృత~~ n. s. heedlessness, carelessness. అజ్ఞాకృత heedless carelessly

2 అజపదము The Pattal being the residence of Bramha the creator - Vem 2076

3 అచ్చో - Then - or there. Ah. 26.

4 అజుడు - Unborn - a common title of the principal gods 20

5 అచ్చువేయు Vem 977. to take the similitude of a person to imitate him, &c,

6 అజీర్ణము Indigestion. ~~This word is blotted out in Vem 1243.~~

7 అచ్చు is also any outward & visible token of faith - 1600 such as the mark on the forehead on the shoulder or breast. &c see 7

8 అచ్చెరువు - {Padma. 1.3.7 / Veer Cha VI. 110} అచ్చెరువొంది ~~suffer~~ feeling surprize .. M. 1.1. 215

9 {అచ్చ తెనుగు ~~Pure Telugu unmixed with Sanscrit~~ - అచ్చుపోక a genuine rogue అచ్చుగ చెప్పు Marc. 4.3 tell me clearly అచ్చుగబారు Cavi Car. VI. ... Firm set breasts - as in the

{x ~~అచ్చుత~~ firm, not shaking - Viah - 1. 30. 87. అ.

{x అచ్యుత Pancha Tantrica IV. 92 [illegible]

... This is wrong - read అచ్యుతాప్తి says Achenna ...

12 అజాండం B x 331

x1 అజూద a certain game at cards

13 అజ్జ B x 354 a skip bound jump But in Tara 2.48 ... season, time, opportunity {Dasav IX. 355 it is అజ్జ / Cavi Carna 4.205

14 అజ్భక్తి or ajbhacti the (? See qu. - nonsense vide Mahabhashyam (Buchiat Achari)

15 అజాగంధిక (not in W.) see in కుక్కపొల Tara 1.48 ... to be impressed on the heart

16 అచ్చుపడు To be manifested or displayed. Kalahas 2.102 అచ్చుకట్టు "to prepare ... receive grain" Gunt. Voc అచ్చుకట్టు. n. s. The earthen model over which ... is moulded.

18 అచ్చుకట్టు a mould - for casting - a bank raised ...

20 అజిరం the battle field. Salit XI,

17 అచ్ఛిన్న

19 అజ్ఞానే: Ignorantly

21 అచ్చుపడు to be impressed on the mind Tara 1.48. (III = See 16) In Tara 3.124 అచ్చినబారులు ...

22 అచ్చొత్తు To impress (from ఒత్తు)

23 .. 21 is, kissing every part that was hid

24 అచ్చొత్తు v. a. To impress. Mahab Santi 1.108. To brand (ముద్రలు వొత్తి) in the forehead. also To take off an impression from a seal &c

25 అచ్చో there ... "where" ... meaning is happened

35

అజ్ఞుడు

(1) అటతాళము n. s. A quick movement in music. Adagio [illegible] and approve

2 – అట్ట also means, (3) a ring of straw &c on which pots are placed to stand steady – (4) callus – hard skin (5). The skin or hide in general

6 this always intends that the speaker is not certain of what he mentions – in such As I hear – as I am informed – see B x 495 – they say AS ONE might say a case each break of the sentence or speech is marked with అట – See 15

7 అటమట ~~vain, fruitless, empty~~ babble, inconsistency, incoherency I.45 Vem 129 Tara 3·102 # — 8 { a cupboard built in a wall / a loft in a house – same as [illegible] and / a long shelf like a kitchen range

a shelf?

9 అటరో a postposition of expressing surprise or sorrow. V 1777

x అటుదారి [illegible] between the road on this side and the river on the other

11 అట్ట – the same as పట్టు to hold – అట్టుకొను to seize or catch

12 [illegible] = [illegible] – restraint – see అటకో [illegible]

13 నయట్టి సత్పాత్రుని – M. 1.1.142 a saint like thee. అట్టి stands for అ that (person or thing) అట్టివిధంబుండు M. 1.1.176 This Udanka went ~~began to~~ Molli: 2.8 అట్టి [illegible]

14 అటులయిన such (a reason) Vish 3.233. VI.123 If so – Tara 2·64 + thus — 15 .. 6 Thus in B x 306. అటె means "To be sure – just as if" … #

16 అటె for అట B x 306 – see on the mark of doubt M Santi. 2.117 [illegible]

17 అట్టసెట్టు an indecent game played by children – but see 33

18 అటకమామిడి The plant called spreading hog weed; Boerhavia diffusa. [illegible] see 22

XIX అట Hams. 1.202 is a mere expletive as in Bhatu 3.10 "just, fairly" — 20 అటువలె likewise Vema 2·45

21 అటుయిటు Radha 3·114 wrong – [illegible] (pulling off her clothes) is I suppose the correct reading

22 vide [illegible] & 18 above

23 అట .. Das: 9: 244 [illegible] I hear you have [illegible] Sar Dwi 345 You call him a child!!

24 అటుల thus – Hams 3·114 see అట్లు

25 .. Are [illegible]

[illegible] from అట? has అట an inf: అటో! to surely! [illegible] Is not this the [illegible] Harsu suspects, [illegible] come from this – Also [illegible] from [illegible] – [illegible] is not thus derived!? [illegible] from అంతట + అట

contractedly అ as [illegible] – The same as [illegible] or [illegible]

[illegible] see అట్టసరం

28 అటుకమామిడి (Kamo. 2·249) what? see అటనే

[illegible] the intensive of అట q.v. so also అటనే Sar Dwi 358

30 అజ్ఞులై Sānanda Ganesw. 2.157 see [illegible]

256 No 1 where అ seems to mean "to be in distress."

31 అటుమటులు Aye but see # page

32 అటనే Surely you said that, I am sure you said … Radha 1.71. "Ata" is sometimes a mere expletive, as in Tara V.192 [illegible] ను చెప్పుము [illegible]

33 అట్టసట్టు at games, tossing up for heads or tails See 17

34 అటువంటి See Lavanya 15 [illegible] — 35 అటుసటులు See సటు, the word అటు being a mere [illegible]

36 అటుమొగంబైనది Tara IV.35 She turned away her face, averted it

37 అట్ట a comb of wax అట్టుకట్టు To build a hive

అజ్ఞుడు

Religion [illegible]

అటి

15

Vem 161. and s. జ్ఞాన knowledge) 1. Ignorance.

2. a ~~[want or ignorance of religion.]~~

Vem 253 s. అజ్ఞుడు s. n. (from s. అ a privative and s. జ్ఞ knowing) An ignorant or illiterate man.

30 — అటుకు Radha 3·14

ah. 1. T. అట adv. There, in that place vide అచట

See అంట 25 23 32 — T. అట a particle (from the v. అను to say) denoting uncertainty B x f: 180.358 Naish 3·19 Radha 3·114 It is said, or they say; as వాడువచ్చెనట It is said, or they say, he is come.

8 — T. అటక s. n. A few boards are placed under the shelving roof of a native house, so as to form a flat ceiling over part of the room: the space between this flat ceiling and the shelving roof is used as a store-house, and is termed అటక.

22 — T. అటకమామిడి s. n. The name of a plant. (small

Sarang Dh 2.194 T. అటకలి s. n. [A kind of wash or lotion preparation of green gram, and other substances, used as soap, chiefly for the purpose of washing the head, after it has been anointed with oil.]

trouble or G. అటకాయించు v. a. 1. To hinder or prevent. 2. to seize arrest, to detain. 3. to molest. అటకావు s. n. 1. Prevention. 2. detention. 3. molestation. stoppage seizure

1 — S. ~~అటని s. n. The notched extremity of a bow.~~ Bilh 1.115

7 — T. అటమటించు or అటమరించు v. a. To delude ~~deceive~~, cajole, or usurp, by plausible words or address. dabble

~~S. అటవి s. n. A forest, a wilderness. vide అడవి.~~

V. 923 1317 T. అటికె s. n. A ~~small~~ earthen cup ~~pot, with a large mouth.~~ cupful [illegible] Hams V.12, a wine pot. Vema III 170

18

T. అటు particle 1. There. 2. that. 3. so, as అటువెనుక అటుమొన్న or, as we say yesterday. అట్టు in the same manner. Vem 84 likewise Hereby, thus, Vem 463. Then అటుపిమ్మట very lightly. Radha 3·116. అటు just then, suddenly. Anir 2·102 thus, accordingly అటుపూర్వము before that – antecedently అటుపో go there. అటుతర్వాత after that. అటువంటి like that, such. అటుచే యు do so. అటువెనుక the Day before that See under వెనుక X. XIX. 26 28. 29

T. [అటుకు s. n. vide అటక.]

T. [అటుకులు s. n. pl. ~~Paddy, which, after having been~~ Grain scalded in the husk, ~~is~~ beaten ~~and deprived of that covering, and becomes bruised or flattened rice; it is then eaten, generally without further preparation, but sometimes after being boiled.~~] Malted grain = [illegible] & then cleaned. 9. 12. 14. 16. 20. 24 31. 36

T. అట్ట s. n. 1. ~~The body.~~ 2. ~~the~~ leather ~~forming the sole of a sandal.~~ — bark of a tree 2 Callus, hard skin Leather – skin 17

S. అట్టము s. n. 1. An upstair house. 2. the upper part of a house. 3. gazebo an airy room on the top of the house. a loft, a garret

33 — S. అట్టహాసము s. n. (from s. అట్ట much, and s. హాస laughter) 1. The defiance or shout previously to battle. 2. ~~affectation of superiority.~~ అట్టహాసముచేయు v. a. To ~~give oneself airs.~~ defy To laugh scorn Laliṭa XIV. 77 laughing [illegible] 58

S. అట్టాలకము s. n. A house built over the fort gate; an upstair house. — upper room { Lalu V Divya

T. ~~అట్ల~~ adj. pron. Such. That man అట్టి thus Vem 3 – [illegible] a woman [illegible]

T. అట్టు s. n. A particular kind of ~~cake,~~ eaten with curry Omelet vide [illegible] ~~baked on an iron plate.~~ 37 XI అట్లు [illegible] అట్టుడు Das 9 అట్టులు Chandra [illegible]

G. అట్టు particle. For ~~This word is a corruption of~~ అటు that, and when added to the indefinite relative participle in [illegible]టి, or to the past relative participle of the verb, expresses, 1. So that, so as. 2. as. 3. as if. ex. ఔషధమిచ్చి బ్రతికేటట్టు మందుయి Give medicine, so that this man may live, or so as to preserve his life. నీకు చెప్పినట్టు [illegible]

G అటకాయించు 12

అట్టెపోనిమ్ము Let it alone

నేనుచేసితిని. I did as thou saidst. వాడు అవతలపొయ్యేటట్టు అగుపడ్డాడు. He appeared, *as if* he would go farther. అట్టె పోయెను a Teloogoo phrase (from T. అట్టు *so, the emphatic* ె, and T. పోవు *to go*) Literally *it is gone thus*; corresponding with the English phrase "*never mind.*"

Just as it was, even thus — put it down

The features a man was born with — this above

~~G. అట్టుపుట్టానవాలు s. n. A complete description of the origin, an existing condition or appearance, of any person, thing, or action.~~

T. అట్టులు adv. Thus. *vide* అట్లు.

[T. అట్టువ s. n. *vide* అటక] Sucy 3.9

T. అట్లు adv. 1. Thus, in that manner. 2. so, in such a manner. అట్లాగు adv. (from T. అటు *so*, and T. ఆగు *manner*) In that manner; in such a way. అట్లాగంటే or ~~అట్టిది adj. Such, alluding to some thing written or said before.~~ (as, such like)

very well — Well said!!

T. అడ s. n. 1. A lump of tamarinds. (tamarind paste) ~~2.~~ clotted hair. అడకట్టు v. n. To be clotted or entangled, as the hair.

T. అడకత్తు or అడకత్తెర s. n. The ~~scissars used~~ for cutting beetle nut. *Tara* 3.91

T. అడగు v. n. To be reduced; to be humbled; to be depressed, or pressed down. *vide* అణగు.

అడగద్రొక్కు or అడగించు v. a. To reduce, to humble &c. అడకువ (abstract noun) Humility; submission; modesty; politeness *vide* అణకువ.

T. అడపము s. n. A ~~beetle nut~~ pouch. అడప ~~కాడు s. n. (from~~ ~~కాడు an agent)~~

అదుపు V. 2160 abate, set aside, humble, degrade

The state of being united — unitedness — contact

~~The person that carries his master's beetle nut pouch.~~

T. అడపలు s. n. An entangling, as of the hairs of the head. అడపలుకట్టు v. n. *vide* అడకట్టు.

T. ~~అడరు~~ అదుగు v. a. ~~To discharge, or send forth.~~ — to shine, be lovely, make fair

T. అడరు v. To shine — be lovely — Vem 492 — XII

T. అడరు s. n. Heartfelt sorrow, fear, terror

T. అడలు v. n. 1. To bawl; to weep; to cry loudly. 2. to be agitated, afraid.

T. అడలు s. n. Fear; terror.

TUD. అడవి s. (from s. అటవి) A forest; a wilderness. అడవికంద. s. n. (from s. కంద *a root*) A large wild root, the *Tacca pinnatifida* అడవికుక్క s. n. (from TUD. కుక్క *a dog*) A wild dog, a wolf. అడవికోడి. s. n. (from TUD. కోడి *a fowl*) A jungle fowl. అడవిచెఱకు ~~s. n. (from T. చెఱకు sugar-cane)~~ Wild sugar cane. అడవిదున్న s. n. (from T. దున్న ~~a buffalo~~) A wild buffalo. అడవిపంది s. n. (~~from T. పంది a hog~~) A wild hog, A wild boar. అడవిప్రత్తిచెట్టు s. n. (~~from T. ప్రత్తిచెట్టు the cotton tree~~) The wild cotton tree, *Hibiscus-vitifolius*. అడవిమనికిపట్టు s. n. (~~from T. మనికిపట్టు a habitation~~), An ~~anchoret, a hermit.~~ a hermitage. ~~అడవిముత్తెపుచెట్టు s. n. *Nerium antidysentericum* అడవి... s. n. A sort of plant called also~~ ... ~~అడవిమొల్ల s. n. (from T. మొల్ల~~ ~~jasmine~~) A kind of jasmine. (~~J. Auriculatum~~)

G. అడావుడి s. n. An alarm or disturbance, a fright, putting to flight — probably from Hind. ... Toorrawari

it is like a housewife

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1 అడక n. s. ~~the hip bone~~ ... 2 అడవి, వనము, తోట, డొంక are distinct words — being A forest (wild, natural) B grove (usually planted) C garden (or orchard) and D large bush and brake ~~(or hedged orchard)~~

3 అడపము ... dereliction — also, or leaving, quitting

4. అడ ... Alongs — straight on — at once — straightway, just. Utt Ram 4.261 — a particle of no definite meaning — expressing anger, surprize or question. Vem 172 — see.

5. ... Ahalya 1.14 ... 1282

6. see Ah: 27 here it is intensive ... clear all these separately

8. ... pleased! ... to be evident ... Gan. 42 — 9 the double causal being అడప్ప — Note

~~అడుగు or అదుము means to bend~~

X అడంగు Home, birthplace — అడంగువెల the original price, at the place where an article was made — cost price — prime cost

XI (see 4, 6 above) in Vem 1886 — it means immediately — instantly

XII. అడరు. Bhim. 7. M. Virata 3.55 — Utt Ram 6.160 అడరెడువేళ manifest love

13 అడవుదారుడు a talesman — see ... 14 అట్లు postpos: like. V. 1.27

15 ... to take pleasure in — but see 8, and 24

16 ... rebuff. ... Sar Dwi 205 — not let it alone

17. అట్టె ... signifies It remains as it was, or it remains still — along — just — for a great way, along

18 అడపట్టె an instrument ... an irrigated field ... on which a man standing is drawn by two oxen —

19 అట్లు is also the pl: of అట్టు 20 అట్లని If it be so. M. 1.1.150.

21 అట్లు added to a relative participle means According to — M. 1.1.169 A

22 అడప్ప (causal of ...) to crush. M. 1.1.211 Cavi bar Ra. VI. 151 ... ordinary wood, cheap timber

23 అడవి, as an adj: means, wild, uncultivated — అడవికట్టె

24 ... 8 ... 15 అడరు. M. Ud: 1.61 Uttara R. 4.239 + 4.255 — ... water that manifests heat. Vish. 1.134

25 అడ is also, one page of a leaf, in a book of palm leaves, in fact a side in general

26 అడతెంచు to come. Viah 2.50 return 27 ...

28 అట్లుయిట్లు Gan 37 This way & that — 29 forming a ... ful medicine. Ainslie says Dracontium Polyphyllum Linn. See on ...

30 అడసడ Needlessness, carelessness, neglect, slight — (in the north) Estimate. Guess.

31 అడవయప్పు a bad debt (Cainthan) 32 అట్లుపో Go there ... come here ...

33 అడ్డెడ a bridge ... not known in the north ... 34 ... 32 ... అట్లు Sar Dwi 304 Like demons.

... the plural ... & the adverbial ... 40

35 అడవు a dance, a step in dancing, or position of the feet — a tripping gait — footing it

36 అడకువ handy, easy to manage. ...

37 ... a mere pp. 38 అట్లున్నా Oho!!

39 అట్లువిరిసిన ... The whole town rings with the news & 40 never mind what the name is" Ellana 2.134

41 అట్టె Thus — అట్టెపోని Never mind — no matter 42 అట్లుతద్ది n. s. name of a holiday kept by women on Aswija Bahula Taddiya It is a date used in vows

అడిబిపడు

1 అడిపించు - the same as అనుచు & పాలించు , Vier Chas VI.91. [illegible]
any sign or mark
2 అడియాలముపెట్టు to take note of - to know. (అడియాలు, Features
3 అడుగుబట్టు Vem 336. See on పడుగు ..... 4 అడియాస # Desire, cupidity, love - V 813
5 అందలోనికంపుయడగనెల్ల Vem 923 how with its stench to cease - also In, within,
as Vem 924 బోని అడుగు నెయ్యి)
6 # 6+ అడియు to leap, bound, skip
hence అడిసిపడు to leap - అడిసియాలం - see అడితిగంటలు
7 + ~~అడి~~ ~~sale by retail - sale as an agent on account of another - brokerage~~
~~A mercantile correspondent - or constituent in another town~~
8 అడ్డములు రావడము to oppose - పోవక అడ్డం పడు to go along the road అడ్డదిడ్డం lying along, fallen sticks
pupil. v. Chatu. 3.10 అడ్డదోవ a cross road, a bye road #
9 అడియండు - a servant man - V. 1006 This word is used only among Vishnavites
అడుగారిపోవు (from అడు) to sink, be minished - be ruined
X1 అడుగు is also a pada, or line, in prosody. Bhim. 164
12 governs {an dative abl: - as నాతో అడుగు ask him, or - of him - [illegible] Vem 2.43
తో, వద్ద, దగ్గర, నుంచి, కుండి
13 అడుగురాయి foundation stone .. ఈ అడుగున here in after ... as follows - see 17. & 24
14 అర్ధ- The fraction, half a fanam - thus noted ర్ధ రూకనర్ధ a fanam and a half
15 In Vemi 314 అర్ధలైన జనులు. See note on B's Gramm: p 183
16 అడ్డముగ opposite. This governs a dative అడ్డముగ In reply, in return, in reward in contradiction
17 అడుగు ... 13. original, primeval, radical, prime అడుగు వేల్పు Vish. 1.8. the original deity
18 అడ్డపు to quench or stop - Vish. 2.16 she quenched his weeping
అడ్డదూలు) a rafter or small cross beam అడ్డగోలు (see కోలు) Crosswise, across
20 Vish V. 159 ఏ what? ashamed Also Das: 9.146 + See also Pandu Ranga Mahatmya cited by Narsim: & Bl: V. R
21 అడుక్కుతినుట to live on alms - (i.e. అడుగుకొని తినుట) see 26
22 అడ్డపలు see అడపలు
అడ్డపు పొలి (అడ్డము + పొలి) the barbers share in a harvest see పరుగుదోసిలి 23
అడుగునవుండేబట్ట an under garment 25 also, ploughing awry
అడుక (from అడుగు to ask) an asking - Alms - hence అడుక్కు (i.e. అడుగుకు) తిను to live on alms
27 అడ్డమూను Ram. 2.246 a cross bar for a door
28 అడ్డవరుసగా across the page. not perpendicular. appa Cavi 4.171 29 అడ్డి arrest, seizure, taking as his right = అడ్డం
30 అడ్డపట్టు బాల Sar Dwi 359 a child in arms, a little infant
31 అడ్డం - [illegible] there are several houses between
Vema pt. II 80 అడ్డమైన జనులు People who came up. అడ్డమైన తిట్లు he used any abuse that came up
32 అడ్డమాడు Caluvai 187. + 33 అడ్డగరులు Buboes? 34 అడ్డాకు
35 అడిగెలు, అడిగెండ్లు Vema 3.34 the pebbles or dirt left at the bottom of a sieve

Vish P. 7.232

23

~~excited by a hostile or predatory incursion.~~ 35

see 6 T. ~~అడిదిపడు v. n. To hop; to jump with a quick motion; as [illegible] the grass-hopper is hopping.~~

7 T. అడిదము s. # A two handed sword scymitar. or sword gaw 17 Tara V. 19

1 G. అడిమె s. n. A bond-man; a slave; slavery. ? VS

9, 6 7 T. అడియాలము Vier. Cha: VI. 90 The word is Tamil. s. n. 1. A mark; a token, insignia, title, sign, trace, token, relicks, vestiges ~~by which any thing is known.~~ 2. Recognition ~~[any symbol used as a signature by those who cannot write their names.]~~

4 G. అడివి s. n. vide అడవి. pl అడువులు Vish. 2.156 printed in Pros: p 39

G. ~~అడిసాటా s. n. The obtaining goods from a trades-man, in order to sell them; the business of a broker.~~ 28

20 T. అడుకు v. a. ~~To range; to pile up.~~ To Fear or to be ashamed see అడుకు

T. అడుకులు s. n. Vide అటుకులు.

21 T. అడుగు s. n. 1. A foot-step. 2. the # mark sole of foot. Molli 3.3 Tara 2.25 or measure of a foot. 3. the foot, or bottom, lower part of any thing. Sar Dwi 450 4. a foot. a Root, a stock. Vem 275 అడుగంటు or అడుగుపట్టు ~~v. a. (from T. అంటు to touch)~~ 1. To fall to the bottom; to sink, subside. [2. to be burned as rice at the bottom of a pot.] అడుగడుగున adv. 1. Step by step. 2. ever and anon, from time to time అడుగడుగు for అడుగడుగునకు adv. at every step, perpetually ~~Frequently; often.~~ అడుగంటద్రొక్కు v. a. To cut close to the root. అడుగంటపెళ్ల 10 గించు v. a. To pull up by the root.

T. అడుగు v. a. To ask; beg. Ila 2.85 to question; to 12 demand. Savanya 51 ~~అడిగించు v. caus. To cause to ask &c.~~ G. అడుక్కొను ~~(from T. కొను to buy)~~ To beg; to entreat. Vish 3.257

T. అడుచు v. a. To beat; to strike. smite M. 1.1.128 వాదు వివక్ష without disputing. Vem. 10 to do away, ~~and~~ destroy. ib. annihilate - Vasu Ch 2159, 534 - ~~[illegible]~~ అడుచు for అణచు B. 8, 423 to strike downwards - to depress

T. అడుసు s. n. Mire; mud. # a clay [illegible] 18.

T. అడ్డ s. n. A dry measure, equal to two manikas, or half a cuncam. Ciphered thus మా౨

T. అడ్డంకి s. n. 1. Delay. 2. hinderance; prevention; obstacle. vide అడ్డము. or అడ్డంకం

T. అడ్డకట్ట s. n. (from T. అడ్డము across and T. కట్ట a bank) A dam, to shut up or confine water.

T. అడ్డకమ్మి s. n. The upper part of a door frame, carved in an elegant manner. or Lintel i.e. అడ్డము {cross / handed wood} & కమ్మి wood 14. 33

T. అడ్డగించు v. a. To stop; Jaim 6.60 to hinder from progressive motion or action; to prevent; to arrest. oppose - cross.

T. అడ్డనము s. n. A shield; a buckler. 19

T. అడ్డపడు v. n. ~~(from~~ T. అడ్డము across and M. Virat. 5.19 T. పడు to fall) 1. To obstruct, to impede, to block up. 2. to interfere; to secure. 30 అడ్డపట్టె v. No 18 p 16

T. అడ్డబాస s. n. A nose jewel ~~ornament, or ring.~~ ~~23~~. ~~27~~. 32

T. అడ్డము s. n. 1. ~~Any thing transverse, or in a cross direction.~~ a cross (i.e. obstacle) a hinderance 2. obstacle, impediment, opposition. ~~3. a security, a pledge.~~ ~~16~~, 31 అడ్డగోడ across, crosswise a partition wall. అడ్డమువచ్చు v. n. To oppose; to - Vem 44 front. అడ్డముప్రుండు v. n. 1. To be in the way. To Prevent ~~2. to be security for another.~~ అడ్డముపెట్టు v. a. 1. To put in the way. to put in opposition 2. అడ్డంతరపెట్టు to oppose. ~~to mortgage, to pledge~~ అడ్డవాట్లు s. n. pl. Impediments, obstacles. objections, arguments. [అడ్డపాట్లు వేయు 1. To throw impediments in the way.] 2. to oppose in argument. 8. 15 ~~8~~ not enter ~~28~~

TUD. అడ్డసరము v. n. (from S. అటరూషం) 22 Justicia adhatoda & gandarussa. The Malabar nut. Ainslie. a bitterish medecine

T. అడ్డసాల్లు s. n. plu. Dice. ? The only word used is పాచికలు - 25

T. అడ్డి s. n. 1. Delay. 2. opposition. 29 - a pledge: Rent - 29 34

T. అడ్డిగలు s. n. plu. A gold necklace, with black beads close round the throat Vish IV. 254

T. అడ్డి s. n. A deposite. *a pawn*

T. అడ్డు s. n. 1. Any ~~thing that affords~~ *or protection* concealment, 2. any thing used to exclude cold or heat. 3 a cover. *Embankment*

T. అడ్డుగ s. n. [Half of a fanam.]

T. అణకట్ట s. n. An annicut or dam. vide అడ్డకట్ట. — *see* అలుగు

S. అణకుడు s. n. (from s. root అణ్ to make a noise) A base, vile, or worthless man.

T. అణగారు v. n. To be extinguished. *or choked as a plant*

T. అణగు v. n. 1. To be pressed down. 2. to be humbled, subdued, reduced, depressed, repressed, suppressed, allayed, abated, or appeased. అణగించు or అణచు v. a 1. To press down. 2. to humble, subdue, reduce, depress, repress, suppress, allay, abate, or appease. *Sar: Dwi. 188* అణకువ s. n. 1. Modesty. 2. politeness, civility. 3 submission, humility. అణగగొట్టు v. a. (from T. కొట్టు to beat) To reduce, to suppress, to subdue, to restrain, to annihilate. ~~...Pride is humbled. ...The wind is abated. ...Hunger is allayed.~~ కోపము అణచినాడు He repressed his anger. అణచివేయు v. a. (from T. వేయు to throw) (To suppress or conceal unlawfully.)

T. అణా s. n. An ana, the sixteenth part of a rupee. *See* ఆణా

S. అణిమ s. n. (from s. అణు an atom) The power of assuming an imperceptible *becoming diminished*

form; one of the eight supernatural faculties.

T. అణుకువ s. n. అణుకు v. a. Vide అణగు.

S. అణువు s. n. An atom; so small a particle as cannot be divided; any thing extremely small.

T. అతగాడు, అతడు, అతను pro. He. ~~These words are~~ *That fellow* used in speaking ~~honorifical~~ly of equals, ~~of the third person~~.

S. అతర్కణము s. n. Transgression; [an act of wickedness;] an offence. *Bullying*

S. అతలకుతలము s. n. 1. A disorganized or confused state. 2. a tumultuous disturbance or noise. 3. a jolting. *Disorganization, confusion*

S. అతలము s. n. *The uppermost ~~The lowest~~ of the seven* Hell; the region which is supposed to be *immediately* below the earth.

S. అతసి s. n. ~~The lin~~ plant; vide అగిసెచెట్టు. *common flax*

S. అతి A Sanscrit particle, which prefixed to words adopted from that language, marks *excess*. Very; much; [beyond.] *Greatly*

S. అతిక్రమము s. n. A transgression; the violation of a law or command. *Excess, surpassing, good or bad*

S. అతిక్రమించు v. a. 1. To pass ~~over or beyond.~~ 2. to surpass, to excel. 3. to transgress; to infringe v. n. To elapse. *or expire*

S. అతిక్రమిల్లు v. n. 1. To pass away. 2. to be too late. *M. 1. 1. 164*

S. అతిథి s. n. A guest; *"one unfed"* *wayfaring man* one who is entertained at the house of another; a stranger that comes to the house of another for food. అతిథిపూజచేయు To entertain, lit. *to worship*, guests. అతిథిక్రియ s. n. (from s. క్రియా *an act*) Hospitality. — *Atithi, a pilgrim, says Wilk. Gr. p 224 foot*

అతిథి

1. అణువు is also an ambuscade — *This Camp. em. spells* అతిథి 24

2. అతనువు — Cupid — being ἀσωματος .. *Ahab.* 27 అతనుగేహం *Hams. 2. 61* the yoni

3. అతుకు — v.n. To join, to unite, to combine — to weld iron — to conspire 1. 157

4 Vem 375

5 a guest who comes at noon — at meal time *Vem 1063* — see అతిథ్యము

~~6 ... shaft — a sea term~~

7 see Vem 1404. Pal. 2. 3. ... great, extreme M. 1. 1. 128. See 14

8 అణాచు or అణగించు see అణచు, అతుకు

9 అడ్డుడు Vem II. 80 (344) He that is opposite, he that meets, ~~or~~ comes in front or the contrary way

x అతనికతన — Of himself, as he himself chooses — Independently — swatantrinchi, as "he did it of himself"

x1 అడ్డెడు a grain measure varying from one to four seers — see అడ్డ

12 అణకట్టు a mound, ~~a heap~~ — hence the word Annicut

13 అతిత్వరగా Most speedily, very soon — with all haste

14 ... 7 అతి great, extreme అతికోపము M. 1. 1. 128, also in verse 129 — అతిబాలకుడు quite a child

15 అణాచు — for అణగించు B. x. f. 129.

16 అతకల M. 1. 6. 70 is the Tad. form of అధములు = అనాథలు weak miserable

17 అణపటి Naish 3. 21. ?

18 to be contained in, or held in, as "those things will not pack in this box" — see thus Sara 2. 101 a. Derived from అడుగు the bottom. To lessen or hold up, as rain. See 25

19 అతిక్రమించుట transgression, Sara 3. 0.

20 అణకలు వెట్టు Vicra Cha 4. 51 (see ...) To turn stubborn 33 ...

21 అతర్క్య. M: an: 5. 201 ...

22 అణకువ the enclosing or taking in a field అణగువ Ila

23 అణువవర్తి Slender waisted, a woman. Sar Dwi 325

24 See note on ... where ... is condemned. Query — ... the bank on which ... the lowest part, and ... are clearly connected ...

25 ... Those sports are over .... Flaccidum fieri (penem) ... he drew himself ...

26 ... 24 .. the water *bears* rests. The prop-bank.

27 అణాకం closeness (of unity) ... inve- — 28 .. 21 అతర్క్య Lalito VIII. 27 non investigabilis, above human reason — 29 .. 25 up as small as a cat

30 అతితిమింగలం the craken or hugest of fish. see on తిమి

అతిమధురము

(1) అతితుడు a conqueror, surpasser he who has excelled Vem. [illegible] (see 2)
1 డు వేమన సుమ్మీ surely Vemana is the man who has vanquished the Vedas.
(From अति) 2. 213. In edit. B this word is rejected for [illegible]

3 అతివె see అతివ a woman

4. plantains grow in అత్తములు or 12 or 15 fruits each which all together form one [illegible] or branch – bunch

5. అ[illegible]ంచు to paste, attach, unite – err. for అతికించు

6 + అతిశయిల్లు or అతిశయించు to increase. V. 979 Query అతియుల్? అతిసనవి

7 అతులితుడు Vem 1303 Unparalleled, unmatched, matchless, surpassing, unequalled

8 అతులితము Vem 1476. See అతులము .. V. 1698 – an unique.

9 అతుకుబడిచేయు to let out on ~~quit~~ rent – or on rent – To rent out –

× అత్తరి for ఆతరి Ten. Gan. 24 ×1 అతిశయపడు to be amazed.

12. అత్త పత్త patta # or. (see 15) a certain flower + the sensitive plant – Cuppaguntla Mandapa Sastri says this is the only name – So does B S # Claude [illegible] puella Ecce soror advenit τον σαλανδρον εκφανειν Ar. Lysis. 824

13 అతివస a certain root; an infusion of which is allowed to be drunk in fevers "as a tonic & astringent" Ainslie see 17 అతివష

14 అతివసించు Surabh. 37. a mistake for అధివసించు

15 ... 12 అత్తపత్త + the Mimosa pudica. Lin. Ainslie p. 120 says the name in Sans. is sámunghu q. v.!! the name used at Cuddapa as well as in the north is అత్తపత్త

16 అత్తకోడలియాలు Das: 9. 101

17 ... 13 This Heyne says is [illegible] but this seems an error for [illegible]. W. omits both & H: gives no European term

18 అత్తమిల్లు Rathi Swa 1. 106. తెమెల్లు [illegible] నత్తమిల్లు [illegible] To be neat, trim or elegant #

19 అతిరేకత Sar Dwi 199 [illegible] తిరేకం Excess of furious desire

20 అత్త[illegible] [illegible] 3. 59 # Si [illegible] matri [illegible] hudendum [illegible] est Scabrum [illegible] et [illegible] – a proverb of chiding between two

Radhwa 4. 13 [illegible] said Radhas maids – to whom Kr: replies [illegible] "What is she no longer my aunt." Besides అత్త[illegible]

అతుకుబడి Fixing, posting, appointment [illegible] Settlement, fixing or appointment

23 అతిభారమైన Onerous, burdensome, very weighty or laborious Bhas: 2.

24 అతివ. Lalito 7. 12. "Much very much W.

25. [illegible]

26 ... 20 (in Ila III. 37) is Looking one way and rowing the other. Crishnas aunt, Radha, was his favourite mistress: and hence originate the numerous allusions to this species of incest. The flower అత్తపత్త, is named from her [illegible]

27 అతిశయించగా peculiarly, particularly [illegible] there is one to spare, there is one over. one more that is wanted

28 అతిసంగమం excess in venery

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23 — అతిమధురము err

T. ~~అతిమధురము~~ &c. adj. (from s. అతి excess and s. మధుర delicious), Very delicious, luscious, sweet or delicate; ~~affording delight~~; grateful (to the sense or mind. s. n. Licorice. Hams. 2. 248 in a list of drugs

s. అతిమాత్రము &c. adj. (from s. అతి excess and s. మాత్ర a measure) Immoderate; exceeding, excessive.

s. అతిముక్తము s. n. A kind of creeper; the *Gartnera racemosa*, or *Banisteria bengalensis*.

s. అతిరథుడు s. n. (from s. అతి excess and s. రథ a car) A noble hero ~~mounted in a car who effectually combats the enemy even after his driver is wounded or killed~~.

s. అతిరసము s. n. (from s. అతి excess and s. రస taste) A sweet cake made from a mixture of rice-flour, sugar &c.

s. అతిరిక్తము &c. adj. Exceeding; excessive.

19 — T. అతివ s. n. A woman. or అతివె Vish. iv. 199 + తలకట్టు crown of women. Gan 19 (Vem 163, 4. 13)

s. అతివాసము s. n. The fast ~~observed on the day preceding the ceremony, in which pindums or oblations are offered by the Hindoos to the manes of their ancestors~~.

s. అతివృష్టి s. n. (from s. అతి excess and s. వృష్టి rain) Excess of rain.

3 s. అతివేలము &c. adj. (from s. అతి excess and s. వేలా a boundary). Without limit, much; excessive. – the Passing over (limit &c) Illimitable

s. అతిశయము &c. adj. 1. Wonderful; marvellous, extrordinary. 2. excellent. 3. uncommon, rare, unusual, excessive. (27. ×1)

(25. 6) s. అతిసారము s. n. (from s. అతి excess and s. సార a flowing) A flux or *diarrhœa*. అతిసారమెత్తు v. ~~n. To have~~ a flux, or *diarrhœa*. to affect one

s. అతీంద్రియము &c. adj. (from s. అతి beyond and s. ఇంద్రియ the senses) Imperceptible. by the senses — Never yet heard of, marvellous, strange. Cavi Car Ras 1. 8.

s. అతీతక్రియ s. n. (from s. అతీత past and s. క్రియా the action) The past tense; the action finished or ended.

s. అతీతము &c. adj. Past; gone. కాలాతీతం loss of time, procrastination; conquest, victory

— 1 — 24

T. అతుకు v. n. To adhere, ~~be~~ joined, be fastened, united, strung or be soldered; to cling together. v. a. To join, string, fasten, unite, or solder together. అతికించు v. ~~caus. has the same meaning as అతుకు in its active sense~~. To solder, to join by string

అతుకు s. n. 1. Junction, adhesion 2. a patch; a piece sewed upon a cloth, to cover a hole; a joint in a plank &c. — 25 To apply, or suit (as a word does) contractedly అ V. 157 అతుకుబడు to be entrusted. To be consistent, or hold together (a story) a join or juncture — 22 — 9. 21

s. అతులము &c. adj. Unparallelled, unprecedented. unrivalled, matchless. Vish. 2. 150.

T. అత్త s. n. 1. A ~~mother-in-law~~. wife's mother or husband's 2. a maternal uncle's wife. 3. a paternal aunt. This last is termed properly మేనత్త — 7. 3 mahib. Asrama 2. 163 ? Hayas V. 209 — 20 Jaimini Bha 6. 63

[అత్తమామలు s. n. plu. (a compound of అత్త and మామ a father-in-law) 1. The father and mother-in-law. 2. a maternal uncle and his wife.] — Vish. 16. 18

T. అత్తము s. n. A bunch of any ~~plantains~~ or other fruit. — 4 ×

G. అత్తరు s. n. (from A. عطر) Perfume, fragrance; essence, ottar (*of rose* &c.)

T. అత్తలి adv. (from T. ఆ that, and T. తఱి time) At that time, then. surely [illegible] — అత్తరి [illegible] Das 9. 140

s. ~~అత్తిక s. n. in theatrical language, An older sister.~~

G. 12

అత్తిమ్రాను

T. అత్తిమ్రాను s. n. (from T. మ్రాను *a tree*) The glomerous fig tree, *ficus glomerata*.

21 s. అత్యంతము &c. adj. (from s. అతి excess and s. అంత *the end*) great, vast Excessive. adv. Very, exceedingly. Extreme

22 s. అత్యయము s. n. 1. Death. 2. distress. 3. transgression. – a crossing over

s. అత్యర్థము &c. adj. Excessive.

s. అత్రి s. n. *Atri*, one of the seven sages, or principal stars in *ursa major*.

TUD. అదంతరము or అదంత్రము s. n. [The want of free agency;] entire dependence [upon another; the being exclusively under another's directions.]

TUD. అదనము adj. (from s. అధిక) Much; [great in quantity;] extra. Rad Swa 4.122

T. అదను s. n. An opportunity; [a critical point of time;] a juncture. season samayam అదనుకువచ్చినాడు he came *a propos*.

1 G. అదబు s. n. This word is derived (from the arabic word ادب) and in Teloogoo denotes, Respect; politeness; awe. అదబులో నుంచు To keep in awe.

40 s. అదభ్రము &c. adj. 1. Many; [consisting of a great number.] 2. much, large [in quantity.] great love Vish 2.53

3 G. అదమాయించు v. a. To admonish frighten; to terrify. To bully reprove To reprimand

T. అదరు v. n. To tremble; to shake; quiver like fat to palpitate; to start. అదరు s. n. Trembling; a start. shaking. అదరుబెదరు s. n. Fear and trembling. అదరుగుండె s. n. (from T. గుండె *a heart*) 1. A coward. 2. habitual timidity; fearful coward dice pusillanimity. అదరిపాటు s. n. A sudden twitch or start. shudder?

T. అదలించు or అదలు v. a. To menace, to frighten away (birds &c) threaten, or intimidate. Utt Ram 2.341 B x 349. 353 Vish VII.133 Bil 2.127 Bhanumati 3.68 — 32, 14, 33, 12, 25

G. అదాటుగా adv. 1. By chance, by accident. 2. suddenly. 3. unexpectedly. — 8, 12

T. అది pro. 1. She. 2. it. 3. that. This is the remote demonstrative pronoun of the third person singular, in the feminine and neuter genders, from the masc. వాడు. — 23, 34
అది మొదలు. Since that, from that. అదివరకు. Until then, as far as that. అదిగాక adv. (from T. కాక the negative verbal participle of అవు *to become*) Besides that, except that. — 17

T. అదిగో interj. Look there! Lo! behold! There! O la! good lack! forsooth. to be sure adv. Yonder. This word is used when we direct the eye to an object in view. Das: 9:293 Tara 1.115 Behold! O dear! — 27

s. అదితి s. n. *Aditee*, the mother of the gods, the daughter of *Dutcha* Daccha. అదితినందనులు s. n. plu. (from s. నందన *a son*) Gods or deities, so called, because they are born of *Aditee*.]

T. అదుకు v. or s. n. *vide* అడుకు.

T. అదుగో adv. *vide* అదిగో. — 15

T. అదుము v. a. To press; gripe squeeze to compress. V. 1626. 2144 — 18, 26

T. అదురు v. n. *vide* అదరు - అదురువేటు A kind of native petard, used as a firework. — 35

s. అదృష్ట adj. (from s. అ a privative and s. దృశ్ *sight*) Blind. — 16

s. అదృష్టము s. n. (from s. అ a privative and s. దృష్ట *seen*) 1. Fortune; luck. 2. destiny fate. 3. [casual and unforeseen danger (as accident casuality - chance, either good or bad. "the act of God" –

V. 1497 –

Margin notes: = క్షీరదంబరం; Vish. 6.116 Tara 2.64 M. Car. 3.273; The end; corrupt for అస్వతంత్రం. Dependancy - want of free action; Vem 1986 Tara 3.136 amorous; Tara 2.40 samayochitam; Saen Ch. I.; numerous; M. Car. 3.273; B. 3.415 x 218; Vem 492 to be tremulous; agitation, tremor, impetus, hesitation; startling or frightening. Ila 1.152

G అదబు

అదృష్టము

26

(1) అతనుడు ~~అదనుడు~~ Cupid, (2) అత్యంతము &c vast, excessive,

(3) ~~అదము to bite~~ – to squeeze (~~in the palms~~) to press (feet to ground) Vem 2144 trample tread

(5) అదలకించు – same as అదలించు. Vem 283 (6) అదవులు the apoplexy, called in Sanscrit ... not in W. – also, see X1

7 + అదము {to bite. Vem 984 but see Anirud 2.107 (8) It not unexpectedly the only true meaning? Rasica Soma 4.40

9 The same as ... – to fear – 10 అదిరిపడు. V. 1433 To start with surprize

X1 ~~అదలు v. n. to shake, tremble.~~ see అదరు

12 అదాటుగా ~~unexpectedly~~ unintentionally NO అదాటు

13 అదము to stop as the mouth with the hand

14 check, rebuke, rebuff, chide. Ahalya 92 - bully, defy Gan 20 {Vish 2.297 Chatu 3.11 See Suratth 99 Das. x 37.7

15 అదునన – requisite, necessary – 16 ...

17 అదే Yes, the same – Of course – see 20 18 such in ... close a door {Gan 33. To see 26

19 అత్యాయతి M. 1.1.168 20 .. 17 ...

... – here అది means That, or Thus 21 అత్యుడు Vish. 6.220

22 అత్యనుపమ Beyond measure incomparable – Vish 2.217

23 అది is used for అ, as in Vish. 2.89 అదినిమిత్తము for that reason The acc: is దాని see p 18 1.21

24 అత్యాదరము Tara 3.9 perfect comfort

25 అదాంతు Tara 4.17 untameable, irrepressible, unsubjected, impatient, ungovernable ... Tara 4.75 ?

26 ...18 Tara 3.140 ... to hold the tongue Radha 3.135 ... pushing himself in U Ram 4.287

27 అదిగో From అది + ...?

28 అదయుడు An implacable or merciless one Vicra Cha. p 118 line 16

29 అదర్గళం see అత్యర్గళం athargalam 30 अथवा అథవ Besides, in the next place ... AND

31 అదరిపాటున Sar Dwi 92 suddenly, unexpectedly. Vicr Cha 4.51

32 అదలుపు meanace, bullying "crying Dont" Radha Swan 1.198

33 అదలించు in Sar Dwi 239 evidently does not mean any anger towards the persons addressed "he sent us passionately (i.e. in grief) to ascertain this." "To be in agitation with any passion." = కసరు.

34 From అది are formed the verbal nouns ..., ... which are regularly declined, as ... (defective in the Genetive ??) These nouns are formed from the past and aorist participles; not from the present. These gerunds have no plural.

35 అదురు to bound elastic as a womans breast. Sar Dw. 166. To palpitate as the belly from ... 36 ... अथवा is the correct spelling of adhava, which enter here. The conjunction అథ is precisely "At" regina ... ET Soin Lahta IX.1 ... advenit et deam ... .

37 ... covetousness 38 ... Tara 3.9 kindness 39 అత్యంతవినయము ... with profound respect the utmost respect 40 అదనుగా Temporarily, for a while

41 అనివార్యమైన Indispensable, paramount

అధమాధం The lo... the lower

③ అధరామృతం - the honey or moisture of the lower lip. W. also

④ అద్దె పత్రం a written agreement or promise to pay rent

⑤ అధస + అధస్తాత or అధస్తాత్ the yoni. W. 21 Valmiki ⑥ అధిక more, additional అధికకష్టము still ~~more~~ difficult

7 అధమడు a low fellow Vem 115, 194. 1.32. M. 1.1.182. u.

8 అధనం, మైన, additional, more అధిక బహుమానము an additional present

9* అద్వైతము - the Unitarian creed - అద్వైతి an Unitarian ~~as are the Shaivists~~ these are called Smartulu

10 అధికరించు to disregard -- to assume or exercise authority. M. 1.1.113 compose, authorized - see 27

11: అద్వితీయుడు Vem 1208 Brahma - God - cui nec simile nec secundum

12 Vem 13 అద్దరి for అవతలి that shore - ultra Gangem

14 అధాటత్తు (గా) అహాత్తు? unexpected, accidental? unforeseen, sudden - surely adhattu

15 అద్వైతనాదృశము the same 16 అధిక ప్రవర్ధ (hi envoy) encreasing

17 అధికుడు a Superior, a General, a Commander. Vem 197 1798 A noble person, a dignified sage M. 1.1.183

18 పేడ ముద్దలు ... they dip lumps of cowdung into husk, and stick it in cakes on the wall. ... Wax cloth

19 అద్దరి This side 20 అదే Of course - The same - (a word used only in reply, or as an interjection) Look there! Well said - అల్లా చెప్పు is a similar expression

21 అద్ద a salt heap? A salt pan say. CPB an incomplete heap of salt అద్దలవాండ్లు salt manufacturer

22 Used with the name of a month this answers to "bissextile or leap" as adhica Aswija

23 అద్యంతం whole, complete, from end to end - ... - ఆద్యంతం

24 అధర్గలంగ bud. adhargalanga wrongfully - not by rights - unjustly - shufflingly, corrupted from అతర్లం, irregularly, unfairly

25 అ... T for అదురుకు from అదురు 26 అధక్కరం upside down

27 .. 10 అధికరించు Tara II.59 To master or acquire (a science)

28 అద్దలవాండ్లు - see ఉప్పరవాండ్లు workmen ... on monthly pay for manufacturing salt

a polished cheek - Lit. the mirror of the cheek Utt Ram 4.295 29 అద్దం a mirror (దర్పణ) Tara 2.94 & 96 ... అద్దపు బిళ్ల a flat piece of glass, a pane

30 అధిక్షత see ...

31 (Business. So in Menu X.126 he has no business with it. Jones.) అధికారం, Province, i.e. "ones proper office or business" (Johns.) As Jones, Pref. in Menu VIII "considerations more immediately within my province."

32 అధ్యపరారు The year before last

33 అద్దకప్పు or అద్దకపు (బట్ట) Dyed or stained with dye. 34 అధమత్వం Inferiority, degrada

35 అధికారస్తుడు

36 అద్దుమద్దు - Rad Sura. 3.58 here అద్దు is the anu: to మద్దు

37 అదె (i.e. ఇదే) for adugo. Rad Sura 4.67.

38 అద్భుతం Rad Sura. 4.104 unparalleled

39 అద్దెకు భూమి Mortgaged land (? ...) 40 అదృశ్యం Invisibility, disappearing + ... to disappear. Cump Pur. IV.25 అదృశ్య

41 అద్వంద్వ incomparable ... Vi 3. # IX 12 # 42 అదంతరర్ the converse of ... Unfit 43 అదాన్హి Since, hereinafter

44 అద్దిరా Tara 3.41 (అ) 45 mastery, talents = వల్లు

46 అదృష్టత is credulity a credulous temper. see proof under ...

అదృష్టవంతుడు Lucky, fortunate

from conflagration &c.)] దురదృష్టము Bad luck. అదృష్టహీనము &c. adj. Unfortunate.[అదృష్టమువచ్చు or అదృష్టముకలుగు To become fortunate.] అదృష్టశాలి A fortunate person.

TUD. అద్ద adj. (from s. అర్ధ half) Half. అద్ద ~~రే~~రేయి s. n. (from T. రేయి night) Midnight. wrong

TUD. అద్దము s. n. (from s. అబ్ద a mirror,) A mirror; a looking glass, a pane of glass. ~~అద్దములో కనబడు To be represented in a mirror.~~

T. అదు v. a. 1. To stain, to colour, to ~~die~~ dye. Dab. 2. to dip. to print with colour. అద్దించు v. caus.[To cause to stain &c.] to get painted. అద్దకము s. n. ~~Tincture; colour; die.~~ Dying with colour.

T. అద్దె s. n. Hire; rent, toll, dues. అద్దెకుయిచ్చు To let out. అద్దెకుతీసుకొను. To hire. అద్దెయిల్లు A rented house.

s. అద్భుతము s. n. ~~Wonder~~ marvel; surprize. Pt Brih. 1.5 M. Anu. 2.304 adj. Wonderful; surprizing; excellent.

s. అద్రి s. n. A mountain.[అద్రిరాజు s. n. (from s. రాజన్ a king) The snowy mountains in the north of India. Himavunt]

s. అధమము &c. adj. Inferior; low; vile; base. adv. At least. అధమమున కొండు

s. ~~అధమర్ణుడు~~ s. n. (from s. అధమ inferior and s. ఋణ debt) A debtor. ఉత్తమర్ణుడు A creditor.

s. అధరము &c. adj. That which is below or underneath. s. n. The underlip.

s. అధర్మము s. n. (from s. అ privative and s. ధర్మ justice) 1. Injustice. 2. want of charity. uncharitableness. 3. unrighteousness. 4.[~~all behaviour~~ everything unscriptural or contrary to the Sruti and Smriti, transgression. Tara 2.114 ~~or~~ i.e. oral and written institutes.] unscriptural

s. ~~అధవా adv. (from s. అధ down and s. వా or) Otherwise.~~ Or else - Bat Vasu. 2.44. ... comment line 16 (Let this remain) otherwise alter! (Adalita 2.79) This would be more correctly spelt अथवा

s. అధి A Sanscrit particle, which, prefixed to words adopted from that language, expresses *excess* or *superiority* in rank, place, or degree.

s. అధికము &c. adj. Much; excessive; Hyperbole? W. extra; superior; great.

s. అధికరణము s. ~~n.~~ in logic, The continent; that which contains or comprehends any thing. in grammar, The locative case. ~~The possession or attainment~~

s. అధికారము s. n. (from s. particle అధి *superiority* and s. కార *making*) 1. The Government, or ruling power. 2. authority; power, pretensions or title. 3. a right to property. 4. ~~an~~ employment. Capacity, talent. 5. a chapter. Mastery Lordship Power. Authority Dominion - Possession attainment, (as of a science, wealth &c) V. 1747 - virt. a trust, an ... Not sui juris. అధికారమిచ్చు To entrust with power; to authorize, or empower. empower ~~అధికారముచేయు To exercise power; to be in a powerful situation. అధికారముకలుగు or~~ ~~... Power to be current, or to extend to.~~ see under చేయు see under కలుగు అధికారి s. n. 1. A Governor. 2. one ~~invested with~~ authority or power; a public officer. 3. the rightful owner of a thing. Lord, master

s. అధిత్యక s. n. 1. Table-land. 2. land upon a mountain. Ridge of a hill?

s. ~~అధినగ్నిక s. n. A girl under eleven years of age.~~

s. అధిపతి s. n. (from s. particle అధి and s. పతి a master) 1. A Governor; a ruler; a king; a sovereign. 2. an owner or master. అధినేత King prince. Dasav IV.191. not in W. see నేత

s. ~~అధిపికము s. n. 1. A monkey or ape. 2. the black cuckow. 3. a large black fly. 4. a black beetle.~~ VS

V. 3206

s. అధిపుడు s. n. (from s. particle అధి and s. v. పా *to preserve*) 1. A sovereign; a supreme ruler; a lord. 2. an owner or master.

s. అధిరోహిణి s. n. (from s. particle అధి and s. v. రుహ *to ascend*) A ladder.

s. అధివాసము s. n. (from s. particle అధి and s. v. వస *to dwell*) ~~A house~~; an abode. a residence

అధివసించు to dwell Sura verse 37

s. ~~అధివిన్న s. n. The elder or superior wife; a woman whose husband has married a second wife.~~ VS

s. ~~అధిశ్రయణి (from s. particle అధి and s. శ్రీ to cook) A furnace, fire place, or hearth.~~ VS

14 — s. అధిష్ఠించు v. n. To BE To be contained. అధిష్ఠానము s. n. 1. A ~~town~~, Residence, a place frequented 2. that which contains or comprehends any thing.

But see Lalito VIII. 19 18, & 19 "indwelling" vide Pantol in "Hypostasis"

[అధిష్ఠాన దేవత s. n. The deity presiding over any thing; as విద్యాధిష్ఠాన దేవత. The deity presiding over learning.]

Tutelary President

s. అధీనము &c. adj. Subject to, dependent

5 — on s. n. 1. Possession or charge. 2. power.

s. అధీరము &c. adj. (from s. అ a privative and s. ధీర *brave*) Cowardly; confused.

13 —

s. అధైర్యము s. n. Cowardice; unsteadiness. want of firmness

7 —

s. అధోభువనము s. n. (from s. అధస్ *below*, and s. భువన *the world*) The subterraneous world; hell.

s. అధోక్షజుడు s. n. The God *Vishnoo*.

s. అధ్యయనము s. n. Reading; study. 17 6 Tara 1. 7. new edn This is generally applied to the study of the Védas, or of the arts and sciences, in Sanscrit. అధ్యయనము చేయు. To study the Védas.

s. అధ్యవసాయము s. n. Perseverance; constancy in progress.

s. అధ్యక్షము &c. adj. (from s. particle అధి and s. అక్షి *an eye*) Perceptible.

s. అధ్యక్షుడు s. n. (from s. particle అధి and s. అక్షి *an eye*) 1. An overseer; a superintendent. 2. a chief; a grandee.

s. అధ్యాపకుడు s. n. A teacher of the Védas. * — 1 a scholar, a man of reading

s. అధ్యాపించు v. a. To teach (the Védas.)

s. అధ్యాయము s. n. A chapter; a section; ~~a lecture.~~ — 12

s. అధ్యాహారము s. n. 1. ~~Argument, reasoning.~~ 2. a word not expressed but understood. 8

s. అధ్వ s. n. A road, way, path, ~~or route.~~

s. అధ్వగుడు s. n. (from s. అధ్వన్ *a road* and s. గమ్ *to go*) A traveller.

s. అధ్వరము s. n. The holy sacrifice, or Harisch Dwi. p. 19 line 19 Dasav V. 91 solemn ceremony, performed by bramins; in which a he goat is killed, and a the caul particular part of the inside fat, being offered to the deity is eaten by them. Yegga

[s. అధ్వర్యుడు s. n. (from s. అధ్వర) The ~~perfor~~ reciter of the Yujoor Véda, at the sacrifice abovementioned. which he presides at.]

G. అధ్వాన్నము ~~adj. Bad, corrupt, spoiled.~~ a wilderness, a forest. 4. 9. 10. 15

s. అనంగము s. n. (from s. అ a privative 2. XI. 16

28

1 అధ్యాపకుడు n. s. is a subsidiary priest — as an ~~archdeacon~~ is to a Bishop

2 see ② అనుగమించు ~~to pursue Vem 404~~

3 ~~3 the insertion of a word to clear the meaning~~ VS

4 ~~This is a false spelling for~~ అధ్వాన్నము q. v. — but correctly spelt if intended to signify Batta, road charge — see 9

5 స్వాధీనము q. v. — నీ అధీనము చేసినాను I have committed it to you

6 divine service — reading the lessons, m. Anusas V. 9 Padma. 2, 3, 25 religious lection or lecture

7 అదోడి.. pl లు — [a sort of medicinal seeds??] Note in the Tariff this is explained Hides! And in 1831 I find adhōdi అధోడి used for oxhide at Masulm

8 an elliptical expression? Vish VII. 103. see [illegible] which is a hint

9 see 10 అధ్వాన్నం చతుర్భద్రం signifies "making two bites of a cherry" — it literally means the sharing of one mans meal (or batta) among four [illegible] — Bucha expl — It means prodigality — expense greater than income

10... 9 అధ్వాన్నం is simply, a forest — అధ్వాన్నగ్రంధం a wilderness of a book, i. e. one so perplexed as to be unintelligible — అరవమధ్వాన్నం Tamil is a puzzling maze అరవమధ్వాన్నం తుర్క తూరి తెనుగుతేనె కన్నడం కస్తూరి is a common proverb

XI అనగా అనా That is, i. e. called &c అన also means a dam or bank — రక్తమో అన It was (as you might say) flood. Sar Dwi. 212 See నా Note 28 p. 318 which put here అనం or .. 16

12 అధ్యాయం in the vedas — see under పారాయణం

13 అధ్వంబగు నీవి Ala. 1. 52 She whose girdle was loosed

14 see Tel Pancha Tant IV. 92 where it means [illegible]

15 అధ్వాన్నం చేయుట. అల్లరిచేయుట To outrage

16.. XI అనగా means You would have said... one would have supposed (it to be a hill) ... see noble specimen Vish P VII. ~~356 (a proverb)~~ 356 ~~proverb # 386~~ 15

17 అధ్వర్యుడు see ఏకాధ్వర్యం

అనంగుఁడు

అనగె

1 [struck Telugu headword]. n. s. also means, a bier used by Lingadharees

2 to embrace and intertwine – be enfolded or enwreathed

3 [Telugu] see [Telugu] v. n. to be modest – to be brought into trim – to remain quiet – be debased.

Hams. 4. 341 ...

4 అనంటిచెట్టు – a plantain tree Hams 2.79

5 అనవచ్ఛ్రము – న not low, not base, {sinless – Abhi. 5 Sansc Ramay II. XXV. 65

M. 1. 1. 144 c & An: v. 192

6 అనరము -- regular, proper

అనవద్యాంగ She of faultless beauty, exact symmetry

7 అనంతరము, అనంతరంబు Tara 3.2 subsequently, thereafter Then – అనంతరాక్షరం the next letter ... 17

8 అనపత్యుఁడు Barren childless M. 1. 1. 148

9 అనపరాధు ? M. 1. 1. 129. c {Z. A says this is a particle like అపుడు devoid of etymon ως εφατ'

x అనవుడు On his saying this {M. 1. 1. 166. Manu. 6. 705 "This said" – no gender being expressed indefinite number &

11 అనవ్యాకులత Impressible, not alarmed &c – the contrary of వ్యాకులత q. v. ... Gan 38

12 అనాగ for అనగా metri gratia Vich 8. 188 Tara. 1407

13 అనర్ఘ invaluable Tara 2. 90 inestimable Ananga Rah I. 9 – very dear, or unjustly costly. Z. A

14 అనపాయ Tara 2. 40

15 like as, As though, as one should say, {Tara 4. 150 Sunanda 3.51 ... See note on K & Saranga 58 ... and

3. [Telugu] when it was as one might say ten of flock – Anirud 3. 13 [Telugu]

[Telugu] {it was as though a marching host. As one might say. Radh Swa 1. 121.

"Thou would'st have thought."

16 అనా for # అన "that is" Chatu 1. 59. No 2 + ... metri gratia # that the prasa is the 2d letter.

17 .. 7 by this name Nannaya means

18 అనన్వయం (an-anvayam) Incomparable; that has no equal to be compared with – శ్లో॥ గగనం గగనాకారం సాగరస్సాగరోపమః। రామరావణయోర్యుద్ధం రామరావణయోరివ॥ this occurs in the Cumala yanandam, the first half being cited from the Ramayanam ... అనన్యథా Irredeemably, irreclaimably.

19 అనకట్ట Hars. derives from అనికట్ట the bank on which the stream rests; he condemns the spelling with ఆ. Wrong – The initial is short

20 అనంగరంగము and similar compounds ale mean అనంగా ... Bala. Sansc 217 the vulva

21 అనఘ Tara v. 219 ... W. Correctly, ananta nara-poshana Thou who sustainest innumerable mortals. 27

22 అనంతశయన The province called Travancore. Warren

the అనపవెళ్లు (see అనప & విర్లుడు) – & different from the అనపతీగ

23 అనపకాయ the fruit of which produces the అనప విత్తులు

24 అనశ్వరం Eternal. W. Lalita X. 20

25 అనవద్ధ dubious, uncertain

26 .. అనసూయ But the Vish Pur says Chandra was born from the right eye of Atri, son of Vishnu

27 .. 20 రంగం The Field of Cupid. is the name of a modern treatise on love.

28. అనాక ... for అనక not thinking. Utt Ram VI. 467

29 అనవసాద Anand Tant XII. 48 indefatigable, unwearied

అనాగతము

29

x i.e. anything invisible –

and s. అంగ *the body*) 1. The sky; the atmosphere. 2. the mind or heart. x

20 Incorporeal s. అనంగుఁడు s. n. [The god of love; *lit.* ~~he who has no body~~.] Cupid

4 s. అనంత s. n. (from s. అ a privative and s. అంత *the end*) The earth. lit: endless The serpent Shesha

s. అనంతము s. n. 1. The sky; lit. endless Interminable ~~the air. 2. a unit followed by thirty cyphers or other figures~~.

s. అనంతము &c. adj. Endless; eternal; infinite. [అనంతవిజయము s. n. (from s. విజయ *victory*) The name of the conch or shell of *Dharmarája*, in the *Mahá-b,hárat.*] 7

22,1 s. అనంతశయనము s. n. ~~The name of a city in the province of Malabar.~~

s. అనంతశయనుఁడు s. n. (from s. అనంత *the chief of serpents*, and s. శయన *a bed*) The god whose couch is the king of serpents, *Vishnoo.*

The Eternal s. అనంతుఁడు s. n. The infinite Being, *Vishnoo.*

21. 18. 15 T. అనకట్టు s. n. A dam. *vide* అడ్డకట్ట and అణకట్ట. rather అన[కట్టు] an anicut 19

That is, that is to say T. అనఁగా adv. (from T. అను *to say*, participle and T. గా the infinitive of అవు *to become*) 1. 15 So saying ~~[When it is said]~~ 2. to wit; namely; inasmuch as; videlicet. [సంధిఅనఁగానేమి *lit.* When *Sund,hi* is said, what is it? What is the meaning of *Sund,hi*. అనఁగాఅనఁగా ఒకరాజుగలఁడు. There was *a certain* king]

Vem 257 T. అనగిపెనఁగు v. n. ~~To have playful or~~ 2 ~~amorous dalliance together~~. to join with 4

3 s. అనఘము &c. adj. (from s. అ a privative and s. అఘ *sin*) Innocent; pure. – ుఁడు Sinless saint. Sumati Ah: 115

T. అనఁటి s. n. *vide* అరఁటిచెట్టు. a plantain tree – See 4

s. అనడ్వాహము s. n. A ~~bull or~~ ox. RR

s. అనడ్వాహి s. n. A cow. RR

TUD. అనథ s. n. *vide* s. అనాథ. S. V. ... 23

TUD. అనయము adv. (from s. అనిశ *always*) Always; eternally; continually. for ever – N. 1. 2. H. Tara 1. 102 Hams 5. 246. – Also Devoid of instruction

T. ~~అనరేలు s. n. plu. The vitals; the parts essential to life.~~ VS Right? ___ 8

s. అనర్గళము &c. adj. (from s. అ a privative and s. అర్గళ *a bar*) *lit.* without opposition. 1. Fluent; voluble. 2. abundant. Resistless, irrepressible. Tara 2. 120 13 + ప్రవాహం an irresistible torrent Paramount

s. అనర్థకము &c. adj. (from s. అ a privative and s. అర్థ *signification, utility*) Nonsensical; unmeaning useless; to no purpose. – vile – bad

s. అనర్థము s. n. (from s. అ and s. అర్థ *prosperity*) Inconvenience. = ఉపద్రవం ~~Calamity; distress; danger~~. a vile job – a bad business

s. అనలము s. n. Fire. అనలుఁడు The god of fire. Bala Purna 1. 238 Vem 423, § 2062. 21 ... 1. 587

T. అనవటిల్లు v. n. ~~Rice; or other grain, after it is boiled, and separated from the water, to settle, dry, and cool a little, so as to be fit for eating.~~ Right See ... To be anxious, to think, to be sorry about

s. ~~అనవధానత s. n. (from s. అ a privative and s. అవధాన *attention*) Inadvertence; mistake.~~ VS ___ 5

s. అనవరతము &c. adj. Continual; eternal; frequent. adv. Frequently. M. 1. 1. 136 Arih. 1. 5 T. Sri Bhag X. c: 52 verse 7 ~~X. XI. 24, 25, 29~~

s. [అనసూయ s. n. Anasûya ~~Unasooya~~, the wife of the great sage *Atri*] Chandra's mother. --- 26 ~~16~~. 28

s. అనాకారి adj. (from s. అ a privative and s. ఆకార *form*) Ugly; deformed. ___ 12

s. అనాగతము &c. adj. (from s. అ a priva-

Campbell is right. అనాగతజ్ఞుఁడు to foretel. అనాగతవేది a seer or Prophet [అనాగత Prophecy] అనాగతం

see caplentionus in Wilson. The chest or front of the breast. The heart

tive and s. ఆగత returned) ~~Not returned; not received, not arrived s. n. The future.~~

s. అనాచారము s. n. (from s. అ a privative and s. ఆచార q. v.) 1. Irreligion. 2. rusticity; incivility. 3. uncleanness. [4. any thing contrary to religious custom, or to established morals.] (2 libertinism, unnatural modes. See Cala Sas. Sansc. 5.12. Not Catholic - the opposite of ... immorality)

s. అనాదరణ or అనాదరము s. n. (from s. అ a privative and s. ఆదరణ & ఆదర respect) Inattention; disrespect; disregard; incivility. slight scorn unkindness (అనాదరించు to disrespect)

s. అనాది adj. Without beginning; eternal. (immemorial, everlasting)

s. అనాథ s. n. (from s. అ a privative and s. నాథ a master) 1. A poor helpless wretch; a vagabond; used as a term of slight or contempt. 2. a widow. అనాథనాథుఁడు The protector of the helpless, God. (wretch without an owner or any one to care for him; destitute, disowned)

s. అనామకుఁడు or అనామధేయుఁడు s. n. (from s. అ a privative and s. నామన్ & నామధేయ a name) 1. An anonymous person; one who has no name. 2. a man of no consequence. Outis Nemo Nobody (# nameless)

s. అనామయము s. n. (from s. అ a privative and s. ఆమయ disease) Health; salubrity; ~~welfare.~~

s. అనామిక s. n. (from s. అ a privative and s. నామన్ a name) The finger next to the little one. the ring finger.

s. అనారతము &c. adj. Continual, eternal; frequent. adv. Frequently.

s. అనావృష్టి s. n. (from s. అ a privative and s. ఆవృష్టి rain) A failure of rain; a drought.

s. అనాసపండు s. n. A pine apple.

s. అనాహతము s. n. (from s. అ a privative and s. ఆహత ~~beaten~~) 1. ~~A new unbleached cloth.~~ 2. ~~the heart; a vital part~~ the fifth chakra

T. అని s. n. Battle; war; fight. Vish. 2.32

T. అని The past verbal participle of the v. అను to say. ~~This word is of very frequent occurrence in Teloogoo. When the speaker states what another has said, he does not, as in English, use the infinitive mood, but repeats the words of the original speaker, adding అని; thus, he told me to write would, in Teloogoo, he rendered నన్ను వ్రాయుమని చెప్పెను viz. నన్ను me వ్రాయుము write thou అని having said చెప్పెను he told.~~ అని is used, in the same manner, when we address, to a second person, orders to be delivered to a third; as పంపించుమని చెప్పు ~~Tell~~ to ~~send. lit. send thou, having said,~~ tell. (Saying; చెప్పుమనియుండిరి M. 1. 1. 194; See on అనే)

T. అనిపించు v. caus. (from T. అను to say) 1. To cause to say. 2. to cause to give out, or pretend. (To term, to name, designate, denominate, call; to spread a report) అనిపించుకొను lit. ~~to cause to say for one's own advantage.~~ 1. To be called, to obtain the name of. 2. to pass for. ఆరాజు దొడ్డవాఁడనిపించుకొనెను That king was called a great man. ఆమందుఁడు విద్వాంసుఁడనిపించుకొనెను That fool passed for a learned man.

s. అనిమిషము s. n. (from s. అ a privative and s. నిమిష a twinkling) A fish.

s. అనిమిషులు or అనిమేషులు s. n. plu. ~~The~~ a Deities, or gods. 3.5.22

s. అనిరుద్ధుఁడు s. n. The son of the god of love, and husband of Oosha.

1 {అనాదియుష్య immemorial beyond the memory of man
{అనాదిలింగము. ~~the conical image of the lingam~~ in ~~contradistinction~~ to that called స్వయంభూలింగ which is naturally produced, ~~appearance~~ (and without a yoni VS; being a cylindric pebble; surrounded by a yoni VS). The first term signifying ἀναρχον or without beginning, eternal. The second αὐθυπαρχον self existent. See Ward on Hind. last edn. 1822 vol 3 p13 where these titles are given but not explained - See లింగము VS

~~(2) అనుచు. v. a. to stop, put an end to, suspend, cause to cease. finire - అనుచివేయు the same~~ (To send VS; restrain) = 2 అనివివేకమైన unreasonable -

3 i.e. those who do not wink their eyes but look steadily of Gods - i.e. Indra - Ahalya 1.14 See in proof W. Sansc Theatre 2. 66 అనిమిషేశుఁడు lord అనిమిషపతి

4 This is not in W. and VS declares it means the past or elapsed - as అనాగతము i.e. the future and past - {who thus is called ప్రత్యక్షలేకవన}

5 a steady gaze like that of a fish. Hence a god {probably because the idols have fish eyes}

6 to be reckoned, held, thought or esteemed as - = అనిపించుకొను = {It classes, is held, or considered as, it is looked upon thought or judged - It seems}

7 అనిత్యము - Temporal, temporary, not eternal - V. 1713

8 అనామతు పత్త్రికలు పంపించుట to send for security

9 అనాదృతుఁడు Implacable Abhi 101 -

x అనియె he said {M. 1. 1: 128 This common expression seems changed from {అనెనె / అనియెనె See 20 / NB This is in prose subjoined to the speeches; in verse it often precedes them - Tara 1.130}

11 అనాహూతము x uninvited, uncalled

12 the denominated, called, or named - See the Comment (p 31. line 6) on Nannaya Bhatts great Grammar To be perceived (as a scent) మాకెంజలలుపవాసన అనిపించెను #

13 అనామిక The ~~...~~ also the ring finger అనామిక being ~~that next the middle finger~~ the 4th on the hand - also the 4th toe

14 అనాశపస్ఫుటలు - what? a drug. v dict p 15, n°12

15 అనిబద్ధత 1= ఖండితం, says the commentator on ~~Ananga Rang~~ Cala Sas Sansc 1.14 - unfixed moveable, &c see ఖండితం - not in W. rather a hard word - see on నిబద్ధత - In text it means loose in flesh, not quite solid

16 అనాతపం Vasu Cha 4.6 the absence of sunshine (see ఆతపం) i.e. shade

17 అనాదిబీడు Immemorial waste - i.e. Land that never has been cultivated

18 అని .. "as" తనదిగా నెంచి considering it [as] his own As I purposed to go he desired .. 26

19 అనామికుఁడు a man of no repute

20 .. x this form, peculiar to poets, seems irregular. [But it accords with the rule that several verbs occasionally insert ఇ in poetry as a penultimate, as లభించెను for లభించెను and చేసిరి. Satya Swa 3.163 for చేసిరి. See N Bhatt. § 84] So వినియె, చనియె, కనియె, కొనియె

21 అనార్ష్య Underived. Here enter the signal citation in Yates, p. 340 which enter under నిర్హుచనీయ

22 అనిమిషత్వం Divinity, godship. Ila Devi 1.54

23 అనాయకుఁడు (not in W.) Lali

24 అనాదరక్షత్ ...

N. 14. Patronless, unprotected, without a master:- genitive absolute in Greek. See instance Lalita 4.60

25 అనాదరణం helplessness

26 .. 18 me to tell his brother this నీవు చెప్పి తానని తన అన్నతో అనుమని అని Campbell is quite right in placing అని by itself separate from అను.

27 అనాధ్యాయదినం a day on which the reading of sacred books is forbidden

28 అనాథుఁడు a henpecked husband, a poor creature, a sneak

అనిర్దేశ్యుఁడు

See [illegible] W. 18 — imitation — [illegible] — see 13

1 # అనుకరణము "resemblance" — especially applied to an imitative sound, as bow wow for a dog's bark — ఉరుము for thunder

2 ~~[illegible]~~ modesty — [illegible]

3 అనిలము wind (anilam) Vem 2.157

4 అను [illegible] consider — set thoughts on — Vem 793 వీరేశ అనే వాడు One named Viresa … 9 … XI Hamsa 1.159 [illegible]

5 here give instances of the [illegible] application [illegible]

6 అనుకొను to suppose — అను to imagine, think, suppose Dasa VIII 85

7 ~~[illegible] — Wrong. Traye ign.~~

8 అనీకము — (see term) the bows — or part in front of a ship

9 అను to say — {Dasa 9.301 — Hamsa 3. Bilh. 2.64; Vish. 2.16 a beautiful instance — NB. This word signifying to emit (sound) or give forth is applied (like [illegible] to see) to scent, feeling, light, or flavour, as Tara 2.110 [illegible] shin-ing, glitter-ing (4 instances in that verse) & Tara 3.251 scent — also Dasa 2.289 [illegible] and Hamsa 4.340 [illegible] prick-ing

X ౧౦ [illegible] Vish 2.220

XI … 4 … 9 అని … [illegible]

12 అనుక్రమముగా [illegible] keep it in case I should come — keep it against me come M Adi 1.254 arrangement, series.

13 here insert all the anucaranas scattered through this dictionary # Or perhaps it would … 15

14 to bespeak, address, tell, say to (verb trans.) Panch 3.136 [illegible]

15 # 13 be better to mark such imitative as "(sound)" … "(tone)" "expletive" … (see [illegible]) be a proper interpretation? Or we might fairly define such words as "an anucarana" — which definition would … particularly just because such expressions are unknown among us in their full extent "pop" "bang" "whiz" "whir" "puff" "hill meth" … "flash, topsy-turvy, higgledy" we certainly resemble them but are … rather fanciful — This … see page 617. Thus Wilson uses the word "Unâdi." See 17

… [illegible] fragrant [illegible]

… [illegible] entalaca note X p. 24 … interjection? … an expression for "After all" "an anucarana" is the only word. or "unna" i.e. unmeaning? … 17 … 15 # "imitative expressions" or perhaps … 18

18 అనుకారము "Imitation, resemblance" W. Adaptation #

19 [illegible] This proves that in the middle voice this became a deponent word [illegible] they intended (proposed) to set out. In several cases [illegible] can be translated only by To Be

20 అనుకున్నాను Sar Dwi 272 Here V. Mars rejects [illegible]!! saying అనుకొన్నాను would mean I had thought. But surely he is incorrect

21 అను [illegible] convalescence recovery from sickness

22 అనుపాన See in W.

23 [illegible] convenient practicable feasible

24 అను is also familiarly used for To Be, or To Seem or To Do [illegible] he put his hands so he did thus with his hands [illegible] It does not seem so

25 అనిష్టము Bhascara 3 unpleasing

26 [illegible] I said (i.e. supposed) it to be true I thought it was correct (Psalm 116.11.

s. అనిర్దేశ్యుఁడు s. n. The ~~incomprehensible;~~ indescribable [one of the names of the supreme Being.]

s. అనిలుఁడు s. n. The god of wind. (Vaya — Aolus) In the plural, this word denotes a set of divinities, also called *vusoos* who are eight ~~in number.~~

s. అనిశము adv. Always; constantly. adj. Constant, eternal. Tara 2.55

s. అనిష్టము &c. adj. (from s. అ a privative and s. ఇష్ట *desired*) Hated; disagreeable; injurious; ominous of ill. (Hateful, undesired, loveless)

25 s. అనీకము s. n. 1. An army, a force. 2. ~~war; battle.~~ M. I. 2.24 B. K. 218

s. అనీకిని s. n. (from s. అనీక *battle*) The leader of an army. 1. An army, a force. 2. [an army consisting of 2,187 elephants, 2,187 chariots 6,561 cavalry, and 10,935 infantry.]

s. అను A Sanscrit particle, prefixed to words, and denoting. 1. After. 2. like. 3. under. 4. along. 5. with. 6. [in part of. 7. every, each. 8. near to. 9. in regard to. 10. to. 11. orderly, methodically.]

T. అను v. a. To say, to tell. 2. to call (to denominate, to name, call) names. అనుకొను lit. ~~to say for one's own advantage, To say to oneself.~~ To suppose, imagine. To think on, to purpose, intend, To hold, deem, esteem. మాటలను (from మాట *a word*) To call names, abuse. vide [illegible]

అను [illegible]

s. అనుకంప s. n. feeling ~~Clemency, mercy; tenderness;~~ kindness; compassion.

s. ~~అనుకము &c. adj. Lustful, lewd, lascivious.~~ [illegible]

T. అనుకు adj. Of a consistence like batter, or pap ~~nearly liquid, but not transparent.~~ thin; meaning

s. అనుకూలము &c. adj. 1. Favorable. 2. salubrious. ~~ఈ దేశము నాకు అనుకూలము. This country is salubrious to me.~~

s. అనుకూలము s. n. 1. Consent, 2. favor. 3. aid, assistance, 4. protection. 5. amity; the being on good terms with another. 6. convenience. 7. ~~interest.~~ 8. success. 9. procuring, obtaining. నాకు యింకా రూకలు అనుకూలము కాలేదు or పడలేదు I have not yet obtained the money. ఈ పని నీకు అనుకూలమవునా Will this business succeed with you? అతనికి ఆ రాజు యొక్క అనుకూలము కద్దు ~~He has great interest with the king.~~ అనుకూలశత్రుత్వము. False friendship, concealed enmity. అనుకూలముచేయు To assist; to favor; to espouse one's cause. అనుకూలపడు or అవు To conduce, to contribute, ~~to have good success;~~ to be reconciled as వారు అనుకూలపడ్డారు or అనుకూలమయినారు They are reconciled or made friends. అనుకూలపరచుకొను To reconcile others; to ingratiate oneself. as సైనికులను అనుకూలపరచుకొని రాజ్యమును అపహరించుటకు యత్నించెను. Having ingratiated himself with the soldiers, he attempted to usurp the crown. అనుకూలించు. v. n. 1. To consent, 2. to favor. 3. to be on good terms with another.

s. అనుక్రమణిక s. n. (from s. particle అను and s. క్రమ *arrangement*) A method, mode. Regularity, orderly arrangement 12

s. అనుక్రోశము s. n. Clemency; mercy; tenderness; compassion.

Favour, Salubrity, Agreeable, Convenience, practicable, advisable

permission, concession, reconciliation, satisfaction, conviction, countenance, favor, agreeableness, agreement

[illegible] the king's purpose — friendship for convenience — to convince … tent, becoming

They agree together [illegible]

To grant, accede to, to concede, to agree. To apply or be fitting (as a rule)

s. అనుగమనము s. n. (from s. particle అను and s. గమన *going*) lit. going with. A woman's burning herself, on the same funeral pile with the dead body of her husband.

TUD. అనుఁగు s. n. A friend. M. I. 37

s. అనుగుణము &c. adj. Suitable, consistent; conformable.

s. అనుగ్రహము s. n. 1. Favor; regard. 2. kindness; benignity. 3. indulgence. అనుగ్రహమువడయు To gain favor. అనుగ్రహించు. v. a. To grant a favor; to shew mercy; to favor. M. 1.1.150

s. అనుచేరుఁడు s. n. (from s. particle అను and s. చేర *going*) A follower; an attendant; a servant; a companion.

s. అనుచితము &c. adj. (from s. అ a privative and s. ఉచిత *fit or proper*) Improper.

T. అనుచు v. a. 1. To send; to dispatch. 2. ~~in books, To cause to make.~~ For పనుచు

s. అనుజీవి s. n. (from s. particle అను and s. జీవిన్ *who lives*) ~~A servant.~~

s. అనుజుఁడు s. n. (from s. particle అను and s. జ *born*) A younger brother.

s. అనుజ్ఞ s. n. 1. Permission; leave. 2. command, or order. అనుజ్ఞ-పుచ్చుకొను or తీసుకొను To take leave. అనుజ్ఞయిచ్చు To give leave. అనుజ్ఞచేయు To order.

~~s. అనుతర్షణము s. n. (from s. particle అను and s. తర్షణ *thirst*) 1. A vessel from which spirituous liquor is drunk. 2. a distribution of spirituous liquor.~~

s. అనుతాపము s. n. (from s. particle అను and s. తప *to burn*) Distress in consequence of some thing done; remorse; repentance. అనుతాపముపొందు v. n. To repent. to feel remorse

s. అనుత్తమము adj. (from s. అ a privative, and s. ఉత్తమ *best*) Peerless, most excellent, chief. — also Bad, vile

s. అనుదినము adv. Daily. V. 1535

s. అనునయము s. n. 1. An apology. 2. condolence. 3. ~~consolation~~ అనునయించు v. a. 1. To condole, to ~~comfort,~~ to ~~console.~~ 2. to apologize. Bhag X. chap 86 verse 13

T. [అనుపకాయ s. n. The pod of a certain bean, *vide* అనుము.]

s. అనుపపత్తి s. n. 1. Want of success, failure 2. a pretext, an excuse. 3. inconvenience. [అనుపపత్తులుచెప్పు To make excuses or pretexts.] to object, find fault

s. అనుపమ s. n. The female of the elephant at the south west point.

s. అనుపమము &c. adj. (from s. అ a privative, and s. ఉపమా *resemblance*) Incomparable, unrivalled, unparallelled.

s. అనుపానము s. n. (from s. particle అను and s. పాన *a beverage*) Any liquid used as a vehicle for medicine, to disguise its appearance or taste. అనుపానముకూర్చు or చేయు To mix medicine in any liquid.

T. అనుపు v. a. *vide* అంపు. To send Radhwa. 3.21

T. అనుపు s. n. 1. A toll. 2. a tax. 3. customs payable at ferries or passes, or on merchandize exported or imported. 4. ~~ambuscade, ambush.~~

1 అనుపు to lend. Manu 1. 8

2 అనుగుణ శబ్దము a pun in verse — a consentaneous word

3 అనసంగు v. n. Vemu 1. 149

4 as by an evil omen

5 అనుశ్రుతి an evil omen

6 అనుగమించు To follow V. 404

7 అనుగుణ్యము — conformity, agreeing, analogous, conformable

8 అనుదాత్తము. The soft accent

9 అనుజీవి (not in W.?) signifies Innate — thus in Kannaya. verse 15

10 అనుచిత Unfair, ungenerous, wrong

11 అనుపించు Tara 2. 52

12 అనుగుణము

13 The letter I had the honour to receive from you

14 అనుపయుక్త Impracticable

15 అనుపానం metaphorically used in Anirud 2. 108

16 అనుజత్వం Utt Ram 6. 284 Brotherhood

2 అనుబంధించు to join, connect, unite

3 ... Leave, consent, approbation

19 ... If he fails he will suffer for it

20 అనుమించు To infer

21 ... a practical proof, experimental proof, knowledge

22 ... Amara ... are two species of fuel used in burnt sacrifice ... They are described simply as (అ) the First Fuel and (అను) the Second Fuel or Latter fuel

23 అనురక్త Knit, wedded, tied, addicted, attached, devoted.

s. అనుబంధకము s. n. ~~Hiccough.~~ *connection in conter ... 2.167 a tie*

XI— s. అనుబంధము s. n. 1. in grammar, An affix or augment. 2. an indicatory letter not sounded. *mute* అనుబంధక్రియ. *An auxiliary verb.* 3. connexion, alliance, union, affinity. *affiance*

s. అనుబింబించు v. n. (from s. particle అను and s. బింబ *the sun or moon's disk*) To throw back, or reflect light, as a mirror, or water.

s. అనుభవము s. n. (from s. particle అను and s. భవ *being*) 1. Experience; *enjoyment* frequent trial; knowledge acquired by practice. 2. experiment, *participation* 3. enjoyment. 4. suffering. *chance, lot, mischance* 5. carnal connexion. నరకానుభవము The suffering of hell. సుఖానుభవము The enjoyment of happiness. దుఃఖానుభవము The suffering of affliction, pain, or grief. అనుభవించు v. a. 1. To experience; to know by practice. *partake of, undergo* 2. to enjoy. 3. to suffer. 4. to copulate. పాపఫలమనుభవించు To suffer the ~~consequence~~ *fruit* of sin; to be punished for one's transgressions. పుణ్యఫలమనుభవించు To enjoy the reward of virtue. అనుభవముచేసుకొను To experience or enjoy. స్త్రీననుభవించు To ~~have carnal connexion with~~ *enjoy* a woman.

s. అనుభోగము s. n. (from s. particle అను and s. భోగ *enjoyment*) 1. Enjoyment. *Participation* 2. copulation. అనుభోగించు v. a. 1. To enjoy. 2. to copulate. *To participate in*

s. అనుమతి s. n. (from s. particle అను and s. మతి *the mind*) 1. Order. *Command* 2. consent. 3. permission. 4. *leave* ~~the fifteenth day of the moon's age, when she rises a little less than full.~~ అనుమతించు v. a. To consent, to agree.

s. అనుమానము s. n. (from s. particle అను and s. మాన *a measure*) 1. ~~Inference,~~ 2. conjecture; doubt; surmise. 3. suspicion. *jealousy* 4. hesitation. దైవము ప్రత్యక్షముగాదు - అనుమానముచేత తెలియవలసినది The deity is not obvious to sight, he must be known by inference. అనుమానపడు To doubt, hesitate, suspect. ఒకరి మీద అనుమానముకొను To entertain suspicion of another.

T. అనుము s. n. The plant producing. అనుములు s. n. plu. A kind of bean. *Dolichos Lablub.*

s. అనుమోదించు v. n. To consent, to agree, to approve. *be pleased at*

s. అనుయోగము s. n. A ~~question, an interrogation.~~ *rejoinder in argument*

s. అనురక్తము &c. adj. Beloved. *Kindly attached.*

s. అనురక్తి or అనురాగము s. n. Attachment, regard, love, affection, tenderness. *mutual benevolence*

s. అనురూపము &c. adj. 1. Like. 2. fit, suitable. *Similar, Alike*

s. అనులాపము s. n. (from s. particle అను and s. లాప *talking*) Tautology. అనులాపించు To repeat the same words, over and over again. *capping verses, reiterate*

s. అనులేపనము s. n. 1. The rubbing ~~ground~~ sandal ~~wood~~ *paste* on the body. *smearing oil or fragrant*

s. అనువర్తనము s. n. Conformity; the act of following. అనువర్తించు v. a. 1. *observance*

consent. (see సమ్మతి consent)

To conform to; to observe; to adhere. 2. in grammar, To be implied or understood, not expressed; as సమాసశబ్దమి క్షత్రసనువతీర్ణంపుదున్నది the compound word is here understood.

r. అనువు adj. Convenient; proper. 2. arranged; well made. 3. delicious; delicate.

s. అనుష్ఠానము s. n. 1. The act of making. 2. conduct. 3. the observance of prayer. అనుష్ఠానమువద్ధక Without failing in the performance of prayer. అనుష్ఠించు To make; to observe.

s. అనుసంధించు v. a. To fix; to join together. v. n. To meet, to come together.

s. అనుసరణ or అనుసరణము s. n. (from s. particle అను and s. సరణ going) 1. The act of following or observing. 2. assiduity, attachment, or servility to the great. అనుసరించు v. a. 1. To follow, to adhere to. 2. to observe, to imitate. 3. to wait on, or make court to any great personage.

s. అనుస్వార or అనుస్వారము s. n. The nasal character. (ం)

s. అనూకము s. n. 1. A former birth, or state of existence. 2. race, family.

s. అనూచానుడు s. n. A man of the greatest learning; one who is conversant with the Védas, and six Védangas.

s. అనూపము s. n. A country or spot abounding in swamps.

[s. అనూరాధ s. n. The name of the seventeenth lunar mansion.]

s. [అనూరుడు s. n. (from s. అ a privative and s. ఊరు the thigh) The charioteer of the sun.]

s. అనృతము &c. adj. (from s. అ a privative and s. ఋత truth) False. s. n. A falsehood, a lie.

s. అనేకపము s. n. (from s. అనేక many and s. పా to drink) An elephant, because it drinks with both its mouth and trunk.

s. అనేకము &c. adj. (from s. అ a privative and s. ఏక one) Many, several.

s. అనేడమూకుడు s. n. (from s. particle అ, here implying similarity, ఏడ deaf, and మూక dumb) A person who is both deaf and dumb.

s. అనోకహము s. n. A tree.

r. అన్న s. n. An elder brother. This word is often used to call any one, in a familiar manner; as in English we say friend! I say! &c. also as an interjection, denoting surprize. అన్నదమ్ములు Brothers. i. e. both elder and younger brothers.

r. అన్నన్న interj. denoting Surprize.

s. అన్నము s. n. (from s. v. అద to eat) Boiled rice; food. అన్నముపెట్టు v. a. To give rice or food. అన్నమువండు To dress victuals. అన్నవస్త్రము Food and raiment. అన్నోదకములు Meat and drink. [అన్నపూర్ణ s. n. (from s. పూర్ణ filling) The wife of the god Visvéswara at Causy, or Benares.] అన్నప్రాశన s. n. (from s. ప్రాశన eating) The ceremony of giving solid food to a child for

అన్నవస్త్రం Maintainance

అన్నం "Bread" says Wilkins. Gr: p: 247

అన్నము

0 అనుస్రుతము perpetual, continual, uninterrupted, from generation to generation — Agreeably to —

2. q.v. అనువుకాని బంట్రౌతు Vem 980 a worthless warrior — In verse 985 he says అనువైనలుగు వానువైనలుగు she knows the difference of bad & good

3 అనువాహానవము — న Hereditary — held derived from ancestors

4 అనేక See అనేకము

5 as in English Bread or meat is used for "food" అన్నమునంపే to feed, to dine

6. a mere vocative sign Vem 1452. O my son! Vish. 2.17. B x. 253. & See on

7 అన్నపూర్ణ a particular sort of chember — made at Benares

8 అనుష్ఠానము Padma. 2.3.25 & Mah. 1.1.218 in Pros. p 7 వేదవిద్యనుష్ఠానము

9 అనుసంభోగము Ahal. {91 / ii. 157} coitus continuus, i.e. reiteratus — duplex in uno actu — Dasav 1.1.187

10 అనుసారము, agreeing, similarity, congeniality, agreeableness, pleasure, choice, speedily to orders x1 అనేక is applied to a singular as M.1.1.175 అనేకకాలము a long time. In the plural {అనేకులు Vish. 1.138. 3.3 / అనేకములు Bhag 7.148} This is an arrangement See 25

12 న్యాయము ... regarding justice 13 అనువృత

14 అనెడి named, called. Suca. 2.5 & Ragu Vam 3.39 the river named Caveri 15 అన్న also is a contract for అనిన the past part. of అను one at least 16 అనూన Tara 2.53 + whole complete Iladevi 1.42 Chan. R. 3.145

17 see Chatu 1.59 Oh dear one! 18 అన్నభేది Hams. 2.248 is explained Plaster of Paris — Gypsum This is mixed with Ink — What? It is a soapy earth

19 అని and అనే the past and aorist participles of అను to say. Thus ... telling me to go. In turning Telugu into English these words are generally omitted, [as రాముడనేవాడు a man named Ramudu] as ఉండమని చెప్పె he told me [ ] to stay: lit: saying, to stay — రాముడనే పేరు "the name Ramu" lit the Ramudu [called] name — ముందరనే మాట "the word mundara" lit "the word [called] ముందర" — ద్రాక్షయనే తీగె the tree [called] a vine ... 22

20 అనుషంగం Vasu. 6.47 — samyogam & sambhavam Uniting — Sangamam

21 అనువుపడు Vasu 4.21 to be restored or put in trim

22 — 19 వాక్యం. Cuchólo. 3.12 "The phrase Encrease of Grace."

23 అనోరాధ a vulgar mispronunciation for అనూరాధ 24 Here enter a full explanation (from Appa Cavi II. 27–41) of the Siddha & Sadhya described by Nannaya in verse VII — and here enter the notes in page 658

25 x1 అనేకపాపం a prodigious sin. Is not అనేక properly a host? Immense Infinite, Infinitely Vast

26 అనువాదనం Repetition? a second telling, reiteration

27 అనేపుళం Parijata 4.74 what? 28 Of stainless descent or unsullied genealogy = అభిజాత్యం

29 అనువర్తన Obliging or serving another W

30 అనుశ్రుతం from father to son, from generation to generation

31 అనుజ్ఞతం | అనుశ్రుతం by permission 32 అనువదించు On her saying this — wrong — see అన్నవృత్తి

33 అనామిత (See Na Aha's grammar, section XXX. and Appa Cavi book 5 section 155)

34 అనుకంపనం Vasu Cha 3.189 Tenderness, compassion. W.

35 అన్యకారం Dower (not in W.)

Marginal notes (left): Convenience & arrangement; Seasonable; Vish 2.127; Dasa 9.344.1; Vem 399, 402, 740; well shaped; fair proportion; Observance, attention to; To recite or perform duly; auxiliary act, aid, resorting to conformity, observance, diligence 1418; అదిఅనుసంధానమవని in connection with that subject; Preexistence — lineage; An antiquarian, also a hereditary professor; Fullness, abundance

అన్ని

1 Allusion – metaphor, allegory 2 అన్నా } O Brother! a note of interjection Vem 322.

3 అన్యుడు or అన్యదేశస్థుడు a foreigner 4 అన్నిటం the Entire, the Universe the great Whole Vem 784 – in every place – everywhere. V. 825

5 అన్యాపదేశమ spontaneousness personal management &c – as అదినేను అన్యాపదేశముగా తెలుసుకొంటిని I learnt or discovered it of myself – This G Venc denies – saying that 6 it means a double entendre or innuendo, as exemplified in Chatu. 1.16 & Radh Swa 1.194 where the word is. see on అంత

7 అన్నిటం – all – అన్నిటనే Total. In all respects. అన్నిట Radh Swa 3.54 8 అన్యత్వం alienation Vem 1917.. అన్యంప్రస్యంగా 13

9 అన్విత – formed, composed, blended. Padma, 2.3.4. కోపాన్వితమై enraged M.1.1.128 & 129

x అన్యాయం colloquially means a shame, hardship, harshness, severity, misery however just – cruelty see 14

x1 అన్నువ slender (waist) Vish. 1.192? In Radh Swa 2.149 అన్నువలమిన్న is construed by V Naras... 21

12 అన్నియు omnia, all, Vish. 2.17 13....8 openly, not secretly, fairly, honestly, above board (wrong)

14...x అన్యాయం "a pity – a shame" "It is a pity that the well should be allowed to fall in" బావి అన్యాయంగా పాడు అయింది What a pity, the branch is broken! కొమ్మ విరిగింది అన్యాయం [illegible] was miserably ruined

15 అన్నువపక్షి a crested bird, probably the nightingale – what is వృత్తతిత్తిపిట్ట

16 అన్నెమ. Tara 2.112 అన్నెమికెల – This word & అన్నం are the tadbh of అన్యము

17 అన్వయించు to apply, or suit, as a rule – N Bhatt p 45. line 17

18 అన్యత్రే else, other – (rather అన్యతరం W.) other different, Elsewhere, Otherwise

19 అన్నువ (and contractedly అన్ని) Thus many అన్నువప్పుడు Apper Cavi 4.190 in the class of such a number

20 అన్నకొను in Cadikh: 2.167 puzzles V.N. & MR.

21..x1 "thou crown of slender maidens."

22 అన్య Other, another man – Padma Pur x1.43 అన్యదైవసేవయన్య కాంతాసక్తి

23 vulvâ pilosissimâ donata.

24 అన్నవర్తి, Panch. T.4.2517 nourisher (annam, food, varti, nourishing)

25 అన్వక్ On all sides. Kalbo x1.10 (n W in this sense) "Following" W & Colebr – but it is usually construed Before, in front of – Simply "With, Simul"

26 అన్యగామి Diverting (see 31), dispersing, scattering, waste + చేయు. to dissipate &c make away with

27 అన్వర్థ Cavi Karna Rac Pag 22 – Applicable, well adapted, as a name or title Suitable

28 అన్యోన్యములైనసాక్షులు witnesses to each other అన్యోన్యోపకారం mutual aid

29 అపక్వత 30..14..x. అన్యాయంగా [illegible] Lost beyond redress: Shameful, grievous lamentable..34 31..26 అన్యగామిగా Dispersedly, away

32 అన్యభ్రమం misconception 33 అపంచం = ప్రపంచం = మె సం

34..30 The word [illegible] is used in the same manner – Outright, downright

35 వేలుపులవన్య a goddess, a houri Tara 2.106

~~the first time, generally performed in the sixth month of it's age.~~

6 — T. అన్ని adj. pro. collective, in the neuter gender. 1. All. 2. so many. అన్నాళ్లు So many days, a contraction of అన్ని, and the plural of నాడు *a day.*

7 — T. ~~అన్నింటితిండికాడు s. n. (from T. అన్ని *all,* and T. తిండికాడు *an eater*) The god of fire, so called, because he consumes every thing that he touches.~~

12.4 — T. అన్ను or అన్నువ s. n. A woman. Panch 7.4.2517 Tara 2.106 Rad Swa 3.170

35 20 — UD. అన్నువ adj. (from S. అణు *an atom*) Very minute, very small.

x1 — T. అన్నువు s. n. *vide* అన్ను.

18, 16 31..26 — S. అన్యథా adv. Otherwise; ~~on the con~~trarywise

32 — S. అన్యము &c. adj. aught else, any thing else Das. 9.29 Other, different, foreign. అన్నెం Tara 5.105 +

5 — S. అన్యాయము s. n. (from S. అ *â privative* and S. న్యాయము *propriety, justice*) Injustice. q.v. wrong impropriety, unfitness Misery

anyonya

28 — S. అన్యోన్యము &c. adj. (from S. అన్య *other, reduplicated*) 1. Mutual. 2. Reciprocal. interchanged Reciprocality ~~In familiar use, it often expresses~~ attachment mutual affection; as స్త్రీపురుషులకు కేవలమన్యోన్యముకద్దు. Between man and woman, there is a strong mutual affection. అన్యోన్యస్నేహము Mutual friendship. [అన్యోన్యముగా మాటాడు To speak ~~familiarly~~ with one another.] To talk together intimately Molli. 1.66

25 1 — S. అన్వయము s. n. 1. Race, lineage, family. 2. in grammar, Construction; ORDO [illegible] ధికరణాన్వయము concord; agreement. correct construction – holding together as a sentence, grammatical consistency వ్యధికరణాన్వయము government. అన్వయించు v. a. To construe. also the same as [illegible] to be not expressed but understood – v. n. to "apply" as a word – be used for or as a rule applies in grammar

వ్యధికరణాన్వయము for construction [illegible] or false logic – or foolish arguments 27

దూరాన్వయం a far fetched allusion in poetry Compare కరణాన్వయం

S. ~~అన్వర్థము s. n. (from s. particle అను and s. అర్థ signification) Original signification.~~ BRVS observance, practice

S. అన్వాయము s. n. Lineage; descent; family; race. *vide* అన్వయము.

S. ~~అన్వితము &c. adj. (from s. particle అను and s. ఇత gone) Attended, accompanied, joined.~~ Chandra R 3.1. sachpahrita vi+stâra bhagan-vita, omnes optime [illegible] 17 9 23

170 S. అన్వీక్షణము s. n. (from s. particle అను and s. ఈక్షణ *looking*) Research. Gaze – looking close

S. అన్వేషణ or అన్వేషణము. s. n. Inquiry, search. Salita VII.54 అన్వేషితము &c. adj. Searched, inquired into. + ఇంచు search enquire × Bhas Ram. Sun. 396 M. 1.1.132

29 S. [అప A particle, which prefixed to Sanscrit words, denotes. 1. Inferiority (below, worse) 2. privation (from) 3. separation (away from) 4. contrariety (against) 5. difference (from) 6. dishonesty. 7. exultation.] — 33

S. అపకారము s. n. (from s. particle అప and s. కార *doing*) 1. Malice, hatred. 2. the doing any mischief, injury, or harm to another. M.1.1.176 [It is opposed to ఉపకారము Beneficence.] అపకారి A disobliging, or mischievous person. Ingratitude – returning bad for good. Vicram V. 164

S. అపకీర్తి s. n. (from s. particle అప and s. కీర్తి *fame*) Infamy; dishonor, injury to one's reputation. disrepute Vish VII.13 Sar Dwi 606 the was disgrace to her sex అపకీర్తితెచ్చుకొను [To bring infamy on oneself.] Disgrace himself 29

S. అపక్రమము s. n. (from s. particle అప and s. క్రమ *to go*) 1. ~~Retreat, flight~~ 2. disorder. Irregularity

ఓ

s. అపక్వము &c. adj. (from s. అ a privative, and s. పక్వ *mature*) Unripe, raw, immature, green. unconcocted

s. అపఘనము s. n. 1. A limb or member. 2. the body.

s. అపచయము s. n. 1. Loss, diminution, 2. degradation. 3. the act of plucking fruits, flowers, or leaves. not in W. — or culling — never occ. in Tel

s. అపచారము s. n. Impoliteness; incivility; insult; an affront. గుడికి అపచారము చేయు To profane a temple. — a fault, error through ignorance — a slip. Profanation

s. అపచితి s. n. 1. Destruction, decrease. 2. worship.

s. అపజయము s. n. (from s. particle అప and s. జయ *victory*) Defeat; rout; loss of battle; [want of success] — Failure

s. అపతల్పకము s. n. (from s. particle అప and s. తల్ప *a bed*) A pillow of a semicircular form.

s. అపత్నీకుడు s. n. A widower.

s. అపత్యము s. n. (from s. v. పత్ *to fall*) Offspring, either male or female; so called, because the family is upheld by them. — Prop. of a family

s. అపత్రప s. n. (from s. particle అప and s. త్రపా *shame*) Bashfulness, modesty.

s. అపథ్యము s. n. (from s. అ a privative, and s. పథ్య *regimen*) A deviation from prescribed regimen.

s. అపదిశము s. n. (from s. particle అప and s. దిశ *a cardinal point*) 1. The intermediate points between the cardinal ones, as S. E, N. W, &c. 2. half a point of the compass.

ε. అపదూరు s. n. 1. Calumny. 2. infamy. అపదూరుపడు To be calumniated or infamous. అపదూరుపెట్టు To calumniate. R

s. అపదేశము s. n. 1. Purpose. 2. aim. 3. pretence; pretext. 4. mask, disguise. 18

ε. అపనమ్మిక s. n. (from s. particle అప and T. నమ్మిక *belief*) 1. Distrust. 2. jealousy. 3. diffidence. incredulity, mistrust, faithlessness — 15 — 7.8

s. అపనింద s. n. (from s. particle అప and s. నిందా *a reproach*) An unjust reproach or censure. 2. defamation; calumny; detraction. — slander, false accusation, slur

s. అపభ్రంశము s. n. 1. Ungrammatical language 2. an artificial language different from the Sanscrit idiom. 3. a stumble, or trip in walking. — 12, 16, 19

s. అపమిత్యకము s. n. That which is obtained in loan upon a pledge.

s. అపమృత్యువు s. n. (from s. particle అప and s. మృత్యు *death*) Untimely or violent death. — not natural death. Gayatri chacram, verse 80 Sanap bolp VI.10

T. అపరంజి s. n. The purest gold. Manu. 4.136 8

s. అపరము &c. adj. 1. Other. 2. latter. 4.13 —

అపరక్రియలు s. n. plu. (from s. క్రియా *action*) Funeral rites, Obsequies. అపరమంత్రము s. n. (from s. మంత్ర *a mystical text*) The last formula as used at funeral rites.

అపరరాత్రి s. n. (from s. రాత్రి *night*) Midnight. the latter half of the night

s. అపరాజితము s. n. (from s. అ a privative, and s. పరాజిత *conquished*) The car of Indra. 11

s. అపరాజితుడు s. n. (from s. అ a priva-

1 అపనింద (అపనింద) invective -
2 the first meaning here given may be correct VS
3 అపచరించు v.n. To insult be incivil, or unmannerly - to dishonour
4 అపరనామము an Epithet
5 అపరంజి రూక a gold fanam
6 అపవర్జనం ? Vish VI.74 desertion ? quitting ? releasing ? see 7.
7 అపనయించు Vish VII.17 to remove, to dissipate Radhwa 4.138. Vir. 4.52, to do away
8 అపనమ్మ see అప్పనము
8 అపరంజి Sucas. 2 - 261 - Vasu 2.44 Probably the name of a {ophir country}. See on ...
9 అపయశము Tara 3.89 + Disgrace, infamy
X అపవాదం a wrong report, calumny - (see vide W.)
11 అపరాజిత "a name applied to several plants" W. vide (...) నల్లవిష్ణుక్రాంత and అపరాజిత" see also గిరికర్ణి ...
12 అపనెపము Sar Dwi 106 After a fashion, aisa taisa, neither well nor ill. "ద్వి" అయ్య వారే యెవరు వెళ్ళితే నపనెపమవును If you go there who knows what the consequences may be.
13 అపరధాన్యం or అపరాలు Podded grain, such as beans &c. (=కాయధాన్యం)
14 Tel: word is ... cut off in the flower of his age
15 అపనమ్మిక Compare the following words, which are compounded in a similar manner అవిది (see qu.) ...
...అపనీతప్రీతం - ... (S. & H.) So in English Disembodied
16 అపన్యాయం great injustice, extreme wrong, an absurdity.
17 అపరకరములు Mandhatri IV.192 ...
18 అపనబరులు Hams 2.55 to pay a tax. S.A denies
19 అపప్రథ Utt Ram VI.384 Reproach, blame, imputation

అపరాత్రి

To turn off the conversation

1 అపలాపించు To be silent - to talk lewdly - to talk, tattle - chatter foolishly - To weep

2 అపలాపము Regret, ~~to~~ silence, musing -

3 అపరాధక్షమ Errors excepted - శతాపరాధైరనిత్రాం పుష్పేనాపి న తాడయేత్ Strike not, even ... 12

4 అపలోకించు B. VIII. 414 To look about, view.

5 అపరము The second yearly crop - also funeral obsequies

6 అపరార్ధ Half formed, incomplete. M. 1. 2. 7. aparardha

7 boundless, out of all bounds

8 అపసాక్షి a false witness అపసాక్ష్యం false evidence

9 అపరాధం M. Anu. 2. 271 అపరాధి he who offends, an offender Sar Dwi 533

x అపస్మారకం Senselessness from delirium or intoxication..

11 అపరాలు Funeral obsequies - see అపరము In Masulipatam this means also, all podded grain, such as pease and beans - for అపరధాన్య

12 ... 3 with a blossom, the wife guilty of a hundred faults." a sruti text quoted by Colebr. in Digest. 2. 209. & Hau's Manu. p. 448 In the Sacteya book Garbha [illegible] ... 15

13 అపరోక్షము. Curnna Par. V. 4. క. 11 [illegible]

14 అపసవ్య లిపి or దర్పణ లిపి (vide Appa Cavi) is writing which can be read by reflecting it in a mirror, such as a seal [illegible] "Backwards, like ... 16

15 ... 12 given నారీం శతాపరాధాం వా, పుష్పేణాపి న తాడయేత్ । [illegible] తస్యా "[illegible]"

16 .. 14 Persian, "says Linguam" See అసవ్యం and See 2.

అపరేణ (3^d case of అపర) Lalitop. 4. 55. Other diverse

అపరరాత్రి Midnight, black darkness. Night time, even early as nightfall.

19 అపరిహార్యం indefeasible, irrevocable - అపరిహార్యద్వే సంబంధులు near relations ... 23

20 అపస్వరాలు a blunder in spelling & mispronunciation

21 అపరాధం (interjection) I beg pardon - Excuse me.

22 .. 16 see [illegible] see పరోక్షం

23 .. 19 or relations that cannot be neglected

24 అపహారణం n s Seizure, snatching [illegible] The rape of the jasmine. This like Popes Rape of the Lock is a very beautiful poem.

Lalito P. 1. 31 as contrasted with ... the present life

tive and s. పరాజిత vanquished) The god *Vishnoo*. ~~2. one of the eleven Roodras. 3. the regent of the north east point.~~ (or Siva)

12 - s. అపరాత్రి s. n. ~~vide~~ అపరరాత్రి ~~under~~

21 .. 9 - s. అపరాధము s. n. 1. A fault, offence, or transgression. 2. a fine, or amercement. 3. punishment. (delinquency, offence) అపరాధమును క్షమించు To pardon a fault. ~~అపరాధము చేయు To commit a fault. నాలుగో అపరాధము క్షమించు To pardon for the fourth time. అపరాధము తప్పు To avoid punishment.~~ (useless here) (fault or) అపరాధము మోపు To condemn to punishment. ~~అపరాధము విధించు To amerce or fine.~~ (levy a) అపరాధక్షమ 1. Pardoning a fault. 2. excusing from fine. అపరాధి A guilty person. (Delinquent)

11, 6 - s. అపరాహ్ణము s. n. (from s. అపర latter, and s. అహన్ the day time) The afternoon. (aparanham) Bhise Ram Bala 513

7 - s. అపరిమితము &c. adj. Immense, infinite, innumerable, immoderate.

19 - s. అపరూపము &c. adj. Scarce; unfrequent; uncommon, rare; unusual. (strange, queer, abstruse, recondite) Vem 500 Invisible

17. 13 / 22 - [s. అపర్ణ s. n. *Parvati* the wife of *Siva*.]

2 - s. అపలాపము s. n. (from s. particle అప and s. లాప saying) 1. A denial. ~~2. an argument held in support of some falsehood. 3. concealment of knowledge. 4. affection.~~

4 - s. ~~అపవరకము s. n. A chamber, a room, an inner apartment in a house.~~

18 - s. అపవర్గము s. n. Beatitude; the delivery of the soul from the body, and its exemption from further transmigration; eternal bliss. - absorption V. 2013 (Vish. 1. 22)

s. అపవాదము s. n. (from s. particle అప and s. వాద saying) 1. An unjust reproach or censure; a false accusation. 2. detraction, infamy, blame. *vide* అపనింద. (or అపవాదము) (slander) Sucas 2. 255 - Slander, Calumny - నిందించు to blame - or slander

s. అపవిత్రము &c. adj. (from s. అ a privative and s. పవిత్ర pure) Impure, unclean.

s. అపశబ్దము s. n. (from s. particle అప and s. శబ్ద a word) An ungrammatical word. "no word" - a blunder.

14 - s. అపసవ్యము s. or adj. (from s. particle అప and s. సవ్య the right side) ~~1. The placing the sacerdotal thread on the right shoulder, [illegible]ting it fall on the left side. 2. a [illegible] circumambulation, with the le[illegible]ds the object circumambulated. 3. the motion of a star contrary to the order of the signs in the zodiac. 4. the Arabic, Persian, or any other language, of which the character is written from right to left.~~ Contrariness, conduct contrary to custom - Crosswise, Contrariwise - Written as Persian, from the right to left - simply means

8. x - s. అపస్మారము s. n. 1. ~~A confused state of mind. 2. any violent passion, approaching to madness.~~ Confusion of mind, folly, madness. (Ruin) Or అపస్మారకం Neglected?

20 - s. అపస్వరము s. n. (from s. particle అప and s. స్వర a tone) ~~1. A hoarse voice.~~ 2. a ~~base or~~ false note. 3. ~~an unpleasant tone, or~~ discordant ~~sound.~~ in music - untunable - in music - a discord

24 - s. అపహరించు v. a. (from s. particle అప and s. హృ to take) To take by violence; to usurp; ~~to plunder, to rob, to pillage; to ravish.~~ see [illegible] ravish, i. e. seize, snatch, to withhold - to embezzle, To snatch

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s. అపహాస్యము s. n. (from s. particle అప and s. హాస్య *laughter*) Derision, ridicule, mockery. banter

~~s. అపహ్నవించు v. a. To conceal, to disguise.~~

s. అపాంగము s. n. (from s. particle అప and s. అంగ) The outer corner of the eye. [illegible] Vasu. 4.4 eyeball

s. అపాంపతి s. n. (from s. అప్ *water*, and s. పతి *a master*) The sea, or ocean.

s. అపాత్రము &c. adj. (from s. అ a privative and s. పాత్ర *proper*) Unworthy, unfit. అపాత్రవ్యయము Extravagance or (foolish expense.)

s. అపానము s. n. 1. The fundament; the anus. 2. [a fart.]

s. [అపామార్గ[illegible] medicinal plant. The *Achy*[illegible]*ra.*]

s. అపాయము s. n. ~~(from s. particle అప and s. అయ *fortune*)~~ FATE 1. Calamity. 2. loss harm damage danger, peril. 3. a scrape. misfortune

s. అపారము &c. adj. (from s. అ a privative and s. పార *a bank*) 1. Impassable. 2. excessive; unbounded; infinite; immense. extreme infinite

s. అపార్థము s. n. (from s. a particle అప and s. అర్థ *signification*) A false signification or meaning, misinterpretation.

s. అపిధానము s. n. A covering, a screen.

T. అపుడు adv. *vide* అప్పుడు.

s. అపునర్భవము s. n. (from s. అ a privative, and s. పునర్భవ *a new birth*) Salvation; beatitude; eternal bliss. *vide* అపవర్గము.

~~s. అపుష్పము s. n. (from s. అ a privative and s. పుష్ప *a flower*) The glomerous fig tree, *ficus glomerata*. vide అత్తి.~~ [illegible] err.

s. అపూపము s. n. A cake; a kind of bread made from flour. Lalit Archana Paddh. p. 230 line 5 — 17

s. అపూర్వము &c. adj. (from s. అ a privative and s. పూర్వ *former*) not (known) before. Out of the way - Rare. Novel New, ~~never before seen or existing~~. ~~s. n. Advantage; excellence.~~ unwonted unprecedented M. 1.1.180 — 15

s. అపేక్ష s. n. 1. inclination Desire, ~~wish~~; want. longing 2. a coveting. 3. ~~aid.~~ attraction. This word, in composition with Sanscrit terms, denotes, in comparison, "as regards" our Adverb *than*; as అశ్వాపేక్షయా ఏనుగునకధికబలము కద్దు The elephant is stronger {*than* / strong in regard of} the horse. — 19, 4

s. అపోహము s. n. (from s. particle అప and s. ఊహ *reasoning*) wilful neglect Disregard Prejudice accusation or ~~A false charge; blame, a lie, a falsehood.~~ suspicion — 18, 6

T. అప్ప s. n. 1. Sir ~~A father~~. 2. an elder ~~sister~~. Sister ? woman — 3, 13
Sir – my good man – This word is frequently added to the proper names of men, as a term of common respect; thus రంగప్ప - మంగప్ప. &c.

T. అప్పగించు v. a. 1. To deliver to the charge of another; to put into another's hands. Entrust, commit, give over to. 2. to surrender up; to resign; to appoint, replace, deposit; to make over. 3. to consign. అప్పగింత s. n. Delivery; consignment. appointment — 14, 9.12

T. అప్పచ్చి s. n. *vide* అపూపము.

T. అప్పటము adj. Pure, unmingled, unmixed, sheer. V. S. never heard this — 7, 16
The word is not in the A Dip. but in Cavi Car Ras 5. 127 అప్పట్లో [illegible] seems to mean మరల again

joke jest [illegible] 1. 1. 216

B 8. 474 de Molini [illegible] a sidelong glance Ananda [illegible] 3. 26

RR

[illegible] a [illegible] tooth brush [illegible] a fence or [illegible] imperishable [illegible] injury detriment

Boundless, enormous, అపారం అపారంగ [illegible] it occurs perpetually constantly, times out of number — unmeaning

False interpretation 22

[illegible]

అప్పటము

1 Nala p. 40 line "16" [illegible] pulcrii oculorum anguli praeditam In Cularnav. VI. 106 it

1 also [illegible] means the same "a glance" See also the Saundarya Lahari verse 13

38

2 + అపశకునము an excuse

3 అప్ప - the meaning "a father" is not general

4 అపేక్షించు to covet [illegible] for అపేక్ష also Analogy or connection of two languages –

5 private, secret - అపానస్థలము the private parts, the genitals - Fatum est et partibus illis quas sinus abscondit! Juvenal

6 అపౌర్ణమి apaurnami - explained [illegible]

7 అప్పుడప్పుడు now and then

8 అపోహించు ~~to suspect also, to be wilfully negligent to disregard, neglect wilfully~~

9 There is a proverb [illegible] i.e. out of trouble to be troubled

× అపాంగ [illegible]

× [illegible] Inspiration Magha. Sansc. 1. 14.

12 Tara 3. 113. + shews [illegible] (yati to [illegible]) – where it means to commit (a business by prayer to the deity) – but with [illegible] as అప్పగించుకొని this is to take charge of

13 అప్డు apdu for అప్పుడు Manu 3. 23 [illegible] 14 అప్పండం & అప్పగింత surely have అ initial, being derived from అప్పు

15 అపూర్వం extraordinary unprecedented. In a philosophical sense అపూర్వం is .. 20

16 అప్పట్లు ? Hanumad Vij. 3. 509 [illegible] No – it ought to be ఆ అపేక్ష రాని that irrepressible desire

17 The verse [illegible] So in Tel. Bhag. [illegible] verse 27.

18 అపోహము Disregard [illegible] neglect (W. is utterly wrong)

19 అపేక్ష (see [illegible]) Regard – In Lalita 5. 56 [illegible] అపేక్ష Hope, prospect, chance. అపేక్ష లేని Desperate, hopeless, deplorable

20 .. 15 the remote consequence of an act. See Wilsons interp. and Ananda Tantra 3. 16 An unavoidable inference of a cause from an effect. Deduction

21 [illegible] I incurred his displeasure

22 అపార్థం చేయు To draw a wrong inference, misinterpret, err.

అప్పడము

1 N.B. Adverbs composed of inflected participles and the dative inflection of the adverb అప్పుడు, when, signify "although": as పోవలసినప్పటికి (or కన్న) although (you) should go. పోయినప్పటికి (or కన్న) although (you) went. (see # on నాడు) చెప్పినప్పటికి when you have said all you can

2 అప్పళించు, ~~to pinch with the fingers, to twitch~~ To clean, also to smack with the lips ... X ② అప్పళించు see 32 page

3 అప్పటి the inflexion of అప్పుడు, then, that time. అప్పటివారందరు the people of that day. (see 17) అప్పుడప్పుడు {Tara 2. from time to time, every now and then, at times, sometimes} — అప్పటిలో meanwhile – at that time — see 9

4 ~~Strike out this word and put it in the Revenue List~~

5 also a grandfather — the interjection is a mere calling on him

6 In low telugu it means simply time (vicibus) as ఒకప్పుడువచ్చి రెండప్పుడురాకపోయెను

7 అప్రతిహతే ~~Irresistible~~ see (ప్ర) తిహతేను – Pad P. 2. 3. 3 అప్రతిహత రోషుండు ~~Irrestis Irresist~~ Irresistible in his wrath

8 ఒకప్పుడు – at times – sometimes – every now & then Ahal 110. Dasav 9. 276 5

9 అప్పటికప్పటికి now and then. Molli Ram. 1. 24 See note # on నాడు No 7

X... 2 to close (the eyelid) Tara 4. 54 + where the comment however says To contain, (tears) restrain, hold back. అప్పళగులు? = ఎవరెవరు? అప్పళిల్లు?

12 అప్పిరము to make him agree, get him to agree, To give or deliver. see 14

13 అప్పనపొలం. Land that pays a fixed tax to Government whether cultivated or not – see కట్టుబడి

14.. 12 Jag Dwi 543 here the yati shews that the word begins not with అ but వ

15 a loan. Jag Dwi 546 అక్కర కప్పిచ్చు చుట్టంబు he is a relation that gives you the loan you want. Derived from అప్పు to owe

16 అప్పనంభూమి see 13 above

17.. 3 note that అప్పుడు. ఇప్పుడు. ఎప్పుడు are irregular in making the penult: vowel of the infl a, not i – appaṭiki, not appiṭiki. I therefore suspect that the nominative ought to be spelt అప్పడు which is equally justifiable as a derivative from ఆ ప్రొద్దు: అప్పట్లో at that time. No there are many such anomalies

అప్పసం appasam

19 అప్రసంగం absurd groundless idle.

అప్రయోజకుడు, a worthless rascal – a scamp.

అప్రదర్శనం = అప్రసన్నం

22 అప్రతర్క్యం. (Sact) Maha Lacshmi Ratn. 2. 24 Incomprehensible, as the deity. Not in W. Or indemonstrable

23 అప్రాప్యం p. 396 No 12 unattainable.

24 అప్రత్యయము Mistrust. See n. in W

25 అప్పళించు Mandhat. IV. 183 వెలి యొగయుంచు అప్పళించి నెదురు న వదనంబు ± లగపట్ట జెక్కిలి యప్పళింప ± pressing her cheek, squeezing her body Ahaly. 3. 120 1. 69 out of use, as a word

26 అప్రయోగమైన Unusual, unauthorized

27.. 25 To handle Dasav. VII. 173 where the Tica says, కరచు

28 అప్రయోగం misapplication of a word

29 అప్రశస్తం Impracticable – out of the question. Fraudulent

no see అప్పళించు / అప్పళాలు in Low Tel made of మినుములు / అప్పటులలో at that time

7.3 T. అప్పడము s. n. A sort of biscuit or pan-cake.

4 G. అప్పణ s. n. ~~(A Carnataca word)~~ Permission; liberty; leave. from అప్పణ

s. అప్పతి s. n. (from s. అప్ water, and s. పతి a master) The regent of the water; the indian Neptune. Varuna

13 T. అప్పనము s. n. 1. A tax; tribute. [~~This word is also used to denote sums of money, beyond the just revenue due, extorted from the people.~~] Hams. 2. 55 Jaimini Bha V. 126 wrongous charge – custom house fraud, exaction Extortion 16

5 T. అప్పప్ప interj. denoting Excessive grief or pain, Oh!

T. అప్పము s. n. A kind of sweet cake.

11 T. అప్పళము s. n. vide అప్పడము.

T. అప్పళించు v. a. To ~~beat~~ press down with the open hand; to slap; to tap. clap – ~~to pinch~~ handle squeeze the breasts Jaim. Bh. 6. 59 ~~27 x 2. 25~~

~~18. 12~~ s. అప్పు s. n. Water.

15 ~~T. అప్పు s. n.~~ Debt. అప్పుచేయు or పుచ్చుకొను or తీయు To borrow. అప్పుయిచ్చు To lend. అప్పుసప్పులు The general term for debt, due both by, and to one. arrears and అప్పుపడు To fall in debt. అప్పుతీర్చు To liquidate debt.

T. అప్పుడు adv. (from T. అ that and T. పుడు in compos. time) This is, in fact, a defective noun, as the derivation evinces; in the nominative case, here given, it signifies that time, and in general corresponds with the English adverb then, or if added to a relative participle, it represents our term when, not used interrogatively; as అతడిచ్చినప్పుడు When he gave. It admits of inflexion; as అప్పటికార్యాలు, The affairs of that time. for ప్రొద్దు M. 1. 1. 167 see అప్పటి 7

మరియొకప్పుడు at another time

వీరప్పట్లో at the time of these men ~~were living~~

అప్పటినుండి From that time, since then. / అప్పటివారందరు the then rulers

అప్పటప్పటికి Now and then. 22

s. అప్రతిష్ఠ s. n. 1. Infamy; dishonor. 2 a bad reputation, or character. X

s. అప్రత్యక్షము &c. adj. Imperceptible. ~~21. 24~~

s. అప్రమాణము s. n. (from s. అ a privative and s. ప్రమాణ an oath) Perjury. Irregularity

అప్రమాణికుడు A perjured man; a liar. an unprincipled man; a free thinker forsworn

s. అప్రమేయము &c. adj. Unmeasurable; incomprehensible; inconceivable; indescribable; [beyond human understanding.] unmeasureable Vich. 2. 68 ~~26 & 28~~

s. అప్రయోజకము &c. adj. ~~Useless, without any end or object.~~ Das. 7. 245 unprofitable incorrigible a miscreant ~~19~~ 20. 19. 29

s. అప్రసిద్ధము &c. adj. (from s. అ a privative and s. ప్రసిద్ధ famous) Not famous, secret; unknown. Hidden. also, a child

s. ~~అప్రహతము s. n. (from s. అ a privative and s. ప్రహత struck) Uncultivated ground.~~ un struck 23

s. అప్రాశ్యుడు s. n. (from s. అ a privative and s. ప్రాశ్య fit to eat) [A man who is not fit or worthy of sitting with others, to eat. A vile or debased wretch.

s. అప్రియము &c. adj. ~~(from s. అ a privative and s. ప్రియ beloved)~~ Hated; disagreeable. Hateful 3

s. అప్సరస s. n. (from s. అప్ water and s. సృ to go) An ~~Upsara,~~ Apsara, a ~~any one of the~~ heavenly nymph, or celestial courtesan, such as Urvasi, Rambha, Manaca &c. so called, because they were produced from the quintessence of the sea Lalito 4. 34 & IX. 3. & 17 A Hebe 12

అంబుజాక్షి ... అబ్జ అబ్బ

అక్షిని see అబ్జిని

See అభాండ్రు

See అభంసుభవము

which was churned. అప్సరసాంపతి s. n. [(from s. పతి *a lord*) The god *Indra*, king of the deities of heaven.

16 — G. ~~అబంధుర adj. Without order, irregular, imprudent.~~

G. ~~అబంసుబవము s. n. Good and evil;~~ as ~~అబ్బిలకాడు అబంసుబు తెలియదు that boy does not know (the difference between) good and evil.~~

3 — T. అబక s. n. A ~~pot~~-ladle, made of the shell of a cocoa-nut. తెడ్డ is the only word vs

4 — s. అబద్ధము s. n. (from s. అ a privative and s. బధ్ *to bind*) A lie; a nonsensical expression. అబద్ధకాడు - అబద్ధాలకోరు or అబద్ధికుడు A liar.

falsehood error a joke, a fib. a jest Doubtful, uncertain

14 — 1

— s. అబల s. n. (from s. అ a privative and s. బల *strength*) A woman; a female.

also, a child

s. అబోధవేళ s. n. (from s. అబోధ *uninstructive*, and s. వేళా *time*) [~~The time at which, if one studies, it is believed~~ that ~~no instruction can be obtained;~~] midnight.

Noon the stillness of noontide when one is listless for study. by fools

see entire notion అబ్జ anything produced in water. a fish &c

s. అబ్జము s. n. (from s. అప్ *water*, and s. జ *produced*) 1. A conch. 2. a lotus. 3. [a celestial tree] The poetical Rose. అబ్జయోని s. n. (from s. యోని the *pudendum* or *vulva*) womb. The god *Brumha*, the creator; so called, because he was produced from a lotus.

13 — s. అబ్జారి s. n. (from s. అబ్జ *a lotus* and s. అరి *an enemy*) The moon.

12 — s. అబ్జుడు s. n. (from s. అప్ *water* and s. జ *produced*) 1. The moon. 2. [the physician of the gods, produced at the churning of the ocean, called also *Dhanvantari* ~~tree~~.]

s. అబ్దము s. n. (from s. అప్ *water*, and s. దా *to give*) 1. A cloud. 2. a year. 3. ~~a mirror~~. Vish. 1.15

s. అబ్ధి s. n. (from s. అప్ *water*, and s. ధి *holding*) The sea. Vem 284 [అబ్ధిజ s. n. (from s. జ *born*) sea born The goddess of wealth, so called, because produced at the churning of the ocean.] 6 అబ్ధిజము s. n. Sea-salt. అబ్ధిజుడు s. n. *vide* అబ్జుడు - అబ్ధినవనీతము s. n. (from s. నవనీత *butter*) 1. The moon. 2. nectar. 3. ambrosia. అబ్ధిపల్లవము s. n. (from s. పల్లవ *a sprout*) Coral. or pagada

8 — T. అబ్బ s. n. A father, ~~vide అప్ప~~. interj. Ah! oh! అప్ప is the same 7, 15, 31

T. అబ్బబ్బ or అబ్బో interj. denoting Great surprize or grief; ah! oh!

T. ~~అబ్బలాడు v. n. (from T. అబ్బ and T. ఆడు *to play*) To grope.~~ 5, X, XI — 9

T[అబ్బి or అబ్బిగాడు s. n. A familiar term of ~~address~~ endearment, to a ~~young~~ little boy.] — my dear my boy my lad "Child" or youth

T. అబ్బు v. n. 1. To come into one's enjoyment, possession, or reach. To profit B.L. 2:142 2. to be found, to be obtained. gained Tara 4.65 This verb governs the dative case; as ~~అన్యాయ~~ అన్యాయార్జితమైన ద్రవ్యము వానికి అబ్బదు. This money, procured by unjust means, will not be enjoyed profit by him. ఆ యిల్లు వానికి అబ్బెను This house became his property, or came into his possession.

TUD. అబ్బురము adj. (from అద్భుతము q. v.) Procured with difficulty; not easily. Hard to attain - difficult of attainment

 40

నేను చెప్పినమాట అబద్ధం What I said was erroneous, wrong, a mistake వ్యాకరణము కూడా అబద్ధము

1 అబద్ధము is also an error in writing or speech; as in English "false grammar, false logic." అబద్ధము చెప్పుతావు That's a lie, or "surely you jest."

2 అబ్బు See Vem 2137 lit: to accrue befal! Vem 607. he gained as a husband. Vem 406 Gane 13

3 a crowd - also a dwelling - also an oar.

4 అబకాయించు to swell, or become swollen (query [illegible]?)

5 అబ్బము (from అబద్ధము) a lie - a joke .. అబ్బలాడు to joke -

6 note - Wilson does not give this interpretation or the rest

7 అబ్బతోడు I swear by my father V. 1917 నీ అబ్బతోడు నిజము చెప్పు [illegible] tell your [illegible]

8 అబ్ధికఫము abdhicapha. cuttle fish bone - Pounce bone - W.

9 అబ్బాలతిప్పు a certain childish game. - to play at hands all round - as the fairies did Bottom

X అబ్బురము a wonder, a marvel - see అద్భుతము - Tara 2.89

XI అబ్బురంతే a sort of bird అబ్బయ్య My little lad + or, అబ్బయ్య [illegible]

12 అబ్జిని abjini Vicram Cha. V. 52 A lotus bed; a flower plot. (W varie)

13 అబ్జరేఖ अब्जरेख Suca 3. 407 a lotus petal

14 అబద్ధం The sense a lie an untruth are peculiar to Telugu - The word is also thus used నేను వెళ్లేది అబద్ధం It is uncertain whether I shall go -

15 నే నెరగను అబ్బా I dont know, my good fellow [illegible] అబ్బాయి I tell you what, young man.

16 అబంధన (Maruti) or అబంధుర (Nell) Abuses malpractice, irregularity

అభ్యసనము

1 అభాండము Disorderly - irregular - careless, scampish - kevala gramya

2 Good Evil and good - Wrong or right అపిల్లవాడు యుక్తాయుక్తములెరుగకవుండు before that boy knows good from evil

3 అభాగ్యమువంటి Unfortunate, miserable, poor, luckless -

4 అభవము Unborn - uncreated - non existent -

5 all instances of every sense

6 అభిజ్ఞమయిన. Skilful, Clever. Designating, evincing, symptomatic, characteristic

7 అభిజ్ఞము Skill, Skilfulness, Cleverness. Feature, mark, character

8 surely Campb is here right

అభ్యురదము 9 అభ్యుత్రము surprize - astonishment Gan 20

x అభ్యున్నము

11 అభిప్రాయకేనము (not in W. where see = వావ్యం p 789) "see letter to me by Tu. Abbaya, June 1827." "as these words are not to be considered as" of the nominative case

13 అభిభూతుడు Ananga 3. 8 - a toucher, smiter [illegible]

14 అభాసాంధ్రం Low Telugu 15 అభ్యంద a kind of tree? (4. 13. 1)

16 అభిజ్ఞురాలు Radha 83 A sensible woman -

17 [illegible] "an act of parliament" says Reg V. of 1827

18 అబ్లింగం ablingam (not in W.) Lalitop. 3. 52. holy water

19 The adaptation of sound to sense, or action to words - (See 20)

20 అభినయించు to adapt (sound to sense or action to words) suit the action ... 22

అభాండప్రవ్యాజ్యం a litigious, groundless cause Extortion.

20 to the word. To act, play his part, commence or assume a character. To behave, to put on an air.

23 అభిజాత్యం (ābhāsa) partiality, egotism, or fondness for ones own plan

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surprize. Gen 22 23, a marvel, extraordinary prodigy

Gen 20 15 — attainable; excellent; rare wonderful.

vid. అభ్యసనము s. n. vide అభ్యాసనము. under

~~అభ్యుపగ్రహము s. n. A request to spare the life of any person; as తిరుగుము విమమునందుఅభ్యుపగ్రహముచేసెను. They, in the presence of the king, spoke, saying, spare his life.~~

18. 19 — G. అభంగుభంగము s. n. vide అభంగుభంగము.

a security an assurance a warrant safety motto s. అభయము s. n. (from s. అ a privative and s. భయ fear) 1. A promise of shelter or protection. 2. fearlessness. అభయహస్తము s. n. (from s. హస్త the hand) The giving of the hand to another, in promise of protection. Assurance

V. 556 [s. అభవుడు s. n. (from s. అ a privative and s. భవ birth) The god Siva.]

21 — G. అభాండము s. n. vide అపవాదము.

31 s. అభాగ్యము s. n. (from s. అ a privative and s. భాగ్య happiness) Misfortune; misery; poverty. ill luck

s. అభావము s. n. (from s. అ a privative and s. భావ existence) 1. Nonexistence; nonentity; a chimera.

4 G. అభాసు s. n. A corruption, an irregularity.

[s. అభి A Sanscrit particle, which prefixed to words of that language, denotes 1. Priority or superiority in time, place, degree, quality, or situation; (Before) 2. the means, or cause, (By.) 3. after. 4. below. 5. always, every where. 6. against. 7. near.]

~~s. అభికము &c. adj. Lewd; amorous.~~

s. అభిఖ్య s. n. 1. Radiance; brightness; glory; fame. 2. an appellation. name, title

s. అభిఘారము s. n. 1. The putting a little clarified butter, (ghee) upon rice or other food, before it is eaten, to purify it. Sp. this అభిఘారము. Illustration

s. అభిచారము s. n. Sorcery; an incantation or magical ceremony, to procure the death of an enemy. 2. Conduct - Vish. IV. 230. Vasu 4. 15

s. అభిజనము s. n. 1. Family; race. 2. ~~native place. 3. fame.~~ R. vs. Dependants

s. అభిజనుడు s. n. A ~~n old relative~~. dependant - connection 12. 23

s. అభిజిత్తు s. n. (from s. particle అభి and s. జిత్ a conquerer) 1. [The space of time occupied by the last quarter of the twenty first lunar mansion, and the fifteenth part of the twenty third, amounting to nineteen Hindu hours. 2. the space of forty eight minutes English, viz. the twenty four immediately preceding mid-day, and the twenty four immediately following it.] 3. mid-day. 4. the zenith. Name of a particular constellation at the zenith: this is said to remain fixed

s. అభిజ్ఞుడు &c. adj. Skilful; clever.

s. అభిజ్ఞానము s. n. (from s. particle అభి and s. జ్ఞాన knowledge viz. that by which things are known) A mark or stain.

s. అభిధ or అభిధానము s. n. A name; an appellation; a title. మేఘ. 16 Close of Megha Duta

s. అభినయము s. n. 1. The indication of sentiment or passion, by looks, ~~or outward gestures~~. 2. the motions of the hands or eyes, used by dancing women, to express the sentiments contained in the verses which they sing. Gesture, action. The suiting of the action to the word. Expression, gesture. Onomatopoeia 6. 19 20

s. అభినవము &c. adj. (from s. particle అభి

Enter here my note on W.

and s. నవ new) New, fresh. *Modern*

s. అభిని s. n. Opium.

~~s. అభినిమ్లుక్తుడు s. n. A man asleep at sun-set.~~

అభినివేశము s. n. 1. Zeal; devotedness. 2. insight, knowledge, as వానికి తెలుగులో నింత అభినివేశము కద్దు He has a good insight into, or understanding of, Teloogoo.

Residence, anger, agitation. Possession by a demon?? — lit: indwelling, residence, dwelling — grounded

s. అభిప్రాయము s. n. 1. Opinion; sentiment; notion; idea; thought. 2. design; intention. 3. meaning or signification. *Tendency, import. M. 1. 1. 165*

s. అభిభవము s. n. 1. Insult, disgrace, dishonour. 2. defeat. *Birth*

s. అభిమంత్రణము s. n. (from s. particle అభి and s. మంత్ర to speak) 1. Calling *upon*; 2. conjuring with certain forms. అభిమంత్రించు v. a. To sanctify with (*Muntras*) certain formulas. అభిమంత్రితము &c. Sanctified with (*Muntras*) certain formulas; consecrated; blessed. *Incantation, invocation, conjuration upon; consecrate, to invoke, conjure*

s. అభిమతము s. n. (from s. particle అభి and s. మత mind) 1. Consent; approbation. 2. choice; wish. adj. Approved, agreeable, desired. *M. 1. 1. 23.*

~~s. అభిమరము s. n. War; battle.~~

s. అభిమానము s. n. (from s. particle అభి and s. మాన pride) 1. Honor. 2. protection. 3. affection; regard. ~~4. pride.~~ అభిమానించు v. a. To favor; to protect; to regard with kindness. *Decorum, Patronage, a secret shame; patronage, honour; To beautify a temple*

s. అభిముఖము s. n. (from s. particle అభి and s. ముఖ the face) 1. The front; any thing opposite to the face. 2. an abatement of anger or disease, adj. Present. *Opposite*

అభిముఖుడగు v. n. 1. To advance in front. *go forward* 2. to abate. వానికి రోగము అభిముఖుడైనది His disease is abated.

s. అభిరామము &c. adj. Charming; pleasant; delightful; beautiful. *Vish. 1. 138*

s. అభిలాష or అభిలాషము s. n. Wish; desire; inclination, propensity. *intention*

s. అభివాదనము s. n. 1. ~~An obeisance or prostration. 2. homage paid by prostration on the ground, and grasping the feet.~~

s. అభివృద్ధి s. n. 1. ~~An~~ increase ~~of wealth or prosperity~~; exaltation ~~to some new honor or rank~~. 2. improvement. *growth, swelling, accumulation, fulfilment (of desire), advancement, augmentation*

~~అభిశంసనము s. n. 1. Imprecation, a curse, 2. insult; reproach.~~

~~s. అభీషువు s. n. A ray of light; a beam.~~

s. అభిషేకము s. n. 1. Unction; bathing. 2. an installation, coronation, or inauguration, by means of unction, or bathing. అభిషేకముచేయు To anoint a king or an image. పట్టాభిషేకము A coronation. *Tara V. 188, 3. 16, V. 1420*

~~s. అభిష్వంగము ... vide ...~~

s. అభిసారిక s. n. A ~~woman~~ *wife* that goes to an assignation.

~~s. అభీరుడు s. n. vide అభీరుడు.~~

~~s. అభీషువు s. n. vide అభీషువు.~~

s. అభీష్టము &c. adj. (from s. particle అభి and s. ఇష్ట desired) ~~Much~~ beloved; agreeable.

s. అభీష్టము s. n. 1. Wish; desire. 2. inclination; penchant. ~~అభీష్టము నెరవేరెను His wish is accomplished.~~

1 అభిమన్యుడు ... page 556.

2 conversation — salutation to a superior (namascaram) Obeisance

3 అభిరామము — joy, delight, pleasure.

4 అభిలషితము Vikal. 90 amorousness — & amorously; wish, longing, Balah. 1. 158. Beloved, desired.

5 అభివంతము Vish 2. 38 ... Das: 9: 196 + Ila Devi 1. 44

6 The Rasamanjiri defines శుక్లాభిసారిక, & కృష్ణాభిసారిక, as using the dark and light habiliments suited to the dark and bright quarters of the moon

7 అభివ్యక్తము Chatu 2. 24

8 అభిప్రాతము Fallen Vasu 4. 12

9 Note on కోసరు = Nequam, wicked, lasciviousness ...

10 ... Dasav. IX. 152

11 ... Tara 2. 98.

12 ... Tara 4. 82. ... Plur: కోసరులు ... Radhwant 2. 157 — and Cala Sas. 2. 84 ...

13 ... In these passages Inclination, pruriency = ... wickedness, lasciviousness, lust, nequam, is clearly the sense; quite distinct from the sense given in Campb.; which is quite correct also. Compare కసరు. B Imati ...

14 అభిలత ... Cavi Carn VI. 152

[5..13] above passages Nara ... construes it ... redoubled Vema 2. 194 In short, like "la femme tendre, — je ne sais pas encore bien ce que c'est: d'habiles gens prétendent que le mot tendre, pris sans aucun rapport au BIJOU, est vide de sens." Dederot. t. 5. p. 69. Longing, amorous LUXURIOUS ... see also ... 20

16 అభిశస్త — Lalitop. 3. 42 ... falsely reproached; but here the sense proves it to be "defamed, infamous" whether justly or not. 18 అభిషిక్త, Lalit VII. 6 inaugurated ... wafted, as a fan. Lalit XIII. 4 (nW.) 19 అభివీజిత ...

20 ...15 In Manohari 1. 24 ... certainly means covetousness, ardour in lust πλεονεξία which see in Parkh. cupidity ... Compare ... passion, agitation

21 అభిలాషోత్కటత్తై Bent, resolved, determined, look after, superintend, supervise. 22 అభివృద్ధి ... 23 అభూతకల్పనం a groundless pretext, an empty contrivance, a plot

24 స్వర్ణాభిషేకం The ceremony of showering bits of gold leaf over a prince.

అభేద్యము

1 అమరావతి means heaven – Raja Vencata Naya near Guntoor calls his village by this name and has given his other possessions other celestial titles

2 { to be comprized or contained
{ ఆమె ఆభరణములు ఆమె మేనికు అమరు అయినవి her jewels become her well – అమరశరీరాంగి a lovely woman

(3) { అమరిక n. s. fitness, suitability, appropriateness, suitableness, aptness, adaptedness, propriety
see note 2. p 33 { ఆ మాట ఇక్కడ అమరికగా ఉన్నది that word suits this place well – also,
{ cultivation, tillage

4 అమర { appropriate | See Vem 2083, 471 to
అమరి duly, becomingly 2137 – 196 with propriety; Tara 2.72

divide nicely & utterly – Vem 535 సత్యము మరి యుండ జ్ఞానము మరి [illegible] యుండు If thou be endowed with, gifted with

5 To consist in – Vem 746, 1256 Exist in B. x. f. 87 6 Prevention, obstacle, hindrance – The inmost part of a house – a seraglio – a private chamber – The centre, midst in general Tara 4.159

7 Enjoyment, consumption

8 [illegible]

9 అమడ a pair of

10 – see 2 – అమరిన కాంతి an agreeable woman

x1 { see note on Tara 3.120 [illegible]
{ అభేదకుడు a deist, one who makes no discriminations in the nature of the deity. See Vem 1078 – [illegible]

12 అమరకము giving of land, or

13 [illegible] జనంగ మండిపడుడు while he was fasting

14 అమరంగ Tel. M. 3. 2.34. is well, fitly, conveniently, duly.

15 అభ్యుద్గతి M. 3. 2.41 arising, jumping up

16 [illegible] twin fruit, two fruits grown into one, as lemons sometimes are – The scrotum

[illegible] అమరిక agreeableness &c Tara 3.139 – see 3 above – arrangement

[illegible] B x f 143 deep (sleep) In Raghu 3.196 swift! 19 అభ్యంగన స్నానం Chatu I.52 line 3

[illegible] అభ్యంతర మేహానం, see Sansc Bala sas 4.2 (Sri Natha says అత్యంతరతి – Error of MS for అభ్యంతరతి) Coitus intimus, rem in re – vide per contra బాహ్య) సంభోగము.

21 అమరద్య "Vide దేవదారు" Heyne. Wonsit

22 అభ్రగతి a bird. See # 356 No 1 where అభ్రగపతి is the Eagle, or the king of birds.

23 అభ్యంజనం Bhag. III. 1002

24 అభ్యుదయము పరంపరవృద్ధిగా abundantly

25 అమందారం (not in W) Dasav 2.444 greatly, abundantly

26 అభ్యర్థనం Lalit VII. 60

27 అభ్యాగతం Supervention or intervention.

28 అమంగళ

29 అభ్రిణి what? see in W.

~~[illegible] To accomplish one's wish, or desire~~

x1 s. అభేద్యము &c. adj. Impenetrable, inscrutable M. 1. 1. 146 ~~inaccessible~~. Indivisible – Deism

13 s. అభోజనము s. n. (from s. అ a privative and s. భోజన food) Abstinence from food, fasting

29 s. అభ్యంగము or అభ్యంజనము s. n. Unction; the act of anointing with oil; often applied to bathing the whole body, because when the natives wash the head, they previously anoint it, as well as the body, with oil.

see Lalitop. III. 44 !!!

19 s. అభ్యంతరము s. n. 1. ~~The~~ space ~~included between two bodies, or points; an~~ interval. 2. ~~delay. 3. a false excuse~~

20, 6 s. అభ్యనుజ్ఞ s. n. 1. Leave, permission. 2. command; injunction; sanction.

26 s. ~~అభ్యర్ణము &c. adj. Near, proximate.~~

s. ~~అభ్యవస్కందనము s. n. An assault on a fortified place; a siege.~~

7 s. ~~అభ్యవహారము s. n. Food.~~

s. అభ్యసించు v. a. 1. ~~To accustom oneself to any thing;~~ to practise, prosecute, apply to, pursue, use. 2. to learn; to study. అభ్యసనము or అభ్యాసము s. n. 1. Custom; usage; USE, HABIT practice, 2. exercise, pursuit; study; అక్షరాభ్యాసము The study of the letters; or the alphabet ~~the acquirement of the first principles of learning.~~

Vish. 1.4 Ellana 1.254 exercise, read, to use, to See Nai. 6.471 Proximity

s. అభ్యస్తము &c. adj. 1. Studied; learned; read. 2. practised, exercised.

27 s. అభ్యాగతుడు s. n. A guest, at dinner &c. wayfarer

s. ~~అభ్యుత్థానము s. n. A progress, a band.~~ Rising respectfully, as

18 s. అభ్యుత్థానము s. n. A salutation, used to a stranger or great personage, ~~by ri~~

~~sing and making him sit beside oneself.~~ Chorus a [illegible] omnis

s. అభ్యుదయము s. n. ~~(Increase of)~~ fortune; opulence; prosperity; happiness. wealth: increase — 24

s. అభ్యుదితుడు s. n. ~~A man asleep at sun rise.~~ ~~To turn to wealthy~~

— 15

s. ~~అభ్యూషములు s. n. plu. Grain, half dressed, slightly scorched or parched; also called [illegible].~~

s. అభ్రకము s. n. ~~Talc.~~ The mineral substance called Talc "W. 45" Kams 2.248 — 22 అభ్రమణి Vasu 4.12 The Gem of heaven, i.e. the Sun

s. అభ్రము s. n. 1. The sky; the atmosphere. 2. a cloud. [అభ్రమాతంగము s. n. ~~(from s. మాతంగ an elephant)~~ The elephant of Indra. అభ్రముపు s. n. The female of Indra's elephant.]

G. అమంజి s. n. Compelled service; Pressed work; unpaid labour; ~~corvee.~~ అమంజిపట్టు To press workman. — 28 Pressing Impressing ~~[illegible]~~ ~~9. 18. 22, 20~~ 25

r. అమడలు or అమడబిడ్డలు s. n. plu. Twins. The common term is కవలలు a pair — 16 cavala, a pair

r. ~~అమదలు s. n. A species of wild grain.~~

s. ~~అమత్రము s. n. A vessel or cup, a utensil.~~ ~~12, 14, 21, 25~~

s. [~~అమరకోశము s. n. The name of a Sanscrit~~ Dictionary, ~~also termed the అమరసింహము. [illegible]~~]

s. అమరశిలాగంధకము s. n. ~~A particular kind of~~ brimstone. Flowers of sulphur.

s. [అమరావతి s. n. ~~(from s. అమర a deity and s. వతి possessing)~~ The city of the god Indra.] — 1

T. అమరు v. n. To BE Bh. x. 182. 1. To fit. 2. to be furnished. 3. to be placed or employed in a service; ~~[illegible] He is employed in a service.~~ అమరురు or To PLACE Vasu 6th 4.6 SET to adapt. — 3.17 to suit, become, to supply (with) ~~2, 5, 6, 10~~

అమరించు v. a. 1. To place in a service. [illegible] గాంచు మనికి These things will pack well in a box. To trim or arrange (her hair) Tara 2.91 + Das: 9: 360.

Supp 31 Dec 1824

To APPOINT or place To Adapt Arrange Range

అము ద్చు, to transfer from one to another

2. to furnish or supply; to procure; to collect. ~~[illegible] The minister placed his son in the service of the king. [illegible] Davadatta supplied his friend with every thing he wanted.~~

Appointment

2 — Lu n. 3. p. 37 12 — అమరిక or అమరికె s. n. 1. Arrangement. 2. tranquillity. 3. equinanimity; presence of mind. 4. modesty.

s. అమరుడు s. n. (from s. అ a privative and s. మరా *dying*) An immortal; a god, or deity.

Vej. Vil 3.110

T. అమర్చు v. a. *vide* అమరుచు.

7 s. అమర్త్యుడు s. n. ~~(from s. అ a privative and s. మర్త్య *mortal*)~~ A deity, a god.

contempt

s. అమర్యాద s. n. ~~(from s. అ a privative and s. మర్యాదా *politeness, civility*)~~ Incivility, disrespect; dishonor; rudeness.

Leemarsham

s. అమర్షము s. n. Rage; anger; wrath.

5 s. అమలము &c. adj. ~~(from s. అ a privative and s. మల *filth*)~~ Clear; pure; limpid; white. ~~s. n. Tale.~~

3 Clearness purely limpidness — అమలత్వము

[s. అమలావతి s. n. The name of the city of *Varoona*, the god of water.]

Vuh 2.347

TUD. అమవస s. n. *vide* ~~[illegible]~~ అమావస err

G. అమాంతము s. n. ~~The profession of a hawker or pedlar;~~ same as ~~also~~ అమాని q. v. ~~[illegible] s. n. A hawker, a pedlar~~

Reassumption from being in one's charge. The

G. ~~[illegible] adv. Unexpectedly.~~

amamsudu

s. అమాంసుడు s. n. A ~~wretchedly thin man; a mere skeleton.~~ Fleshless. Lean

s. అమాత్యుడు s. n. A king's minister; ~~a counsellor, a courtier.~~ Lalita 9.10

Sar Dvi 215 Pad: 2.3.51.

[G. ~~అమానీ s. n. (from A. امانی) This is a revenue term, used to denote the *immediate* management of any branch of revenue by the servants of Government, of the Zemindar, or of any other authority; in contradistinction to its being rented out. [illegible] As the renters have decamped, the district is now under (amanee) immediate management.~~]

s. అమానుషము adj. ~~(from s. అ a privative and s. మానుష *human*)~~ Supernatural; beyond the power of man. s. n. A miracle. Degradation. Dishonouring. humiliation — 4. 8

TUD. అమావస - అమ్మావసి - అమావస్య అమావాస్య or అమావస్య s. n. ~~(from s. అమావాస్య)~~ Tara 2.168 1. The change of the moon. 2. new moon. 3. the day of the new moon. — 13 — 6

X

G. అమిజీ *vide* ~~అమీంజీ~~ అమంజీ err V. S. dene.

s. అమితము &c. adj. ~~(from s. అ a privative and s. మిత *measured*)~~ Immoderate; boundless; exorbitant; superfluous; immense; innumerable. interminable, vast — V. 1986

G[~~అమీనా s. n. (from A. امين) A revenue term, denoting a person who has charge of any thing, and applied to petty revenue officers; usually to such as are only temporarily employed.~~]

G. [అములు s. n. (from A. عمل) A revenue term, denoting, the collection of revenue. అములుపట్టు To seize smuggled goods. అములుదారుడు s. n. A supe-

అమౌంతేరు, అమానీ, అమీనా, అములు, 4

అములు

sub-renting, one tenant renting [illegible] another — one

1 ~~[illegible]~~ cultivation — see అమరిక. ~~Surely there [illegible] not~~ Tara 4.124 Manner made

2 - See [illegible] 3.37

3 అమలులు the that is pure. V. 747

4 అమారము a cable (a black captain is my authority)

5 అమలకము Tara 3.13 ~~the bottle? BS guesses purification~~ see అమరిక a perfumed lotion, or wash —

6 అమాస for అమావాస్య Tara 2.168

7 అమరువుచు Tara 3.127. the causal of అమరు

8 అమానుదస, [illegible] a nipper to break betelnut with — This word such a game me [illegible]

9 (no r) Suca Sap. 1.184 [illegible] MORN. The night flower closed; the stars were extinguished; The lotus bloomed, and the moonlight faded; and his sword did Cupid wipe, as Apollo appeared in the Eastern quarter.

X అమాయ Lalita VIII. 23 (n.W.) Guileless (from మాయ) stainless, as the sky. (ita in loco.)

11 అమానుష్యం unmanly conduct, bad behaviour, misdemeanour.

12 అమరిక [illegible] Tara 3.139 Becomingly, consistently, [illegible]

13 Note that [illegible] those whose fathers are living do not keep these and thus do not claim them as holidays.

అమూల్యము

1 See note in [illegible]

This word అమృత is a generic word

5 Novel - strange

7 "of the healing art"

9 అయన - see ఆయన -

X1 [illegible] a windfall or unlooked for gain - a godsend

12 [illegible] inestimable, or beyond compare - Vish. 2. 210. [illegible]

13 అమ్మానసె globe amaranth. V. Vish 1. 133 Amarantine, unfading. Lalito X. 21.

14 అమ్మక్క Sura 57 - see అమ్మచెల్ల a [illegible] term of surprize { O law! alack! Laws! అమ్మనే చెల్ల Tara 3.106 - Dear me! dearheart!

15 అమృతాత్మకుడు Tara 2.27.

16 అమ్మనే చెల్ల Radha 3.14 Strike me to the centre!

17 అమ్మనమ్మలు a certain childish game Dad: 9. 101

18 ఉత్తరాయనం when the sun is in the northern tropic of Cancer and the దక్షిణాయనం when he is South or in the tropic of Capricorn

19 అమ్మలార Oh ladies! Saty Swa 4.207

20 [illegible] Sar Dwi 166 (part of an anushtup slocam) "Delays are dangerous." - [illegible] Kalahasti 3.228 sweet words

21 అమ్మచెల్ల Calvai 10. "Oh! o law! o my!" a womans exclamation - apparently from అమ్మ mamma, చెల్లునా is it possible, or, చెల్లి o sister (spell it both [illegible] & [illegible]) See 28

22 అమ్మ. Bhase Ram Yud. 899. [illegible]

అమ్మ Madam. Veer Bhar 4. 209 & [illegible] Our lady of the Mangoes

అయన Here enter what Warren, p. 356, says on Ayana and Ayan amsha

అమ్మపొక్కులు marks of small pox: pitted marks

[illegible] a vir qui semen habet efficacem (or of) Fruitful in children

[illegible] - [illegible] & [illegible] Father - but used in rustic language for mother, as Sur. Sap II. 447

This etymon (from [illegible]) is proved by this passage [illegible] Balrama 4.161.

29 అమ్మించు in poetry (Tara 2.107) To sell, or offer for sale, means To flout, to scorn, to surpass incomparably. (so also Vemana 2.59. p 66) to despise or contemn.

30 [illegible] and [illegible] or [illegible] Missy, Dear, Missy, deary.

31 అధరామృతం the ripe ruddy dew of a woman's dear lip (Lady of Lake)

rior revenue officer employed immediately under a Collector, or Zemindar.]

5 — s. అమూల్యము &c. adj. Invaluable.

1 — s. అమృతము s. n. A Fluid 1. The imaginary food of the gods; ambrosia; nectar. 2 water. 3. clarified butter. 4. exemption from transmigration. 5. gold. 6. milk. ~~అమృతఫలములు s. n. (from s. అమృత nectar or ambrosia, and s. ఫల fruit) A kind~~ of ~~sweet cake~~. అమృతహస్తుడు s. n. lit. a man of a fortunate hand; usually applied to a successful physician. అమృతాంధసులు s. n. (from s. అంధస్ food) Gods or Deities.

V. 1240

31. 4

20. [illegible] amrutamdhas

6 — s. అమేధ్యము adj. ~~(from s. అ a privative and మేధ్య pure)~~ Unclean; s. n. ~~Human~~ excrement. Dirty [illegible]

12 — s. అమోఘము &c. adj. ~~(from s. అ a privative and s. మోఘ vain)~~ 1. Effectual; ~~infallible, unerring~~. 2. precious, rare. efficacious inevitable M. 1. 1. 203

V. 1083 See Lalito. VI. 14-15

26 — T. అమ్మ s. n. A mother. alas This word is used as a respectful term of address to females in general; (the wife excepted) and as such is added to the proper names of women; [illegible] &c. my little dear. [illegible] where the mother is speaking to her daughter

23. 2 Mamma Madam! Madam. Miss, Missy 3 8

28 — T. అమ్మకచెల్ల interj. (from T. అమ్మ a mother అక్క an elder sister and చెల్లె a younger sister) ~~denoting lamentation~~, pain, ~~fear, or surprize. ah! alas! because, on such occasions, the Hindoos invoke their dearest female relatives~~. Ah mammy daddy! welladay, "O mother mother" O law! mercy - a gina Uti Ram 4.273 Ila 1.23

14 *

T. ~~అమ్మకము s. n.~~ (from the v. అమ్ము to sell) Sale; the act of selling. 14

T. అమ్మగారు s. n. ~~(from T. అమ్మ a mother and T. గారు, a plu. termination denoting respect) 1. A queen. 2. the wife of any person eminent in skill or rank. 3. an old matron.~~ "Mothers" - a honorific appellation for a woman - particularly an old woman 25 X. 21

T. అమ్మక్కో ~~s. n. A mother. interj. denoting pain.~~ My dear; child; baby! O dear! ~~O woman! a term of endearment to younger women~~

T. అమ్మయ్య s. n. ~~(from T. అమ్మ a mother and T. అయ్య q. v.)~~ A mother. 16. 17 19. 30

T. అమ్మల్లు s. n. vide అమ్మక్కో.

T. అమ్మవారు s. n. (from T. అమ్మ a mother and T. వారు the pronoun they, added as a termination of respect) 1. A female divinity. 2. a village goddess. 3. a familiar appellation for women of the braminical tribe. 4. the small pox. 5. the goddess of the small pox. అమ్మవారుగానిలుచు or పోయు. v. n. To have the small pox. అమ్మవారుపోయించు. v. a. To inoculate. Durgee - the saint or Madam. Magna M[ater] variola - [illegible] chicken pox

T. అమ్మణ్ణి or అమ్ము s. n. A familiar appellation for a young girl. "Child, Miss" - a term of endearment - My de[ar] [illegible] dear [illegible] Sav. 8.

T. అమ్మ s. n. An arrow; a dart.

T. అమ్ము v. a. To sell, ~~to vend, to dispose of, opposed to కొను to buy~~. అమ్ముడుపోవు v. n. To be sold. Vem 43 — 29 3

s. అమ్లము or అమ్లిక s. n. The fruit of the tamarind tree.

s. అయనము s. n. 1. Half the solar year; the sun's alternate journies towards the tropics, each ~~measured by~~ consisting of three ఋతువులు or seasons. 2. a road; a path. 3. a station, residence of any sort ~~house or habitation~~. Station - 9. XI. 13. 27 Ram. 2. 141 18, 24

T. & s. అయము s. n. ~~1. Good fortune. 2. a tax.~~

s. అయశస్కరము &c. adj. Dishonorable; disreputable. *unsignalized*

s. అయస్కాంతము s. n. (from s. అయస్ iron, and s. కాంత *pleasing*) A magnet, or load-stone, because it attracts iron.

s. అయస్కారుడు s. n. (from s. అయస్ *iron* and s. కార *an agent*) An ~~iron~~ *black* smith, one who works in iron. *Blacksmith*

s. అయస్సు s. n. Iron.

10 T. అయి The past verbal participial of అవు *to become*. *lit.* having become. This word added to pronouns, and sometimes to other words, has the power of the emphatic letter ఏ; thus, వాడై *he himself*. It sometimes corresponds with the English word *like*. మ్రానై నిల్చెను He stood ~~like a piece of wood~~ *lost true*. It is also used in expressing such phrases as *about* to go, come, do &c. as వచ్చేవాడనైయుంటిని I was *about* to come.

T. అయితే The conditional form of the verb అవు *to become*, used as a conjunction to express condition, and corresponding with the English terms *If. suppose it were so. but*. When added to the past relative participle of any verb, ట్టు is inserted, and it then expresses the conditional form of the verb to which it is thus affixed. చేసినట్టయితే *if I, thou, he, she, it, we, you, or they do.*

T. అయిదు adj. numeral Five. *Naish 2.162*

~~T. అయిదుపరుగు చేయు v. n. To retire from a superior enemy, to retreat.~~

T. అయిదువ ~~s. n.~~ A married woman, whose husband is alive. అయిదువతనము s. n. The state of a married woman; in opposition to *widow-hood*. *A wife* — *the married state, wife-hood*

T. అయిదువరాలు ~~s.~~ *wife* vide అయిదువ.

T. అయిన The past relative participle of the verb అవు *to become*. *lit.* that became. It is affixed to nouns of quality to convert them into adjectives; or sometimes to adjectives, as a mere expletive. It expresses the conjunctions *either, or*; వాడైన - వీడైన *Either* this *or* that man. Added to interrogatives, commencing with the letter ఎ or ఏ, commonly written యె or యే, it corresponds with the English term *soever* ఎక్కడ where? ఎక్కడనయిన wheresoever. నాకయినవాడు My friend. అయినప్పటికి Nevertheless; notwithstanding; although రెండు వరహాలైన At least two pagodas. 3 9 1

T. అయిపోవు v. n. (from T. అయి *having become* and T. పోవు *to go*) To be exhausted or drained; to be finished or concluded. *Ended, expended*

T. అయిమూలగా adv. Obliquely. *Diagonal*

T. అయివచ్చు v. n. (from T. అయి *having become* and T. వచ్చు *to come*) 1. To be prosperous, or tend to prosperity. 2. to agree with one's health. 13 *To prosper*

G. అయివజు s. n. (from A. عوض) 1. Any thing substituted for another. 2. recompense; return. *A substitute*

s. అయుక్తము &c. adj. Improper; unfit; unworthy. *Tara 1.109*

G. అయివజు

Here insert all the note on అయిన — lit: becoming

1 అయిన excellent, fine — అయినపని an excellent work. అయ్యదినం a fruit day. Vem 1316 See కాని see 6.

2 అయినా though it were so — as [illegible] even though — see

3 as in Greek [illegible] πρὸς ἐμὲ γενομενος & see 6

4 [illegible] I knew him indeed formerly

5 [illegible] — but, says he — In such phrases, the words [illegible] are mere expletives — as in vulgar English "But what does he do but sends a reply [illegible] there are indeed some desiderata, but — Subbanna's Dtyankala

6 అయిన with a dative signifies to pertain to — as [illegible] the property I had — hence the adjective form of [illegible] "Of — beauty" i.e. beautiful being [illegible] + అయిన in many cases it forms a nominative masculine in the Tadbhava form into an adjective, as [illegible] Ramaya the sage — And in such words the epithet may take a plural form by inserting లు, as [illegible] — [illegible] 12.2.189 [illegible] here it means But. [illegible] The price of that [illegible] Never mind what it is. అయిన becoming (behaviour) కాని unbecoming (acts)...

7 అయిదాయిలు (from [illegible] an anvil) the five trades — see

8 అయితే [illegible] To be sure he has erred, but — here [illegible] serve the contrast between అయితే and కాని

9 Still. yet. lit: when it is so, even then too. అయినవడ్డీ the interest due accumulat[ed]

10 అయ్యారె An interjection. Oh. Sara. 1.1.

XI I wished at first to exclude ఐ & ఔ and leave అయి & అవు in the Dictionary this will not do: as by the insertion of y and w the words are taken out of their natural alphabetical order ... the dissyllable form therefore, though constantly used in the poets, cannot be admitted in the dictionary.

12 [illegible] for my part [illegible]

13 అయివారాలు a cant term for mice. as pussy for a cat and [illegible] for a monkey

అయవము

అయ్య a Guru Tara 2. 78 — Dasav 9: 103 ... అయ్యలు ... ఎవ్వరు...
... those fine fellows who have read much. Vem 961 — This
word is Tabbh: of అర్య — Ayya is derived from అర్య — see opposite
The same salutation as అయ్య but more respectful
~~spell this~~ ... Indigestion 4 as in English. Mr. అయ్యవారు The Doctor. his rev. his honour i.e. a schoolmaster
5 అరవెయు, or ... To slight to despise. V. 1562 flout?
6 అరకాని The fraction (thus ciphered) of $\frac{2}{256}$ or $\frac{1}{128}$ Of this one half is a priya
7 Half past two o'clock is thus expressed ... — not ... A deer and a half is ... not ...
8 అరదళము Gambage yellow — a colour see ... . Tel for ...
9 అరసంజ Twilight (being half-evening) Palm 2.3.23
X అయ్యన X1 అయ్యన Gan. 33.
12 అరకట్టు ... ploughing with reliefs or relays of oxen — ... is the contrary
13 అరగతీయు to dissolve ~~as~~ (soap, sugar &c) in water —
14 అరగు Terrace a raised seat? ... Molli III. 20 .. { Campbi's interpretation is a raised flat
15 అప్పుడు. at that time. Molli. 1.81 ...
16 అరే for metri gratia for అరే. from అరు B X 252
17 అరంటి the plantain tree — see ...
18 అరకలుప్పెను To turn restive in the yoke? see ... Veer IV. 51.
19 అర an affix, adverbial. (see ...) ... tight, ... tightly. Yaya 5.25
(...) for ... Radh Swam. 136 ......
... hindrance, check. Sar Dwi 502 here enter ...
అయ్య is Sir, Master. In Radh Swa 3.159 ... Master is coming. note that this (in ...
dignity meaning Father) is never used by a wife of her husband. It answers to ...
... a plough with a change of bullocks. See ...
... the word Gentleman or Master. (Dora being Lord) as ... old gentleman ... young gentleman. So ... q.v. It also means Alas. Bhas Sat 36.
6 అరజాలు Bhanu. IV. 136. Tassels 26 అయోనిజ See Andhras P. 2. Canto II. 300 & notes
27 అయ్యనప్పరంబున Meantime. Then, in the next place. Thereupon. See ...
28 అయ్యవారు is a dominie, or magister, only a teacher of children: no pandit, or sastri (doctor & professor, or tutor) can be called by this name. ... is old gentleman
... Indigestion
30 అరదండ handcuffs ~~for~~ that go on a bar of iron
31 అయోగ్యత Unworthiness, అయోగ్యతనతనవి iniquitous conduct

అయ్య is either father, Sire, or any yet more dignified title — a wife addresses her husband as ..., but never as అయ్య

అయు ... అయ A great number Numerous. Innumerable Lalita 7.36 41 .. అర

s. అయుతము s. n. Ten thousand. 31

s. అయోగ్యము &c. adj. Unfit; unworthy.

~~s. అయోఽగ్రము s. n. (from s. అయస్ iron, and s. అగ్ర the end) A pestle, tipped with iron.~~

[s. అయోధ్య s. n. lit. impregnable. Oude, the city in which Rāma reigned.]

~~s. అయోనాకార...~~ Pepper.

s. అయోనిజ ~~...~~ s. n. (from s. అ a privative and s. యోని produced from the womb)
26 — A person born in some supernatural manner. but not from the womb

s. అయోముఖము &c. adj. 1. Hard; not easy to be pierced or broken. 2. difficult; abstruse. ~~...~~ Literally iron (...)

~~... The science of Turkum is very abstruse.~~

~~s. ...~~

Darkness

An old man అయ్య s. n. ~~Sire. The ... caste, especially ... use this word to denote a father~~ ... a master ...
Lahari 4.5 ... ~~My father came. But it is generally used,~~ addressed by an angel to a man
M. I. 1. 142 et ibid. & 240 ~~by all persons and castes, as a term of common respect, corresponding to the ... what sir~~
Vem 886 అయ్యవారు ... his honour ... denotes a Bramin, or a teacher, who ~~is always held in great respect.~~ a schoolmaster ... అయ్య is also, in courtesy, added to proper names.
అయ్యగారు 1. A preceptor 2. ~~...~~ a reverend person
Panch 4.166
TUD. అయ్యయ్యో ... interj. denoting sorrow, ... Alas Alas!

T. అయ్యల్ల s. n. Lit. A father. This word is most generally used by the Comtee cast. 17

T. అయ్యారే interj. denoting ~~Wonder, or praise.~~ Well done! Excellent! Strange! or ... 15

T. అయ్యు conj. Although; though; notwithstanding ... Though he be pure.

T. అయ్యే An emphatic particle; as నేనయ్యే I myself ... He himself. 22

TUD. అయ్యో interj. vide అయ్యయ్యో — Disrespect, slight

TUD. అర adj. (from s. అర్ధ) Half. s. n. A moiety vide ... — A room or chamber

T. అరక s. n. A yoke of oxen ~~with a plough, and all the other implements of husbandry appertaining thereto.~~ 18 The plough complete with ... { A plough complete with ... to yoke

T. అరగు s. n. A high seat, or sitting place, built along the outside of a house; also called ..., or open verandah. 13, 29

T. అరచట్ట s. n. A jacket, a coat. 25

TUD. అరణము s. n. (from s. ...) A present given by the father-in-law to his son-in-law at nuptials. B. X. 121. Balrama 6.157 Ragnajit ...

s. అరణి s. n. A piece of wood ... fire by attrition, at holy sacrifices. a churn stick ... Purana 3.5

~~s. అరణ్యము s. n. A forest; a wilderness.~~ అరణ్యశునకము A wolf. అరణ్యానీ A great forest.

s. అరత్ని s. n. A cubit; a measure from the elbow, to the extremity of the little finger. also ... 30

TUD. అరదము s. n. (from s. రథ) A car, a chariot. ... 7.386 M. XVI. 77 & VI. 3. 200 31/6
... Sat 20 (...)

1 G. అరదేశిపరదేశి s. n. (a cant word) A ~~traveller, pilgrim, or foreigner.~~ — wanderer, vagrant

T. అరమర s. n. Reluctance, disinclination. hesitation — Drohita. SarDwi 164.

20 s. అరము s. n. The spoke of a wheel. adj. quick; swift; speedy. — Anand Tant X.36 de vet

38 — 30 T. అరయు v. a. To search, to examine; to ~~inquire~~ investigate (See అరయు). view, look at, behold — M. Anusad. IV. 304

s. అరరము s. n. A door; the gate of a house. అరరపిష్టంభ The bolt or bar of a door. — SarDwi 346

23 21.16 4 — T. ~~అరాయము~~ s. n. A retreat. — Lit: a half edge 1833.

31 — s. అరవిందము s. n. A lotus. — Ah. 18

s. అరాజకము s. n. (from s. అ a privative and s. రాజ a king) 1. A state or kingdom ~~without proper government~~. interregnum. 2. anarchy. — Vem 1586 Madi 4.286

s. అరాతి s. n. A foe; an enemy. M. 1.2.24

s. అరాళము &c. adj. Crooked; curved; bent. — Curling. Tara 2.32

32 — అరి A particle denoting ~~possession~~; as శ్రేష్ఠ or, ~~శేషి~~ skill, శ్రేష్ఠరి or శ్రేష్ఠరి skilful. — like -er in decid-er. — an eater

T. అరి s. n. 1. A bowstring. 2. ~~the tax payable to a king~~; ~~the Government~~ revenue. అరిపెట్టు To pay revenue. అరి ~~ఆరు~~ s. n. plu. (from T. కారు ~~a plough share~~) The share both of the Government and of the inhabitants; the total produce. — tribute B. X. 181; The inhabitants' share — err; gross product

s. అరి s. n. 1. A foe, an enemy. అరిందముడు (from s. దమ who tames) A conqueror. 2. [the missile weapon of Vishnoo.] 3. the wheel of a car or carriage. అరిష — Sum 459; vanquisher

అరిషడ్వర్గము s. n. (~~from s. అరి an enemy, s. షడ్ six, and s. వర్గ a class~~) lit. The class of six enemies. The six principal passions of the human mind; viz. కామ love or desire, క్రోధ anger, లోభ avarice, మోహ lust, మద pride, and మాత్సర్య hatred. — (i.e. Sixfold foe)

T. అరికట్టు v. a. To hinder; to prevent, to obstruct. Tara V. — Rad Swa 4.8 — II.98 Barrest. block up, stall

T. అరిగాపు s. n. ~~The~~ waiting on ~~a great personage.~~ Attendance. standard, bearer

T. అరిగె s. n. A large parasol, or umbrella ~~of a peculiar form~~; generally used ~~by kings, and sometimes by others of high rank or learning.~~ shaped like a drum or fire screen; as a mark of dignity — SarDwi 41

G. అరిచెయ్యి s. n. The palm of the hand. — 24.27

G. అరటిచెట్టు s. n. The banana or plantain tree. *Musa sapientum.* vide అనటిచెట్టు.

TUD. అరిదళము s. n. (from s. హరితాళ) A yellow orpiment.

T. అరిది s. n. Wonder; astonishment; surprise. — See Ila IV. 64; Tara 3.145; Ah. 8. VI. 397; Temporary Sucas 2.43

s. అరిమేదకము s. n. The fetid mimosa tree. — 26.29

s. అరిష్టము s. n. 1. Misery. 2. happiness. 3. a ~~sign~~ of public calamity. 4. ~~spirituous liquor~~. 5. ~~garlick~~. 6. a crow. ~~In the common dialect, it has, in general, the first meaning.~~ — evil; portent or omen — 18; 13

s. అరుంతుదము &c. adj. (from s. అరుస్ a sore and s. తుద that torments) Sharp, corrosive.

s. అరుంధతి s. p. The wife of *Vasishta*, one of the seven sages. Tara V. 191

T. అరుగు v. n. To go; to march; to walk — Vem 131, 1444. 659. 668. M. 1.1.152, 42.70; Palma 1.3.5; SarDwi 187; SaVij V. L. 2. 1731

1 అ. వి or అరుదుగ x Kams. 2.27 Strangely. Rarely [Finely] W. the అరది & అరలదు Synon: ? ~~అరదలు every now and then, occasionally, seldom~~ See అరుదు

2. See Vem. 5. Comp: 1521 — 3 అం అరకొలుబుదు (మరు) half to close, as

రెటెప్పులు ... Ah. 27 half clasping her hands — or this means, to fold ... that of the banana meaning, the half a ...

4 ... a plantain; also the fish called a whiting and elsewhere ... అరటిపండు is a locust. also 14 ... the twilight ...

7 అరి — see అలికాలరుదు & అం 8 అరవపము the fraction called half an anna, or vees — that is one thirty second part. thus written in ciphers

9 అరవిరి half blown, opening (flowers) Tara. 3.15 ~~But in Dasar VII. 159~~ what?

X. అరహార see p. 67. 2 — X. అరహం. Vesh. 2.10

12 అంతరం ... ? lying in chamber "Wils.

13 అరిష్టము — Vesh VII. 78 "a woman's apartment; the ... 14 ... 5 the tuck of cloth in front of a woman's girdle ... 15 అరిత్ర (see on ...) a rudder. W. This word the Sab. Calp. Dmitr — & the Linga Bhattiyam renders by తెప్ప (which is wrong) but from the comment the true meaning is clear

16 అరళము B X f 141 what — surely wrong for అరరం. Yes — but ర is changed into ళ by poetical license. The word అరరం seems the true reading (it is in) but no ms. give it. The pandits think ళ is right. ~~Kams. 2.15.2~~ ... lalita druct tarala prabhāra ... here the word is ...

17 అరాచకం or అరాజకం a corruption of అరాజకం

18 అరిఖుంజుడు Cavi bar. Ras. 4.162 ... to torment, grieve — also ... 25

19 అరి "A particle which being added to the root of verbs forms various kinds of nouns, or e.g. తిను an eater — and తెలిసరి a fair person from తెలుపు beauty." My former idea that it is derived from అరియ is not tenable: for how can a derivation be formed from a past participle ... [illegible]

20 అరమరికే Rad Swa 4.66 aramarike (conceit, ...) 21 అరవదప see ...

22 అరవ a hut on four posts for those who watch crops 23 అరవం Tamil.

... without wages of any kind Vema 1610 ... is explained ... as ... nothing near. Gratuitous?

24 అరిగోలు Panch 7. 4.251 A float for crossing a river — a catamaran

25 — 18 also the Tabb of ... 26 అరిటిడి a scarlet bug

27 అరిమాపి Enemy-slayer. The name of the great goddess. Lalita X 11.21 Foe queller

28 అరపది Five — lit. half ten. Tara — written ...

29 అరిమురి Forthwith, with speed. Tara 5.6.5 and Dasar VIII. 159

30 అరయులు To provide. Sumati 46

31 పాదారవిందములు or పాదపద్మములు The lotuses of your feet, i.e. your sacred presence

32 అరలింపుడు Vicr 5.64

33 అరక్షయం all over the body

అరుగు a తిన్నె a తిన్నె, వేది, వేదిక, &c. If ear we can substitute no word, unless ledge

1 often called a Pyal – which seems to be Portuguese Porch. Padma, 2. 1. 27 / see 19

2 అరుచి + tasteless. V. 65 / see 25 అరుచులు to cry, see అఱచు

3 ~~Credit, i.e. trust~~ ~~[illegible] give it me on credit – [illegible]~~
~~[illegible] I will not give you credit~~, or, trust you. ~~See Tara II. 62~~ – ~~[illegible]!! See [illegible]~~

4 అరిగిపోవు to be worn away (as a coin) or digested (as food.) Vem 3182 అరగదీయు to triturate or rather macerate, rub down or grind with a fluid

5 [illegible] Tasteless

6 అరుపు (రు) see అఱచు

7 అర్చకత్వము priesthood

8 అరూపకమైన [illegible] disappeared, eluded, slipt away, absconded

9 అరుదుగా at times, occasionally – see 12 see అరిది

× అరుతి. the throat B. 8. 421

x1 అర్జించు to compare

12 .... 9 NB. M. 1. 1. 174. we do not decide what Sanscrit word answers to it – [illegible]

13 [illegible] M. Aran. 6. 228 having his eyes red with rage . . . a v. 16 [illegible] a red cushion set with pearls .. Vasu 4. 121. [illegible] a macery red light

14 అర్ధనాటు ardha nâtu (from నాటు to fix – half fixed) Alto relievo in stone cutters work – ఒమ్మెత్తిన పని omm'ettina pani is demi relievo (basso) and పరస్తలాల విడిచిన బొమ్మ is the statue free from relievo or rather double alto relievo? For the statue if complete is simply named విగ్రహం

15 అరుసు Appa Cavi 3. 233. in Canarese means a king

16 అర్కపత్రం. An acrid plant called "swallow wort, Asclepias gigantea." W. This is the జిల్లేడు. q. v = మందారం (see 24)

17 అర్జితే (not in W.) see నేలవ్రాసిన under [illegible]

18 అరుజు aruzu: a kind of fish – One kind is the కల్లరుజు and another the పుల్లరుజు. It is said to be larger on one side than on the other – one is the [illegible] అరుజు

[illegible] రుగు .. 1. See W. on వేదిక. There is no English correlevant word; but perhaps balcony is the nearest

[illegible] Caluvai 149. [illegible]! [illegible]! [illegible]! [illegible]

[illegible] See Tara 2. 62 = [illegible] – అరుపు a cry

[illegible] Sixty ([illegible]) [illegible] Bhag X. p. 1583 what is the king? [illegible]

compare అనర్ఘ irresistible & [illegible] Tara 2. 153. [illegible]

used in Magic – See Ramasamy's Travels of Satty[illegible] Pref. [illegible]

24 .. 16 అర్కపత్రం Bhandr Rak 2. 86

25 అరుచి n. s. Want of appetite, indifference, disinclination, dislike.

26 అర్ణవం or Ocean with its numerous synonymes as తరంగిణి, సాగరం, రత్నాకరం &c. is used in the titles of many books, and is equivalent to the English phrases System. Theatre, Treatise, Thus సాహిత్యరత్నాకరం The Classic Ocean, is equivalent to "A system of Classical Learning" కృష్ణలీలతరంగిణి The Sea of Krishna's sports, corresponds to "A paradise of dainty devices".

27 అరొప్పునం (Mah) Victory

28 అర్ణం arnam. Dasav. VI. 32 Dower ~~[illegible]~~ This is pure Telugu, and is the Tadbh of అన్యరాం

4 అరుగుదెంచు v. a. (M. 3. 5. 455) ~~(from T. దెంచు in compos. denoting opposition)~~ To come.

1 T. అరుగు s. n. An open veranda round a native house. ~~vide అరుగు~~.

13 s. అరుణము &c. adj. 1. ~~Of a dark~~ red. 2. ~~of the colour of the dawn~~. Pink

s. అరుణావరజుడు s. n. (from s. అరుణ *the sun's charioteer*, and s. అవరజ *a younger brother*) The king of birds; a large vulture or eagle, also called గరుత్మంతుడు, the vehicle of *Vishnoo*.

s. అరుణుడు s. n. 1. The sun. 2. [the charioteer of the sun.]

V. 2080 T. అరుదు adj. 1. Rare; scarce; uncommon. 2. excellent. 3. dear. occasional, not perpetual. అరుదు

Vem 403, 2080 Bhim 5 T. అరుదు s. n. Surprize, wonder. *vide* అరిది. Admirable – marvel M. 1. 1. 174 * miracle, Vema V. 62

T. అరుదెంచు v. a. *vide* అరుగుదెంచు. B. X. 208

20 . 3 T. అర్తము s. n. ~~Good sense; judgment; the reasoning faculty. [illegible] or [illegible] To lose one's reason, to act contrary to sound reason or judgment.~~

s. ~~[illegible] or [illegible] s. n. A sore; a wound.~~

22 s. అరువది adj. ~~numeral~~ Sixty.

want of appetite s. అరోచకము s. n. Tastelessness, ~~aversion to food~~. అరోచకముపుట్టు To be disgusted with ~~food~~. Query అరోచకం?

s. అర్కుడు s. n. The sun.

23 s. అర్గళము s. n. A ~~wooden~~ bolt or bar ~~for fastening a door~~. A lock – a latch (Ellana 1. 258)

argham s. అర్ఘము s. n. 1. Price. 2. ~~cheapness~~. 3. reverence; adoration.

arghyam s. అర్ఘ్యము s. n. (from s. అర్హ *worship*) Flowers, grass &c. with water, offered as an act of worship, or of reverence. – An oblation performed by washing the hands & feet of a superior

అర్ఘ్యపాద్యాదివిధులు Worship or reverence, ~~evinced by offerings of flowers &c, washing the feet, and other ceremonies.~~

7 s. అర్చన or అర్చనము s. n. Worship; adoration. అర్చకుడు s. n. A worshipper, an adorer. అర్చించు v. a. To worship; to adore.

s. అర్చిస్సు s. n. 1. A flame; a blaze. 2. refulgence. [అర్చిష్మతి s. n. (from s. మత్ *possessing*) The town or city of the god of fire.]

G. అర్జీ s. n. (from A. عرضی) A petition, an address, a representation. – 41.17

G. ~~అర్జు s. n. The measurement of a heap of grain, from the bottom to the top, or when the correctness of a previous estimate is suspected.~~ Entry [illegible] the bottom

s. ~~అర్జక s. n. in theatrical language, A courtesan.~~

s. అర్జునము &c. adj. White. s. n. 1. Whiteness. ~~2. gold.~~ The మద్ది tree i.e. Terminalia alata gl[illegible] Das: 9. 246 ?

s. అర్జునుడు s. n. 1. *Arjoona*, the third son of *Pandoo*, friend of *Krishna*, and brother of *Dharmaraja* in the *Mahabharat*. 2. a king with 1000 arms. named [illegible] 28

s. అర్ణము s. n. 1. Water. 2. ~~a letter of the alphabet~~. South Ratn. XXXIV. 101. [illegible]

s. అర్ణవము s. n. The sea. – 26

s. అర్థన s. n. Asking, begging. Praying. అర్థి s. n. A beggar; one whose subsistence depends on another. A dependant. Vem 186. అర్థించు v. a. To beg; to entreat; to ask. pray. – 14

s. [illegible] s. n. 1. Signification, meaning. 2. money, wealth, property. 3. a thing. [illegible] To have two significations. [illegible] A rich man. [illegible] To signify, to mean. [illegible] A poor man. [illegible] subjoined to Sanscrit nouns expresses our phrase On account of. [illegible] adj. 1. Significant. 2. rich. [illegible] s. n. An opulent or rich man. Devoid, Confutation W. 1148?

s. [illegible] s. n. A half, a moiety, a part. [illegible] s. n. (from s. [illegible] the moon, and s. [illegible] an arrow) An arrow with a head shaped like a crescent. [[illegible] s. n. (from s. [illegible] a woman and s. [illegible] master) The god Siva, in his form of half man, half woman.] [illegible] s. n. A garland or necklace containing ten strings. [illegible] s. n. (from s. [illegible] a car) A warrior, who is not able to oppose even an archer. [illegible] or [illegible] s. n. (from s. [illegible] night) Midnight. [illegible] v. a. To cut or divide in halves. [illegible] s. n. (from s. [illegible] the thigh) Drawers or breeches, that reach as far as the middle of the thigh.

s. [illegible] s. n. 1. To give, bestow, dedicate, or offer any thing to the deity, or to any great personage. [illegible] or [illegible] An offering, giving, bestowing. Also, a sacrifice, a gift or present.

s. [illegible] s. n. One hundred million.

s. [illegible] s. n. 1. An infant, a young person. 2. an idiot. – a [illegible] man.

T. [illegible] s. n. Affection, love, tenderness. V. 11627

s. [illegible] s. n. The sun.

s. [illegible] s. n. A woman of the Vysya tribe.

s. [illegible] s. n. 1. A master. 2. a man of the Vysya or third Hindoo tribe.

c. [illegible] s. n. A division in a drawer, a partition in a box. 2. a small room in a house. See [illegible]

c. [illegible] s. n. plu. Excessive fondness, love, or affection. I never heard it.

s. [illegible] s. n. A horse, adj. Inferior, low.

s. [illegible] s. n. Worship, adoration.

s. [illegible] adj. Worthy, fit, proper. liable, liability

T. [illegible] s. n. 1. An apartment in a house, a chamber. [illegible] 2. deceit, guile, secrecy. a division or partition in a drawer – Half –

T. [illegible] adj. Inner, as applied to the hand or foot only. [illegible] The palm of the hand. [illegible] The sole of the foot.

T. [illegible] or [illegible] adv. By or near the side.

T. [illegible] s. n. Indigestion. [illegible]

T. [illegible] s. n. Uneasiness, sorrow, dissatisfaction. [illegible] See [illegible] p. 2

T. [illegible] v. n. To make a loud noise, to roar. to scream [illegible] to cry out aloud, howl. M. 11. 11 1228 Shriek M. 1111 [illegible]

T. [illegible] s. n. vide [illegible]

c. [illegible] s. n. Small cross pieces of wood, connected by two timbers, by which the lower part of a Sutte (a particular kind of palankeen) is enclosed.

T. [illegible] s. n. A man or woman below the common size, a dwarf. Deceit, guile – [illegible] is only the rhyme – an oddity

50

see 22

[illegible]

~~[illegible]~~ n. s. Intricacy, an enigma, ~~irony~~ – ~~[illegible] a thrust given with the hand laid on the neck – a low word~~ – Also a mixture of verse and prose joined together

2. see to buama

3. [illegible]

4 ~~a learned & excellent man~~ see [illegible]

5 [illegible] – spoiled – confused – corrupt (see [illegible] p 22)

6 [illegible] a poor man, a beggar

7 [illegible] ~~[illegible]~~

wrong – It is artha-rathica a paid soldier a mercenary

8 [illegible] a (~~half soldier~~) – ~~a half~~ coward

[illegible] Half consent, doubtful admission. Corrupt

9. [illegible] to seek, pray, beg, wish for

10 Adaptation – conformity – [illegible] Duty – hence, metaph: rites of religion, duty to God, conformity of faith

XI see [illegible]

XII [illegible] here enter meanings of [illegible]

13 Der: [illegible] half * share – Hence [illegible] means half full – Deficiency

14 see [illegible]

15 a cell in a honey comb [illegible] a money bag with little partitions

16 [illegible] to arrest

17 {[illegible] Worthy, fit, liable, proper – amenable, he who deserves merits

arhita liability

18 [illegible] The measure of six tooms – for which the cipher is [illegible]

19 [illegible] – see [illegible]

20 [illegible] ? M. 1. 1. 175 [illegible] Even the least, not the smallest

21 [illegible] to jabber – talk nonsense – [illegible] what nonsense are you talking!

22 ... 1. The following is a tough enigma [illegible] The solution is not known (like [illegible])

23 [illegible] Hams. 1. 210 ornamental cells in ~~[illegible]~~ architecture (q.v. for synonymes)

24 [illegible] Haemorrhoids, piles W. The Sab Calp also says [illegible], i.e. a leech.

25 [illegible] unintentionally – without previous intent

26 [illegible]

27 [illegible] to twine as a creeper round a tree

28 a verb – to be [illegible]

Chatu 1. 51. line 9 [illegible] see Vema 2. 201 ?! [illegible]

29 [illegible] Dasq. 191 [illegible]

30 [illegible] arshya. Hams. III. 9 Error for [illegible] q.v

31 [illegible] In S Ramay. 2. 625. 69 p. 304 [illegible]

sumptuous ~~[illegible]~~, or "very worthy" shreshtha

32 [illegible] To "ring" "Whose voice was heard? whose carbine rang." Giaour

33 [illegible] (a Tel: word?) Well Duly meetly. Saranga Dwi 45. This is however in Sanscrit, see W. in [illegible] अर्थ्य p. 54-55 "Right, proper."

34 [illegible] Bhag. X. ult. 803 where [illegible]

praise to Hari, guru, and poet

35 [illegible] Ila Devi 1. 86 [illegible]

36 [illegible] Purport, import, intent, meaning

37 [illegible] by the grace of [illegible]

38 [illegible]

the sense

39 [illegible] (n W.) V. Tara V. 53 is declared to mean a horse – The commentator is in error

40 [illegible] in W.

41 [illegible] Ananda Tantram III. 17 (not in W.)

42 [illegible] political economy. Ananda Tantram 3. 50

43 [illegible] applied to a consonant, as [illegible] a half letter means a silent letter, one that has no vowel, as [illegible]

అలమటలు

(1) అలుత the throat see అలు 2 [అలుఅ wonder, amazement see అదుపు]

3 అలుగు - a small heap - see गोष्ठियद [illegible]

4 అలుగు see అలుగు

5 అలుపు see అలుపి

6 అల్లు or అల (which Campbell prints అర్లు) a division in a drawer - a partition in a box - a small room in a house - a closet - also a fat bullock! - B × 411 [illegible] VS

7 commonly used in the plural as అలుగులు the holes or divisions in a honey comb, NB. అ alone is the correct word.

8 అఱచేయి - palm of hand అఱకాలు, sole of foot. V. 708

9 infl. అలుత - the throat - Vem 805. So Sar Dwi, 51.

10 to be worn out. Vem 983 to be digested. Vem 1243

XI. note. This word has no singular

XII. a mere corruption from అర? half - odds & ends - a shiver? a splinter?

13 the act of bending a bow. విల్లు అలెపెట్టి, పోసి, or వేసి he bent his bow - అలె also means a tax

14 అలెక్క to bend? see 19 below

15 the same as అలవు

16 {to push or thrust away - To diminish or make less B 2ᵈ X 940 strophio luctantes papillas - overcome? #

17 but V. 1777 is a proof that అలుత signifies along with

18 అలెపోవు to be destroyed. ruined. Vem 1838

19 - see 14 - I was wrong to blot out అలు - {బందమురంక Tara 2.89 for అరుగు To Be. Seem. &c / బలములేని his strength being destroyed M. 1.2. 97 #

20 అలంపోతు alampotu, an ourang outang. Sita Ram. [illegible] అలుపు [illegible] rather [illegible]

21 అఱ {[illegible] Put this not under అ? # vide on అర} used only in composition in these two words అఱచేయి the palm of the hand and అఱకాలు the sole of the foot - In Ah: 115 the expression is proverbial అలకాలనుండి నెత్తిదనుక [illegible] signifying extreme wrath, overwhelming rage that carries one away. - he was all over in a flame

[illegible] present passage

[illegible] Padma 2.3.44 inevitable - disregard Vish VI. 52

[illegible] - Pad. 2.3.62 a highly respectable person - lit. doer of no mean acts అలమట - 33

అలమటి Gan 27 hesitation / [illegible]

అల is a termination like -able, -some, -ly as సిగ్గరి ashamed, సిగ్గరిలు, మురిపెం graceful, shapely - [illegible]

27 అల్లుకొను to creep over, as a vine does

28 అలందురు {Das: 9: 127 - Chan. Mi: 1.90 see అలదురు Tara 3.129}

29 Narsa B. 2.157.5 & Sunabh 1.25

30 అల్లుడు the gentleman Hams 2.273

31 అలంతి Sarang. pad. 43 - slender? (waist)

32 అలం Enough. Lalita 5 - See Rang. Prah. 2. & Lalit XII. 38 magnifies greatly, much

33 24 [illegible] Magha VIII. 1. mamma crassiore!

34 అలమటలు Vish Pur VII. 149 means. దొంగుదొంగున పరిగెత్తు to scamper or run about. See also Paruj 3.97. More closely it means To hanker after = [illegible] or shew importunity

Tara 2.160

అలుమలు

45

T. అలుమలు or అలుమలిక s. n. (from T. అలు deceit, and T. మలు a hinge) Suspicion, distrust. misunderstanding

T. అలువ adj. Tamil, usually but improperly termed Malabar. అలువదేశము. The Tamil country. అలువము The Tamil language. అలువలు s. n. Tamulians, the inhabitants of Dravida, the south eastern part of the Indian peninsula. — XI

XII — T. అలువలు s. n. plu. Bits or pieces; as వాని దేహము అలువలు చేసి Having reduced his body to pieces. he took, or broke

30, 12, 24, 26 — T. అలె s. n. The act of fixing the arrow to the bow.

5, 23, 18, 8 — S. అలెమని adj. Armenian

29 — T. అలెమలి adv. From time to time. ? Quickly Padm. 2.3.23

T. అలెసె s. n. A sweet cake, made of rice flour and jaggery.

14 — T. అలు v. n. To be destroyed. see అలెపో

9 — T. అలు s. n. The neck - and the throat

3, 10 — T. అలుగు v. n. 1. To be digested. 2. to be wasted by use or time; to wear away. అలుగుడు s. n. Indigestion. అలుగుడుగా కలుగు To be ill from indigestion. affect him

8, 1 — T. అలుత postpos. With. రాముడు విశ్వామిత్రునలుత వెళ్లెను Rama went with Viswamitra. VS denies

17, 2 — T. అలుప v. n. To come into one's possession. To be contained. befall - accrue to. 15 — అలుపడ్డ శ్రీ Inexhaustible wealth or riches.

16 — T. అలుపరచు v. a. To usurp, to encroach

7 — T. అలుకులు s. n. plu. a Holes.

34 — T. అలుకు s. n. 1. Danger. 2. calamity. 3. difficulty. also అలుకు v. The throat, the neck, also - Vish. 2.51 B × 419 all this VS denies

27 — Hams. 1. 201 22 q. v. the (back of) the neck Sar Dwi 316 - Yes. it surely is the nape. Momin says "a sore on a bullock's neck from the yoke" - wrong - Thus, as defendant cattle, that part of the neck where the yoke makes an impression. But this is not the fact, for in the Makah. Asram 2.132 అలుచెత్తి అలువారి means The people stretched out their necks to see it. 27

అలతి for అల Tara 3. 22. II. 38. 2 Bh. 2.137

అల

51

T. అల pro. used in books only, That. అలవాడు That man. అలజవ్వని That maid — 27

T. అల s. # A wave of the sea &c, the surf. also ripple Vema I. 88 [illegible] Rang Ramay VI. 22 line 11. 32

S. అలంకారము s. n. 1. An ornament. 2. beauty. 3. a rhetorical figure. అలంకారవిద్యార్థి (from s. విద్యార్థి a student) A beau; [one who studies dress, not learning elegance alone] అలంకారశాస్త్రము Rhetoric. అలంకృతము &c. adj. Ornamented, adorned, beautified. అలంక్రియ s. n. Adornment, ornamenting. అలంకరించు v. a. To adorn; to ornament. [అలంకరించుకొను v. comp. To adorn or ornament oneself.] Compare on శృంగారం (No. 28)

T. అలంగము s. n. 1. A rampart or city wall - 2. a watch or guard. - a patrol - the keeping watch or అలంగరం [illegible] — 23

S. అలంబరము s. n. A large earthen vessel; a jar. — 28, 30, 31

T. అలందురు v. n. To moan; to lament; to grieve. VS never heard — 20

S. [అలక s. n. The city of Cubera, the god of wealth] + The hair of the forehead - pl. అలకలు

DISCONTENT

T. అలక s. n. Displeasure, anger, wrath, indignation. Ila. III. 185 అలకతీర్చు To appease one's anger or displeasure. # disinclination, sulkiness, "pet-ness." rage, family dissensions, displeasure, annoyance

T. అలకన adj. Light, versatile. in every sense - not weighty

S. అలకములు or అలకలు s. n. plu. a Curls or ringlets on the forehead Tara 2.158. Utt Ram VI. 228

S. అలక్తము s. n. 1. A sort of sealing wax. 2. lac, the animal dye so called. VS never heard

S. అలగర్దము s. n. A watersnake.

T. అలచందలు s. n. plu. A species of white pulse, the black sort of which is also called [illegible] Dolichos catiang Lin. — 4, 24, 30

అలుపోయిన meanither is

అలచందలు

4 అలవిరి

T. అలచు v. a. To trouble; to molest.

T. అలజడి s. n. ~~Mental pain; affliction of the mind.~~ I believe 6. is right = అలజడి

T. ~~అలటము s. n. (from T. అలయు to be tired) Fatigue, lassitude.~~

T. అలతి adj. Small, petty. delicate Tara 2.117 Das. 9.262

T. అలందు v. a. To rub ~~sandal powder &c.~~ upon the body. To apply, as a lotus paint, to put on plasters. Bhag 3.1002

T. అలట s. n. (from T. అలయు to be tired) Fatigue, lassitude. vide అలసట.

T. అలబలము s. n. Anxiety; distraction of mind, perplexity. interruption

T. అలమట s. n. Affliction or inquietude of mind; chagrin; vexation. ~~vide అలజడి~~ Sar Das. 246. 432. 553

T. అలమటించు v. n. To be afflicted. to lament, cry

T. అలవరచు v. a. To train, or teach to draw ~~bullocks, buffaloes &c. to the plough, or to bear burdens.~~

T. అలుకు v. a. 1. To spread, to wear, as a neck ornament. 2. to wash, ~~to cleanse with water.~~ 3. to extend out Hams. 2.172

T. అలుగు s. n. ~~Weeds that grow in fields of dry grain.~~ finger?

T. అలయు v. n. To be tired, wearied, or fatigued; to be exhausted by labour.

T. అలయిక s. n. vide అలట.

T. అలరు v. n. 1. ~~To shine.~~ 2. to be pleased, amused or delighted. s. n. 1. A flower. 2. beauty. అలరుమేను or అలరుమేని lit. one whose body, ~~is a flower. A~~ whose body is a woman. అలరువిలుకాడు The god of love, because his bow is made of flowers.

S. అలర్కము s. n. 1. ~~A mad dog. 2.~~ the plant called white swallow-wort.

T. అలవడు v. n. To be practised in; to be used, versed in, apt in. alavadu — also ఓడు to affect, train. From అల this & వడు to practice.

habituated, or accustomed to. అలవాటు s. n. Habit, use, custom. ~~అలవాటుతప్పు To be out of practise.~~ అలవరచు To habituate, accustom, exercise, or teach.

TUD. అలవాలము s. n. (from s. ఆలవాలం) 1. A basin formed of earth, round the foot of a tree. 2. a railing, a fence (round a tree).

అలవి adj. ~~Able to do or effect.~~ Possibility, ability, power; feasible. ఇది నాకు అలవి కాదు I am not able to do this. It is not possible for me. ~~This is beyond my power.~~

T. అలసట or అలసిక s. n. (from the v. అలయు to be tired) Fatigue, lassitude. vide అలట. అలసట తీరు To be, become wearied or fatigued. ~~అలసిపోవు or ... To feel fatigued.~~ అలసట తీర్చుకొను To rest oneself; to remove fatigue.

S. అలసత s. n. ~~Inactivity; laziness; idleness.~~

S. అలసము &c. adj. ~~Lazy; idle; negligent; indolent, inactive.~~

S. అలక్ష్యము &c. adj. Trifling, trivial, worthless. s. n. Disregard, negligence. ~~అలక్ష్యము చేయు v. a. To disregard,~~ neglect, slight, undervalue, or despise. scorn

అలాంతు s. n. (from A. [illegible]) Desolation; ravage; ruin. [illegible] To ruin, to ravage, to lay waste.

S. అలాతము s. n. 1. A fire-brand, whether burning or extinguished; 2. charcoal.

S. ~~అలాబువు s. n. A long gourd. [illegible]~~

అలాహిదా adj. (from A. علیحده) Separate, apart.

S. అలి s. n. 1. ~~A scorpion.~~ 2. a large black bee or beetle. See అలి — a wasp — see Vish. 2.275; a swarm of bees

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1 అలయిక n. s. trouble. Vem. 183 weariness, from [illegible] Vish 2. 274

2. Vem 2093 [illegible] who is able to mortify his outward form? see also Vem 555 – 830, 1204

3 అలము is, grass — Ah. 16 Vem 1066 See అలంపోరు

4 ~~[illegible]~~ అలమటలు is scorn; holding light [illegible] Vem 948

5 + అలాంవి — the same as అలవి Vem 1016 (IV. 10) This S. A. approves as intensive

6 inactivity, laziness, idleness, negligence, inactivity 7 – see అలసట – also Medicinal property or quality — potency as a medicine 8 – see అలసట

9 Disrespectable, ~~base~~ – contemptible –

10 adj: contemptible – 11 these 4 meanings are correct – also – a crowd, an assembly 12 అలము = q. v. – also – to surround, encircle – V. 1419 where it signifies to protect. In Bhalra 19 line 9 అలముకొను... 41 13 అలరు n. s. light, glory – అలరారు, alar a'dedu glorious – N. P. 1.172 i.e. full of glory. Das. 9.146

14 అలవాటు practicability? see 24

15 trouble, distress [illegible] Suca. 2. 437 16 అలవాటు + customary usual

17 [illegible] see అలమటించు 18 అలవరించు Vish. 2. 36. VI. 12 [illegible]

19 అలసందలు, a certain small bean 20 అలవక Vish VI. 19 – see 23

21 అలమటించు Vish VI. 80 to compassionate? pity? – Bhalra 21 line 8

22 అలవోకగా see # ~~[illegible]~~ B XX. 434. Tara 2 [illegible] In Dasav. 9.149 [illegible] but in Dasav VII. 87 [illegible]

23 .. 18 .. 20 Hams. 1.76 [illegible] with his power ??

24 అలవాటు (see 16 & 25 ...) Parija 4.37 38 what? [illegible] familiarity [illegible]

25 అలవి Hams. 2. 81. possible? [illegible] observe – Campb. after అలవి has inserted this word

26 అలమంది | Tara 4. 54 +

27 అలజడి agitation ? U Ram. 4.292

28 అలవరించు M. Vir. 2. 205 + in the middle voice

29 అలరారు Bhanu 4. 35 & 36 Sar: Dwi 10. pracasincu # 30 అలరించు Hams. 3.114. Vir Cha

31 అలసత – I am clear that negligence is the radical sense – see No 7. p. 329 [illegible]

అలవాటు see అలవోక Bari Sar. 158 [illegible]

అలవోక Radhwa 1.82 "That sport" coition. "You know what [illegible]" 34 అలసత Ignavus effetus [illegible]

coit Radhwa 4. 97 ± 99 + Invalid 35 అలయించు { Calavai Satac 31 & 201 + eg Canta Lalama [illegible] to enamour

36 అలవరించు Ila Devi 1.32 37 [illegible] Tara 1.87

38 అలమట to grieve or sorrow. Panch T. T. 1. 137.

39 .. 37 to enamour or beguile Tara 4.40 to woo. 40 అలబలం S. A. says Strangers (a collective word)

41 .. 12 is to surround or encircle v. a. [illegible] hunger came on

42 అలాబలా తీసుకొను To bless, or fondly caress, in the Hindu style (comment on Ila 3.141)

43 అలవ a fence or barrier

అల్లెపదము అల్లించు

1 అలుక - see [illegible] sulky, with enraged visage. Ah: 117 see అలుగు 2 అల్లరి power, ability, to exist Vem 443

3 + అలవ a fence round a young tree

4 ~~అలస్సం "afore" a sea term — the fore part of a ship~~

5 అల్లది A Thing — something, the What d'ye call it, Thingumbob, nonsense, an Affair, or a Whimwham (as Wash^n Irving). See Jacob X. 95 See No. 32. p. 46. N.B. give this word as the expl^n of [illegible] "il coso" masc. of cosa, a thing. A certain part. Something — you know what

7 అలికేది — see [illegible]

8 also lightness (not heaviness) see [illegible] see #

9 { same as [illegible] also light (not heavy) + [illegible] the same ~~to అల్లికము a blank book~~

X1 అల్లిక్రీతము a blank book

12 అలిగ, or [illegible] Tares — see Vem 1569

13 అల్పుడు a fool (precisely the "fool" of Solomon) a light man — Vem V.1:30 1725 — base — mean. 1727 —

14 అల్లు సరస్సు — a small pond, or basin.

15 అల్లిరాతి తిరుగువాడు a vagabond — అల్లరిసేయు to confuse, disquiet, toss about

16 porthos: [illegible] అల్లి just as he chose [illegible] put about 10 o'clock [illegible] even while he asked

[illegible] to twine — entwine — weave together — entwine causal of [illegible] (a hedge) — make (a fence)

18 అల్లన allana gently, softly, Padma 2. 3. 30 of a whisper. [illegible] 1. 13 [illegible] That M. 3. 2. 36 Pros: p. 381

19 అల్లిస allisa or [illegible] an oar + [illegible] to [illegible]

20 అల్లారు (hind:) a chest of drawers — a set of shelves, a book case, or cupboard. See 28

21 అల్లిపో to be worn out —

22 అలికించు — To lay on for apply (as plaister) To plaster a room

23 అలుగుబోరుము To startle — Gan. 23 cause to blink అలుకు To be agitated alarmed Hams. 1.75 see Tara 2.101.e

అలసించు Tara 3.9 to be lazy — indolent & amorous — languid — ennuyée diffident

[illegible] M.1.1.112.e that the earth shook — B. X. f. 183 garlands ... To wag, or shake, dance, Sar Dwi 523

[illegible] the flageolet

27 అల్లవు పెల్లవు Molli Ram: 7.24

[illegible] a well with steps down into it Query is this pure Tel?

[illegible] or అల్లిప్పు the fruit of the blue lotus [illegible]

[illegible] a certain herb — [illegible]

[illegible] the blue lotus see 20 & [illegible]

అలుకు also to sow seed (used only in the north) rather to harrow — see [illegible]

33 అల్లాడు v. a. to wag or shake Marcand. V. 337. To wink or move the eyelids Tara 4. 129

34 అలివేణి a graceful slender damsel Naish 3.51. Vasu. 2.45 1

35 ~~అలుక Tara 2.107 [illegible]~~ #

36 అల్లల్లన Dasav 9. 283 + by stealth, quietly, under the rose, softly, or tremblingly

37 అలుపు fatigue weariness Tara 3. 142 1

38 అల్లనేరేడుపండు See నేరేడు. It grows near the sea

39 అల్లకల్లోలం Confusion, hubbub

40 అల్లిబిల్లి Chandr Rek 2. 32 & 61. see p 412, no 15. #

41 అల్లుండులకు [illegible] Rath Swa 1.197 each other [illegible] Also 4.102 #

42 అల్లి Hams (4.15 1) what flint?

43 అల్లడు see అలుడు. Vema pr. 1.65

44 అలుకించు see అల్లించు

45 అల్లించు Tara 3.131 1

46 అలిష్ట (Gramya for అలసట) అలిష్టపడు to be tired.

48 అల్లం # 49 అలికలి a fair or lovely woman. Tara 1.4.5 Ahal 2.70.

49 అల్ల Ild 3.181 see అలర

50 [illegible] (vulva)

51 [illegible] (see p 69. 25)

52 అల్లె (వలెనె) like. [illegible]

53 అల్లది Balrama V.7 Rasica VI.5

54 అలుగు haft, handle, J.A.

55 అల్లరిపోరుట To assault, attack, ravish

56 అల్లాడ్చు # N.B. for

57 &c see page 689

vide Tara 2.91

This word is a mere vulgarism [illegible] but in perpetual use [illegible] Short lived

s. అరిందడకము s. n. A terrace in front of a native house. దపి

12, X, 17. — s. అలికము s. n. The forehead, also the part between the eyes. Sans. Bala VI.3

22 — T. అలిబరి adj. Thin, ~~applied to men or women only.~~ lean, in person, a maypole

34, 24, 46, 6 — s. అలీకము s. n. 1. ~~A falsehood, want of veracity. 2. any thing displeasing.~~ 3. the forehead.

T. అలుకు v. a. To rub, ~~the floor with macerated cow-dung. This is done by the Hindoos to clean and purify the house.~~ smear, daub, to scour plaister? Vem 399 Tara 1.119 & III.131.1

32 s. n. The ~~washing the floor, with macerated cow-dung.~~ smearing rubbing daubing scouring Bh. X. 2.1231.1

,23 — T. అలుకు s. n. ~~Fear, terror, dread.~~ Anger

T. అలుకుడు s. n. ~~Any kind of~~ sound; a ~~shout,~~ a noise. Basav. 9.283

T. అలుగు v. n. To be ~~angry, or~~ provoked DISCONTENTED somewhat angry, to be to be annoyed or displeased. "hurt" M.1.1.128 Tara 2.88 అలుక s. n. Displeasure, ~~anger.~~ rage, wrath. Vem 1.51. 44 Sulk

T. అలుగు s. n. 1. A ~~water channel,~~ regulating sluice, calingula for carrying off the excess of water from tank &c. 2. the ~~sharp iron point~~ blade head tip of an arrow or lance. [illegible] Bala Sastra [illegible]

30.1 26.2 37.8 35 — T. అలంపు s. ~~#. Beauty; comeliness; fairness.~~

9 — T. అలుసు s. n. Inferiority; meanness.

s. అల్లేప్పకము s. #. A blank book of ~~cadjan or~~ palmira leaves. also a volume, blank or not more correctly [illegible]

52 49 — s. అల్ప adj. (from [illegible]) Mean, vile, base

45, 43, 4 — s. అల్పకము &c. adj. 1. Thin; small; little; 2. mean, trifling, piddling slight. petty M.1.1.150 అల్పబుద్ధి mean understanding. [illegible] piddling usual ~~light repast.~~ [illegible] The ~~euphemism~~ term for making water meaning slight sipping because a little water is sipped, as a pu[nification afterwards.] ~~[illegible] A trifling matter.~~

tempus aqua sumendae! Ovid Arte 3.620

T. అల్ల pro vide అల. అల్లది + అల్లది that girl — 13. 14. 18. 57

s. అల్లకము s. n. A small bit of cloth, to conceal the privities, usually called a ~~Lungotee.~~ Langoti — 41 not in W

T. అల్లదిగో or అల్లదుగో adj. ~~Yonder; at a distance within view.~~ lit. Behold, there — 7, 36 — 53

T. అల్లన adj. Gently; softly. Pan 4.67 mean, petty B+f 1250 18 38 57

T. అల్లము s. #. ~~Ginger.~~ green ginger — see శొంఠి

T. అల్లరి s. #. Anarchy; tumult; commotion, ~~noise,~~ hubbub, riot, quarrel. ~~అల్లరిచేయు 1. To commit disturbances. 2. to expose one's vices.~~ harassment disquiet ~~[illegible]~~ disturbance, confusion, insubordination, riot, misdemeanour — breach of the peace 55 — 15, 36

T. అల్లలనాడు or అల్లలాడు v. n. ~~(from T. అల్ల a corruption of అలలు waves, and ఆడు to play.)~~ ~~To move as the waves of the sea; to be violently agitated or shaken.~~ 36 or అల్లాడు to be agitated, tossed about, shaken, in commotion, to be much moved, as the sea, the mind &c — or tossed — B. 8. 415

~~అల్లాడు v. n. To wander about in great distress.~~ అల్లాడు # — 25, 35

అల్లారుముద్దు #. ~~(from T. అల్లారు and T. ముద్దు a kiss.)~~ Jocular Delightful, ~~beloved by all.~~ charming — 47, 42

T. అల్లిక s. n. A twist, a plait, a braid, a lacing, a netting. a queue ... but see p. 622 : composition in poetry [illegible] Chatu 1.24 See page — 31

T. అల్లిబిల్లి s. n. Familiarity, mutual affection. (amicus) Fondness — Toying Entwinings Unitedly — by Chan Rek 2.32 & 61 — 40 — 29 — entertwining, compact

T. అల్లు v. n. To plait, to braid, to twist, to ~~wriggle~~ interlace. ~~[illegible] To make mats.~~ Campbell is right. See Sandappa [illegible] or weave — other [illegible] weave — 50

అల్లుకొను To plait the hair. అబద్ధాలల్లు To weave a tissue of falsehood — 21 To fabricate lies. పద్యాలల్లు To compose verses. [illegible] s. n. ~~(from [illegible] a flower.)~~ A white kind of water lilly ~~growing in ponds, tanks &c.~~ a white kind of water lily

To mesh as ink on spongy paper

G అల్ల 4. 19. 20. 53

Plural అల్లుళ్లు — *Radha 3.14 & Dasav 9.97* — *Unoccupied space, see No XI.*

13, 19 — అల్లు, అల్లువాడు — *Vem 1288*

T. అల్లుడు s. n. A son-in-law. మేనల్లుడు The son of a man's sister, or of a woman's brother.

18 — T. అల్లె s. n. A bow-string. ~~V. Idem~~ *Bu.*

20 — 12 — T. అల్లెము s. n. An entertainment given by the bride's parents to a bride-groom, after the conclusion of the whole marriage ceremonies. *V. Idem* *The white water lily =* (తెల్ల కలువ)

T. అల్లో నేరేడుచెట్టు s. n. The rose apple tree. *Eugenia.*

21 — 2 — S. అళి s. n. vide అలి. *Chatu 1.19 line 13* *Vem*

S. అళిందము s. n. vide అలిందము.

S. అళికము s. n. vide అలికము.

9 — T. అళివి s. n. vide అలవి.

6 — 10 — S. అళీకము s. n. vide అలీకము.

T. అళుకు v. n. ~~To fear, to be afraid; to be diffident, s. n. Diffidence.~~ *see* అలుకు *see Tara 3.130 + 4 2.101*

T. అళ్లిక s. n. vide అల్లిక.

T. అళ్లు v. vide అల్లు.

[S. అవ A particle, which prefixed to Sanscrit words, corresponds with—From, down from, away from, below; and denotes 1. Inferiority. 2. diminution. 3. diffusion. 4. support. 5. command. 6. knowledge 7. disrespect. 8. separation. 9. privation 10. priority.]

X S. అవంతి s. n. 1. ~~The name of a city~~; also called ఉజ్జయినీపట్టణము Oojein. 2. ~~sour gruel.~~ *Warren, p.356*

S. ~~అవంతిక s. n. A kind of delicate bread~~

S. ~~అవంతిదేశము s. n. One of the fifty six kingdoms.~~

S. అవకరము s. n. ~~Sweepings.~~ *Worthless*

S. అవకాశము s. n. 1. ~~An intermediate spot~~, *Internal* intermission, 2. leisure, ~~opportunity.~~ *place to occasion opening opportunity* vide సావకాశము. ~~అవకాశముగలుగు To have leisure.~~

G. అవగడము s. n. 1. ~~Mischief~~; *misbehaviour* evil. ~~2. disorder; confusion 3. danger.~~ *Bad conduct* 78, 15

S. ~~అవగతము &c. adj. Acquainted with, understood, known.~~

S. అవగాహనము s. n. ~~(from s. particle అవ and s. గాహ్ to agitate)~~ Immersion, bathing. *Anirud. 3.78 L ...* అవగాహనచేసుకొను v. comp. *To acquire, or learn - to enter into* ~~To dive into the meaning; to comprehend a matter fully~~, to commit to memory. ~~ఆ జాబు యొక్క తాత్పర్యమును నేనవగాహనచేసితిని I understand fully the contents of this letter.~~ 3

S. అవగాహము s. n. 1. Immersion, bathing. 2. ~~a trough near a well, for watering cattle.~~ *comprehension, understanding* ~~అవగాహమవు v. n. To be understood, or become the object of understanding. ఆ సంగతి నాకు లెస్సగా అవగాహమైనది This subject is fully understood by me, or I fully comprehend this subject. అవగాహముచేసుకొను v. a. To understand~~; to comprehend.

S. అవగుణము s. n. ~~(from s. particle అవ and s. గుణ quality)~~ A pernicious quality; a bad disposition; a defect; a vice.

S. అవగ్రహము s. n. ~~(from s. particle అవ and s. గ్రహ to take) 1. A drought. 2. the forehead of an elephant.~~

S. ~~అవగ్రాహము s. n. 1. A term of imprecation or curse. 2. a drought. 3. the forehead of an elephant.~~

G. అవఘళించు v. a. ~~To over look; to neglect~~, to disregard, *to scorn: to examine,* ?? *See* ~~#~~

wrong; Traye says, = ఆశించు; Gul ... says, To be mingled. I suspect it is from అవగడం i.e. ఆగడం 3. A doubt - Compare అవ్వను 80 Dasav. I.66 and ...

1 *see Vem 1540 (I.52 ...)* — 2 అళి *a collection, or assemblage - Vem 728 - as* ... ఆవళి *a confluence of streams* పుస్తకావళి *a collection of books (never applied to people - only to inanimate objects).* 18

3 ఆశాస్త్రమందు అవగాహము చేసియున్నాడు *he has fathomed that science: he has deeply learned it. (To acquire, or rather to enter into are the simple meanings)*

4 అవగాహించు *to enter into - to acquire* — *a ... with thick tresses Ukam 4.284*

5 *opposition*

a chain or cluster of bees

6 అళివేణి *... 103 - hair entwisted like*

7 అవకుంఠనం *obscurity. Vish. 1.168*

8 అవకీర్ణము *masturbatio Manu* {II. 180.181; XI.119.121} *in Moor Panth 276. NB That in ...* 14

9 అవమితి *standard, measure, size. = కొల*

10 అళికనేత్ర *= Siva*

XI. అవకాశం... *Manu Smr. 3.307.* అవకాశేష్వు ... నదీతీరే *"In empty glades (sucho, pure) naturally clean, on the banks of rivers"*

12 అల్లెం *the living free of cost in the brides house - see* గృహప్రవేశం *- After a marriage, the bridegroom & his friends live free of cost for some time, from a fortnight to six months, in the brides house.*

13 *Sumati Satacam.* ... అల్లుని మంచితనంబును గొల్లని సాహిత్యగుణము ... పొల్లున దంచిన బియ్యము తెల్లని కాకులును లేవు ... *Kindness in a son in law; science in a clown; truth in a shopkeeper; grain thrashed from every bit of chaff; and whiteness in a crow, are equally easy to find. See a similar opinion under* ... *Small it is bad ... this answers to nepos and nepotism ... or lay*

14 - *3 the Sans Cala VI.1. "avakirna simply denotes sprinkling, scattering, shedding ... that* కీర్ణ *(ibid VI.5. means) ... In Magha VII.2(T.)* ... *But in ... 305 ...*

15 అవకడం *Suca 2.325 alias* ఆగడం — 16 అవగుణుండు *Vicious, void of good ...*

Bhase అవని *&c & V Sumati* — 17 - 14 *spelt* అవ్వకొను ... *not* अव

18 అల్లున *or hallunu Tara 3.140, gently, (crissans)*

19 - 13 - అంగన్లు అన్నివున్నవి అల్లుని నోట శని ఉన్నది - *This proverb also gives the ... meaning* ~~... Balmanon~~

21 అశువా *Tamil word for a child. Tara Introd. 87*

అవచూలము

1. To appear or come to light as a spirit, ghost, or unexpected person. Vishnu appeared in the ... avataram

2 అవధాని in the singular - meaning A sound scholar - a divine of determined wisdom See Vish. 1.81

3 అవదలించు. Molli. 1. 41 surely for అవద్దలించు

4 అవబాండము B x 257 - Bucha says chacoravaca అగబాలు .. The Sanscrit is ... see 6

5 అవహాతం see M Vene & Wils

6 .. 4 The learned Chengaia abancara ... that the Sanscrit is incorrectly written - It should be ... a whirlwind - Yet he afterwards says that ... in the same line meaning whirlwind, అవహాతము must mean ... see అగబాలు

7 అవధానము M. I. 45 agreement engagement W - but here Remembrance స్మృతి See

8 అవతారిక (A. & W) a Preface

9 Clear headedness - Perspicacity

X అవద్ధారు see Bhattiyam pag. 78 See good instance Tara IV.199

౧౧ అవనీతలం the orb of the world అవనీతలేంద్ర A King Sar Dwi 256

XII On Gullinque (p 210. xxix) Frétiller (v Joujon, 25 & Laure t. 1.40) is explained To wag, frisk, Fridge, flutter, to stir up and down, leap about." (Boyer) In Ilai. 1.144 the word used is, ఋదరాత్తు 16

13 అవతప్పితం Innocence, harmlessness. From T తప్పితం fault & S అవ destroy diminution Compare note on అపనిష్కృ

14 అవధరించు is simply To listen to. as see a fine instance Vish Pur. 8.179

15 అపచారం (coll.) a queer figure, a fright, a fury. Kr ... pride incarnate --- 20

16 .. XII. The article should therefore stand thus in the dictionary - ... "Crissare." "To wag the loins or frisk." See query - in that very passage ... 144 Radha cautions her daughter against it - so it probably means, To ... ench. See Ilai. - Compare ... & ...

... hopelessness ... అవటుడు (వాడు) avati vadu) a cripple, withered, ... my informant is such (I used the term describing himself) halt, a changeling

The word avatar has been naturalized in the modern novels & newspapers. See 20

... he was stupidity personified the word avataram ... 23

21 అవతంసిత Tara 2.32 set, or worn, on the ear

22 అవష్టంభాసుడైన Versatile, ready. turning his attention at command from one subject to another

23 .. 20 vulgarly means A queer fellow, a strange creature, or quiz.

4 — s. ~~అవటుజము s. n. 1. The beard. 2. the whiskers.~~

s. ~~అవచ్ఛిన్నము s. n. (in logic) affected by. The effect.~~

s. ~~అవచ్ఛేదకము s. n. (in logic) that which affects any thing. The cause.~~

s. అవజ్ఞ s. n. 1. Disregard; disrespect; contempt. Ignorance, error - Not recognizing

s. ~~అవటము s. n. A pit or chasm; a hole in the ground; a well.~~ Lalita. 2. 69

18 — s. ~~అవటీటము s. n. A man who has a flat nose.~~

s. ~~అవటువు s. n. The back of the neck.~~

s. అవతంసము s. n. 1. An ornament for 21 — the head. 2. ~~a ring worn at the top of the ear.~~ 13

19 s. అవతరించు v. n. To be incarnate born, to become; to descend. అవతారము s. n. 1. An incarnation of the deity, especially of *Vishnoo*, of which the Hindoos reckon ten; viz. the fish, tortoise, boar, man-lion, dwarf, Parasoorama, Sri Rama, Krishna, Buddha, and one yet to come termed Kalkee calki. 2. a birth. 3. a transmigration metamorphosis. ~~4. the limb of a tank. 5.~~ the act of descending. అవతారమెత్తు To be incarnated, to put on the flesh. మనుష్యావతారము Incarnation as man. ~~This term is applied by the Native Christians to the Incarnation.~~ metempsychosis 20. 15. 1 Descent

T అవతల adv. 1. After, afterwards; hereafter. 2. next to, farther, beyond, on ward. In the next place that or after, in time or place ... అవతలపో Hence thence away, off

s. అవదాతము &c. adj. White; clean. s. n. The colour white ness. 8. 8

6. అవదూరు s. n. Calumny; defamation; false accusation.

s. అవద్యము &c. adj. Mean, low, ~~servile~~, inferior. Lend an ear — 14

s. అవధరించు v. a. To condescend to hear, or listen. అవధారు ~~The 2d. person sing. of the imperative of this verb, irregularly formed, is used in books only to call attention.~~ Listen! Give ear - Lend me your ears Bend down thine ear Give ear అవధరింపుము 2. 7

s. అవధానులు s. m. A title given to a bramin deeply skilled in the Véda, inferior to that of జటావల్లభుడు. 2. 22

s. అవధారణము s. n. 1. A resolution, determination. 2. certainty. conclusion, result, corollary Utt Ram. 2. 382

s. అవధి s. n. A border, limit, or boundary. end, term. 17

s. అవధూతి s. n. A stark naked mendicant. or Sanyasi. Vish 3. 12 metaph. One whose caste, or lay ... ~~అవధూతము &c. adj. (from ... particle అవ and ... shaken) Thrown out.~~ A seceder from a religion. ... see Ward. 3. 305

s. అవధ్యము &c. adj. ~~(from ...)~~ 1. Not meriting death ... ~~deserving execution. 2. one who~~ that cannot ~~be killed, invulnerable.~~ అవధ్యుడు of death - Invulnerable. Incurable. ...

s. అవనతము &c. adj. ~~(from ... particle అవ and ... bent)~~ Bent down, bowed (the head), curved. ... M. 1. 2. 6. ౨

s. అవనము s. n. ~~(from ...)~~ Preservation. ~~2. ...~~ Kularnav. 2. 72 Tara 3. 064

s. అవని s. n. The earth. Vem. 25 & 990. M. 1. 1. 206 - ... ౧౧

s. ~~అవనిష్కృతము s. n. ... Transgression of ... prescribed regimen ...~~ Infringement of diet — 5

Begone hence! అవతలకు పోవుము

Monday after next అవతలసోమవారము further particular

అవతలవాడు the next man. అవతలకు ... compare ... These two words mean "Above and also beyond" Thus also ... bears both these senses.

~~XI — see p 79 శైత్య~~

Any concluding

s. అవభృథము s. n. A ~~supplemental sacrifice, to remedy any defect in the principal one. అవభృథస్నానము An ablution made after the conclusion of a sacrifice.~~ *A Supplement. ceremony, after a sacrifice – such as bathing*

s. అవమతము &c. adj ~~(from s. particle అవ and s. మత respected)~~ Spurned; despised, disregarded. *not minded. unheeded* *not cared for –*

s. అవమర్యాద s. n. ~~(from s. particle అవ and s. మర్యాదా politeness)~~ Incivility; disrespect.

s. అవమానము s. n. ~~(from s. particle అవ and s. మాన honour)~~ Dishonour; disgrace; indignity; insult; affront. ~~అవమానము చేయు or~~ అవమానించు v. a. To despise; to disregard, to dishonour, to disgrace, to insult. అవమానపడు or పొందు To be disgraced, dishonoured, or insulted. *Vish. 2.32 Indecency*

s. అవమానితము &c. adj. *vide* అవమతము. *and notes*

s. ~~అవమము adj. vide అవర్యము.~~ *Vish. 2.49*

s. అవయవము s. n. A member, a limb. *Vem 26 P.23.13*

T. అవయు v. n. To ~~be broken into~~ *break in* pieces; to be destroyed. అవయించు v. a. To break to pieces, to *squash* destroy. వానికండ్లు అవశించి His eyesight is destroyed. *to be squashed, the breast distilled milk spontaneously. See in Prov: p 39*

s. అవయోగము s. n. ~~(from s. particle అవ and s. యోగ a fortunate conjuncture)~~ A bad sign, an evil omen, *or augury* an unfortunate event. *A portent*

13 — s. అవరజుఁడు s. n. A younger brother. *A junior*

20 — s. అవరోధము s. n. ~~(from s. particle అవ and s. రుధ to obstruct)~~ 1. A hinderance; an obstruction. 2. the seraglio, a queen's apartment. *a private chamber*

s. అవరోహము s. n. (from s. particle అవ and s. v. రుహ to grow) 1. A fibrous root, *or drop* issuing from the branches of certain trees and hanging down from them; for example, that of the Indian fig tree; also called ఊడ. 2. the act of descending. *or dropping* *Lalit XII-9* — XIV, 23, 16

T. అవల adv. *vide* అవతల. *q.v. and* *Bhi 548 ch. Vem 972* *Rad Sev. 4. 104 & Vijaya Vil. 2.65*

s. అవలంబనము or అవలంబము s. n. ~~That on which any person or thing depends;~~ *dependance, stay, reliance* an asylum; refuge; support. అవలంబించు v. a. 1. To depend on ~~any person or thing~~. *rely on* 2. to take hold of ~~any thing. ఒకని మాట అవలంబించు~~ To concur in ~~opinion with another~~. *Dependance* — 7, 21, 8

s. అవలగ్నము s. n. The waist. *middle of the body*

s. అవలక్షణము s. n. ~~(from s. particle అవ and s. లక్షణ a sign) A bad sign, an evil omen, or augury.~~ adj. 1. Ugly. 2. dirty. 3. improper. *Defect – error* — 22, 6

s. ~~అవదాతము &c. adj. White. s. n. Whiteness~~

లయైన

s. అవలీల s. n. ~~(from s. particle అవ and s. లీలా sport)~~ Facility, ease. *V. 1670* — 17, 5

s. అవలేపము s. n. ~~Pride~~. — 2

s. అవలోకనము s. n. ~~The act of looking; surveying~~. *Sight – View* — 15, 9

s. అవశకునము s. n. ~~(from s. particle అవ and s. శకున a good omen)~~ An evil omen or augury, a bad sign. — 3, X, 10

s. అవశ్యముగా adv. 1. Unexpectedly; abruptly; suddenly. 2. ~~providentially~~. — 1

మార్గవశాత్తుగా వానిని తోవలో కలిసి meeting him by the chance of the road

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56

తదవిలంబేన on that ground. therefore

1. {also. the acceptation of a word. or sense in which it is us
2. the rubbing the body with sandal &c. ... Pur: 2.3.60, train
3. అవళి a line Aham. 29 or ఆవలి an assembly – దీపావళి ... bou
4. అవశాత్. sudden – అవశాత్తుపోవు (sudden death?): natural death.
5. అవలీలతో the same – 6 అవలక్షణము a gibe, ...
7. అవమతి disrespect M. I. 18 Devoid of sense. Sar Dwi 257.
8. catch hold by Bhag. 8.467 ధైర్యము అవలంబించు To put on or assume resolution
9. అవలోకనం – Inspection "the looking down or observing" Haughton on Menu p 392-3

X. అవలోడనం (not in W!) diligent Enquiry investigation careful search "To Stir up" or

~~XI (continuation of note 27 page 79) Of the శైత్య there are several species, viz; the~~

12. (see page 560 Nos 9..12..) In this epigram is a వ్యంగ్యం (see q.v ?)
"Such a liar is Ned, there is none can be faster,
Excepting his maid, and she'll lie with her master." – Rather – the last words of Tristram shandy – & of the Sentimental Journey are such – and see a distinct specimen, in Ila 1.30. – also in Anthol. Gr. Brunck III. 123 Ως ειδον Μελιτην &c. In... 19

13. అవరం See 430 No 13 – Vain fruitless empty
14. అవరోహణం alighting, descending. dismounting. Lalit XII. 9. ...
15. అవలేపనం see note in W.
16. అవసరపుత్రుడు a son otherwise than by blood. That is by adoption &c Lit: Irregular
17. అవలీలగా Slightly, superficially, hurriedly – Fully amply, aloud. Vish P. VIII. 110.
18. అవశంగా of itself, spontaneously.
19. .. In short వ్యంగ్యం is Blackguardly – or An expression used with a dirty import ... verse 98 ... equality
20. అవరసపుత్రుడు a descendant of the full blood.
21. అవలంబించు To undertake (a work) Telugu Letters No 20
22. అవలక్షణం Inauspicious, unlucky
23. అవరోహణం Diminuendo ... a dying fall. ... 3.24 ...

అవశ్యము

[Telugu] W.
a stage of a disease
1. also the acceptation of a word, ordinarily ...
There are four Awasthas or states in the body: these are the Jagrata, ... Sushuptya, Turyavastha — i.e. Waking, Dreaming, Sleep, and fourth state, or Death — See Vem ~~463~~ 436
the ten stages of increasing love, from liking, to madness and death — దురవస్థ hard times?

4 అవిటి — the infl: of అవిటు
5 అవాప్తము — Abhi 52 (ava-ápta) the same as ఆప్తము — much gain &c
6 — Opportunity W. a need, or necessity) — use, usufruct — see 8
7 *. అవిభక్తులు — a share holder coparcener — The contrary of విభక్తులు. Thus మీరు విభక్తులా అవిభక్తులా Are you in partnership together or separate?
8 అయ్యవసరమున Then { Thereupon. San. 33 — At that time, Then Bhanu 4. 77 & ubi; { avasaranga. Casually, not heedfully, transiently, temporary
9 అవినత్వము M. 1. 1. 130 —
10 అవియుట M. 1. 2. 4 to be hatched అవియుట to hatch 1. 2. 6 & 8 or burst, or broken — See 12 & 19
X1 This is not wrong HURRY. A PINCH. Sudden need extremity
12 .. 10 .. to burst (forth with milk) Vish. 2. 156.
13 అవిశ్రమము { Tara 4. 16 constant. { continuous, incessant Vish 4. 48 (W says ...) 2 Bilh 3. 70 constancy
14 అవార్యము B X 410
15 అవస్థం — see విరళ — Vish VII. 339
16 అవస్యము Hams 5. 250. e
17 అవసింపులు Radha 3. 16 —
18 అవసీ see అవసి
19 .. 10 to break, as the heart with grief Sar Dwi 616.
20 అవ్యారిగా uninterruptedly, unceasingly. = అవిచ్ఛిన్నంగా. Rad Siva 3. 149
21 అవాంతరం (not in W.) # The point of time at which two ages (as the Gold & silver age) meet. Also any interim, void space or disused corr. Rad Siva 4. 126 Radha 1. 106 syncope. interval "The hour, when night & morning meet."
... certainly, absolutely positively actual actually really" (Hunter in ...) Especially ... 34
The first sense OCCASION is the plain, but see 38 radical one — signifying Want & Time Emergency
... అవస్యం & Fruitless ineffectual. (not in W. & see the Tri Jyotsna Nighant.)
... అవాంతర గ్రంథములు books discovered here and there — 26 See { ... అవసరంబున whereupon 31
అవికలం (in W. Saundar Lah: verse 2) unmovingly unceasingly, fast.
28 అవారణం Irresistible resistless. Panch T. Tel. 1. 134 inevitable
29 అవిచ్ఛిత్తిగా undisturbedly at ease. — 30 అవాంతరంగా unexpectedly. This word ... 32
31 అవసరపుత్రుడు a presumptive son or understood heir ?? the one that must have been his heir son
32 .. 30 is also "an avatara of an inferior kind intended to answer some purpose of less moment" — the appearing of a prophet, or poet &c — Wilford on the Nile Ancient Books. As. Res 3. 373 — 33 అవస్యరం
34 .. 22 above all things — 35 అవాస్తవం Fiction, fabrication
36 అవిరేణి కుండలు avirēni cundalu. Pots painted red green and yellow used in processions
37 అవసాధ see అవవసాధ
38 అపవేళ వచ్చునవసరంబున Tara 3. 39 She came up to him; whereupon.

అవ — 51 — అవి

remainder, balance — unfinished in hand; incomplete — unclosed — residue
imperative Requisite, incumbent, Peremptory, fit, needful, Incumbent; Inalienable, without fail, infallibly

X — s. అవశిష్టము &c. adj. Left; remaining.
33 — s. అవశ్యము adj. Absolute, by, or indispensable, inevitable, unavoidable imperative, necessary; ~~[Telugu]~~ ~~Death is to all a matter of absolute necessity. [Telugu] That is indispensably necessary to me.~~ adv. Certainly, assuredly, without fail. ~~[Telugu] I shall come tomorrow without fail.~~
Vem 186 — of course — Peremptory — Vol. 2. 371 — W. 2071

24 — s. అవసథము s. n. A habitation, a dwelling, a house.
~~38~~ ~~31. 27~~ — s. అవసరము s. n. 1. Occasion, exigence, need, want, necessity ~~2. urgency~~, poverty. Gen. B. K. F. 86 M. Ud. 4. 62 — time — see సమయము — ~~3. hurry. 4. necessity. [Telugu] If you hurry, the business will be spoiled. [Telugu] I have no occasion for this. adj. Urgent, necessary. [Telugu] Urgent business.~~
Seasonable, 6 — X

37 — s. అవసానము s. n. 1. End — conclusion, Decease ~~The decline of any thing. 2. the end of an action, the conclusion. 3. in grammar, The disjunction of letters, the end of a word. [Telugu]~~ Decease, last hour ~~కాలము The time of death,~~ ~~the termination of one's life.~~ end of life
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18 — s. అవస్థ s. n. (from s. particle అవ and s. స్థా to stand) # A condition, stage or state. 2. any ~~particular~~ stage, age, stage, part of life, as infancy, youth, &c. of these ten are reckoned 3. calamity, distress. [Telugu] child-hood. [Telugu] The agony of death. ~~[Telugu] To be in distress. [Telugu] To be reduced through want of food, to the greatest misery. [Telugu] To reduce to misery, distress, to plunge another into difficulties. [Telugu]~~
3 2 — Juncture, state of affairs, & crisis, plight, pickle

~~[Telugu] To experience insupportable calamity.~~
s. అవహేళనము s. n. Neglect; disregard; disrespect. scorn, derision
s. అవాంతరము &c. # adj. Intervening. ~~s. n. An invasion or incursion.~~ Intervention — ~~30~~ — 21, 25, 30 ancient
s. ~~అవాచి s. n. The southern point.~~ see in W.
s. అవాచ్యము &c. adj. ~~(from s. అ a privative and s. వాచ్య fit to be spoken)~~ Unfit to be spoken, not unspeakable, indecent ~~obscene~~.
G. అవాజు s. n. (from P. آواز) A voice, a sound a noise, a rumour, a report.
T. అవాణము s. n. A sky-rocket. ~~[Telugu]~~ (kind of ...) ~~[Telugu] The reed of a sky rocket.~~ — 22
s. అవారము s. n. The near bank, or shore.
#. అవారిగా To the full adv. Profusely; abundantly; — Hams 2. 96 — or అవారిగా X Tara 5. 108 — exuberantly, easily, amply — M. 1. 2. 15 — 20
s. అవి s. n. 1. ~~A mountain.~~ 2. a sheep. ~~3. the sun. 4. a woman in her menses.~~ — 35
s. అవిచ్ఛిన్నము &c. adj. Inseparable; compact. Continuously, in regular course, constant, uninterrupted — ~~26~~ 27, 29
s. ~~అవిదూసము s. n. Ewe's milk.~~ — 4
s. అవిద్య s. n. ~~(from s. అ privative, and s. విద్య knowledge)~~ Ignorance, illiterateness.
s. అవిధి s. n. Calamity, distress, trouble, ... adj. ~~Illegal~~ Hard, harsh, inexorable — Tara ... — X 7
s. ~~[Telugu] s. n. [Telugu].~~
s. ~~[Telugu] s. n. ... also called ...~~ — 10
s. అవిరతము &c. adj. Incessant, continual; eternal. Perpetual Tara 4. 16 — 13
T. అవిరి s. n. A sty in the eye ~~A disease in the eye.~~ — 36 — Inerve of the eye, Blood shot marks — ... అవురు (blear eyed)
s. అవిలంబితము &c. adj. ~~(from ...)~~

అవాణా | అవాను

అవివేకము

అవ్య 52 అశు

vative and s. విలంబ slow) Swift, quick, expeditious.

అవివేకము s. n. (from s. అ a privative and s. వివేక discrimination) 1. Ignorance. 2. imprudence; indiscretion.

T. అవి సెట్టు s. n. vide అగి సెట్టు.

s. అవిసోఢము s. n. Ewe's milk. vide అవి మరి పాలు.

s. అవీర s. n. A woman who has neither child nor husband.

T. అవు v. n. 1. To become. 2. to be finished. vide అయి - అయిన - అయితే - అవును - కా and కాదు.

T. అవుడు s. n. The lip. [illegible] To bite the lip, from rage.

T. అవుతల adj. vide అవతల.

T. అవును adv. 1. The verb అవు in the 3d person singular of the affirmative aorist. 2. a general term of affirmation, in reply to all questions, synonimous with the English word yes; but properly confined to affirmations respecting quality and essence only, and opposed to కాదు no. ఇది నీకు అక్కరకు వచ్చునా Will this be of use to you? మీరు చెప్పవచ్చునా May you say so? నా చేతనవును I can do అవునా కాదా Is it, or not? అవును అవును Yes, yes.

T. అవురు s. n. A long coarse grass, generally used to thatch the roofs of houses, or to make tats; it is also called [illegible].

s. అవ్యక్తము &c. adj. (from s. అ a privative and s. వ్యక్త evident) 1. Unintelligible; indistinct; inarticulate. 2. invisible. 3. ignorant.

s. అవ్యయము s. n. in grammar, An indeclinable word; a particle.

s. అవ్యవహితము &c. adj. Adjoining, contiguous.

T. అవ్వ s. n. 1. A grand mother. 2. a mother.

T. అవ్వారిగా adv. vide అవారిగా.

s. అశక్తము &c. adj. (from s. అ a privative and s. శక్తి ability) 1. Impotent. 2. sick.

s. అశక్తము or అశక్తి s. n. (from s. అ a privative and s. శక్తి power) Want of ability; weakness; feebleness; incapacity; impotency.

s. అశక్యము &c. adj. Impossible.

s. అశనము s. n. (from s. అశ to eat) Food; victuals. అశనాయితుడు (from s. [illegible] and s. [illegible] a destroyer) One who eats voraciously, a glutton. అశనాయితము &c. adj. Hungry.

s. అశని. s. n. The weapon of Indra; a thunderbolt.

s. అశరీరి adj. (from s. అ a privative; and s. శరీరి corporeal) Incorporeal; immaterial. అశరీరవాక్కు The voice of an invisible being.

T. అశిమి or అశిమిసంచి s. n. A wallet.

s. [illegible] s. n. (from s. అ a privative and s. శిరస్ the head) The name of an Asura, otherwise called Rahoo; in astronomy, the moon's ascending node, reckoned by the Hindoos as the eighth planet.

s. అశీతి adj. Eighty. vide ఎనభై.

s. అశుచి s. n. Uncleanness. adj. Unclean.

[Handwritten marginal notes:] Want of Discernment, want of judgment. W. V. 152 — The Flax plant — contracted from అవు see [illegible] — The lip. compare అదిరి — extreme line of the [illegible] — Weakness; The being dried up, decay — Verily. Vem 431. Well done! Vish. 1.139 — Is it (right)? Utt. Ram. 4.272 — Perhaps so, or, perchance — Yes or no? — Vem 284 — Rushes, bulrush — Indiscernible. Dubious, uncertain, doubtful, indefinite — Stupid, slow of comprehension, dull. Incapable or dull. Unintelligible, hard — also an adverb — R. Proximity, contiguity — mother. B. X. 130, Gan 36 — unable, powerless — Indocilis — impracticable — sustenance, viands — being without bread to eat — greedy — Chatu. 1.55 — B. X. 23 — i.e. Saraswati

అవ

1\. అవ్యయము (also means) an adverb — campb: is right — it is an indecl. word

2 అవ్వల for ఆవల thereafter – beyond – V. 1472 "how should they pass from him"

3 అవివిక్తమైన indiscriminate, injudicious

4 అవ్యక్తమైన. Indistinct, unapparent, invisible, imperceptible W.

5 కాలు అవిటివాడు Lame, halt. [illegible] lame in the hand – maneus

[illegible] a waterspout. see పేరుసుంటి

6 అశాశ్వతమైన ... temporary, not perpetual – [illegible] infirm in health

7 అవ్వే [illegible] That woman – for

8 అశాదు [illegible] for aśi-ādu. Radhwa 3.135

9 అవ్వే [illegible] Yes sir – but yes, ye–

అవెడ

X అశుంతు – aloof, aside – further off – ఇ అశుంతుగనిల్వుమన్నాడు He told me to stand off — 29

11 అవ్వల for ఆవల Vish. 3.92 – See 22

12 అవినిప్ల to perish, fall away, waste

13 సము అవిని, Ainslie says, is Broad leaved Cassia

14 అవ్వగూద. The Trichosanthes Incisa (Rottler) – the root is a very bitter medicine. Ainsl.

15 అవ్వగింపు T. Dasa. 1.66 [illegible] Arrogance, self-sufficiency

16 అశిమి, (a wallet) formed like a purse with a bag at each end having only one mouth in the middle

17 the lip. Tara 5.42

18 అవ్వురా Yea verily – Ah yes! Bilh 2.109. Tara 4. [illegible]

19 అశయ్య not in a bed. [illegible] Kumi. 2.109 mutual sports not in a bed

20 అవసము. The Tadbh. of ఆయాసము Plague, trouble &c

21 అవుడుగరచు Veeram. Bha 3.59. NB the singular form is rare – [illegible] biting it or her lip

22 xi అవ్వలవ్వలకి Balahas 2.67 further & further off [illegible] Tara 4.109

23 అవును So be it, very well: Sar D har. 264

24 అవివేకి a blockhead. See N° 20, p. 428

25 అవ్వారిగా ceaselessly, without interval (metr. q.) Radhwa 4.31 & 150 = avicchhi[illegible]

26 అవివేకం Blindness of heart; strong delusion. Radha 1.83.

27 అవ్వురా a vocative term used only to boys "Hither, my lad."

28 అవ్యతిప్తం. See [illegible]

29 ... X అశుంతు probably is from ఆవ్వనంటు with the adverbial అ added.

30 అవ్వదల see [illegible]

31 అవ్వారువం Tara V. 33. (Tadbh: of అశ్వం) i.e. [illegible] i.e. that horse – yet query should it not be spelt otherwise? It is a mistake for [illegible]

32 అవ్యవధానంగా forthwith, without delay

33 అవిశ్రమైన

34 అవ్యాజ Tara 4.50 Spontaneous, unasked, free – see అవ్యాజ ఉపకారి i.e. spontaneously beneficent unsolicited

35 అశక్తుడు

36 అవిశ్వసనీయ Tara 4.16 untrustworthy, dishonourable

37 అవుడుగరచుకొను To gnash the teeth.

38 అవ్యక్త Incomprehensible, indescribable. Sarada Til 4.17

[illegible] ధిము

అశ్వ... 2 అశ్వి[illegible]

~~[illegible]~~ — ~~[illegible] Scarpula~~

1\. అశ్వ[illegible] ... a sham [illegible] as adverb [illegible]

3 అశ్వయోని an Emerald W. & Sabd. p. 67 VS doubt

4 [illegible] పంచబాణముడు — The flower is {deep red, proverbially fragrant — but see 15. M. & nowhere gives the Telugu name, which is the same as the Sanskrit.

5 the true meaning of ~~[illegible] woman, strong & willing woman~~

నాడు వెళ్లినాడని they say he is gone —

6 [illegible]

7 ~~[illegible]~~ [illegible] — this saxifrage W. says is the Plectranthus plectroides Roxb.

The following verse, printed in Prosody p. 75 is thus in the ancient character:

[illegible]

[illegible]

[illegible]

[illegible]

8 అశ్లీలశబ్దం an unfit or unappropriate expression — obscene language

9 అశోకవృక్షం Keyne calls Guilandina spec. = సంతానవృక్షం.

X అష్టభాగమాన్యం a manyam that pays one eighth of the produce as land tax

11 అశ్వత్థం See a verse cited from the Bhagvat Gita (ch. ...) by Jones in his essay on the literature of the Hindus

ఊర్ధ్వమూలం అధఃశాఖం అశ్వత్థం ప్రాహురవ్యయం। ఛందాంసి యస్య పర్ణాని యస్తం వేద స వేదవిత్।

"The wise have called {the human BODY / the Incorruptible One} an Aswattha, with its roots above and its branches below: the leaves of which are ~~the sacred measures~~ seven skin &c. He who knows this tree knows the Vedas."

12 అశ్రులు Tears — Bhag I 200. [illegible] ఆనందాశ్రులు [illegible]

[illegible]

[illegible]

13 [illegible] imperishable, perpetual (as a spring) [illegible] ... See 18

14 అష్టద్ధ ashaddha (not in W!!) Vide

15. 4 అశోక ... The [illegible] is #

16 The aswattha leaf [illegible] — See Ananda Tantr. VII. 62 — to the mons veneris. See # 273 No 3 (on [illegible]) "Of all trees, saith Krishna, I am the Aswattha (peepul)" Gita note 76. But see Gita XV. 1–10 for a long description which is a complete puzzle. "The leaves are in the shape of a heart." Engl. Bagh o Bahar note 118. In the Vama Keswara Tantram V. 34 the Tica called Artha Ratnavali defines [illegible] అశ్వత్థ పత్ర [illegible]. On this passage of the Gita see Jones vol 4. p. 99 he objects to the simile and wishes to substitute the Vata (banyan) for the Aswattha. See #

17 అశౌచం [illegible] Uncleanness, ceremonial impurity [illegible] to go into mourning

18 అష్టత్రాలం (low sense) దుర్వ్యయం empty or fruitless expense — a verse says

[illegible] The word is imagined Canarese —

[illegible] a countenance fiery & vehement as that of a horse: an epithet of Hayagriva Sabda. See ... XII. 18. See on [illegible]

s. అశుద్ధము s. n. ~~Human~~ Dung, excrement. adj. Impure.

s. అశుభము &c. adj. Inauspicious. s. n. Inauspiciousness.

17 — s. అశేషము &c. adj. ~~(from s. అ a privative and s. శేష a part) All,~~ whole, entire, complete

~~9.4~~ — s. [అశోకము s. n. The Asoca tree. Jonesia] — 15

~~13~~ — s. ~~అశ్మంతము s. n. A furnace, a fire-place.~~

7 — s. అశ్మము s. n. A stone; a rock. అశ్మవర్షము s. n. ~~(from s. వర్ష rain)~~ Hail. Ananda Tantra 4.7

5 — s. అశ్రద్ధ s. n. Neglect. Lukewarmness. Disobedience. Not listening. Inattention.

s. ~~అశ్రము s. n. A tear. vide అశ్రువు.~~

s. అశ్రాంతము &c. adj. 1. Eternal. 2. Well, at ease, comfortable ~~not wearied or fatigued. adv.~~ Continually.

s. అశ్రావ్యము &c. adj. ~~(from s. అ a privative, and s. శ్రావ్య fit to be heard)~~ or listened to. Not fit to be heard, unharmonious.

s. ~~అశ్రి s. n. 1. The edge of a sword &c. a blade. 2. an angle, a corner.~~

12 — Vish. 2.15 s. అశ్రువు s. n. A tear ~~vide అశ్రము.~~ M. [illegible]

8 — s. అశ్లీలము s. n. coarse, Rustic ~~(language)~~ rude,

s. ~~అశ్వకర్ణ s. n. A timber tree, termed the Saul. Shorea Robusta.~~

5 — s. అశ్వగంధి s. n. A plant. Physalis flexuosa.??

11 / 16 — s. అశ్వత్థము s. n. The holy fig-tree. Ficus religiosa. Peepul tree. Wilk. on Gita note 76. The Banyan tree — [illegible]

s. ~~అశ్వత్థామ s. n. The name of a saint and warrior, son of Drona.~~

s. అశ్వము s. n. A horse. ~~[illegible] a groom.~~ అశ్వమేధము The sacrifice of a horse. ~~అశ్వయుజ్ఞ The first of the twenty seven lunar mansions, the head of Aries.~~ అశ్వారోహుడు A trooper, a horseman. అశ్వవైద్యుడు A farrier. అశ్వశాల A stable. అశ్వశిక్షకుడు A horse-breaker. అశ్వశిక్ష. The art of breaking horses, the manege. అశ్వారూఢుడు or అశ్వారోహుడు A trooper, a horseman. — 1

1 అశ్వుడు [illegible] W. VS

అశ్వరత్నము a noble horse Vem. 206

a groom, a jockey

s. ~~అశ్విని s. n. (from s. అశ్వ a horse) The first of the 27 lunar mansions.~~ — 2

G. ~~అష Indec. particle. vide అట.~~ — 14, 18

G. అషు adv. So; in that manner; in that way. Thus — [illegible]

G. అషువంటి adj. Such, of that kind.

s. అష్టకము adj. Eight. అష్టకష్టాలు s. n. (from s. కష్ట difficulty) The eight difficulties, or miseries of human life. viz. 1st. Travelling in foreign countries. 2d. Cooking one's own victuals. 3d. Separation from one's wife. 4th. Begging. 5th. Being obliged to pay court to a person of equal rank. 6th. Serving a foreign king. 7th. Being ignorant of learning, in an assembly of wise men. 8th. Poverty. — an octave. The eight miseries

~~అష్టపాద s. n. (from s. పాద a leg) A fabulous animal with eight legs.~~ అష్టమము The eighth: all Sanscrit ordinals are taken elliptically for the part which they express, అష్టమము therefore denotes an eighth part. అష్టమి The eighth lunar day from the new or full moon. అష్టమూర్తి s. n. — X

గర్భాష్టమం

[illegible]

The god *Siva.*

అష్టవంకరలు Octangular. అష్టాదశము Eighteen; eighteenth. అష్టాపదము s. n. 1. [A fabulous animal with eight feet] 2. gold. 3. 4. [అష్టావధాని s. n. A person who can attend to eight things at once.] [అష్టైశ్వర్యములు s. n. plu. The eight super-human faculties; such as assuming an imperceptible or huge form &c.]

[because he has eight characteristics — An Octopede — Gold: Gripion — among the eight metals — versatility, Readiness]

14 s. అష్టి s. n. 1. Food. R

G. అసడ్డ s. n. 1. Inattention; negligence;

22 2. contempt, disdain. E అశ్రద్ధ

s. అసతి s. n. An adulteress, an unchaste woman. [a lewd woman] [A strange woman — immodest — Vish. IV. 258]

18 T. అసదు s. n. 1. Smallness. 2. thinness. 3. leanness. [Paru. 2. 9]

24 s. అసభ్యము &c. adj. Unworthy of admission into an assembly; vulgar; mean. [not fit to be associated with — inadmissible]

TUD. అసము s. n. (from s. యశస్ *fame*) Reputation; renown; fame. E [M: Anu V. 9. 8]

T. ?

TUD. అసరసందె s. n. The dusk; because [demons] then appear. [Twilight]

19 [s. అసల్ adj. (from A. اصل) Original; radical; prime. s. n. *The principal,* in contradiction to *the interest.*]

[అసిద్ధి అసల్ Gold dust formed into paste? Gold sand but vide వసల]

T. అసలు s. n. Mud; mire; [B. 8. 418.]

s. అసహిష్ణుత s. n. 1. Envy; malice; malignity. [Indignation, intolerance] 29

s. అసహ్యము &c. adj. [Disagreeable, unwelcome, intolerable, offensive, nasty]; disgusting; unpalatable. [intractable] అసహ్యపడు To be disgusted, to abhor. [dislike] 3. 35

s. అసాధారణము &c. adj. Uncommon; unusual; rare. అసాధారణము To speak fluently. 34 4

s. అసాధ్యము &c. adj. Impossible; impracticable. [Sturdy, stubborn, untenable, intractable, intolerable, incorrigible] అసాధ్యరోగము Incurable disease. [[illegible] — [illegible], Tenacious] 8. 27 35

s. అసి s. n. A scimitar; a sword. అసిక్షతము a superficial wound; a slight blow. 15 అసిగాయము s. n. A slight [skin wound or graze] wound. X అసిధరుడు s. n. 1. [a sword woman — sword bearer] 2. the regent of the south

s. అసిక్ని s. n. [An armed] female servant, [guarding the seraglio] 12

s. అసితము &c. adj. 1. Black. 2. dark blue.

s. అసితాననము s. n. The black-faced monkey.

s. [అసిపత్రము s. n. A certain hell, [in a forest which has swords for leaves.]]

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① అసహించుచు to hate, detest — Repugnance — Indignation, Intolerance.

2 + అసమంజసము V. 1210 Inequality, Imperfection. Inconsistency — Irregularity

3 nasty — unpleasing [illegible] {Dislike — {Intolerable. Vish. 2. 44 — see XI

4 Inconsequent, irregular {antipathy, odium, repugnance} [illegible] — Irksome, Displeasing.

5 అసందర్భము [discrepancy] {for which there was no place or room — unconnected, inconsistent, anomalous, [inconsequent, untoward]

6 అసంగతమైన [fault, inconsequent] — unsuitable, [untoward] unfitting, [inconsistent, incongruous] improper — అసంగతము Irregularity — 33

7 అసకృత్తు {[momentary] occasional, every [instant] [illegible] — Phal. 91 = [illegible] — see 33

8 Inaccessible (place) impervious — not feasible {Incomprehensible, unintelligible, out of the question

9 అసంబంధము, a fault, inconsistency, a discrepancy = వ్యతిరేకం.

X అసల్లడు {to pull about so as to loosen it in the socket or foundation. See {to wince, jerk out of the way. flinch

B. X. 183. XI {3 irresistible, intolerable (love) M. 1. 6. 243 అసహ్యం displeasure.

12 see W. which insert 13 అసమత Surabh 1207

14 అష్టపదులు ottavarima — such as that in which Jayadeva wrote — It is rather a musical than a prosodial metre — అష్టబంధనం signifies a sort of mortar composed [of 8 ingredients] in a superstitious manner, used in the foundation round a statue particularly to a linga

15 అసి here is T not S says Buch.. [illegible] అసి [illegible] the arrow merely grazed him

16 అసంఖ్యం Vier Bha 4. 182 Innumerable number

17 అసమగ్రం Incomplete see సమగ్రం

18 అసత్యం [illegible] 103 False

19 అపరు [illegible] Kalva 120 [illegible]

20 అ[illegible] జ్జన Lalita X. 50 Disreputable see సజ్జన improbus

21 అసమానమైన Unparalleled, unequalled

22 అసత్. a philosophical term. Unreality, Nonentity. And see Ward. 9 lation of the సాంఖ్యసార

23..7 అసకృతావృత్తి, constant habit (Tray in convers)

24 అసదృశం Unlike. [illegible] 10. [illegible]

25 అసంభవం — incongruous — out of the question

26 అష్టోత్తరం the number one hundred and eight: contracted for అష్టాధికశతం this is equivalent to what we call the Great Hundred.

27 అసాధ్యం Unmanageable, refractory, [unyielding] [illegible], [monstrous] huge, vast [illegible]

28 అసమశరం Cupid, because his arrows are (five) unequal in number, or, unequalled in power 29 అసహాయశూరుడు ([illegible]) [himself a host] a champion, a hero, or unassisted warrior 30 అసంపూర్తి Incomplete, unfinished 31 అసమగ్ర In-complete. 32 అసదాధారము Baseless, groundless

33..6 అసంగతమైన unconnected, brought in head and shoulders, blunted out, Casual

34 అసాధ్యమైన untenable? unwarrantable?

35 అసాంప్రతమైన Transient, temporary, ephemeral.

అసపుత్రి

① అస్థిరము ... మైన mortal - n. s. the mortal body. Vem 390 Immaterial, transient
Vem 1377

2. అస్తోకమైన - (...) Hal. I. 27 II. 90 ... no trifling ... Tara 3.107

3 అసులు Mams. 1. 153 విసవేత్తి రసరెత్తి యుసలేగున సగుం డు

4 అసిబిసలి See (అసు) నంచి

5 అస్తమించు To become evening - advesperare

6 అహర్గణ See 18 The ... of the astronomical year. See Col. Warren's Tables

7 అసియాడు #. Tara 2.89 (see note x. p. 54 - to undulate, move up & down - wriggle as loins in walking ... to dangle, hang loose ... Tara 3. 140 + ... earrings shaking) dancing waist wagging loins

8 అహా or అహో The colloquial affirmative Aye, yes, certainly. See అహో

9 అసేడు Tara 3. 139 + a contraction for అసియాడు

x అస్రరోగం the whites, a disease; Ainahe - XI అహం Arrogance - as నా...

ఉత్పత్తి ... 12 అస్ఖలిత Impotence in coitu. Coitu sine emissione. Sar Dwi 161. There is an expression అస్ఖలితబ్రహ్మచారి a virgin boy

13 అస్పష్టి Radh Swan 1. 130 Black -

14 అసితేడు a vulgar name for ... the ninth lunar mansion

15 Let these two words remain here.

16 మరుని యస్త్రం (& similar compounds as ... Never called మరునిశస్త్రం) the female pudendum - So in Audubra (Pt I. canto 2. line 390) [Poets make ladies in their works, To fight like termagants and Turks, To lay their native arms aside, Their ... and ride astride, To run a-tilt at men, and ... in naked tools in open field.] ... the distinction between ... 23

Constantly, perpetually Dasav IV. 183 (not in W.) Daily ... 3. 25

... "The time elapsed since the beginning of any ..." Warren p. 8 (N.B. ... definition in his glossary, page 354 is not so clear.

... in fact here ... q. v. meaning a sigh; అసురు is merely an anucarana, "sighing and sobbing." See however అసేరు - sighing & sobbing

20 అసురధ్రువ the South pole as opposed to ధ్రువ the North. Warren. p. 355

21 అనాంత్రూత్సుకా or ... Lakt XIII. 7 Emulously

22 అస్తారబటతం astarabatam. Most heedfully. It is believed that this is corrupted from the Sansc. phrase ... Caution at the swords edge

23 ... 16 and శస్త్రం is scarcely correct - One may be translated side arms & the other weapons.

24 అహన్యహానిగా with the greatest difficulty 25 అహల్య (lit. by tilled) Ahalya the spouse of the chaste Gautama 26 అస్వతంత్రం Dependant. Auleda Tantr. 5.

27 అస్పష్టనిరాకృతీ: Invisible. Ananda Tantra 12

28 అసుకు is said to mean heaven. Or అసుం asum?

29 అస్థి or అస్థిక is in Tel applied particularly to the bones of a corpse burnt

30 అస్మత్ M. Virat. 5. 20

61

distinguished from ... which is not charmed. Lalita 6. 31. Colebrooke p. 202 does not point out this difference. He says q.v. ... applies to both

s. అసిపుత్రి s. n. (from s. అసి a sword and s. పుత్రీ a daughter) A knife. 4

7 T. అసియాడు v. #. To shake. to move

T. అసిక్కు s. n. A particular village goddess.

+ 1/4 T. అస్పంట adv. At a distance; farther away. farther off - Aside - apart 28

See Lalita 4. 62 s. అసుర or అసురుడు s. n. (from s. అ a privative and s. సుర a deity or rakshas) A Giant. 20. 3

T. అసుటుసులు s. n. Great exhaustion or waste of one's strength; excessive weakness or fatigue. Trouble. Fag. Plague 19

Cole Purn. 3. 289 Panch T. 1. 137 Life s. అసువు s. n. 1. Any of the five breaths which the Hindoos believe to exist in the human body, and consider essential to life. + 5

intoleration s. అసూయ s. n. Malignity; hatred; detraction; jealousy; envy. Anger { displeasure / may be at enmity} Tara 4. 67. Ellana 4. 252

s. అసూచనం s. n. Disregard; disrespect; contempt.

12. 9. 5 s. అస్సృక్కు s. n. Blood.

s. అస్తమయము s. n. (from s. అస్తం disappearance and s. ఇ to go) Sun-set, from the Hindoos believing that the sun disappears behind a certain mountain, named Astam

s. అస్తమానము s. n. vide అస్తమయము.

Set - s. అస్తము &c. adj. Cast; thrown; sent; disappeared. s. n. The mountain behind which the sun is supposed to set.

G. అస్తరు s. n. (from P. ...) 1. The lining of a garment, 2. a patch.

22 G. అస్తావ్యస్తము s. n. Madness, confusion

G. అస్తివారము s. n. The foundation of an edifice or building. The whole materials with which it is built

x. 2

s. అస్త్రము s. n. A missile weapon; an arrow. a magic weapon, which is ... charmed & then flies at the enemy - 16

s. అస్థి s. n. A bone. అస్థిపాత్ర (from s. పాత్ర a vessel) An urn. అస్థిజ్వరము An internal fever. in the bones - slow fever - 29 1. 27, 30

s. అస్రపుడు s. n. (from s. అస్ర blood and s. పా to drink) A Giant; a demon; an evil spirit. a rakshas (as drinking blood)

s. అస్రము or అస్రువు s. n. 1. Blood. 2. a tear. - 13, 26

s. అస్వప్నులు s. n. plu. (from s. అ a privative and s. స్వప్న sleep) Gods or deities. as Sleepless 8, XI

s. అహంకారము or అహంకృతి or అహం క్రియ s. n. (from s. అహమ్ I and s. కృ to make) Self-conceit; pride; egotism; arrogance. అహంకరించు v. n. To be proud, arrogant, or presumptuous. Selfsufficiency Bh. 1. 2. 56 presumption. Personal or consciousness, individuality Manu Sonv 1. 14.

s. అహంతు s. n. Selfishness.

s. అహంపూర్వికము s. n. Pride; vanity; arrogance. Egotism 21

s. అహంయువు adj. Proud; vain; arrogant.

s. అహతము s. n. (from s. అ a privative and s. హత beaten) An unbleached cloth. 24

s. అహమహమిక s. n. 1. Great self conceit. 2. emulation; rivalry; desire of superiority. egotism, arrogance, self sufficiency

s. అహము s. n. The day time; a day. అహర్నిశము Day and night. అహస్ముఖము (from s. ముఖ the face) Morning. అహర్పతి or అహస్కరుడు (from ...) The sun. Astronomically "the length of an artificial day" Warren or అహస్ ... అహర్పతి

s. అహస్సు s. n. vide అహము. అహస్సు 18, 25 6 XI

CGG

సూర్యుడు (from s. అహర్ and s. కర a maker) The sun.

s. అహార్యము s. n. (from s. అ a privative and s. హృ to take) A mountain.

s. అహి s. n. A snake, or serpent. అహితుండికుడు A snake-catcher. అహిభీరుకుడు (from s. భీరు fear) Fear of latent danger from one's own party; so called, because it is like the fear of a lurking serpent. [అహిభుక్కు (from s. భుజ్ to eat) 1. Gurutmantoodoo the king of birds, and vehicle of Vishnoo. 2. a peacock. [అహిభూషణుడు (from s. భూషణ an ornament) He who wears snakes as an ornament, Siva.]

s. అహితము s. n. (from s. అ a privative and s. హిత friendly) Injury; harm; enmity. adj. Unfriendly.

s. అహితుడు s. n. An enemy.

[s. అహిహుడు s. n. Indra, the lord of deities or gods, and regent of the sky.]

s. అ...ము s. n. The name of a certain holy place.

s. అహోరాత్రము s. n. (from s. అహర్ day and s. రాత్రి night) An entire night and day, including the space of twenty four hours.

e. అక్షంతలు or s. అక్షతలు s. n. (from s. అ a privative and s. క్షత fallen) 1. A few grains of rice, mixed with saffron, put on the fore-head of an image when it is adored, or given to a bramin, when he is invited to any auspicious ceremony. They are also given by bramins, with benedictions, to any one who performs a religious ceremony. 2. fried grain for oblations. 3. the red mark worn by Hindoos on the forehead. *formed of saffron & lime.*

s. అక్షదర్శకుడు s. n. (from s. అక్ష a law suit and s. దర్శ who sees) A Judge.

s. అక్షధూర్తుడు or అక్షధూర్తకుడు s. n. (from s. అక్ష a die, and s. ధూర్త a rogue) A gamester. *A gamester, a dicer*

s. అక్షమాల s. n. A rosary. *for saying prayers with*

s. అక్షము s. n. 1. A die. 2. an eye. 3. an axle-tree. 4. a law suit. అక్షవిద్య s. n. (from s. విద్య a science) Play; gambling. 10

s. [అక్షయ s. n. The 60th year of the Hindoo cycle of sixty.]

s. అక్షయము adj. (from s. అ a privative and s. క్షి to waste) Imperishable; durable; permanent; inexhaustible. అక్షయపాత్ర lit. the inexhaustible vessel. A cup for alms.

s. అక్షరము s. n. 1. A letter of the alphabet. 2. exemption from transmigration; *final beatitude* bliss. adj. Imperishable. అక్షరజ్ఞుడు (from s. జ్ఞ to know) A learned man. *of letters*

అక్షరాభ్యాసము (from s. అభ్యాస practice) Beginning to learn the first principles of a language. అక్షరచ్యుతులు (from r. ... omission) Orthographical errors. 9

s. అక్షి s. n. An eye.

e. అక్షింతలు s. n. vide అక్షతలు. *err* — 8

s. అక్షౌహిణి s. n. A complete army, consisting of 21,870 elephants, 21,870 chariots, 65,610 horses, and 1,09,350 infantry 16

Marginal notes:

అహి భీతుండు ... was afraid of a snake in the grass

14.5

అహితాంగ

15.4

In Lalito X.34 this rendered oryza fausta — Farreatae

Rice coloured with saffron &

Finished revising the printed text 11 Feb 1825 my ms notes 18 Feb 1826 – 2 Sep 1830

N.B. In reprinting this book, page each letter separately at the bottom (not interfering with the regular paging at the top) — and let every letter begin on a separate sheet, so as to bind up into separate volumes. This will allow the book to be in 2 or 3 volumes if requisite.

G.

D

అక్షౌహిణి

1 — see Vem 736 — Panch-âcshari or ~~Sid'âcsharamu~~ i.e. the five lettered name, signifies Nama's'ivaya नमशिवाय — as in Hebrew the τετραγραμματον [יה]

2 అక్షరము is a syllable {whether ~~conf~~ of one letter or more} (of however many ~~syllables~~ letters) — The word సంస్కృతం is termed a word of three ~~sa~~ letters sam-scru for o sunna is no letter — Thus వేంక్షరము is a monosyllable

3 అక్షరం Vish. 2.150 un-brittle

4 అక్ష an axle tree Vish 3.180 (axis. Lat.)

5 అక్షకా ahâha ... an exclamation of gratulation అహా yea surely — see అ...

6.. 1. 2. the measure of verse — thus sam'âcsharam. is regular in metre, see Sansc. Ramayana 1.4.81. — also a mans handwriting; as The letter was not all written in one hand — చాలా అంతపక అక్షరము కాదు — See notes {10/13} page 600 — observing too that some derive అక్షరం from అ in- & క్షరం — perishable — while Wilson gives a very unsatisfactory derivation, though he actually explains the word as un-alterable

7 అక్షిగతు Hateful Destestable. W. Vasu Cha 4.7.

8 — No — అక్షతలు alone is right అక్షంతలు is wrong and అక్షింతలు is a vulgarity. See Vicr: VII.85 where the metre proves that అక్షంతలు would be wrong

9 అక్షసూత్రం Tara 4.223 a rosary (W. notices only अक्षमाला which is synon.)

10 The clitoris (v Garbha Caulam 1.20) here వక్షం & అక్షం are puzzling words — supposed to mean clitoris & nympha — Rather, వక్షం mamma, pectus, and అక్షం vascula seminales. Observing that అక్షం is semen (v Amara Cosha p 355 N° 223 and see the Guru Bala Prab. on Amara chap 1. verse 16 where ~~where~~ the reading is రథాక్ష an axletree — and this in the comment is declared to be derived from అక్షః semen Hence అ...

11 అక్షర (n W.) a wife (a very rare word, occurs in Scanda, Suta Sanhita) E ... ర i.e. gra... haurit — అక్షరా తెలి అక్షరా UXOR which the Latin gramm... derive from unxor, which unluckily seems masculine! I doubt the word greatly

12 అక్షయ Lalit XII. 44. an inexhaustible (quiver) ...

13 The better spelling seems to be (but see 16) అక్షౌహిణి In Lalito XII.63 sahasr'âcshôhini'sankhya — i.e. thousands and tens of thousands — an innumerable host. So in XVI.64 .. and in XVII.20 "a band of ten Hosts acshôhinis strong" Poetice, A HOST a LEGION is the precise word a Myriad

14 అక్షోహిణం Kama Kala Chidvalli verse 5

15 అక్ష Leave Campbells arrangement unaltered See note in # on క్ష

16. 13 అక్షౌహిణి is proved in Wilkins's Sansc Gr. § 16 to be the true spelling

ఆంగికము

(1) ఆజ్ఞ { Command, Confinement – restraint, limitation, detention, imprisonment – not in W also [illegible] Ratification – Charge, trust, తమ [illegible] in their charge ... ఆజ్ఞ [illegible] to arrest.

This Vem 982 [illegible] – see [illegible] .. [illegible] = [illegible]

ఆకొనం – see after ఆకొత్తు ... న is inserted to prevent elision as. ఆది-

[illegible], respect, [illegible] disrespect.

ఆ is used contractedly for { ఆశ్వాసం Chapter / ఆదివారము Sunday } { [illegible] as ఆదోక a cow's tail see X / [illegible] hunger as ఆకొని / [illegible] q.v.

5 [illegible] by order – intentionally

6 ఆ ఆ ఆ Aye, Aye, ఆతెల్లవారి next morning — 7 [illegible] see [illegible]

8 [illegible] a bramimy bull

9 [illegible] the infl. of [illegible]

× { [illegible] herd of heifers. / ఆ for ఆవు a cow – see [illegible] & [illegible]. see

B × f 300 [illegible] to the cows

[illegible] see [illegible]

12 [illegible] Adi Parvam VIII. 247 what is this? no one knows! all the 8 copies agree! – see 16 below

13 [illegible] Sucas 2. 32 { marvelling. Ellaya 3. 170 / [illegible] Saranga 2. 156 baffling. hesitation = [illegible] wavering, fluctuating

14 [illegible] (ఆ repeated) such and such – Thus in

N Bhatt, comment, p 63 line 3 [illegible] such words – ఆతెల్లవారి next morning. Lt. that

morning. ఆ sometimes denotes fatana poetam pudorem reticentem; as in Ovid 3 Amoradi Ah pudor at

certas pars habet illa notas – So Bala Sas 2. 102 [illegible]

Yaya 5. 27 + [illegible] "Infelix, cui torpet hebes locus ille." Ovid A. a. 3. [illegible], and in

15 ఆంగికం Viera Bha 4. 58 (See note on [illegible]) Gesture or corporeal expression of passion

[illegible] Ramabhy. 4. 57 [illegible] concerning Ahalya [illegible]

[illegible] Vhars explains this as (వెడ) "the side edge of a (విస్తరాకు) platter. So says

[illegible]: yet Narsbha ingeniously suggests that it may be derived from [illegible], i.e.

[illegible] and therefore means "power, authority" – "the mango tree that is [illegible] or

[illegible] the (guard) power of Cupid. Bramhaya decides that it is the tadbh. of ఆజ్ఞ. Yet see ... 18

[illegible] see [illegible] 18. 16 [illegible] Chand Rek 1. 54 [illegible]

[illegible] suspects it sh'd be

[illegible]. The other he cannot construe.

19 [illegible] the plural of [illegible]. See also [illegible]

20 [illegible] Dasav. 7. 364 T

21 [illegible] See Sesha Dharma XX. 59

22 [illegible] Mahab. Swarga Roh. 1. 82 wives

23 How? a hundred thousand foot with [a thousand thousand] two thousand horse

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ఆకతాయి 62 63

see first instance Vish Pur 8. 83 T ... Enter the note on ఆ – p. 761 and as an instance of limit inclusive [illegible] XII. 11 as deep [illegible] as far as hell. 18 Feb 1826 Entered my ms notes, on 4 Sep 1830

ఆ 1. ~~The second letter of the Teloogoo alphabet.~~ 2. the ~~indeclinable remote demonstrative~~ pronoun That. as, ఆతల్లి, That mother. ఆకొడుకులు Those sons. The ~~connected form of ఆ~~ affix (—) ~~when affixed to the last word in a sentence, or to a single word alone~~, denotes interrogation; as తెలుసునా Is it understood? మీరా You? వాడా He? This letter is also a Sanscrit particle, prefixed to words, and denoting 1 Diminution. (a little.) 2. limit inceptive (from, thence, from that time.) 3. limit conclusive. (until, unto, as far as.) Prefixed to Sanscrit verbs, it extends or reverses their meaning. — 14 — 1. 4 — 1. 1

s. ఆంగికము s. n. ~~Any movement, or emotion of the body; as a~~ gesture, a posture &c. corporeal act – or motion. [attitude]

[s. ఆంగిరస s. n. The sixth year of the cycle of sixty.] Vrihaspati. Tara 2. 153

s. ఆంగిరసుడు s. n. The planet *Jupiter*, [the preceptor of the gods, and son of *Angirasa*, one of the seven great sages]

[s. ఆంజనేయుడు s. n. The minister to the king of the southern race of Hindoos, represented in the *Ramayanam* as monkies. He was the chief means of transporting *Rama* to Ceylon, and under the name of *Hunooman*, is represented as a monkey, the vehicle of *Vishnoo*, in his incarnation of *Rama*. He is worshipped by the *Mud,huvas*, one of the three great Hindoo sects in the Peninsula, who believe him to have been incarnated as *Mud,huvachary*, the reformer of their religion, and founder of their sect.]

s. అంతరంగము s. n. 1. The mind. ~~2. opinion.~~ the heart — 4. 19. 22 — 1.

s. ఆంత్రము s. n. The bowels, entrails, or intestines.

s. ఆందోళిక s. n. ~~A palankeen.~~ vide అందలము. — 13 [illegible] Pelkanikh v. 25

s. ~~[illegible] s. n. A cook.~~

G. ఆంధ్యము s. n. 1. Care, concern. అదినాకు ఆంధ్యముగాదు I do not care about that. 2. protection, or security. – Power, ability Bala Sas Parva V. 12 (see p: 431 [illegible])

s. ఆంధ్రము s. n. 21 *Andhra*, the Sanscrit name for the Teloogoo language. ఆంధ్రదేశము Telingana. [This country seems formerly to have been divided into the Calinga and Andhra provinces. The latter was an inland subdivision to the south of the Godavery, and the people are described by Pliny as a superior race of men. "*Validior deinde gens Andhræ, plurimis vicis XXX oppidis, quæ muris turribusque muniuntur; regi præbet peditum C. M. equitum M. M. elephantos M.*"] — See page 650 and see ఆంధ్ర ఆంధ్రుడు [illegible] Lib VI. 19 "Anda[illegible] — 23

~~17, 18 × [illegible] 12, 17, 20~~

s. ఆకంపించు v. n. To tremble; to shake. or quiver B 8. 472 — 1

T. ఆకట adv. Afterwards. Then – B × f 60 Panch. IV. 84 — 8

T. ఆకడ adv. *vide* అక్కడ.

T. ఆకట్టు v. a. To prevent, to hinder, to stop. To restrain confine

TUD. ఆకతాయి s. n. (~~from s. [illegible]~~) or rather from [illegible], a mischievous wretch Lavanya. III. [illegible]

[compare ... low principles]

[a villain, a scoundrel a scamp, rascal, felon] a felon) ~~A person void of principle;~~ a ~~wicked person;~~ [mean] an insignificant fellow.

[Situation. Place – Figure, appearance – Means, medium, basis – see on ...] s. ఆకరము s. n. 1. A mine. 2. foundation or ground for an assertion. 3. an authority for the meaning or use of a word. [Likelyhood, probability]

s. ఆకర్ణించు v. a. To hear; to listen, ~~or attend to.~~ [M. XIII. 3. 290]

[Acquisition, gaining — Nams. 2.54] s. ఆకర్షణ s. n. Attraction. [a Drawing towards.]

s. ఆకర్షము s. n. 1. Attraction. 2. gambling, [gaming] ~~3. dice~~. ఆకర్షించు v. a. 1. To draw, to pull, to attract.

T. ఆఁకలి s. n. 1. Hunger. 2. appetite. ఆఁకలిగొను or ఆఁకఁగొను ~~v. n. To be hungry.~~ [hungered, or] ఆఁకలిఅవు or మొత్తు ~~(from అవు to become or మొత్తు to raise) v. impers. governing the dative. To be hungry.~~ ఆఁకలిపట్టు ~~or ఆఁకలికితాళు~~ To ~~endure, or bear~~ hunger. ఆఁకలితీర్చు To appease, to satisfy hunger. ~~ఆఁకలిఅణచు To repress hunger.~~ ఆఁకలిచంపు To mortify the appetite. ~~ఆఁకలిమందగించు or చచ్చు The appetite to become dull. i. e. weak. నాకుఆఁకలిమందగించినది I have lost my appetite.~~

[Pl. ... Dasav. ... 1524 — to have an appetite — pl. Dasav. IX. 443 — to satisfy it]

s. ఆకల్పము s. n. 1. Embellishment, ornament. 2. dress. [Dasav. 2.445]

T. ఆకళింపు s. n. ~~The power~~ [Comprehensiveness] of ~~the~~ mind ~~to admit and contain many ideas at once~~ [Investigation? Trial, idea, conjecture]; comprehension. ~~ఆకళింపుచేసుకొను To comprehend.~~

[The common meaning is information; intelligence, news, experience, supposal (...) ఆకళింపునాకు — 29]

TUD. ఆకసము s. n. vide ఆకాశము. [Vem. 622. 1836]

s. ఆకస్మికము adj. Sudden.

[In grammar means Parsing] s. ఆకాంక్ష s. n. A wish, a desire. ఆకాంక్షించు To wish or desire.

s. ~~ఆకారణము s. n. The act of calling.~~

s. ఆకారము s. n. The form, shape, figure, mien. ~~మనుష్యాకారము The human form.~~ — 15
ఆకారముదాల్చు To assume a shape. ~~ఆకారముచేయు To make an effigy of any person or thing.~~ ఆకారముదుడుచు lit. To ~~wipe away or exterminate~~ [blot out] the form. This is a ~~most~~ common phrase in ~~abuse~~ [cursing]; as వానిఆకారము తుడిచివేసినాడు lit. ~~They have exterminated his form~~ [Be his form blotted out, or blasted]; equivalent to a common English imprecation ఆకారపుష్టుఁడు A ~~illiterate man of portly mien~~ [beau, a buck, a dandy]. ఆకారవంతుడు A handsome man. — 18

s. ఆకాశము s. n. 1. ~~The air, the~~ atmosphere, [welkin, region of air] ~~the~~ ether. 2. the sky, the heavens, the firmament. ఆకాశబాణము A skyrocket. ~~ఆకాశవాణి A voice from heaven.~~ — 1.1.26

s. ఆకీర్ణము adj. 1. Impervious. 2. crowded.

T. ఆకు s. n. 1. A leaf [green]. 2. betel leaf. ఆకుఅలము [(leaves and grass, i.e.)] ~~The second word in this phrase has no meaning in itself, but added to ఆకు implies Leaves, and other greens.~~ [vegetables, herbs] ఆకుకూరలు Pot herbs, [leafy plants] garden stuffs. — 2
ఆకుజెముడు [see on ...] The oleander leaved spurge — 23
Euphorbia Neriifolia Lin. [Hams (4.15.57)] ఆకుతేలు A [water, lit. green scorpion] particular insect. — 24
ఆకుతోట A betel garden. ఆకుపచ్చ [of greens] Emerald green. ఆకుపత్రి కపుచెట్టు A clove tree. ఆకుమడుపు A roll of ~~beetle~~, [betel Calvay 15] — 28

T. ఆకురాయి s. n. A file. ~~ఆకురాయిరాచు or ఆకురాయిపెట్టు To file.~~ — 13 #

s. ఆకులము adj. Troubled; distressed; confounded. [Dasav IV. 1895 — Nava 2.128]

[3. 107]

[ఆకు radii — రాట్నపాకులు the radii of a ~~spinning~~ wheel – the spoke; the leaf is తెక్క]

[1 ఆకు n. s. is also ~~the leaf of a door, and~~ the shutter of a venetian blind]

[2 ఆకాష్ఠము – see నిరాకాష్ఠమైన — 3 ఆకాశము or హృదయాకాశము is said to signify the centre of the heart and seat of the soul – but this I greatly doubt – Vide Vemana 2061 ఆకాసగంగు... See 20]

[4 also any hollow or vacuity – ఆకాసరామన్న – Jack Robinson – Nobody – a common anonymous signature]

[5 ఆకొలగు Scattering ~~(not~~ sprinkling, spreading, shedding See Sauhh Ratn. XXI. 63. 1 where ... 27]

[6 a ~~kitchen~~ garden – garden of herbs. — ఆకు is also, young sprout – ... to plant corn by sprouts – ... to transplant it – ఆకుమడి a field ~~planted~~ not sown – transplantation]

[7 ఆకుపత్రికము Cassia lignea]

[8 q.v. ఆయవ్యయకరము Income –]

[9 ఆకతము – Before then, up to then, as far back as that day]

[10 ఆకుకోయు to strip off leaves – note here ఆకు is used in the singular instead of the plural, as we say so many head (for heads) of cattle – ... Vema 8.12]

[11 – ... a rasp ... a ~~delicate saw, for~~ sharp file comb cutters saw – ... a small file ... a triangular sided file]

[12 పచ్చాకు (lit: green leaf) a certain fragrant leaf used in essences]

[13 ఆకుచిలుక a butterfly (large smooth) a kowell – ఆకుపులి a small species of leopard (ఆకుపోతు ...) The self planting herb]

[14 ఆకుపోతు ... or ... the self planting tree – the leaves of which contain the seed, and a leaf falling, germinates – see ... ఆకువేసు ... to eat paun ఆకుపురుగు a large green caterpillar]

[15 a definition ... ఆకారం చెప్పు tell me something positive about it. Some tangible proof]

[16 ఆకు betel leaf Uttara R. 4. 239 ఆకుచిలుక a butterfly ఆకుపుల్ల a thin flake of salt — 17 ఆకల see B. f 60 2 ...]

[18 ఆకారవంతుడు Nams 2.52 ~~the same, a pretty fellow, a beau~~ wrong – see ...]

[19 ఆకుమడి see నారుమడి (the 1st is the northern word) ఆకుమడుపు) A technical term in ... painting: the proportions in the height of human figures being determined by this rule for doubling a strip of cocoanut leaf. The rule is given in the శిల్పశాస్త్ర]

[20 ... 3 or ఆకాసరామన్న ... signify Jack Robinson, John a Noakes & Thos Styles]

[21 ఆకుజల్ల a species of జల్ల or river mullet. — 22 ఆకర్ణిక (See p 356 # No1) (not in W.) is explained (by Vnars with hesitation, as) ఆకర్ణాంతకచన్నులు Ear-reaching tresses]

[23 put this under || ... Done — 24 ఆకుమడి ... Yay. 3.20 — 25 ఆకాశగరుడగడ్డ a sort of plant which like misletoe grows not in the ground but on a large tree]

[26 ఆకాశపంచాంగం, a tale of a tub, a pack of nonsense — 27 ... 5 ఆకొలగు means "with loose flowing (locks)" Sauhh Rat XXI. 63. (This sense not in W.) Dishevelled, loose]

[28 ఆకుతేలు a scorpion the bite of which is considered ~~poison~~ mortal]

[29 I do not comprehend it ఆకళింపుచేసుకొన్నాను I comprehended it, or understood it]

ఆకుసన్నములు

① ఆగారము ... [illegible] ... Hence [illegible] (W. 1032) i.e. the [illegible]

ఆయుధాగారం Vish Pur. VII.419 an armoury
మారాగారం Bala Sas 2.17 the vagina

② ఆక్రాంతము &c agreeable, liked, agreed to, generally approved of

3+ ఆగాధము - Vem 1023 for అగాధము a depth

4+ ఆకొను to be hungry. Vem 1063 to have appetite. Tara 2.54 + Utt Ram VII.334

5 ఆఖువికము a bandicote (not in W.)

6 ఆగాంతకుడు a guest

7 nippers or clippers to cut betelnut with ఆకొత్తి

8 to assume, arrogate, pocket, appropriate wrongfully - to encroach on, abstract, misapply, divert, monopolize - to abstract, pilfer, filch, subduct - to embezzle - snatch -

9 ఇది లేకపోతే నాకు యాగము I cannot get on without this - dispense with this, also means, to desist, to be content. Jn B X f 75 [illegible] ఆగలేక [illegible]

× to lament, mourn, grieve v.n. Padma 2.3.28 grieve. M.1.1.210.a.

×1 ఆగలేము the same as {ఆక్రమించు}

12 ఆక్రమము habitation, dwelling, inhabiting. [illegible] to secrete, make away with. ఆక్రమణం Possession, holding

13 Jn B.X.217. [illegible] with a waxing and still swelling shriek

14 ఆఖ్యానం a ~~section or subdivision~~ episode of a book Rám. Sans. 1.117. A Tale or Fable, ancient story. Lalita X.57. n W.

15 ఆగమము M. III a sastra or sacred science W. Tantra - Sacti worship

16 ఆక్రాంతి Tara 4.159 + usurpation &c absorption abstraction

17 ఆకె the same as ఆమె Jn B X f 146 [illegible] to her house

18 ఆగవేగము with all speed. gramya (the word ఆగ is an anucar)

19 [illegible] these words stick in my throat

[illegible] Waste land set aside for pasture. See 21

20 ఆగడము Sar Dwi 155 a herd of heifers or female cows as b) [illegible] bulls

21..19 అతిథులకై [illegible] Sar Dwi 556 [illegible] put by & set aside for wayfarers. ఆగలేదు To defer, pause -- 29

[illegible] which put here Tara 3.121 [illegible] 23 ఆకృష్ట (not in W.) Lalita V.56 sed qu: Subriges, nigricans

[illegible] âcrishta. Sharpened, whetted. (W. only says Attracted drawn) occ.

ఆకృతి Literal sense, as opposed to figurative import.

26 ఆకూతం Ananda Tantra 3.26 the thought of the heart manifested by the acts. Expression of features. Eloquence of eyes - Compare (భావగర్భితం) manifestation or betrayal of passion. Conceit. See Pushpa Bana Vilas verse 4 where the comment says భావం

27 ఆగత్యం (or commonly ఆగడత్వం = [illegible]) Roguishness

28 ఆగబ్బగా [illegible] in a flood, heavily, in a thick shower, densely, bitterly (weeping) 31

29..21 spare him, let him alone ఆగనీ is properly a verb neuter meaning to stay

30 ఆగపెట్టు (causal of ఆగను) To arrest or check

31..20 ఆగబ్బగా Satyabh 3.36 all at once

T. ఆకుసన్నములు s. n. A ~~particular~~ sort of ~~Paddy.~~ fine white rice, slender leaved.

~~s. ఆకూతము s. n. Intention; design.~~

s. ఆకృతి s. n. A form, shape, figure, mien.

T. ఆకె ~~pro. She.~~ The same as ఆమె

T. ఆకొత్తు s. n. ~~vide~~ [illegible]

s. ఆక్రందించు v. n. To weep; to cry aloud; to lament. ఆక్రందనము or ఆక్రందము Weeping, lamentation.

[illegible] ఆక్రమించు v. a. To ~~encroach~~; to usurp; to rob or embezzle, monopolize. ... Vish. 2.13 ... ఆక్రమణము Usurpation; embezzlement

... [illegible] ... east, between

... ఆక్రోశించు v. n. 1. ~~To curse.~~ 2. to be angry or displeased with. 3. to entertain malice against another. ఆక్రోశము 1. ~~A curse, or imprecation.~~ 2. anger, dissatisfaction, weeping ~~3. malice.~~ Spite Illwill

to weep

s. ఆఖండలుడు s. n. One of the names of Indra, regent of the sky.

~~s. ఆఖనికము s. n. 1. A rat. 2. a hog.~~

s. ఆఖనికుడు s. n. A thief, robber, a burglar, housebreaker, a digger

G. ఆఖరు s. n. (from H. آخر) An end, a termination.

s. ఆఖువాహనుడు s. n. Ganēsa, son of Siva and Parvati; the deity of wisdom, and remover of obstacles. This name is given to him, because his vehicle is a rat.

s. ఆఖువు s. n. 1. A rat. 2. ~~a hog.~~ bandicoot

~~s. ఆఖేటము s. n. The chace, hunting.~~

s. ఆఖ్య s. n. A name or appellation.

s. ఆఖ్యాతము &c. adj. 1. Said, spoken. 2. rehearsed.

~~s. ఆగంతుకుడు s. n. A guest.~~

T. ఆగడము s. n. 1. A jest, a joke. 2. mirth, sport. fun. ~~3. derision, mockery.~~ ~~ఆగడముచేయు 1. To deride, to mock. 2. to jest.~~ ఆగడకాడు ~~or~~ ఆగడకత్తెడు A jester, a mocker, despiser

s. & T. ఆగతమగు v. n. ~~(from s. ఆగత ar-rived and T. అగు to become)~~ ~~To be ob-tained; to come into one's possession.~~ Past, elapsed, attained, possessed, held, got - found, recovered, found

s. ఆగమము s. n. 1. An arrival, ~~a coming, or approaching.~~ 2. a Sastra, or work on divinity, or a revelation, ~~sacred science, of divine origin.~~ 3. the rites and ceremonies prescribed in the Sastras. 4. a grammatical augment, a syllable or letter inserted in any part of the radical word. ~~5. a legal title, a voucher or written testimony.~~ affix - as ఇంచు in ఆగమించు the causal affix ఇంచు

s. ఆగము or ఆగస్సు s. n. Sin, offence, transgression, a fault. ~~Sacrifice to~~

T. [ఆగాకరకాయ s. n. A plant. Momordica Dioica.]

G. ఆగాత్యము s. n. Obstinacy; stubbornness.

s. ఆగామిక్రియ s. n. The future tense.

T. ఆగు v. a. 1. To stop, prevent, or hinder. 2. to support, or protect. 3. to harbour. Keep. Bhag X. ch 1.13. M Saup 2.136. 4. to keep, watch or preserve (crops, fruits) &c. prevent vide ఆచు.

T. ఆగుబ్బతిలు v. n. To be elated. ఆగుబ్బు Elevation, wonder. to rise, come up ... puffed up with joy

s. ఆగ్నేయదిక్కు s. n. The south east point, of which the god of fire is regent. [illegible] Rat. XVII.3 [illegible]

s. ఆగ్నేయాస్త్రము s. n. A weapon of fire. Jayad Ratha [illegible]

s. ఆగ్రహము s. n. 1. Anger, choler, displeasure, Vish. 1.16 rage, wrath. 2. trouble, annoyance. ఆగ్రహించు To be angry or enraged.

[Handwritten marginal notes, upper right:] ఆగంతుకుడు a priest, not regularly employed, an occasional mendicant friar. Radhica Swa 4.34.2 & Radhach 1.23 Anirudh 2.107 ... amorous blandishment, lewd sport, ... thing very funny

G. ఆఖరు. 18

అహ 60 ఆజ్ఞ

G. ఆఘూత్యము s. n. *vide* ఆగాత్యము.

s. ఆఘ్రాణించు v. a. To smell, to inhale. ~~This word is often used to express parental fondness~~; parents ~~being in the habit of~~ smelling a child's head, instead of kissing the infant. ఆఘ్రాతము &c. ~~Scented~~; smelled.

s. ఆచండాలము s. n. ~~(from s. particle ఆ and s. చండాల an outcast)~~ People of all classes, down to the chandalas or Pariahs. i. e. All men of all classes

s. ఆచంద్రార్కము adv. ~~(from s. particle ఆ s. చంద్ర the moon and అర్క the sun)~~ During the existence of the sun and moon; as long as the world exists; ~~for ever~~.

T. ఆచట adv. On that side.

s. ఆచమనము s. n. The sipping of water three times, before religious ceremonies, or meals; or after meals or the necessities of nature; repeating at the same time the 24 principal names of *Vishnu*.

s. ఆచరణ s. n. *vide* ఆచారము.

s. ఆచారము s. n. 1. ~~An established~~ rule ~~of conduct. 2. a religious~~ institute, or observance. ~~3. the rules of moral conduct among a people, or nation~~. 4. the practice, customs, habits, usages, or ~~laws of a country, or of any particular class of men~~. ఆచరించు v. a. 1. To practise, or do habitually. 2. to put in practise the precepts of religion. 3. to celebrate a religious festival.

s. ఆచార్యుడు s. n. 1. A teacher or instructor ~~of the Védas~~ in religion. 2. a spiritual guide.

3. a person who invests one with the sacrificial thread. a confessor

s. ~~ఆచితము s. n. A weight of ten poolties. adj. spread; extended; accumulated.~~

T. ఆచు v. a. 1. To stop, to hinder, to prevent, ~~to withhold~~. 2. to support, to protect. 3. to preserve or watch ~~fields, gardens &c.~~ [నోరాచి మాట్లాడు To speak considerately or cautiously.] *vide*

G. ఆచూకి s. n. 1. A trace, token 2. a cause. (Hind)

s. ఆచ్ఛాదనము s. n. 1. An clothes. 2. a

దించు [illegible]

s. ~~ఆచ్ఛురితకము or ఆచ్ఛురితము s. n. A satirical laugh.~~

s. ~~ఆజవంజవము s. n. A family.~~

s. ఆజానుబాహుడు s. n. Long armed A man whose hands reach to his knees. A person of this description is considered not only handsome, but destined to be a hero.

s. ~~ఆజానేయము s. n. A horse of a good breed.~~

s. ఆజి s. n. War, battle, combat.

G. ఆజు adj. Ready, present.

s. ~~ఆజీవము s. n. Livelihood, profession.~~

s. ఆజ్ఞ s. n. 1. An order, a command. 2. permission, congé. 3. ~~punishment~~. 4. custody, under command of. ~~ఆజ్ఞయిచ్చు To give an order.~~ ~~ఆజ్ఞలేనపము To disobey an order.~~ cast away. ఆజ్ఞచేయు To ~~punish~~. ఆజ్ఞచేయించు To commit to custody; to cause to punish. ఆజ్ఞాపించు To order or command. execute (sentence) To Sentence to death Bilh 3.40. to doom

Handwritten marginal notes: To fondle (see mūrkkonu); Perceived by smell; The community every grade; For ever; eternal perpetual; Pad. P. 12.281; M. 1. 1. 143 Libation; duct.; 1847. 16. customs; institutes; to be "used" to, to use "to", To perform (bathing, &c.) Amir. 3.79; ah. 1; He who has a stocked library is a doctor; See a precise definition, in Lalito. 3.5 "a tutor" a chaplain; keep, curb, stay, restrain; To heed, look to, tend; story. Lalito X 57. n W. A Tale or Fable, ancient; Sar Dwi 623; Chatu 1.67 No 2; Pad. 3.51; Bhe 45; Tam 5.18

G ఆచూకి । ఆజీలు । ఆఘూత్యం

6

ఆ(ఘూ)ణావము – see మూర్ఛ(ఘూ)ణావము.

2 ఆజ్ఞాధార obedient

3 ఆచిమించు M. 1. 1. 151 [illegible]

4 to go slowly – Gan 48 [illegible] speaking slowly – See Tara 3.114 & 4. see ఆపట – One would think that from ఆగు to be stopt, ఆచు comes. So from this, (ఆప్పు) a stoppage

5 (no ref here) Note upon oyaram ఒయారం, చిత్రం and కులుకు – Thus ఒయారం Real grace or elegance, unassumed. కులుకు Affected or factitious assumed prettiness – "an air or grace". చిత్రం Fresh, blooming. PRETTY HARMONY GRACE

6 ఆచారి – a title given to many bramins of the [illegible] sect – It is peculiar to the Vaishnava sect – Elsewhere simply a title of honour – [illegible] a merchant

7 ఆచ్ఛాదితం hidden concealed

8 (no ref here.) Radhica Swantanam, book IV [illegible]

[Telugu verse, illegible]

11 ఆచు to collect (or gather) (a flock) – to fold them [illegible] to refrain.

12 ఆచె "The [illegible] or second dry grain crop." Vizag list. The 3rd is called [illegible]

13 Gaudapha 35 [illegible]

14 ఆచార్యం answers to legal "Prescription," i.e. Rule produced or authorized by long custom: custom continued till it has the force of law." Compare on [illegible]

15 ఆజ్ఞాపనం Tara 2.2 Command order behest

16 ఆచంట్లేశ్వరుడు [illegible] informs me is a name of Siva worshipped under the form of a woman's nipple instead of a lingam!! from చన్ను a breast!!! [illegible] nipple

17 [illegible] Blinking their own names + prettying their own names out of [illegible]

18 .. 11 from sleep – to keep off drowsiness

అక్కడకు every here & there, or now & then

act అక్కడ there — thus in Vemana [illegible]

[illegible]

[illegible] 1 అడుగడ by degrees — but little & little, here & there

[illegible] and ఆడమనిషి — a woman 3 ఆడ 3 ఆడంబరము గంపుమాల్లాడు Vem 1:30 to talk big, vaunt 4

big 4 singular ఆడంగి 5 ఆడవెలది — a dancing girl — an actress — also a species of metre. see page [illegible]

& Vem 1295 X ఆడడాడ Vema I·66, pr^d here and there — now & there V.1:65 — V. 1310., see 16

8 ఆడ a mast pin — that connects it with the upper mast. Rather, ఆగి

9 ఆడంగి a woman —

X. This verb signifies to play, to act or make to personify, in the most extensive variety of meanings, deriving its meaning usually from the noun to which it is attached — these nouns are mostly in the plural — thus — అబద్ధము a lie — అబద్ధాలాడు to lie — గుద్దులు thumps ~~blows~~ గుద్దులాడు to thump ~~come to blows~~ — [illegible] — [illegible] to play the fool — మాటలు words మాటలాడు to talk. It signifies the exercise of ~~the quality~~ whatever the word attached to it expresses * దయ్యము a devil — దయ్యాలాడు to play the devil — అంకు adultery అంకులాడు to play the whore — చదరంగము chess, చదరంగమాడు to play at chess * and is usually neatly expressed in English by turning a noun into a verb ~~[illegible]~~ — thus అబద్ధము a lie అబద్ధాలాడు To lie జగడము a quarrel. జగడమాడు to quarrel — జలకము a bathe — జలకమాడు to bathe తడుము groping. తడుములాడు to grope. తళుకు glittering తళుకులాడు to glitter See also గాలరుడు

suffice — [illegible] ఉండదు it will not suffice — To last

now and then. here and there — corrupted from అక్కడక్కడ

or ఆటే, an interjection expressing Nonsense! Pooh! Ahal. 96

[illegible] to object, raise objections [illegible]

[illegible] to prevent.

16 ఆడపెళ్ళివారు Kine — [illegible]

17 ఆటాలు a species of cress. Amalie. p 69 18 ఆడపల Radha 3. 17 +

19 ఆడది Hams. 2·15, Ahalya 1·34 a dancing girl une danseuse 20 ఆడది a female, a woman [illegible] is

a waiting maid, a lady's servant, a maid of honour

21 ఆడు meaning to promise. Radsma 3. 167 22 ఆడితప్పనివాడు one who departs not from his word. ~~23~~ [illegible] on that side That way so also [illegible] & [illegible] from [illegible]

24 ఆడిపోసుకొను Radsant 1.102 (tica) To revile or flout

25 ఆడి an affix, implying doer, performer — Thus మాయలు tricks మాయలాడి a rogue [illegible] graces [illegible] a grace or lovely woman

Sar Dwi 292.4.429

S. ~~ఆజ్యము s. n. Clarified butter, ghee.~~

T. ఆట s. n. 1. A dance. 2. a play. 3. a game. ఆటాడు To dance or play. Radsant I. 82 ~~ఆట ఓడు To lose a game. ఆట గెలుచు To win a game. ఆటపాట Dancing and singing~~. ఆటవిడుపు A holiday; a play day ~~granted to school boys~~. ఆటకత్తె A dancing girl. ఆటకాడు A boy ~~male~~ dancer, player, actor, a gambler. [~~ఆటపాటలు~~ Dancing, singing & playing ~~accompanied by vocal and instrumental music~~. ఆట్లాట Play, pastime, a joke. Sport pastime joke

T. ఆటంకము s. n. 1. Prevention, hindrance. obstruction objection, difficulty, obstacle resistance. 2. molestation. 3. hesitation.

S. ~~ఆటకము s. n. A sparrow.~~

T. ఆటగొల్లు s. n. A rake, used in husbandry.

T. ఆటపట్టు s. n. An abode, a residence.

S. ~~ఆటి s. n. A bird. (Turdus ginginianus.~~

T. ~~ఆటివచ్చు or ఆటు v. n. To last, to suffice.~~

T. ఆటుపోటు s. n. ~~Severe pain, caused by a wound, or sore.~~ Flow & Ebb & Flow Throbbing

S. ఆటోపము s. n. 1. Pride, pomp. 2. fury.

T. ఆట్రగడ s. n. vide అట్రగడ.

T. ఆడ or ఆడు adj. Female. ~~s. n. A place.~~ adv. There.

ఆడకూతురు (from కూతురు a daughter) A daughter of ours a woman.

T. ఆడంగులు ~~[illegible]~~ s. n. plu. Women. ఆడంగి ~~[illegible]~~ A man who has the voice and habits of a woman. an Effeminate Womanish man

S. ఆడంబరము s. n. Pomp Trim A charge (sounded by musical instruments). 2. loud yell, or ~~the~~ roaring ~~of elephants~~. 3. onset, the beginning. 4. pride, pomp. ~~[illegible] A collection of clouds~~. samaun, apparatus

ఆడంబరుడు he who is in Trim or Pomp (see Pros § 183 ⊥) "They come like sacrifices in their trim" Shaksp

"Terrible as an army with banners. Sol Song VI. 4

[illegible] decked, adorned with garlands. see Prosody. page 35

T. ఆడిక s. n. ~~Infamy.~~ Report Rumour, news. Talk —

T. ~~ఆడికోలు s. n. A rumour or report, generally applied to such as are of an unfavorable kind.~~ — 24

T. ఆడు v. a. # To play, to dance. 2. to speak, or promise. 3. to perform. v. n. To shake, to totter, to wag. ఆడుకొను v. comp. To talk to oneself, to play. ఆడించు v. caus. To cause to play &c. ఆడితప్పు (from తప్పు to fail) To ~~break~~ a promise. ఆడు ~~is added to a great number of nouns, to give them a verbal signification; and, in such cases, takes its meaning from the noun to which it is affixed:~~ thus, అబద్ధమాడు (from s. అబద్ధము a lie) To tell lies. ఆట్లాడు (from T. ఆట a play) To play. అల్లల్లాడు (from T. అల్ల a corruption of అలలు waves) To be violently agitated or shaken, in commotion. ~~ఈడ్చులాడు (from T. ఈడ్పు dragging) To drag, or pull mutually~~ to jerk. ~~ఇచ్చకములాడు (from T. ఇచ్చకము flattery) To flatter, to cajole, to allure, to coax. ఈదులాడు (from T. ఈదుట swimming) To swim. ఊగులాడు (from T. ఊగుట swinging) To swing, to hang, to be in agitation. ఎకసక్కెములాడు (from T. ఎకసక్కెము a joke) To sport, to jest, to jeer. కలహమాడు (from s. కలహము a quarrel) To quarrel. కాకితాలాడు (from T. కాకితము a card)~~ To play at cards. ~~కొట్లాడు~~ (from T. కొట్టు a bite) 1. To wrangle. 2. to come to blows; to fight as dogs ~~[illegible] (from s. [illegible] a dance) To dance.~~ {[illegible]

M.1.1.206 To USE, PRACTISE, DO, PERFORM, PLAY — More. To place, put, set. act a character. To personate, personify, act, represent. To talk, speak. V. 660, 1535 sound, or play on an instrument To lie with a person Hams V. 209 # To move a thing — hilana Bx 357 sound To make (the child) play [illegible] give & break

say M. [illegible] I. 16 Bhask. Bala: 667 21.

[illegible] gives a causal sense to [illegible] to come forward *J Bha V. 125 To advance. v.n. [illegible] are you going to desert him: do you mean to leave him

[illegible] to speak the truths Vem 180

[illegible] to defy ~~To bid defiance~~ ~~Vem 968~~ & Chandr: 2·35

ఆడించు to make game of. V. 3186

[illegible] have it a[illegible] tongue [illegible] the wings, To fly

సరసమాడ see సరసం — lovely ... [illegible] he began to assume a shrewd manner [illegible] he stood stock still

Squabble

G

These and many more verbs are added to లాడు at pleasure when particularly when colloquially used; the root of the verb standing as a plural noun as in మాటలాడు, as in English to come to words, come to blows &c where to strike and to speak are intended.

ధాతువు ఆడుచుండె the pulse beats.

ఆడుకొను to use or wear, to appropriate v.a. ... v.n. To play, or amuse himself.

blow) To fight, to quarrel. ~~గానుగాడు (from T. గానుగ an oil press) To press oil. గుద్దులాడు (from T. గుద్దు a blow) To fight. చదరంగమాడు (from TUD. చదరంగము chess) To play at chess. చెరచెరలాడు (from T. చెరచెర anger) To be angry. జగడమాడు (from T. జగడము a quarrel) To quarrel, to fight. జలకమాడు (from TUD. జలకము ablution) To bathe. తడుముకులాడు (from T. తడుము grop-ing) To grope, to seekout, or search for. తళతళలాడు (from T. తళతళ a flash) To shine, to glitter.~~ నడమాడు (~~from T. నడుమ the middle~~) To take moderate exercise on foot; applied to convalescent persons. నీళ్లాడు (from T. నీళ్లు waters) To bring forth a child, because water precedes the birth. ~~పకపకలాడు~~ (from T. ~~పకపక a loud laugh) To laugh loudly.~~ పాకులాడు (from T. పాకు crawling) To crawl. పారాడు (from T. పారి creeping) To creep. పొర్లాడు (from T. పొర్లి rolling) To roll. ~~పోట్లాడు (from T. పోటు a stab) To quarrel, to fight. బంతులాడు (from T. బంతి a ball) To play with a ball. మోగమాటాడు (from T. మోగమాట a dance) To dance. మాట్లాడు (from T. మాట a word) To speak, to converse. ముద్దులాడు (from T. ముద్దు a kiss) To caress, to fondle. వరసలాడు (from T. వరస relationship) To treat another, in joke, as a relative.~~ వేటాడు (from T. ~~వేట hunting~~) [వేటాడు] To hunt ~~శివాలాడు (from~~

ʹ×J

s. ~~శివము inspiration or possession) To speak by inspiration; to be possessed by a spirit.~~ సమర్తాడు (from T. సమర్త maturity ~~the first signs of womanhood~~) To become a woman. సరసమాడు (from s. సరసము a joke) To sport, or jest, ~~or jeer.~~

T. ఆఁడు adj. Female. ~~vide~~. ఆడ - ఆఁడుబిడ్డ 1. A ~~female child~~ little girl. 2. the sister of one's husband. whether ~~elder or younger~~ —14 Das: 9.97

T. ఆఁడేలు s. n. ~~vide ఆడే~~. see ఆడేలు a certain bird?

s. ఆఢకము s. n. A measure of capacity, containing about 750 cubical inches; a *mercal*. To the northward, this word is equivalent to a *toom*, which, in general, contains about 4 mercals.

s. ఆఢకి s. n. The grain called ~~Doll~~, pigeon pea; ~~Cityous~~ Cytisus *cajan*. —3 —16 —20

s. ఆఢ్యుఁడు s. n. A lord, a master; ~~one who is~~ an opulent man. Ruler, governor —16

T. ఆణంకోళ్ళు s. n. *vide* ఆడంకోళ్ళు

s. ఆణి s. n. A pin, or nail. adj. round, spherical, globular ~~as applied to pearls only~~. plural ఆణులు —8, 18, 12, 24

T. ఆణె s. n. A vital part; a secret. ఆణెకాఁడు 1. A ~~man acquainted with secrets~~ confidant, confidential friend, an intelligencer. krivati. ~~vital~~ part 1.28 —X, XI

s. ఆతంకము s. n. 1. ~~Disease, pain. 2 fear.~~ —4, 17

s. ~~ఆతంచనము s. n. The act of turning fresh milk, by casting butter milk into it.~~

T. ఆతగాఁడు or ఆతఁడు ~~pro. masc. of the 3d. person.~~ He. ~~This word is honorifically applied to equals.~~ that man —25

s. ఆతతము adj. Extended, large. —8

s. ఆతతాయి s. n. A ~~felon, thief, or murderer~~ 19 a scamp a rascal —13 XIII. 3. ...

T. ఆతను s. n. ~~vide ఆతఁడు~~ ఆతగాఁడు err He, that man

s. ఆతపత్రము s. n. A ~~large~~ umbrella, or parasol —15, 21, 28. Salito. VII. 9 gilt chatter umbrella. Satin...

Rucmangada 2.134

ఇంటి యందలి the circumstances or particulars. ఆతప

68

① ఆనో a year. Thus ఆనో ౧౮౨౨ in the year 1822 Surely from *Anno* (Latin)

2 ఆతఁడు for ఆతఁడు in composition as ... Vasu 869, 1027, 1758

3 The measure called a పుట్టి

4 see ~~ఆ~~ ...

5 about 62½ ~~(pounds)~~ pints (7 gal 6½ pints) but ~~...~~ the north. four times as much — or 31 gal 2 pts

6 ఆణెలు the vitals — ఆణెకాఁడు ... a man acquainted with my family secrets. —26

7 ~~s.~~ s. n. extent, magnitude, size, greatness, bulk, Velocity Speed. Swift. Chandet II. 5

8 ఆణా an anna, or $\frac{1}{16}$ — (Hind). See ... $\frac{1}{16}$ of a Rupee or one anna is thus ciphered "౼౧ —" One anna is one sixteenth of any sum: thus Interest — 22

9 ఆఠీ, at cards, means Hearts (the English word)

X ~~ఆణ... to exhibit represent, personify~~ error. ? a

XI ~~ఆ... anjamulu — Cress seed? vide Tariff ... unknown~~

12 ఆణిముత్తెము a globular pearl — Hams 2. 42 — see on ...

13 ఆతతాయి Sucas 2. 13. a villain — see ఆతతాయి

~~14 ఆ... or ... v. a. to set leaning against, or to set (a spear) against (the wall)~~

14 ఆడుమరండ a widow + woman this is a term of reproach. Vema 2. 44

15 ... Salasar ... Ulnanga Uang. 1. 10 the nymphs ... ? The tica says, ... See — 23

16 ఆఢ్య = ... Which has or possesses ... 1. 44 ... See Lalitop. 4. 69 a cup holding nectar

17 ఆతంకం Fear apprehension (Traye Murti inter loquendum)

18 ఆణెపెట్టు to set a man as security, or adversary, or duress

19 ఆతతాయి = ... = ... 20 औौकित 20 ఆత్రా... (not in W) Lofty — high raised — see Bhanumati 4. 46 — See also ... & ... neither in W.

21 ఆతపత్ర Canopy Tester

22 .. 8 at one anna per month, upon 32 Rs. for instance, would be 2 Rs. a month, or 24 Rs per year — Such usury is often paid.

23 – 15 ... ఆతపత్రం — Kutuca. Part 2. sect 7. p. 1.

24 ఆణిపోటు a mortal wound, a deep wound

25 ఆతగాడు and ఆతఁడు are intensive forms (see ...) Vij Vil. 1. 5

26 .. 6 ఆణెలుబట్టి ... To reconnoitre, to survey or spy out, observe or take notice

ఆతపము
1 ~~ఆతపము v. a. to bite?~~ (1) ఆదిగా ~~ఆ సొమ్ములు and other property also~~
or ఆత్మసంకటము a disease self produced — more decently ఆదెంగ్ [illegible]
2 ~~ఆత్మ~~ రోగము ~~a natural death~~ — constitutional — also simply a sickness — 3 see Pa Sura. 1. 91 [illegible] prova
+ ఆత్మలింగము God — Vem 597 ~~[illegible]~~ 2137 ఆత్మయోని. Sabd Calp 2. p. 65 — ఆత్మకుడు Tara 2.77.
5 — క్షుధాతురుడు Ah. 16 he that is ~~afflicted~~ overcome with hunger Ah: 24 కామాతురుడు sayl^d with desire full of lust
6 ఆత్ముడు God, as the Soul of Life — Vem 492 493 — ~~సైదాత్మ~~ the holy Spirit.. ఆత్మ the living principle
X See Ah: 25 — 8 See Vem 1224
original, Prime, Principal Hams: 2.98 [illegible]
9. ఆదిఅది God, the First of Beings, — ఆదితప్పి failing of attaining desire V. 1556 —
Vem 1723
ఆతురమైన eager, hurried, precipitate, hasty ఆతురకుడు B X. 223 an irrepressible fellow
Vem 1808
XI ఆతురము s. n. affliction, affection, disease! devotion, strong inclination to,"
12 he who knoweth of the spirit ఆత్మదేవుడు our own God Psalm 67. 6. ఆత్మ [illegible] ... 31
13 to bring the mind into subjection. to subdue the spirit ఆత్మ జలం ~~[illegible]~~ urine
14 ఆతురత — see ఆతురము
15 ఆదిగాను etcetera — as [illegible] and so forth. It has a plural form as ఆదులు
16 Tara 3. 8 she days [illegible] ఆదికొలము food of — ఆదిని in the beginning Vem. 973
17 ఆత్మగతము M. 1. 1. 163 ~~ఆత్మ~~ his own. Brih. 6. 7. — ఆత్ముడు a friend, as being another self Vish VII. 26
18 ఆదర్శి: see ఆద్యుత్తము —
19 ఆత్మారోపణము Vrah. 5. 116 a ceremony representing drinking fire — a part of the yagya rites
20 ఆత్మయోని Cupid — ~~[illegible]~~
21 ఆత్మ త్రనము womanishness
~~[illegible] on my own account~~
22 ~~ఆదిమాయి [illegible]~~
23 ఉత్తరాది northwards. ఆది is originally "him of ambrosial body."
24 ఆత్మ the body — Thus in Tara 2. 77 amrit. atmacu is
25 Campb. is right # but this is whose. — a vulgar word "the beginning
26 [illegible] Tara 3. 121 ఆ = ఆదితల
27 ఆత్మతనయ own daughter — Thus in the Prabodha Chandro. Cupid exults saying [illegible] See also Vicramar. Charit. 5. 11.
[illegible]
ఆది or ఆదులు or ఆదిగా or మొదలైనవి may be translated "and so forth" Jones in Menu XI. 120 If added to the words north south east west it may be translated — wards, as ఉత్తరాది northwards
29 ఆతురత్వమై Being afflicted. Vicr Cha VI. 134 (vachanam)
30 గర్భాతురం Destitution — the being without food to eat
31.. 12. heart felt terror, or, fear of death Hari Vams. 1. 12? horror. ఆత్మ [illegible] a constitutional or.. 36
32 ఆదాయం The grounds or object? with which money is paid? as దేవాదాయం. lands sacred lands బ్రహ్మదాయం lands granted to bramins ధర్మాదాయం lands given as charity [illegible]
33 ఆదానం Taking, acceptance, receipt W: cite sloc from Menu;
34 ఆత్మీక.. [illegible] Lalito VIII. 3 divine latitia spiritu imbuta
35 ఆతోద్య Lalito X. 32 a musical instrument. W. 36. 31 natural disease as opposed to [illegible] a local fever found in certain villages Also a decline or death without any particular disease — so we say he died of himself
37 ఆదారులు Tara 4. 39 see [illegible]
38 ఆత్మకమైన Consisting of. [illegible] Consisting of real & personal goods
39 ఆత్ముడు Vema 493 (IV. 7)

Hams 2. 180 + Vicr: 3. 70

s. ఆతపము s. n. Sunshine, ~~heat~~. ఆతపవారణము A ~~large~~ parasol. or umbrella

26 — s. ఆతరము s. n. Fare, freight.

s. ఆతిథ్యము s. n. Food given to a guest; hospitality, entertainment adj. ~~Proper for a guest~~, hospitable.

7 — 14 — s. ఆతురము s. n. 1. Haste, hurry, precipitation. 2. eagerness, avidity. ఆతురించు v. a. To hurry, to hasten. ఆతురపడు v. n. To ~~be in a~~ haste, or hurry, ~~or haste~~. precipitate

~~30. XI. 29~~ — X — Chandlek. 2. 7

29 — s. ఆతురము &c. adj. 1. Afflicted, or affected, diseased with disease 2. devoted to, strongly inclined to.

Ah: — 5

r. ఆతులు sing and plu. The pubes, or hair round the privities. שער הרגלים Isa VII. 20

35 — 3 — s. ఆత్మ, s. # 1. The self soul. 2. Brumha, the supreme ~~deity~~ spirit, and soul of the universe. 3. ~~the body~~. 4. the understanding, the intellect. 5. the mind, or faculty of reason. 6. life, spirit, the vivifying soul, in opposition to the sentient one. 7. self, ~~the abstract individual~~. ఆత్మజుడు A son. a born from ones self ఆత్మజ్ఞుడు A man ~~who possesses a perfect knowledge of the deity~~. of pure soul or self knowledge ఆత్మీయము &c. adj. Belonging to one's own party, Party, partizan, sidesman ఆత్మఘాతుకుడు A suicide, a self murderer. ఆత్మవంచనచేసుకొను ~~To deprive one self of the necessaries of life~~. పుణ్యాత్ముడు A good hearted virtuous man. పాపాత్ముడు A bad hearted vicious man. a sinner

self 1965 — 24 — 6, 4 — Pl: ఆత్మల — V. 1443 — 27 — 38. 19 — 13, 2 —

39 ~~20. 17 34~~ — 8 — TUD. ఆత్రము s. n. vide ఆతురము.

s. ~~ఆత్రేయి s. n. A woman in her menses.~~

s. ఆత్రేయుడు s. n. 1. The moon. ~~2. the name of a holy sage~~, or the son of Atri.

T. ఆదట s. n. ~~Satiety, satisfaction, contentment?~~ Afterwards, Yayati 4: 184 Sar Dwi 612 — 5 In the next place In Bhascara Satacam verse first it seems to ~~mean~~ be a noun, and this misled MV. but there it certainly must be construed differently Yet I suspect Satiety to be the truth.

s. ఆదరణ or — ము s. n. 1. Consolation, comfort. 2. a kind reception, favorable treatment, welcome 3. aid, support, assistance, 4. regard, respect, veneration. Tara 2. 54 + Hams. 4. 340

G. ఆదరబాదర adv. ~~In great~~ hastily, ~~and confusion~~. edly.

s. ఆదరము s. n. vide ఆదరణ — ఆదరించు 1. To console, solace, cheer, soothe, pacify, fondle, comfort, or caress, 2. to respect. 3. to assist, support, or receive kindly. Ha I. 331 Tara. 3. 8 BX: 215. see Vrah 6. 179 agree, consent

TUD. ఆదరువు s. n. 1. Protection, support, aid, refuge. ~~2. subsistence~~. Subsistence.

s. ఆదర్శము s. n. A looking glass, or mirror.

G. ~~ఆదలబాదల adv. vide ఆదరబాదర.~~

G. ~~ఆద్య s. n. vide ఆదాయము.~~ ఆదాపేయము 33

G. ~~ఆదాబాదా adv. vide ఆదరబాదర.~~

s. ఆదాయము s. n. Profit, gain, income. Hoarding — 32 Stock fund

T. ~~ఆది s. n. A mark left in a book, to shew the place where the reader stopped.~~ The beginning 25 ~~37~~

s. ఆది adj. First, prior. s. n. 1. The beginning, the origin. 2. in compos. (&c.) et cetera. Via. 29 — M. 1. 1. 179 — ఆదియందు B. 8. 411 ఆదితాళము One of the modes by which time is measured in music. ఆదివారము Sunday, so called, because it is the first day in the week. ఆదివెలములు vide వెలమ s. n. plu. The original Velumas. ~~This is the principal Soodra cast in the northern Circars, and is understood to consist of the descendants from the principal aborigines of that part of the country.~~

s. ఆదిత్యుడు s. n. 1. The sun. 2. A deity of a particular class, viz. the Adityas, of

ఆది [illegible]
169
ఆదరించు Vem 1602 welcome, cheer, tending, entertainment, respect — kindness, affection Tara 3. 8 & Radha 1. 43
treat kindly, please, to welcome, entertain or make much of Tara II. 53 Naish 3. 47
[illegible] empty bellied
4J ఆదాపేయము to obtain payment to pay, discharge, liquidate
9. 23 etcetera Vem 200 [illegible] 2. 106 [illegible] 2. 86 M. [illegible]
ఆదివిష్ణు the origin [illegible] Vem 2129
The chief, pre-eminent V. 1327
ఆదిని Originally, at first In the beginning ఆదిగా సొమ్ములు and other property ఆదిని M. 1. 1. 37
15, 21. 28

G. form 18

whom there are twelve; they are forms of Soorya, or the sun, and represent him as distinct in each month of the year.

s. ఆదిశేషుడు s. n. The chief of serpents, first of its kind. It is understood to have 1000 heads, upon which it supports the earth, and it forms both the couch and canopy of the god *Vishnoo*.

T. ఆదుకొను ~~To assist, aid, or protect.~~ *to undertake, answer for, be security for, or responsible for*

s. ఆదృతము adj. Respected, respectful, honored.

s. ఆదేశము s. n. 1. ~~in grammar, Permutation, substitution~~? 2. an order, or command. *News. Speaking*

T. ఆదోక adj. *lit.* in the form of a cow's tail. Oval, *slanting* sloping? *M. Vencaya.* *Tapering*

s. ఆద్యంతము adv. (from s. ఆది *the beginning* and s. అంత *the end*) From the beginning to the end. s. n. The beginning and the end. ఆద్యంతరహితుడు He who has no beginning or end, God.

s. ఆద్యము &c. adj. First, initial, primary. *in the prime*

s. ఆధానము s. n. 1. The placing or holding. 2. a ceremony performed with consecrated fire. 3. ~~a ceremony before cohabitation, with the view to ensure conception.~~

s. ఆధారము s. n. 1. A prop; support; *basis, groundwork,* aid; protection. 2. a receptacle, location. *Vem 527 m. 1.2.12* *ground for belief or opinion*

s. ~~ఆధారి s. n. A centipede of a red colour.~~

s. ఆధి s. n. 1. ~~Mental pain~~ *sorrow, grief, of mind*. 2. a pledge or pawn.

s. ఆధిపత్యము s. n. 1. Government. 2. authority. *Royalty. Kingship*

s. ఆధేయము adj. Placed; deposited. *Hoard*

s. ఆధోరణుడు s. n. An elephant driver.

XVI

ఆనమ్మనీ Dap. 2. 438 for my sake *Ila IV. 65* *see Tara 2.76 Ila 3.122 do it if you love me* *ahal. 89*

TUD. ఆన s. n. (from s. ఆజ్ఞ *an order*.) 1. An oath. 2. an adjuration. 3. a protestation. 4. a citation on the part, or in the name of the Government, to arrest any one, or to oblige one to come to justice. ఆనపెట్టు To adjure.

s. ఆనంద s. n. ~~The 48th year of the Hindoo cycle of sixty.~~ *a name of Balarama W or Bacchus*

s. ~~ఆనందకాననము s. n. *lit.* the grove of joy. Benares.~~

s. ఆనందథువు or ఆనందము s. n. Happiness. joy. ఆనందబాష్పములు 1. Tears of joy. ఆనందించు To be glad. *Utt Ram 6. 229*

s. ఆనకదుందుభి s. n. A name of *Vusoodeva* the father of *Krishna*.

s. ఆనకము s. n. A large kettle drum. 2. a tabor. *Lalita XI. 4* *Dasav. 9. 54*

s. ఆనతము adj. Bent, humbled.

TUD. ఆనతి s. n. (from s. ఆజ్ఞప్తి) 1. An order. 2. permission, leave. *M Aranya VII. 311.*

TUD. & T. ఆనతిచ్చు v. a. To say, tell, or relate; *command, desire* applied to superiors addressing inferiors. *Instruct*

s. ఆనద్ధము s. n. A drum.

s. ఆననము s. n. The face, or mouth. *B x 284 Bh Ra Sun 396*

G. ఆనపకాయ s. n. A long gourd. *Cucurbita lagenaris.* *snake melon*

T. ఆనవాలు *ఆనవాలు* s. n. 1. A mark or token. *a feature, an initial letter* 2. *keepsake* *(in the plural – porridge)* boiled milk *with rice* *see Tara 3. 18–65 Hamsa 4. 4*

s. ఆనాయము s. n. A net.

s. ~~ఆనాహము s. n. Length, especially of cloth.~~

T. ఆను v. n. 1. To lean, rest or recline *To be contiguous, or to touch. leave Tara 2.95. III. 137* *PUT* upon. 2. to bear. 3. to drink. ఆనించు v. a. *Vishnu 3. 285. Guswa 1-8-44* *V. 1638, Ahal 92 his teeth resting on hers. In composition, it means to apply, or put, as B. x. 209 పాలిండ్ల విషమూని She put poison on her nipples.. చందెపులలో తెనికొమ్మ .. యూనినిప్పె. &c.; leaning. The వరద వచ్చి దారిమీదయూనితెగకోసెనది the flood fell on the road & cut it through*

G 1 15.19

ఆనతీయవే Please to relate this. Hari Vam 1. 17. *ఆనతీవయ్య Vouchsafe to tell. Ila 1. 64 vouchsafe* *Padma 2. 3. 48 Haddsua 4. 15*

1 [illegible]

2 ఆనంద(ప)ద్రవము Same as ఇం[illegible]యము. sense 3d. W. 84 VS

3 The deity. Vem 1065 The Blessed One

5 also [illegible] VS

6 ... దేవునియానన్న I swear by God – నీయానన్న I swear by thy gracious self – See Vem 1712. 149 225

7 a token as a ring &c sent by a messenger

8 ఆనతియిచ్చు. Ab. 20: Pad: 2. 3. 48 Tell me. Vishnu 1. 8. Brch. 5. 140. see [illegible] See Vem 1323. 1805

10 + ఆర్థించు Intreat ~~This word is neither Telugu, Sanscrit~~ from [illegible]

11 of which bottles are made. I have heard a large common gourd so called by a gardener

12 ఆదరువు – bail, security, undertaking, answerableness, responsibility

ఆదరువుకొన్నవాడు a sponsor, a security, bail – see 28

13 the true meaning, ~~seems to be~~, the shape of an ~~inverted~~ cone whether inverted or not; acclivity, descent (v. Hunter in గావుదుం gâo dum) conical, pyramidical; slant, aslant

14 also the same as ఉత్సంధానము –

15 ఆదులు – see ఆది

16 ఆదుర్దా – see [illegible]

17 ఆదిల్లు To cut off – [illegible]

ఆదిల్లు Cut off my head else

18 ఆనక Thereafter, afterwards – vulgar for ఆమువెనక

19 ఆదుర్దా adurda trouble, distress – adurda padacundu do not trouble yourself

వానికి ఆధీనం చేసి delivered, gave, made over it to him

20 ఆధీనము {possession, control; trust, charge} v. swadhinamu – Telugu from [illegible]

21 ఆనంతరము M. 1. 1. 145

22. ఆను To appear, or be perceived = కనబడు To occur to the recollection This verb seldom occurs in any form but the past part.

23 ఆధునికుడు a modern, not an ancient

24 ఆనమ్రపూర్వకముగా obediently .. Tara 2. 64 ~~[illegible]~~ "as a sworn servant"

25 ఆవిక Tara 3. 143 # ~~contention emulation~~ struggle, no – a poke or ingressus in coitu or house

26 ఆదిమ్మెబోకి ఆదికేప్పు Tara 5. 13 #

27 ఆధిమనుబావి ఆధారము the cultivator [illegible] that field depends on the well = 41

28 ఆదొక Rabelais book 2 p 142 chap 15 walls of Paris should be built sloping downwards ridgeways like the back of an ass. Compare [illegible] idea precisely videst Jacob's p 149

29 ఆదృతి respect, honour Hamsa. 2. 92

30 ఆన In the year, answering to A.D: as ఆనేరుల్ల [illegible] This does not seem to be Telugu

31 ఆనమితే B8. 472 + slightly bowed down ~~(jutting breasts)~~ Nams. sed qu.? not in W. (sarodbe "bending under wt of breasts")

32 ఆనవాలు a keepsake = [illegible] q.v. #

33 ఆదరువు see ఆదారం

34 ఆనవాళ్లు, corrupted from నానవాలు q.v. The initial న being dropt as see under న. See Hams. 2. 4

35 .. 24 This word ఆన VN suspects to come from ఆనుట Because those who swear lay their hand upon the object sworn by. See ఆరకు.. Sar Devi 413 నామీదియానన నయనంబులాన 42

36 ఆదరువు let the interest (No 19) remain

37 ~~[illegible] Tara 3.79~~

38 ఆనవేలు Bhag 3. 616

39 ఆధునికం (nW.) Modern, not ancient, recent

40 ఆధిక్యం Fulness, repletion or excess. = [illegible]

41 [illegible] land without any facility or prospect of finding water, devoid of springs

42 .. 35 మీది మీకున్నదికదా నెలవు నను ననుతాన I appeal to you if it is just for you to refuse this

43 ఆనతరప్పివం a medecine prepared from [illegible]

అనుగుతిగె

1 ~~[illegible]~~ 1 [illegible]

ఆర్జించు to arrest in its progress [illegible] 2 ఆపోజ్యోతి Vasu 5.88 The deity, being "the pure element" or pure splendour – pure light

3 అనుపుకాయ a gourd – see అనుగుతిగె

4 అప్పకవి Aniruddha 3.10 metri gr. for అప్పకవి, this is disapproved.

~~[illegible] a trumpet – commonly called a Kappa, which is a corruption of this wor~~

5 అనుకూలవ్రతము Vem 1256 (3.255)

6 అప్తుడు a friend V. 1349. 1.41 & 6.96

7 ఆబ్దికము { annual ceremonies, anniversary – తద్దినం

8 ఆపాదము { The whole body from the foot upwards. Vem ~~1349~~ in ms. F. N° 922. ఆపాదమస్తకం from head to foot – నిలువెల్లా

9 ఆపత్కర Ahm 5.3 (āpat + kara) the ~~influe~~ a hurtful influence

10 అనుసారము see అనుసారము .. అన్వయం see అన్వయం

11. పొరులఅనుకొని reaching ~~arriving~~ at the village ? of the house.

12 ఆండ్ర ఆలి a wife – the lady

13 Vish 8.394 to cause, produce, effect, excite – Campb. has ~~taken the meaning of సవం ఆలు which doubtless means this – why? "to lodge (an accusation) bring forward (a charge)" ఆలు see Naish 6.52~~

14 అప్ప – near (a hill) under it (qu. పా(ప్రవ?) ఊరిఅప్పున near the village, or outside it – bordering on –

15 చెయి ఆపు to restrain the hand Tara 5.22 – to keep quiet or still

16 కోటులానుకోట్లు Lacks upon lacks (ఆను?) Vier Bha. V. 143

17 అబ్జ – see అబ్జ .. వికసాబ్జవదనుడై Vier Bha VI. 106 "with a face like a blooming rose"

18 ఆపత్తి Sar Dwi 473 ~~mishap adversity~~

19 ఆయాస .... Chatu. వే॥ [illegible]

13 to elicit or bring out a meaning – adduce – "produce." [illegible]
[illegible] that exp word will not "give" the meaning required To cite (a reason) To assume, suppose, or ... 23

[illegible] the meeting of the waters: the confluence of streams. Vema 2.180 Salita Patt I.4.

– ఆభిజాత్యం Lawful or lineage, pure descent.

23–20. take for granted [illegible] to lodge or bring forward (a charge) ... Naish VI.52

24 ఆపాదనం a charge, complaint, citation, instance + [illegible] To premise or assume – 27

25 ఆబాలపండితసహాయ

26 అపరాని Bala Puran. 3.300 irresistible

27. 24 To take it for granted, or presume

28 ఆపౌన Chan Rek 3.139

29 అబ్రాహ్మణ్యం

ఆప్యాయితం ~~till bound, bordering on~~ ~~put to~~ [illegible] to come along by [illegible] the village ("imminere.") [illegible]

ఆవరణ [illegible] Land skirting the forest

to put, as a sword to the breast. To lay, To repose or put.

ఆచ

or ఆవిపెయు

1. To cause to lean, rest, or recline upon.

2. ~~to place against a wall~~ &c. ఆనిక s. n. A prop. ఆనుకొను v. comp. To lean, rest, or recline upon. To border on

T. ఆనుకుతిగె s. n. The creeper ~~plant~~ of the long bottle gourd, *Cucurbita lagenaris.*

T. ఆనుడుబిళ్ల s. n. A semi-circular cushion pillow.

s. ఆనుపూర్వకము s. n. Order, method. regular succession

T. ~~ఆనులు s. n. plu. Nails of iron &c.~~

s. ఆన్వీక్షికి s. n. Logical philosophy; metaphysics. Vish VII. 239

Vem 728 s. ఆపగ s. n. A river, a stream. — 28

s. ఆపణము s. n. A market, a shop. ఆపణి Kavi Karnas. Mandhatri 1.23 కుడు A dealer.

ఆపత్తి is the true form

Bhi 53 s. ఆపత్తు or ఆపద s. n. 1. Calamity, misfortune, adversity. 2. danger, hazard, peril. (آفت?)

2. X. f. 39 s. ఆపన్నము &c. adj. Unfortunate, afflicted.

~~27, 24~~ s. ఆపాదించు v. a. ~~To accuse.~~ ~~charge~~ Tara

~~20, 15~~ s. ఆపానము s. n. A ~~public drinking~~ watering place.

~~23~~ ~~28~~ s. ~~ఆపీడము s. n. A chaplet or garland, tied to the lock of hair, which the Hindoos wear on the top of the head.~~

s. ~~ఆపీనము s. n. An udder.~~

~~12, 15~~ T. ఆపు v. a. *vide* ఆపుచు.

T. ఆపు s. n. 1. An obstacle, or prevention. 2. an arrest. 3. watching, guard ~~gardens or fields~~ *vide* ఆంకు and ఆపుచు.

T. ఆపె pro. feminine, demonstrative remote. She, applied to superiors only. Her ladyship

T. ఆపోవు v. n. To be satisfied. I believe this word to be derived from ఆ, a contraction of ఆకలి *hunger*, and పోవు to go.

I believe B X 302 [illegible]

s. ఆపోశనము s. n. The sipping of water from the palm [illegible] religious ceremony, before or after meals.

s. ఆప్తము &c. adj. 1. Obtained, gained. 2. intimate, dear, confidential, trusted, attached. Hams V. 209 7

ఆప్తజనము counsellors by blood – ఆప్తసంజీవి Sar Dwi 27

s. ఆప్తి s. n. 1. Gain, profit. 2. joining, ~~binding~~. attachment Salita 4.53

s. ఆప్యాయనము s. n. Refreshment, ~~satiety~~. comfort

s. ~~ఆప్రపదీనము s. n. A dress reaching from the shoulders to the feet.~~

s. ఆప్లవము s. n. Bathing. Plunging

T. ఆబద్ద s. n. A ~~heifer, two years old.~~ young cow ఆవు + పడ్డ 25

T. ఆబిద or ఆబిడె pro. She, that woman. Hams. 2.92

G. ~~ఆబురి or ఆబూరి s. n. (from P. آبرو) Honour, character. ఆబురిదక్కించుకొను (from T. దక్కించుకొను to possess.) To save, or retain one's character, when attacked.~~ respectability

T. ఆబెయ్య s. n. *vide* ఆబద్ద.

T. ఆబోతు s. n. A bull ~~which is marked, and is allowed to wander at large, in commemoration of a deceased person, or as consecrated to the deity.~~ ఆబోతు రౌతు (from T. రౌతు a rider) *Siva*, whose vehicle is the bull. ఆబోతుసారము (from TUD. సారము a sound.) One of the seven notes in music. ~~the base~~ Sara

~~1, 17, 29~~

s. ఆభరణము s. n. 1. Ornament, decoration. 2. jewels. Hams V. 6. – ణించు to ornament deck decorate

s. ఆభాషణము s. n. Addressing, speaking. ~~see Vema 2.94 for a speaker~~ harangue oration 19

s. ఆభాసము or ఆభాసు s. n. 1. Corruption. 2. disorder, irregularity. 3. ~~an indignity, or affront.~~ degradation debasement — 22

s. ఆభీరపల్లి s. n. A village of herdsmen. hamlet

s. ఆభీరి s. n. A female of the herdsman tribe.

s. ఆభీరుఁడు s. n. A herdsman.

s. ఆభీలము &c. adj. Terrible. M. 1. 2. 156

s. ఆభోగము s. n. Completion, fulness. making full. Vasu 4. 131

s. ఆమంత్రణము s. # Calling.

T. ఆమడ s. n. ~~The greatest Teloogoo~~ A measurement ~~of extent~~, equal to four coss, or {ten miles / about eight ~~English~~ miles.

T. ఆమంత్రించు v. a. To invite ~~the bride-groom and his relations, during the celebration of a marriage.~~ to a feast ff

s. ~~ఆమనస్యము s. n. 1. Pain. 2. the pains of child birth.~~

T. ఆమని s. n. The season of spring or summer. ~~[illegible]~~ harvest

s. ఆమము s. n. Mucus; bad secretions of the bowels. ఆమకట్టు A collection of mucus. ఆముపులవిలో bloody flux

s. ఆమయము s. n. Sickness, disease.

s. ఆమలకము s. n. Emblic myrobalan. Phylanthus emblica.

T. ఆమవడ s. n. A cake made of the pulse termed phaseolus radiatus, soaked in curds.

s. ఆమిషము s. n. Flesh, meat. M. [illegible] I. 54

~~s. ఆమిక్ష s. n. Curd of two milk whey.~~

T. ఆము s. n. Fat. fatness Lust. grossness

~~s. ఆముక్తము adj. 1. Clothed. 2. used.~~

T. ఆముదపుచెట్టు s. n. The castor oil tree. Palma christi, or Ricinus communis. ~~ఆముదపుమడ్డి The sediment of castor oil.~~ ఆముదము Castor oil. ఆముదపువిత్తులు Castor oil seeds.

T. ఆమె pro. vide ఆపె. 25

T. ఆమెత s. n. ~~The act of inviting or calling.~~ ??? N. 1. 4. Vem 1986 an entertainment banquet. read ఆమెతే

s. ఆమోదము s. n. 1. A perfume, floating in the air. 2. ~~gladness~~ delight; joy. Lalita. V. 54. ఆమోదించు To be glad. Also to {agree / concur with / consent} – to be fragrant, smell well –

s. ఆమ్నాయము s. n. The Véda. 37

s. ఆమ్రము s. n. The mangoe tree.

~~s. ఆమ్రేడితము s. n. Repetition, tautology.~~

s. ఆమ్లము s. n. The tamarind tree, or fruit. ~~ఆమ్లఖర్జము 1. Pepper water made with tamarinds. 2. a preparation of tamarinds.~~

T. ఆయక్క s. n. (from T. ఆ that and T. అక్క an elder sister) That woman.

T. ఆయకము s. n. ~~The~~ mortgage ~~of houses, land, or other real property.~~ Vem 1575, 1597

s. ఆయతనము s. n. ~~1. An altar, a shed for sacrifice. 2. a house.~~ a place Vasu 2. 30. site. house abode

s. ఆయతి s. n. 1. ~~Future time.~~ 2. length. 3. dignity? ఆయతికాఁడు A man of rank, or a tall man

s. ఆయత్తము adj. 1. Dependant. 2. docile. s. n. Readiness, preparation. ఆయత్తపడు To be prepared. to offer or propose to be (killed) his honour 21. 44

T. ఆయన pro. He. ~~the masc. honorific, demonstrative remote.~~

T. ఆయప or ఆయమ pro. She. ~~fem. honorific, demonstrative remote.~~ her ladyship

T. ఆయము or ఆయముపట్టు s. n. ~~A vital part.~~ The vital part, the privy parts

s. ఆయామము s. n. Length.

s. ఆయాసము s. n. 1. Fatigue. weariness 2. trouble. plague 3. displeasure. vexation Difficulty Hardship

T. ఆయిత్తు s. n. 1. Convenience. 2. readiness. prepared Vish 3. 377 Right Practicable This is the Tadbh. of ఆయత్తం.

ఆయత్తం చేయు Vicr Cha 6. 91 To prepare, trim

ఆయతపాటు తీర Ellaya 3. 181 trim

నీవున్న ఆయము [illegible] It is not fit to be behaved

1 To[illegible]ent 2 or ఆయతము – ఫ్రురుష్ఠాయతకే is uparati Tara 3. 138 3 – a master – as ఇంటి ఆయన the master of the house – [illegible] ఓసీ! వల్లి ఆయన the chief carpenter or head man

~~4 ఆమిదేవము see ఆమ్మదము~~ 5 ఆమెట్లున – see మెట్లున

4 ఆమికొన్నుని Kams. 2. 99 to honour? uddrécanga, spiritedly

ఆమితే – see ఆమెతే – 7 ఆయము the more ~~vital~~ vulnerable part

8 ఆయాసకరము vexatious 9 ఆమని means Time, season. In Nannia Bh: [illegible] a great time # Surprise – (B. S. himself doubts but holds it to be) intentness heedfulness × ఆము Sum. 9. a similar sound to gannitus, [illegible] expectantis ... a deep drawn sigh comes nearest propriium see ఆమిక

11. Note పెద్దాముదము is the species of castor oil used for lamps, and చిట్టాముదము is a gentle purging oil used for infants [illegible]

12 ఆయా this and that ... [illegible] this & that matter

13 ఆమున She [illegible] Das. 9. 367 For ఆమె She

14 ఆయపిల్లి a chamber, a closet

15 ఆయంకట్టు ~~the bor~~ Quantity, extent, of land = An account specifying – 29

16 ఆములు = ప్రాసులు No? see పాములు # 17 ఆమిక = ఘ్రాత్ర an [illegible] see హామిక satiety?

18 ఆయము = [illegible] # particulars details Vish 4. 3. ~~[illegible]~~ & Tara V. 119 = vitals

19 ఆముష్మికము see note on ఐహికము M. [illegible] III. 295

20 ఆభోగం [illegible] fulness, plumpness (of breasts) Tara 3. 93 –

21 ... see Tara 3. 93 mth – ayatta = {prâpti? Kams. 2. 95 [illegible] / ఆసక్త Chand Rek 2. 46

22 ఆమతి Tara ~~[illegible]~~ ఆమతే Tara 1. 6

23 ఆయము (Sans.) Receipt, gain, profit. W. M. 1. 5. 7. where it is a wrong reading for ఆయతి)

24 ఆయతము & Long. W. Great, large M. 1. 5. 7. – Properly – Vicr Cha VI. 91

25 ఆమ్మ (whence పెద్దామ్మ) was probably the ancient form – & [illegible]

26 ఆమిశ్రిత (not in W.) see page 329 No 7 mingled –

27 ఆయాసం Plague, needless or unreasonable trouble, grief Affliction Sar Dwi 527 + a

28 ఆయసపట్టిక Vasu Cha 4. 8 an iron plate, or tile placed over a lamp to collect lampblack

29 ... 15 the varieties of kinds of soil in a certain field – see [illegible] Or simply [illegible]

30 ... 18 ఆయంపాటుగా [illegible] a mortal wound – 31 ఆమ్మేలు see [illegible] [illegible] వెట్టుమడులు

32 ఆముష్మం (Déçya Gramy) Property goods

33 There is a proverb [illegible] he has it at his fingers ends

34 ఆమూలాగ్రం [illegible] Ruined root & branch. 35 ఆవేంచిత. Lalita V. 65 decked adorned.

36 ఆమరి (n W. – Lalit XIII. 5) an immortal: a goddess or nymph – ~~[illegible]~~ Dr Appaya Dîcshathu says – [illegible] హెగ్గడే

37 ఆమ్నాయము the Agama Sastra. Vide W. Lalit XIII. 16

38 ఆముట్లు or ఆవుడ a kind of wild corn 39 [illegible] Utt Ram VII. 370, the song for the plu –

40 ఆపెంత Read ఆమెతే. 41 ఆపి "a pratyayam" (says A Br:) or affix to a word. Hence he derives పోరాపి in the sense of not fighting! wrong

42 ఆయా [illegible] a nurse for a child 43 ఆయత్తం. [illegible] Pad Par Tel X. 17 The word is Telugu – not Sansc wherein ఆయత్త is distinct. Hence [illegible]

44 ఆయత్తం or ఆయత్తు is Feasible, attainable

ఆయుర్ద్య [illegible]

1) [illegible] ఆయుష్యము long life Vem 130 Age-giving Lalita X. 57 i.e. having the quality of [illegible] length of days [illegible] fit, indispensable – amenable – incurring

3 ఆయుధ రూపం Lucas 2. 202. In it [illegible]

4 ఆయుస్థానము the private part – particularly the pudenda – (decent word) [illegible]

5 ఆరంగము Betelnut of a certain superior quality

6 ఆరము – one side of an angle or polygon – as in M. 1. 1. [illegible] 158 is a twelve angled body – ద్వాదశారము. But see Vish. 2. 51 ఆరంగంతర

7 T ఆరబవలు – vegetation, crops, fruits of the earth in general. Vish. 2. 113 [illegible]

8 ఆ[illegible] Vish 2. 296 for ఆ.. or for అందులోన.. ఆయె the self same

9 ...7 ఆరయు in Vish 3. 311 is explained ఆరంభం !! & such justifies both

x ఆర specified particulars. = వివరం – see [illegible] India X. III. [illegible]

11 ఆరగొంతుడు M. ఆ. III. 324 to be filled (with grief &c) i.e. ఆరం + [illegible]

12 ఆరడిమము The Anthra dip says వస్త్రకారిత సమము – such says వస్త్ర & సూత్రం. See 16

13 ఆరాపము Surabh 120 –

15 ఆరంబం cultivation, as దారంబం dry cultivation [illegible] wet cultivation 14 ఆరాత్ far – near [illegible] 31

16 ఆరజం { Padma 1. 325 Surely "Bienseance," the art of good Manners, The Graces Bilh 2. 205 Hamsa 2. 273 [illegible] (of love or foppery) = [illegible] elegancies

17 ఆరటిల్లు see p 310 No 17 "[illegible]" 18 ఆరజం Radha 3. 149. Bhars is puzzled: and believes the word Sanscrit. but it is pure Tel: and so ought to be spelt [illegible] q. v. He says it must mean cooing of doves. [illegible] the Andh. Dip. omits it [illegible] that it is two words [illegible] (atta) [illegible] (mutter) wrong, absurd.

[illegible] I saw it with my eyes,

[illegible] a natural death – not a violent one. the end of life

[illegible] to distress. Dasav 7. 362.

[illegible] "The name of a country" W. whence excellent horses are brought. Veerbha 4. 54 This imagine to be [illegible] Herat, one of the capital cities of Khorasan "Rich" p. 1127. Lalita X1. 16

ఆయుష్కర్మం ayushcarmam – A polite term for shaving, because being done in the morning

24 A cry an outcry a yell – compare [illegible]. The literal sense is Tumult, or ... 26

25 ఆరత్మిళ్ళు This word is not in W. & Traye says it is A forge. The word requires evidence

26 [illegible] ... Hence [illegible] vide W. mss 2. 111 [illegible]

27 ఆరండము araudcam. the art of writing [illegible] [illegible]

28 ఆరఘుల్లం [illegible] word unknown [illegible]

29 ఆర [illegible] Bhasc R. Kishk. 3.

3 s. ఆయుధము s. n. 1. A weapon; an instrument; a tool. ఆయుధవిద్య The science of arms. ఆయుధశాల An arsenal. ఆయుధస్థుడు An armed man.

20 – s. ఆయువు s. n. Age; (Life) duration of life. [1. 483, 2144 Padma, 2. 3, 43 Tara 1. 101] ఆయుష్మంతము &c. adj. Long lived. Radha 1. 77

23. X. 1 s. ఆయుష్షు s. n. vide ఆయువు.

T. ఆయెనా This is the 3d. person sing. of the past tense of అవు to become, with the final ు changed into ె. అట్టు being prefixed to it, it is added to the past relative participle of any verb, to express the conditional mood, as చేసినట్లాయెనా If I, thou, he, she, it, we, you, or they do. [to [illegible] question]

s. ~~[illegible] s. n. A mixed race, descended from a Soodra man, and Vyshya (Vaisya) woman. Their business is the preparation of unguents &c.~~

s. ఆయోధనము 1. s. n. ~~War~~, (Combat, the shock of) battle. 2. slaughter. 29

19 X – s. ఆర s. n. A shoe maker's awl ~~or knife~~ vide TUD. ఆరె.. [illegible] part of a cart

19. XV. 5 s. ఆరంభము s. n. A beginning; the commencement. ఆరంభించు To begin, to commence.

T. ఆరకాడు s. n. A pilot.

s. ఆరకూటము s. n. Brass? Traye says steel

T. ఆరగ or ఆరగా adv. Fully, completely vide ఆరా.

T. ఆరగించు v. a. To eat (partake of). ఆరగింపజేయు v. caus. To cause to eat. ఆరగింపు 1. Eating. 2. an offering to the deity. These words are in common use amongst the Vyshnuva sect; by others they are applied only to persons of rank. 25

s. ఆరఘట్టము s. n. A ~~very deep well~~ (charm, sulph, bottomless pit) 18 – 28

T. ఆరజము s. n. ~~Foppishness~~, foppery

T. ఆరట s. n. Rest, repose.

T. ఆరటము s. n. 1. (21) ~~The affliction of lovers, arising from separation.~~ See Hams. 2. 132 + distress sorrow; anguish, distress, or painful appearance Padma, 2. 3. 22 Vish. 2. 58 – 22

T. ఆరతి s. n. An offering of lights, or of water, turmerick, and chunam, in honor of the deity; or to any individual, to take off the supposed ill effects of evil looks. This ceremony is performed at marriages, or on other happy occasions. Yayati 4. 184 An incensing, a fumigation of [illegible] ... కర్పూరము white camphor [illegible]

s. ఆరనాళము s. n. Water in which rice has been washed, or boiled, kept till it ferments. = [illegible]

s. ఆరభటి s. n. A poetic composition, expressive of the passions of fear and anger. 24 An elegy [illegible] Bhag. I [illegible]

T. ఆరయు v. a. To inquire, seek, or search for. compare ఆరసు Vish 4. 297 To protect. Vish 2. 141. Sar Dwi 523 [illegible]

s. ఆరవము s. n. Sound.

s. ఆరక్షకుడు s. n. A watchman. 13

T. ఆరాటము s. n. 1. vide ఆరటము. 2. violent pain, torment, anguish. ఆరాటపడు To ~~suffer the affliction of lovers, arising from separation~~ (pine), 2. to suffer violent pain, or torment. 14 Padma, 2. 3. [illegible] longing desire [illegible] Dasav [illegible] Vish. 3. [illegible] during coition

s. ఆరాధనము s. n. Worship, prayer. ఆరాధించు To worship, to pray. (M. 1. 2. 40) ఆరాధ్యము &c. adj. Worthy to be worshipped.

ఆరాధ్యులు s. n. plu. A sect of Bramins who wear the lingum, and worship Siva exclusively.

[illegible] V. 1622 [illegible]

Vem 1245 – Casi khd 2. 82 to drink 1636 [illegible] M. 12. 19 where other MSS read [illegible] Chatu 2. 5

Tara 2.152

s. ఆరామము s. n. A grove; a garden.

T. ఆరాయు v. a. *vide* ఆరయు.

s. ఆరావము s. n. *vide* ఆరవము.

T. ~~ఆరితేరు~~ v. n. To perfect oneself; to be perfect, qualified, accomplished, or well versed in.

T. ఆరివేరము s. n. 1. An inclination to excite quarrels. 2. ~~anxiety~~ irritability. 3. confusion. fractious ~~ఆరివేరంపుతపసి *Narada*, the son of *Brumha*, and one of the great sages.~~

T. ఆరు v. # To be full. This verb is used in ~~composition~~ only, ~~affixed to another word~~ as సొంపారు To be full of excellence. ఆర adv. Well, fully; as. చెవులార వింటిని I heard it well. *lit.* with my ears fully. నాకండ్లార జూచితిని I saw it with my own eyes. *lit.* with my eyes fully. See page 644. Vijn Cha 6.115

T. ఆరు s. n. A line of hair, extending from the navel, up towards the breast.

s. ఆరుడు s. n. The planet Mars. *vide* అంగారకుడు.

T. ఆరుద్రపురుగు s. n. A ~~small red worm~~. The Lady bird ... 31

T. ఆరె interj. expressive of Approbation.

TUD. ఆరె s. n. *vide* s. ఆర. an awl

G. ఆరె adj. Mahratta.

TUD. ఆరెకులు s. n. plu. (*vide* ఆరెకుడు) Watchmen.

T. ఆరోగణము s. n. Eating. ఆరోగణమొనర్చు To eat.

s. ఆరోగ్యము s. n. 1. Health. 2. recovery of health. adj. Salutary, salubrious. convalescence

s. ఆరోపణ s. n. 1. An accusation. 2. a false charge. 3. an imputation. ఆరోపించు 1. To accuse ~~falsely~~. 2. to impute. define. Specify

To state, declare. ఆరోపించి Specifically, Expressly. అధ్యారోపణ # the technical or attributive sense of a ~~word~~. Anand Tanti 17.30 = [illegible]

Crescendo in music. See Ila 3.24 (note)

s. ఆరోహణము s. n. 1. Rising, ascending. 2. a stair. 3. the ~~treble~~ in music.

s. ఆరోహము s. # 1. Length. 2. height. 3. a buttock. B 8.415 Tara 4.931

s. ఆర్జన or ఆర్జనము s. n. Acquisition, gain, accumulation. ఆర్జించు v. a. To acquire, to procure, to get, to amass, to accumulate. ఆర్జకుడు A man who acquires or procures. ఆర్జితము &c. adj. Acquired, gained.

s. ఆర్జవము s. n. Straightness. Erectio penis.

s. ఆర్తి s. n. Pain; affliction. Poverty. Vasu 3.23 See #

s. ఆర్ద్ర s. n. The sixth lunar mansion. XII

s. ఆర్ద్రకము s. n. Undried ginger. See 31 = అల్లం

s. ఆర్ద్రము # adj. Wet, damp, moist.

TUD. ఆర్భాటము s. # A ~~dreadful~~ cry; a ~~fearful~~ great noise. Shout, din, loud tumult, a yell. see కేకాశబ్దము

s. ఆర్య s. # 1. *Parvati*, ~~the wife of Siva~~. 2. a kind of metre.

s. ఆర్యము &c. adj. Respectable, Venerable. ఆర్యాణి A respectable female.

T. ఆర్లవడ్లు s. n. A particular species of paddy.

s. ఆర్షము s. n. A form of marriage, in which the father of the bride receives from that of the bridegroom one or two pair of kine.

T. ఆలడి s. n. 1. ~~Infamy~~ scandal. 2. ~~uselessness~~ vain talk. Tara 3.89 report, slander. Pad Swa: 4.34 Padma 2.3.19 Vish. 2.240. See Radha 1.83 whispering. ఆలడిపోవు 1. To be ~~useless~~ to be the subject of scandal. make the town talk

T. ఆరాపులు s. n. plu. A great noise, a shout. 43

T. ఆరికెలు s. n. plu. A species of grain, *Paspalum frumentaceum*. — very small. ఆరికెపేనుదు a sort of louse that looks like this grain.

~~[illegible] Nai 6.142 [illegible]~~ Vem 1888. Pai Pur. leaf 20 line 6 — in conv. [illegible]

1 ఆర్జ # poetical for ఆరుదు Vem. (2) పితురార్జితము Paternal. స్వార్జితము which is a mans own personal acquisitions

[3] ~~[illegible]~~ 4 Vem. 187 – 258, 519 [illegible]

5 ఆరురుక్షువు an aspirant or candidate 6 ఆరూఢుడు he that has mounted see ఆరూఢపతితుడు W 7 ఆరితేరు Vem 1282 – see the explan of ఆరితే

8 ఆరు to cease, to stop, v. n. see ఆరు 9 ఆర్యుడు V. 1337 – a respectable man, an excellent person, a worthy man – Vem 315 – a bramin – a comati – a name of Vrihaspati see 19

10 ఆరుగలు is the right spelling of ఆరికెలు VS –

XI the grain is very small, black, globulent – the ear is not easily seen – and the crop always has the appearance of being blasted – [illegible] is similar, but oblong

XII ఆర్తుడు – a poor man – in poverty – a pauper

XIII. ఆర్త V. 1427 – the same as ఆర్తుడు – ఆర్తరావం Vish VI. 84 lamentation

~~14 [illegible] particular [illegible]~~ – as an adjunct it = [illegible] 15 ఆర్జనము Vem. 1.72

16 ఆలరారెడు full of glory N. P. 1.1. [illegible] full of prudence Pad P 2.3.60. respectfully [illegible] Mohini [illegible]

18 ఆరింబా {a mayor – an alderman – a chief comati (an agent? a huckster? a salesman?) 19 See p. 69, note x.

19 ఆర్యుడు Lord of, Superintendent of, superior of [illegible] the P.O.W.!

20 ఆరాటపెట్టు {to scorn Vish. 2.240 to slight or disregard Hams. 1.137 [illegible] to slight; make a laughing stock of. Tara 2.109 21 In Nala p. 30. verse 31 [illegible]

~~by means lovely – and even the stronger expression [illegible] means no [illegible]~~

22 ఆలడి slander, scandal, backbiting Tara 2.109 = 4.41 ఆలడిపెట్టు

~~22 [illegible] see p. 644~~

23 ఆరుద్రపురుగు see 31 the lady-bird – also cal[led] [illegible] & in S ఇంద్రగోపం is omitted in Sab Calp & Wilson #

24 ఆర్య is a maiden of sixteen years; girl in her bloom

25 ఆరోహించు {to mount on (Cancel) B 8.466 +

26 ఆరాలు? v. [illegible]

~~27~~ ఆర్పు Das: 9:191. a cry. also #

28 [illegible]

29 ఆరుహ్యా Not in W! see p 397 No 7

30 ఆరుపు see p. 644

31 insect (ఆరిద్ర or ఆరుద్ర) are less correct, the correct spelling being Ardra. Because in [illegible] "the 6th lunar mansion" (Asletha & Ashada) this insect appears (July & Aug) = Maybug

32 ఆర్ద్రంబాడు Saranga Divi 59 condolement. This is applicable equally to joyful and sorrowful demands

33 ఆర్షం (not in W.) Spoken # by a Rishi or holy sage. Such verses though rude in metre cannot be corrected, being a part of the Veda or scripture. See instance in Jones "on the Literature of the Hindus" ☆

34 ఆర్భటించు Sar Divi 6.59 To roar, shout, cry out ☆

35 ఆర్వం (not W) or అర్వం (W) a horse ☆ 36 ఆరోహ = [illegible]

37 [illegible] ocean, sea [illegible] 38 ఆర్జించుట To acquire or accumulate, to gain

39 ఆరె a pithy kind of tree [illegible] its fibres, which are used for torches

40 ఆరూఢ Ellaya 3.186 Full, replete, prime (youth, virginity, womanhood).

41 ఆరావనుడు Surabh 14 42 ఆరుహస్తము = [illegible] = [illegible]

43 ఆరాపులు is no word. It is a blunder for [illegible]

Vema 139 which [illegible]

[illegible] usually [illegible] (extinguish) being the double [illegible] see note on [illegible]

2 [illegible] thy [wife?] thy mother! This is a [illegible] exclamation in abuse. [illegible] 110 it is [illegible] his wife

[illegible] without winking the eyelids. Vema 2140 ---- [illegible] V. 650 to give a [illegible] with the eye. See top of opp: page

4 ఆలపనము (ప్రలపనం) a madrigal - as the following -

[illegible] ॥ - Sikarain

[V]ema 1727 jeering B x 300 [illegible] 6 ఆలవ an armadillo (certain) alias [illegible] Hans. 2.10

7 ఆల or [illegible] is the correct spelling for [illegible]

8 ఆరబెట్టు sukhana dry
To wipe dry, or dry.

[illegible] his courage cooled, he lost heart Tara. 4.29

9 {ఆఱు or [illegible] to dry, to turn - cease to heat

10 [illegible]

[illegible] in the Sampegamana Sataca

[illegible] a certain boisterous game Vish VII. 211 [illegible] a great bowler [illegible] clapper

13 ~~[illegible] a bhāryātta (W. 620) or one who lets out his wife for prostitution~~

14 [illegible] Tara 2.41 Vish V. 95 [illegible] --- 17 15 [illegible] one hundred and six, Tara 3.121 2 this is a definite put for an infinite number. 21

16 i.e. to raise (the eyelid) 17 ... 14 without intermission in sound [illegible] - The [illegible]

[illegible] hence, [illegible] answers to -ly - so in Chandr Rek. 1.85 valap-âr-an, is delight-ful-ly. It frequently is almost untranslateable, as [illegible] Vish Vicr bha VI 111 [illegible] tight-ly. Here it is equivalent to an adverbial affix. Hence [illegible] q.v.

[illegible] 19 ఆరు Six Such phrases as [illegible] a hundred and [illegible]

[illegible] 1006 (Vijaya Vilasa 2.102) (Bahulas. 5.151) here the definite is put for an indefinite number 21

[illegible] to flutter the wings

[In s]uch phrases I suspect ఆరు is not the numeral six, but derived from [illegible] to be [illegible] means full a thousand & [illegible] full a hundred [illegible] 22

[illegible] Fixed described painted defined (indefinite) (not in W.) 23 [illegible] (not in W. Sularn. 1.24) Denoting painting, describing, determining, fixing.

24 [illegible] Lalita XI. 5. or [illegible]

[illegible] (W.) a drum borne on the breast 25 [illegible] or [illegible] the same as [illegible] Panch T. T. 1. 136 [illegible] B. X. 5 [illegible] 38

~~26 [illegible] Panch T. 7.1.136. [illegible]~~

27 [illegible] To assume an appearance to give a "local habitation" [illegible] To verify

28 .. 21 .. [illegible] they are all in confusion - at sixes and sevens -

29 [illegible] Bahulas 2.61 a herdsman ([illegible] for [illegible] cows & [illegible])

30 [illegible] he cared not for my prayer

3 [illegible] - (his going is extinguished) his life was ended his course was stopped.

[illegible]

[illegible] M. 2.101 [illegible] = [illegible] K 2.147 [illegible] 69 [illegible] the [illegible] were blunted [illegible]

ఆల
TO DRY

14 T. ఆఱు v. n. 1. To be quenched, extinguished, or dried up. 2. to be mollified, appeased, or allayed. 3. to grow cool. 4. to heal up. 5. to be lost or destroyed. as, కోపము ఆఱినది Anger is allayed. అన్నము ఆఱిపోచున్నది The food grows cold. గాయము ఆఱుచున్నది The wound heals up. వానిభవిష్యము ఆఱెను His honour is lost. ఆర్పు v. a. 1. To quench, extinguish, or dry up. 2. to appease or allay. 3. to cool. 4. to cure a wound. 5. to destroy. 6. ~~to move~~ the eyelid, (to move) (Utt Ram 4.2685) v. n. [illegible] cry aloud, to shout. ఆర్పులు or ఆర్పులు s. n. plu. Loud cries, shouts. [illegible] [illegible]tive v. a. The same as ఆర్పు in its [illegible] sense. — 20

sukhana

18

T. ఆఱు adj. numeral Six. — 19 ~~[illegible]~~ ~~[illegible] s. n. ([illegible] from s. [illegible] a st[ar], and [illegible] an assemblage) The third lunar mansion.~~ ఆఱుమోములవాడు s. n. lit. ~~the six faced god, Komaraswamy.~~ (Tara 4.149)

note on [illegible]

15

T. ఆఱుదండేలాగ s. n. The plant termed Capparis horrida.

25. 18 T. ఆఱుమూడవు v. n. (from T. ఆఱు six, T. మూడు three and T. అవు to become,) To be at sixes and sevens; to be in confusion. Dwelling Station residence V Tripura XXVI. 10

s. ఆలంబము s. n. Support. Captain [illegible] 1.54

s. ఆలంభము s. n. Slaughter, killing.

T. ఆలకించు v. a. To hear, listen, or attend to.

T. ఆలపోతు s. n. A bull, vide [illegible]

T. ఆలము s. n. 1. War, battle. 2. [illegible] [illegible] 182 U Ram VII, 57

30.29 s. ఆలయము s. n. 1. A house, abode, or edifice. 2. a temple. 3. a place of refuge.

Vema 2.11 [illegible] a pack of troubles

T. ఆలకి adj. Independent, without controul. 13 [illegible] gilt umbrella

T. ఆలట్టము s. n. A large ~~parasol~~ standard, which hangs perpendicularly from its staff. Sar Dwi 41 a standard

s. ఆలవాలము s. n. 1. A garden-bed. 2. a basin for water round the trunk of a tree. Kavi Kar Ras. Ref. 116 [illegible] III. 10

ఆలస్యము s. n. Sloth, inactivity, procrastination, idleness. adj. Idle, slothful. Rather [illegible] carelessness [illegible] to idle

ఆలసించు 1. To delay, defer, or stop. 2. to trifle time away.

s. ఆలా, ఆలాగు or ఆలాగున adv. Thus, so, in that manner. ఆలాటి or ఆలాగంటి adj. Such.

s. ఆలానము s. n. The post to which an elephant is tied. Bhasc. Yudh II. 205

s. ఆలాపన s. n. 1. The ~~humming of a tune~~. 2. reflexion, thought. Vish VI. 90 To prelude [illegible] To tune the voice [illegible]

s. ఆలాపము s. n. 1. Conversation, discourse. 2. expression of grief. ఆలాపించు To grieve, to cry. B x 252 alia lectio B x. 252

T. ఆలా[illegible]ము s. n. [illegible] Readiness, preparation resolved on intention [illegible] being [illegible] be ready or on. ఆల[illegible]వు v. n. To [illegible] prepared. [illegible] Sem 460 Present [illegible] being [illegible] impulsive. the [illegible]

s. ఆలావర్తము s. n. An umbrella or fan, made of cloth.

T. ఆలి or ఆలి s. n. 1. A line, row, or range. 2. a bank or ridge. 3. a woman's female friend. A wife - a low word for a woman. Bhim 12 [illegible] 39 [illegible] a line of [illegible] No, not a low word Sar Dwi 72 [illegible] [illegible] hair

s. ఆలింగనము s. n. An embrace. cotton

T. ఆలించు v. a. To hear or listen, attend to vide ఆలకించు Rucmang 3.167. B 24 Vema Vol. 899 Vish Bha V. 22 [illegible] 10. 33

s. ఆలిప్తకి or ఆలింపకి s. n. A squirrel. [illegible]

s. ఆలిందము or ఆలిందకము s. n. A terrace, before a house. — 22. 23

G

T. [illegible] s. n. A bivalve shell.

s. [illegible] s. n. An attitude in shooting; the left knee retracted, and the right knee advanced.

T. [illegible] s. n. A wife. This word in composition is converted into [illegible] and expresses *a female* in general. [illegible] *lit.* those of the wife's side. Relations by marriage. [illegible] A wife's brother or sister.

T. [illegible] s. n. plu. (from [illegible] *a cow*) Cows, kine. [illegible] (from [illegible] a watcher) 1. A cow herd. 2. *Vishnoo*, in his incarnation as *Krishna*, because he was then for some time a cowherd.

s. [illegible] s. n. 1. An esculent root, *Arum campanulatum*. 2. the creeping plant of the *Cucurbita lagenaris*.

s. [illegible] or [illegible] s. n. 1. Sight, looking. 2. light. [illegible] v. a. To see or look.

s. [illegible] s. n. 1. Looking at, or examining any thing. 2. consultation, consideration, reflexion, deliberation. 3. advice, counsel. 4. view, intention. This word has now become applied to the council of Government, [illegible] is the usual term for a member of council. [illegible] To view, consider, [illegible] or reflect.

s. [illegible] s. n. [illegible] 2. a thorough enquiry [illegible] a. 1. To churn. 2. to inquire thoroughly.

[illegible] &c. adj. [illegible]

T. [illegible] s. n. A species of grain. *vide* [illegible]

T. [illegible] s. n. 1. The bird or vehicle of *Vishnoo*. 2. the Tamil Alwars, or apostles of *Vishnoo*, of whom there are thirteen, ending with the famous *Rámánujácharya* the founder of the religion of the Sri Vaishnavas, one of the three great Hindoo sects of the Peninsula. These thirteen Alvars are considered to have been incarnations of the attendants, arms, or instruments of *Vishnoo*, and each of them wrote a portion of the Dravida Prabundhum, or Tamil Véda, contained in 4,003 verses, which, by the sect in question, is held in veneration superior to the original Sanscrit Véda, of which it is, in fact, an ancient Tamil translation.

T. [illegible] s. n. 1. Low ground outside of a village. 2. mustard seed. 3. recollection. [illegible] v. n. To come to one's recollection. [illegible] Mangoe pickle, made with mustard seed and oil.

T. [illegible] v. n. To inhale air; as [illegible] He lived upon air, i. e. he had no means of subsistence.

T. [illegible] s. n. A bitter acute angled cucumber.

T. [illegible] s. n. 1. Mustard seed, *vide* [illegible] 2. a potter's kiln, for burning bricks, pots, tiles, or any earthen ware.

s. [illegible] s. n. The space enclosed round a house, or garden. [illegible] To surround, or encompass. The boundary; a dwelling, a residence, including the ground [illegible] the house in which he resided. Precinct, premises, Place, area

agitated

fluttering (banners) Lalit XI.27 fluctuating [illegible]

3 [illegible] aluga the armadillo. Sita Ram

4 [illegible]

5 Pad: Pur: 2. 3. 51 ... 13

6 [illegible] alla cosa a species of crow called stinkards

7 [illegible] before hand, previously, meanwhile

8 with one foot before the other. Vish VII. 148

9 [illegible] (a bird) rate (of payment &c) a standard

x [illegible] a fireplace wherein three or four pots are fixed in the earth together with a fire in the centre

[illegible] Das. 9. 101 – a certain childish game. In Radhica Swa 1. 170 [illegible] a proverb for one who has grown up under our eyes [illegible] is a double entendre

12 [illegible] Radhica 3. 18 (a proverb) [illegible] an upstart ... a child rebellious tyrannizing over his parent

13 5 [illegible] Radhica 3. 159 They were as wretched as if they had drunk rank poison – a common saying – see quota in Prosody p 30.

14 [illegible] âlê a sugar cane press (see in Tamil Lexicon)

15 [illegible] (not in W. Calarn 1. 24) Limiting: describing with a line. Painting, fixing, defining, determining.

16 [illegible] (not in W.) = [illegible] fixing the thoughts, as in prayer – application, earnestness.

17 [illegible] Pancha T. IV. 53 [illegible]

19 [illegible] see in W. as hidden concealed

20 [illegible] to take, enclose a piece of ground. See note on Tara 4. 52 surrounded with grief. To [illegible] the ground as a creeping plant does. To occupy or cumber

21 [illegible] (see under [illegible] v. n) is the same as we say To swallow verjuice, or vinegar or anything that would give the heartburn.

22 [illegible] a flat, marsh, or backwater.

ఆవహిల్లు Vish VIII. 173 Radha 3.118. To arise in the [illegible] Hams. IV. 33 T

[illegible] To imprecate, To possess (or be possessed by, qu? a demon) [illegible]

~~an abstract of accounts, giving a summary of the expense each head.~~

[illegible] Vem 1769 full tranquillity? unalterable, changeless

ఆవిష్కృతము a'vishcrutamu — seen, evident, manifest, open, evident — Ah. 91

ఆశిల్లు To give? [illegible] to long after, wish for — a-ere

6 ఆశ a saluting vocative to a woman. "O woman"

7 ఆపెద She. that woman

8 ఆవిలి — a Still, used by chemists &c

9 ఆవిర్భూతి Origin M. 1.1.118. ఇ — తి Bhag 3.517 Calahasti (ఌ) 3.191

×1 ఆశనము M. 1.2.107

× { ఆవరిల్లుట? [illegible] āvarilli [illegible] stew? }
× { ఆవర్త, a mistaken spelling for ఆవృత్తి }

12 [illegible] a water cow, is an aquatic small beetle, of a dark colour. These are considered sacred — They are often seen swimming rapidly in circles round each other Hams V. 151. The Notonecta, or boat fly q.v. in Encycl.

13 ఆపవడ see ఆపువడ

ఆవేశించు m. anus 2.198 To possess &c v. ఆవేశ,

15 ఆవశ్యకం indispensibility

16 ఎనిమిది యేండ్లకు ఆవలనో యీవలనో Eight years ago, more or less, నా తప్పు ఆవలితప్పు Sar Dwi 275 my fault & those of another (aliena)

17 ఆపాదనం Application infliction (of a bite, a punishment &c) Hams. 2.272 (nātimi)

18 కోపావిలం Hams 2.275 troubled or agitated with anger

19 ఆవిరిల్లు to sweat to steam to exude

20 [illegible] Radhwa 2.83 "Just as his heart is gone into her inmost heart was flying." my inward [illegible] on the wing.

[illegible] ānavānam & visarjanam — calling & repelling — attraction & repulsion

Quarter, region; point of the heavens. Tara 1.5

[illegible] (nW. Lalita. x. 58) Birth origin

24 ఆవిద్యమానం [illegible] W. Very [illegible] trifling or petty

5 ఆవురుమనుట v. n (or ఆవురు మని యేడ్చుట) To weep bitterly, to lift up the voice in weeping (from ఆవు an imit: sound of Alas. Wae, Wae! and రు for [illegible] the voc: case — [illegible] being inserted to [illegible]

26 ఆవల యీవల both before and after that time

27 ఆవి [illegible] M. Udyag 3.39 is construed వేడిమి

s. ఆవర్తము s. n. 1. A whirlpool. 2. hair naturally curled.

26.16 T. ఆవల adv. vide ఆవతల. Parajata 1.485

20 T. ఆవలించు v. n. To yawn, to gape. Hams 2.40 Radh Swa 2.83 s. n. ఆవలింత Yawning. Sar Dwi 201

s. ఆవలి s. n. A range; a row. Vish 1.28 Pad Pur IX. 367 Minākshi 123

17, 15, 13 s. ఆవహించు v. n. 1. To enter into the body of another. 2. the spirit of the deity to enter into an idol. Inspiration —

s. ఆవాపము s. n. 1. A basin for water round the foot of a tree. 2. sowing.

s. ఆవాలము s. n. A basin for water round the foot of a tree.

s. ఆవాసము s. n. A house.

s. ఆవాహనము s. n. 1. The invocation of the deity, or of evil spirits, by mystical words. 2. the bringing down the spirit of the deity into idols. ~~Enquiry examination~~

27 T. ఆవి s. n. Vapour, ~~exhalations from the earth.~~ Steam — see ఆవురు

T. ఆవిడ or ఆవిడె pro. vide ఆవిద.

24 T. ఆవిరి s. n. 1. Steam or vapour. 2. the heat of the breath. ఆవిలు ఎగాదు. Steam to rise; vapour to exhale.

19 s. ఆవిర్భవించు or ఆవిర్భవిల్లు v. n. To be born. produced or generated Tara 4.183 note

23.19, 18 s. ఆవిలము adj. Foul, turbid.

8, 4 s. ఆవు s. n. A cow. [illegible] A cow with calf. పాడియావు A milch cow. ఆవు పితుకు To milk a cow.

12 s. ఆవుకుఁడు s. n. In theatrical language A father.

25, 14 T. ఆవులించు v. n. vide ఆవలించు.

s. ఆవృతము adj. Enclosed, surrounded. Vasu Cha 4.6. Tara 1.2. (new Ed.)

s. ఆవృత్తి s. n. in comp. A time, when added to any numeral; as, two times, twice; a hundred times &c. 7

s. ఆవేగము s. n. 1. Haste; hurry. 2. anger.

s. ఆవేదన s. n. Acute pain from disease. a pang?

s. ఆవేశనము s. n. A manufactory, or work-shop.

s. ఆవేశము s. n. 1. Inspiration by the deity. 2. possession by evil spirits. 3. fury, demoniac frenzy. ఆవేశము వచ్చు To be inspired by the deity; to be possessed by an evil spirit. Vish. 2.321

s. ఆవేష్టనము s. n. A hedge, fence, or enclosure. 14

22 s. ఆశ s. n. 1. Love, attachment. 2. desire any inclination or wish of any kind; curiosity, avarice. 3. hope. HOPE Idea — any Passion ~~Love towards parents~~ ~~Venom~~ ~~or Appetite~~ ఆశపడు 1. To fall in love. 2. to desire, covet, or long for. long for. V. 1.35 ఆశలు [illegible] Gan 17 [illegible] ఆశలుపు (పెట్టు) or మోహించు tempt To allure, encourage, or give hopes. To entice Bhāl. 22 or hold out prospects. Chandr Rek 2.78 inclination, [illegible] ఆశాపాతకుఁడు A very ambitious or avaricious man. ఆశాబంధము 1. The bond of love. 2 consolation. 3. a spider's web. ఆశించు To love, wish, or covet. ఆశోత్తరము Expectation, hope.

s. ఆశయము s. n. 1. Meaning, intention. 2. mind. ఆశయేశయుఁడు ~~(from [illegible]) The indian cupid, because he [illegible] feelings upon [illegible] minds.~~ Sem 836 He who dwells in the heart — Cupid Love 3

s. ఆశాసించు v. n. To bless.

s. ఆశి s. n. A serpent's fang.

s. ఆశీర్వచనము or ఆశీర్వాదము s. n. A blessing or benediction. [illegible] To bless, to give a benediction. [illegible] A blessing. Ordinance, volume, injunction or mandate

s. ఆశీవిషము s. n. (venom fanged) ~~from s. ఆశీ a fang and s. విషము poison~~ A serpent. 18 Jain Kha 5. 242.

s. ఆశుగము s. n. An arrow. ఆశు At once Rasha 3.24 Sunathana. III ఆశుకవిత్వం

s. ఆశువు s. n. Speed.

s. ఆశౌచము s. n. The usual term of mourning on the death of a relative, or of imaginary pollution, proceeding from the birth of a child; during which the Hindoos consider themselves impure. The former is commonly termed మృతాశౌచము, the latter జాతాశౌచము.

s. ఆశ్చర్యము s. n. 1. Wonder, astonishment. 2. surprize. 3. admiration. 5 ఆశ్చర్యమైన miraculous marvellous

s. ఆశ్రమము s. n. 1. A religious order or ~~distinction~~ state in life among bramins, of which there are four kinds, viz. 1. The student, 2. the house holder, 3. the anchorite and 4. the ascetic. 2. the abode, cell, hermitage, or retreat of an anchorite or sage. 12 17 ఆశ్రమవస్త్ర the house of a holyman equivalent with Rectory

s. ఆశ్రయము s. n. 1. An asylum, refuge, retreat, or place of safety. 2. protection, countenance, support. ఆశ్రయాశుడు (from s. ఆశ to eat) The god of fire, because he eats or destroys his own abode. ఆశ్రయించు To take refuge (with) to depend upon ~~[illegible]~~ or have recourse to (another) 2. to court (one's favor or protection) 3. to ~~be~~ depend ~~ent~~ upon (another). ఆశ్రితుడు &c. Dependent on, or courting (the great). 16 A. f. 87. 3 to adopt a master, to follow a teacher, to embrace an opinion. ఆశ్రితుడు a dependant

s. ఆశ్లేష s. n. The 9th. of the lunar mansions. 15

s. ఆశ్లేషము s. n. An embrace. ఆశ్లేషించు To embrace; to clasp. Ahalya 91 – Bath 2.46 5

s. ఆశ్వయుజము or ఆశ్వినము s. n. The 7th. Teloogoo lunar month; that in which the moon's change takes place, when the sun is in Libra.

s. ఆశ్వాసము s. n. 1. A chapter or section. 2. consolation. Reliance Hath 15 See Sunca Sep 3, 294 — 9 — 2

s. ఆశ్వీనము s. n. A days journey for a horse. — 6. X1

s. ఆషాఢము s. n. The 4th. Teloogoo lunar month; that in which the moon's change takes place when the sun is in Cancer. — X

TUD. ఆస s. n. vide ఆశ. — X

s. ఆసక్తము &c. adj. ~~Ardently~~ inclined devoted to one object; diligent, active, addicted to. — X

s. ఆసక్తి s. n. Ardent attachment to ~~one~~ or devotion love attachment an object or pursuit; inclination delight in. — 8

s. ఆసనము s. n. Any thing to sit upon; a seat, mat, tiger skin, seat, stool &c. 2. the anus. — 1

s. ఆసన్నము &c. adj. 1. Near, proximate. 2. ready, prepared at hand. — 7

s. ఆసన్నము s. n. Hard breathing, from great oppression or fatigue. Panting gasping

TUD. ఆసరా s. n. vide ఆశ్రయము.

s. ఆసవము s. n. Rum, a spirit distilled from sugar. Toddy Sunakh 90, 105 — 13

s. ఆసాదించు v. a. To prepare, or keep in readiness.

T. ఆసాము s. n. Support, prop, protection.

G. ~~ఆసామీ s. n. (from A. [illegible]) 1. An individual. 2. an employment.~~ 14

s. ఆసారము s. n. A hard shower. Pancha 4. 184 Sana. 2. 153

s. ఆసీనము &c. adj. Seated. + తై being seated, in Gen. 16.

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1 ~~ఆసనమును కట్టుకు ... [illegible] p. 83~~

1 ఆసనము – see Vans 378 postures ~~used in worship or meditation~~ 2 business, 1 matter,

3 ఆషు ఆషుమంటి – see ఆలు

~~[illegible] – see ఆసనము~~ 4 ఆశేంచు see ఆశించు

5 ఆశ్చర్యపడు To stand astonished – erectus fieri (penis) ఆ॥ పడుట wonder, be surprised at

6 ఆశ్వాసించు to console to comfort. Vish. 2. ~~335~~ 342

7 ఆసన్నప్రసవ గర్భవతి Vish VI. 52 on the point of bringing forth

8 desire; longing, lust. Tara 3. 118 + Padma Pur XI. 43. .. Whim empty fancy

9 the conclusion, summing up, or envoy of a chapter, usually containing a summary of the contents. The epilogue

X ఆసకప్పిరగాడు the buddaga name for the Ice-bird, so called by the English from its note resembling the sound produced by skimming a pebble over a sheet of ice. Another name is ...

XI ఆశ్వికు(ః)డు (not in W) A trooper a cavalry soldier Viera Kha 4. 85

12 ఆశ్చర్యస్థైత్య Sar Kha Dwi 525 he being astonished.

13 ఆసవం (see + p. 379 No 1) is a collective or generic term for all ... tuous liquors. like cadambam, q v కదంబం

14 ఆసాయం (आसाय not in W!) Evening time The livelong day – all day long till evening, or else ఆసాయంకాలం

15 ఆశ్లిష్ట., సమాశ్లిష్ట. Tara I. 2. (new ed.) Embraced

16 కోమటి ఆశ్రమం the mayors house – the residence of the chief merchant

17 ఆశ్రమం a degree, stage or grade in sanctity The four grades of Bramhachari grahastha, vanaprastha, and Yati are given in Maurices Indian Antiquities V. 594 – 613 from the Ayeni Achari ఆశ్రమ ప్రవేశం (... స్వీకారం) entering on a new grade or state of life

18 ఆశుకవిత్వం or ఆశుధారకవిత్వం extemporary poetry. ఆశువుగా చెప్పు to improvise

~~a dependant - see ఆశ్రయము~~

1 ఆహ్లాదము. Ah: 26 - ~~Joy~~ delight, pleasure అది ఆస్పదంబుగా assuming this as a ground Taking this for granted

2 వివాదాస్పదము grounds for a law suit సంశయాస్పదము reason to doubt, ground of suspicion - సందేహాస్పదమైన వాండ్లు a suspected person

3 ఆసురి M. 1. 3. 257 a female of the race of genii or Asurs.

4 ఆస్ఫురము (not in W.) (in Sans. bala sa. 5. 12. Tica, not in Tel. dict.) contraction, tightness, grip vagina spasma in coitu, penem stringentis prendentis. Erectio freni vaginæ. The word in the text is (Indravaj) ప్రయుంజతే బాడబకర్మ నర్మః "they practise the mares feat." See long # note on బాడబ

5 ఆస్ఫుందం. Vier. bha. 4. 80 (not in W.) Quivering of the eyes

6 ఆహా Aye - Yes -

7 ఆస్ఫోటం āsphōta here enter W's note & vide vêrumalle, under మల్లె

8 ఆస్థ Resolution, determination - the same as శ్రద్ధ. Sable W's interpretation is not so good - In Tel: కుతూహలం. Means the bent or inclination,

9 ఆస్తివంతుడు a man of property

X ఆస్కందితం Curvetting? v. Wils.

11 ఆస్థాపిత Manu Char IV. 100

XII ఆస్థ See # 603 No 18.

13. Note on ప్రైసరం reconsidered.] { ప్రైసరం is a Southern word, for మీసరం & ప్రై and మీ being equivalent words.
I enquired regarding this word at Tanjore, the native place and residence of Muddu Palani who wrote the Ra Devlyam - and Vencat Rao, the serishtadar replied with a laugh "Oh that means a violent poke - a shove. Home thrust up to the hilt. It is a low word - nobody uses it except in abuse: and I suppose it is Telugu, or it may be Tamil or Mahratta" - This confirms the opinion I came to that it is simply "a hard upwards deep poke inwards" - Decidedly not uparati. Thus in Ila. 1. 152 ... రతికేళి మెల్లమెల్లనే గాని ... దురుసు ప్రైసరములు నెరప బోకు ... certainly from ప్రై sursum and ... lean or depend upon (as an argument)

... స్తరణం simply a seat Bhag x. Tel. 86 verse 35 where darbh-āstaranam is seat on holy grass.

16 ఆసుపాని a certain description of pearls. Vij Vilas. 1. 153.

Hams. 1. 265 ఆసులగొట్టం or మూలగొట్టం A gadabout, moveable as a shuttle

a weaver's shuttle - see మూలగొట్టం

The ace at cards

T. ఆసు s. n. Three sticks, in a line, fixed in the ground, on which cotton thread is placed, always passing the middle one so as to form the figure 8; this is done to prepare the warp, without entanglement, for the loom. ఆసుకోవి A small hollow bamboo, through which the thread is passed, when placed as above.

16 s. ఆసురము s. n. 1. A raven. 2. a form of marriage, in which the bridegroom gives to the bride, her father, and paternal kinsmen, as much as he can afford.

3 s. ఆసేచనకము or ఆసేచనము &c. adj. Beloved; charmed. Such

s. ~~ఆసోదా s. n. (from P. adj. ఆసూదా) Rest, refreshment.~~

X s. ఆస్తారము s. n. 1. Basis, ground, foundation. 2. support, countenance, dependance reliance

15 s. ఆస్తరణము s. n. 1. An elephant's housings; a painted cloth or blanket worn on his back. 2. a mat or carpet.

T. ఆస్తి s. n. Property, effects, wealth, capital, riches, estate. ఆస్తికాడు A rich person; a ~~rich ryot.~~ substantial farmer

s. ఆస్తికుడు s. n. A man who acknowledges the existence of a god, in opposition to నాస్తికుడు An athiest.

9 XII s. ఆస్థ s. n. Regard, ~~fondness~~ affection. Hams. 3. 286, 5. 49.50

s. ఆస్థానము or ఆస్థాని s. n. 1. A hall of audience. 2. a court of justice. 3. the assembled court of a prince. Sar. Dwi 2.45

s. ఆస్థికము s. n. A weapon peculiar to *Indra*.

5 s. ఆస్పదము s. n. 1. Place, room. 2. situation. 3. basis, ground, authority. 4. support. Vish. 2. 37 ... opposition ... Vem 1591 stability.

s. ఆస్యము s. n. The face or mouth. 4

s. ఆస్రము s. n. Blood. 8

s. ఆహవనీయము s. n. One of the three consecrated fires in the grand Hindoo sacrifice. It is lighted from the householder's perpetual fire, and is prepared for receiving oblations.

s. ఆహవము s. n. War, battle, carnage. భీమాహవకేళి Calahasti 4. 221

s. ఆహా interj. denoting Wonder, sorrow, gladness, terror or grief - Vish. 1. 17. Panch T. Tel 1. 134

s. ఆహారము s. n. 1. Food, nourishment. 2. taking, conveying. plural M. Saup. 2. 136 viands

s. ఆహావము s. n. A trough near a well, for watering cattle.

s. ఆహికజ్వరము s. n. An intermittent fever.

s. ఆహితుండికుడు s. n. A snake catcher, a juggler.

s. ఆహుతి s. n. Offering oblations, with fire. Vem 718

s. ఆహోపురుషిక s. n. Boasting, vaunting.

s. ఆహ్నికక్రియలు s. n. Religious duties, Rites performed in the day-time. morning service evening ... Days service

s. ఆహ్వ or ఆహ్వయము s. n. A name, an appellation. Tara V. 190 1 Exclamation, call Root హ్వే

s. ఆహ్వానము s. n. A summons; calling.

s. ఆక్షారణము s. n. 1. Imputation of adultery. 2. abuse by such imputation.

s. ఆక్షికుడు s. n. A gambler.

s. ఆక్షేపము s. n. 1. Censure, blame, reproach. 2. a criticism. 3. objection, scruple 4. a question. ఆక్షేపించు To criticise to object, to question. నిరాక్షేపముగా Above all question, blame or reproach. Unquestionably

దురాక్షేపము a false objection

18 Feb 1826
14 Nov 1830

Compounds formed with words terminating in ఇ followed by an open long vowel as ... usually convert it into ya. — but not always — as see on ... But how explain this whether he came or no — Such —

Here explain the vriddhi of ఐ & ఇ

ఇ The ~~third letter in the Teloogoo alphabet. It is often prefixed to words beginning with consonants, instead of~~ substituted for (initial) the long vowel ~~ఈ~~, ~~(the indeclinable adjective pronoun This)~~ in which case the following consonant is doubled; thus, ఈకాలము is often written ఇక్కాలము. This time. Dirgha guru being changed into dwitwa guru.

T. ఇంక adv. 1. Hereafter. 2. more. — henceforth B. Ulh 3.189 } YET

T. ఇంకా adv. 1. Yet, still. 2. more. }

T. ఇంకు v. n. To evaporate, or dry up. B. x. 221 become dry Viveram Cha 1.73

S. ఇంగము s. n. 1. Any thing moveable, or locomotive. 2. a hint, sign, or gesture.

TUD. ఇంగలము s. n. (from s. ఇంగాలము) 1. Fire. 2. charcoal.

S. ఇంగాలము s. n. Charcoal.

SYMPTOM

S. ఇంగితము s. n. 1. A hint, sign, or gesture. 2. inquiry, research. 3. motion. see on కుఱ్ఱు

TUD. ఇంగిలికము ఇంగిలీకము s. n. ~~(from s. హింగుళ)~~ Vermilion. V. 1993

T. ఇంగిలాయి s. n. A sort of fish.

TUD. ఇంగువ or ఇంగుపు s. n. ~~(from s. హింగు)~~ Assafœtida. కస్తూరము

T. ఇంచు adj. Of, or belonging to, the sugar-cane. ఇంచుపాల్కడలి (from T. పాలు milk and T. కడలి the sea) One of the seven seas, viz. that of the juice of sugar-cane. ఇంచుబోడి or ఇంచుబోణి (from T. బోడి or బోణి in compos. a woman) Tara 3.128

A woman, because the poets compare the fair sex to the sugar-cane. ఇంచువిల్కాడు (from విల్లు a tree) The sugar-cane. ఇంచువిల్కాడు (from విల్లు a bow) The indian Cupid, whose bow is made of sugar-cane, vide ఇక్షువు. Bhallana 2.50

T. ఇంచుక adj. Very little. Bhag x f 594 5 — 9.24

T. ఇంచుమించవు v. n. (from ఇంచుక very little, మించు to exceed, and అవు to become) To vary or differ, being a little on either side of a certain limit, as regards quantity, or time. ఇంచుమించుగా On either side of a certain limit, as regards quantity, or time. 23 — 2.12.17.18

T. ఇంటెబారు v. n. To be cracked, or split.

Such

T. ఇంత An indeclinable adjective and substantive pronoun. 1. So, so many, so much, such. 2. this, as many as this, as much as this, such as this. It is the proximate of అంత q. v. This word is sometimes used in the plural; as ఇంతలుకన్నులు. Eyes such as these. Munoo Churitra. Padma 2.3.13 ఇంత లేపనులు So ~~many~~ great work ~~affairs~~ as these. ఇంతే This is all. ఇంతాఅంత (from ఇంత and అంత) used with a negative, denotes that the quantity, number, or quality is inexpressible. వాడుపడ్డ ప్రయాస ఇంతాఅంత గాదు lit. The distress which he has suffered is no trifle ~~neither this, nor that much. It is not possible to describe how much distress he has suffered.~~ Dasav 9.93 ఇంతట. The inflected ablative of ఇంత. 1. During this; in the meanwhile mean time. 2. from this time, henceforward; for the future. vide అంతట — ఇం... Sar Dwi 190

ఇంతేకాక and besides all this, over and above
ఇంతలో Whereupon, meanwhile, whereon
ఇంతేకాకుండా, and besides all this ...
ఇంతకుపూర్వము heretofore — previous to this just now ... Suca 3.152 ... a little, even the least Utt Ram 4.268 ... M. Udyo. 3.255. ఇంత ... Such ... Sar Dwi 315 he is not in the least degree passionate ... 27

Margin notes (left): ఇII వ &c. — See note on ఈ & ఆ and on ఉ and ఇ — See top of this page — In Ila IV. 67 ... is written ... — Come along or ... come now — Vem 1452 become arid Vem 203 — Panch T. 4.255 — Chatu III. 101 — cruelty — separate these two words — 15, 22, 8, 14, 19

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meanwhile before now — ... just now ...!

1 ఇంతదాక, (the same —) all this time — ... the same meaning

2 ఇంటి ... — a mistake, & only for ... say others

3 ఇంగితము — The secret thoughts of a man — his disposition — wickedness, cruelty See 6

4 ఇంత has a plural — ఇంతలేసి కన్నులు eyes thus large — Vem 629. Here "so" or "thus" is plural ... V. 658 ... no trifle ... four times as much ... 3 times

5 ఇం In the causal ఇంకించు to dry up v. a. Vem 772. See on ఇనుకు Padma 1.13.16

6 ఇంగితజ్ఞుడు or ఇంగితజ్ఞుడు Vem 1602 He that knoweth the heart —

7 ఇంతవెడ్డ so bad ... so far — ఇంతింత కాదు that is no trifle — a rogue of no common degree — "haud ita ignobilis" modus agri non ita magnus / scarus viridis

8 ఇంగిలాయి ingilai the thorny eel, Platystachys anguillaris ...

9 ఇంచుకయిన ... tantillo ... — Vem ... B x 358 even the least M. Sal. 2.140

X. fire — Padma. 1.3.14 — XI ఇంతేనేల what's the use of talking so. Ah ... and

విషమింతేగాక Ah: 112 This is mere ruin (lit: poison) ... and not-withstanding all this — in spite of this — Ah: 90 ఇంతేమాటలు mere words, so many words

12 ఇంట adv. At home, in the house (E ... the infl. of ఇల్లు) To the extent of ... Tara 2.96

13 ఇ or ఇం prefixed to compounds signifies this, so much, in this way, this man — as ఇక్కడ here, i.e. this place, here — ఇంత so much — ఇప్పుడు (for ఈప్రొద్దు this time) now — ఇట్లు in this manner (for ఈ + ట్లు) ... in this way

14 — & This hue ఇంగిలీకము appears to be nearer a brick red — It is a medicinal drug — The same tint is termed ... — ingilicam is said to be composed of the two colours sima lattuca and ... ingilica to be vermilion. After all I doubt, and ... levigated or prepared ... factitious cinnabar — or ... a particle this much contracted for ఇంత — ... is also to run, as ink does on greasy paper —

Vish VI. 63. ... the whole of the seven isles — ... next line

18 ఇంతేసి. postpos — signifying "at" At the rate of —

NB. This seems contracted for ఇంతేసి from ఇంత so much — It resembles the ... a separate word, as gratis ... from the dat. pl. of gratus

The plant called Jiyaputra or Ingua W. ? said to be the same as ...

unintentional expression (by looks &c) of a feeling in the mind CpB ... Narsim. See 21

Sabalda 1.7 ... Answering to ... tamiz (ait ...) ... hardly explains

... first look — i.e. yet look — ... see ... and ...

... a root resembling the ... q. v.

25 per contra, ... forms ...

which is noticed in the Bala Saraswi. But there is a verse in the ...

... 285 where ... becomes ... So ...

There was so and so there

... morsel of bread

Herein - ఇందుకు To this end - ఇదె Tara 3.109

(also means) in this present world - in this life - See అందు X
Das: 9.204

ఎన్నడు, or ఇకపెన్నడు when hereafter? how long after this time?
how late hence? how far from this time? how much longer (am I to wait?) &c
ఇంక వెళ్లు now you may go -

(3) ఇంద్రజాలకుడు a juggler - Vem 403. Vish. 1.147.

4 ఇంపు is explained ... and ... - that is, the first is intrinsic and the second extrinsic excellence -

VI. Agreeableness V. 520. delight - properly, pleasingly V. 89 &c - 1091 - See 17
520. 1986

5 ఇందు v.n. To be in, contained in, coexistent, indwelling V. 1733

6 ఇందాక Thus far - hitherto (just now (past tense)) contracted for ఇంతదాక - until this place up to here
already
See 12

7 ఇందూరప్పు - the same as ఇందాక

8 ఇఖి ... more - for ... hereafter - henceforth - ... the same ... more

9 ... ఇందు చేత hereby ఇందులో herein ... thereupon

10 ... a prostitute - Vem 1400 ... R. 2.3.21

11 ... Anus. 2.199 ... ? is not it ... ?

12 This word has an inflexion - ... - ... the late dispute - ... will he have come here "yet"? "about this time"?

13 ఇక్కట్టైనది - To be near sighted, short sighted (blink)

14 (ఇక్క) a place. Gan 27 ... where ... is the mons veneris ... Tara 4.85 + Vish. 6

15 ఇక్కట్టు = ఇబ్బంది difficulty - intricacy, closeness
16 ... a bramin widow !!

17 ... Tara 3.110 ... what?
see Dasav 9.268
18 ... Vish. VII. 162 the ladybird
See 27

Tara 3.123 ... way. 298 what? See 23 - a place

20 ఇందిర Dasav 9. 337

To this place, hither. M. Sab. 2.156 in Pro. p. 70

Tara 4.1.78 ... on one side in one direction. But Vkars says it means assignation
... for meeting; a rendezvous; sânkêtica stalam.

... Rad Ma 1.30 the private parts - the pudenda muliebri. See Vij Vil 2.175 ...

... in one place, on one side. Ila Devi 1.78 ... + 4.1.144 + where ... is, the

25. 23 machination, secret or hidden working internal agency. See ...

26. 24 that is, the lip.

27 ఇంద్రగోపం (or ...) is painted out ...

XXVIII as the Scarab Cantharis
28 ... = ...?

word that occurs in sacred books.

30 ఇంపు .. 17. Ellaya 2.138 ... outwardly dejected ... ease. In Tara 3.110 ... one A perfect heart's ease is enough (the same as ...) the eye is satisfied so is the appetite

31 Here enter ఇంద్రు

32 ఇంద్రలోకం Elysium

Good for ...

... all the ... meanwhile, whereon ... all this ... just now ... fore - previous to ... Suca 3.152 ... the least Utt Ram 4.268 ... Suchrules ... 315 he is not in the least ... some .. 27

Bavi Car Ras VI. 137

ఇటి inflected adj. Such. vide అంతటి.

T. ఇంతి s. n. A woman. - 10

ఇంతో pro. vide ఇంత.

T. ఇంద interj. 1. Come here. 2. here it is; hold. ఇందండి is used honorifically for ఇంద.

T. ఇందనక or ఇందాక adv. 1. As far as this, until this time. 2. just now or before this time. The proximate of అందాక q. v.

ఇందరు indef. pro. So many.

s. ఇంద or ఇందిర s. n. Lutchmi, the goddess of prosperity, and wife of Vishnoo. ఇందిరావరుడు (from s. వర a husband) Vishnoo.

s. ఇందిందిరము s. n. A large black bee, or beetle. See Hams. 2.108

s. ఇందీవరము s. n. The blue lotus. Nymphæa cerulea.

T. ఇందు pro. defective. This; the proximate of అందు q. v. adv. Here. (also a sign of the 7th case) Vish 6.127

s. ఇందుడు s. n. The moon.

T. ఇందుపుచెట్టు s. n. The clearing-nut plant, strychnos potatorum. vide అండు ప్రసాదము.

ఇందుభము s. n. The fifth lunar mansion.

s. ఇందువారము s. n. lit. the day of the moon. Monday.

s. ఇంద్రగోపము s. n. The ... (Vem 403)

s. ఇంద్రజాలము s. n. 1. Juggling. 2. inchantment. Conjuring (the lousy)

s. ఇంద్రలుప్తము s. n. A disease, arising from lice, which destroys the hair.

s. ఇంద్రియము s. n. 1. Any of the five senses. 2. any of the passions. 3. the seminal fluid. ఇంద్రియబద్ధ Sensual. a slave to sense or lust, Carnal. ... Sanba Rajam XVII. 4 the powers or propensities of the mind. as opposed to ... bodily propensities (Vem 379. 194)

s. ఇంద్రుడు s. n. Indra, the deity presiding over Swurga, or the Hindoo paradise, and over the secondary divinities. He is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the Grecian Jove. ఇంద్రజిత్తు (from s. జిత్ conquered) The son of Ravana, King of Ceylon; so called, because he defeated Indra. ఇంద్రధనుస్సు The bow of Indra; the Iris, or rain-bow. ఇంద్రనీలము The saphire. ఇంద్రాణి The wife of Indra. ఇంద్రాయుధము (from s. ఆయుధ a weapon) The rain-bow. ఇంద్రారి (from s. అరి an enemy) A giant. ఇంద్రావరజుడు (from s. అవరజ a younger brother) Vishnoo. ఇంద్రజాలము Deception, cheating, juggling, trick or stratagem. W

s. ఇంధనము s. n. Small sticks for fuel. vide ఇద్మము.

T. ఇంపు adj. Agreeable, delicious. - delight - 30

T. ఇంక - ఇక or ... adv. In future, henceforward, hereafter. yet - Further - 15

TUD. ఇక్క s. n. (from ...) A ... - 24 - a place - where it is dwelling

T. ఇక్కడ adv. Here; the proximate of అక్కడ q. v.

TUD. ఇగము s. n. (from s. హిమ) Frost. vide ఇమము. Bhas Ram 2.T.309

T. ఇగిలించు v. n. 1. To grin, to shew the teeth. 2. to neigh. ఇగిలింపు 1. A grin. 2. neighing. Ra Sara 1.21.

T. ఇగురు v. n. To be ... 2. to be evaporated, or dried up. ... To prepare rice with such a quantity of ... a thing to steam ... waters dry up ... a very doubtful citation p. 81 No 25 - 28

Thus long thus far

G x

To spring erect as a serpent – To burst forth, as anger, Tara 4.13 III Gaya V. 33 For ఇగురు

ఇగురాత్తనినమ్ Surabh 98

ఇగురుబాడు బోడి Das 9.107

water, as nearly evaporates by the time the rice is boiled.

T. ఇగురు s. n. 1. A sprout, or young leaf. [bud] 2. the gum. *vide* చిగురు - ఇగురుకూర (from కూర *a curry*) Curry, generally made of young vegetables, without any tamarind juice in it. ఇగురుబోడి or ఇగురుబోణి (from బోడి or బోణి in compos. *a woman*) A young woman, [with budding charms] ~~because she is compared to a tender leaf.~~ ఇగిర్చు To bud, to sprout, to shoot forth. ఇగిర్పించు To cause to bud &c.

T. ఇగ్గు v. a. To pull, to drag, to draw. ఇగ్గులాట ~~Mutual~~ pulling [against one another]. ఇగ్గులాడు To pull mutually, to drag each other.

T. ఇచట adv. (from ఈ *this* and చోట *a place*) Here. It is the proximate of అచట q. v. [Tara 3.75]

T. ఇచ్చకము s. n. 1. ~~Flattery.~~ [civility? politeness – Vema 2.65] 2. coaxing, wheedling, [stickling] ఇచ్చకములాడు To flatter, coax, wheedle, cajole, ~~or allure.~~

T. ఇచ్చగించు v. n. To ~~consent; to agree.~~ [will, to like]

T. ఇచ్చు v. a. To give. [contrd for ఇచ్చు] This verb is irregular in the infinitive, and 2d. person of the affirmative imperative. In the former, it makes ఇవ్వ or ఇయ్య *to give*; in the latter, ఇయ్యి *give thou*, and ఇయ్యుఁడి *give ye*. *Vide* grammar for the other forms. This verb, affixed to the infinitive of any other, denotes *to allow, to permit*; as, వాణ్ని నాదగ్గిరికి రానియ్యి *Allow* him to come near me. వాఁడు నన్ను పోనివ్వ లేదు He would not *permit* me to go. ఇచ్చిపుచ్చుకోళ్లు (from పుచ్చుకొను *to take*) lit. giving and taking. 1. Lending and borrowing. 2. mutual connexion, by intermarriage. + [to traffic – to bandy] [Traffic]

T. ఇచ్చోట - ఇచ్చో or ఇచ్చోటు adv. *vide* ఇచట.

S. ఇచ్ఛ s. n. 1. Wish, desire. [vide 66] 2. love. 3. will, pleasure. ఇచ్ఛయించు To wish, desire, or love. స్వేచ్ఛగా adv. According to one's own pleasure; at liberty. [Do as you choose]

G. ~~ఇజాఫా s. n. (from A. اضافه) 1. An increase or augmentation. 2. a surplus or profit.~~

G. ఇజారా s. n. (from A. اجاره) An income of variable amount, rented for a fixed sum; a farm; a rent. ఇజారాదారుఁడు A renter or farmer. ఇజారాచేయు To rent or farm.

G. ఇజారు s. n. (from P. ازار) Long drawers, or trowsers; such as are worn by Mussulmans, or [the under petticoat of the] ~~Hindoo~~ dancing women. [Sucas 3.]

T. ఇఱుకు s. n. [intricacy –] Distress, misfortune, trouble.

S. ఇజ్యుఁడు s. n. The planet *Jupiter*, the preceptor of the gods.

T. ఇట adv. Here, in this place. ~~the proximate of అట q. v.~~ [hither, Dasav 9.357 & Parij I.140 – M. 1.1.]

TUD. ఇటికె s. n. (from s. ఇష్టక) A brick.

T. ఇటు particle. 1. Here. 2. this. 3. so. [hereto, for this] *vide* అటు-ఇటువంటి Like this; such as this. [i.e. ఇటుప్లేటుఏ, ...]

T. ఇట్టలము adj. Great. – 31

T. ఇట్టి adj. pro. Such; like this, the proximate of అట్టి q. v. [Bhatt p 40 line 29, Cala Purn 1.236]

T. ఇట్టులు - ఇట్లా - ఇట్లాగు or ఇట్టు adv. [Tara 2.85] Thus, in this manner; so, ~~in a manner~~

Subhad. 2.29 – hustling about to torture him

with budding charms

delight in V. 511

to let, allow, suffer – let him come – let him go – or let it pass. To allow, as Did you allow him to give it to the horse?

This verb is applied to persons ... it is white, lit. ... for the whiteness ... it means – or ... of this meaning. Vem 1987 – see Vema 2.10

... he did not yield or consent Chatu 1.32 and Sar Divi 271 – In this sense it governs a nominative. – i.e. ... see 29

1 ఇటీవల Lately – since [latterly, Recently] ... hereafter see ...

2 ఇట్టిది ... Vem ... Pad P ...

3 ~~... the Hunter is ... staining the legs, as dancing girls do, so as to ... the ... ance of wearing tight drawers, while they are in fact naked ... and ...~~

4 ఇట్లు Thus – ~~Vem~~ ... Pad. 2.3.15 ... & Vem 3220 ... to love, to long for – Vem 511

6 ఇజ్జు idzu (V. denies) ... the fibres of the palm, of which ropes are made –

7 ఇటుక a brick (corruptly ఇటిక) ఇటుకపెట్టు to make bricks – N.B. this word has no plural –

8 an Ijaradar is precisely a Farmer General.

9 ఇచ్చ. V. 1.31 Tadbh. for ఇచ్ఛ q.v. x ఇటికెపెట్టు to make brick. This word has no pl.

XI. ఇటులు – for ఇట్లు Pad. 2.3.16 ... Here. M. ... III. 325

12 ఇచ్చట here – Pad P. 2.3.18 Vish 2.55 13 ఇటుమున్ను heretofore Gan 27

14 ఇజము (for బీజము) a testicle 15 ఇచ్చట here Vish 2.55. ... see 12

16 ఇచ్చటచ్చట here and there, hither and thither B X 325 – but see No

17 ఇగురొత్తు Tara 1.10 to bud, or blossom – to be pleased or gratified

18 ఇచ్చు to let, allow, permit. Tara 3.93. ...

19 ఇచ్చట Tara 4.159 & see No 19 20 ఇటునిజాలు Witness my hand N.B. 23

21 ఇటు రా Come here Das 9.86 Hither Hereunto 22 ఇజాలు the testicles (...)

23 ... 20 Added to numerals ఇటు forms them into ordinal adverbs, as ... Sixthly, in the sixth place.

~~24 ... Hither such a verb ...~~

25 ఇగ్గురు ... – Suca 2.304 ...

26 ఇటునిజాలు witness my hand 27 ఇకు, see ఇక, for ఇంక.

28 ఇటుమీదట Heretofore 29 ఇచ్చుకు See ... verse Bahulasya 5.17

The word occurs five times But ఇచ్చుకొంటి is Inflated, proud, puffed up, especially

30 ... I ఇటీవల the later work, the work done since ... further particulars

31 ఇట్టలం Positively, certainly = ... M Santi IV. 187. Tecanna UR VIII. 43 and X. 158 = ... Much, abundant, great. = ... M Apsaras 3.268 Aranya V. 241

Gd. 22.6

ఇత్యాది etcetera, and so forth, and so on. ఇత్యాదులైన ప్రశ్నలు

ఇతిశబ్దము &c "a particle, meaning "&c" and so forth, & the like

[illegible] Vish. 3. 279 [illegible] – other – else

from without; from elsewhere, independantly; gratis

[illegible] to worship, & him. Vem 7 & place, Vem 2099 | [illegible] to pawn. V. 200

4 [illegible] the same 5 [illegible] assuming the title of [illegible] V. 925, to perform a ceremony Vem 1258 – [illegible] M. 1. 1. 218.

6 + ఇనసుతుడు Yama, as the son of [illegible] Ina, or Soorya, also called ఇనజుడు Vema 3. 37

7 Vem. 1319 – See M. [illegible] 48 – where query ?? dubitanti docti. Canlappa No. 31.

8 Note. – The Ramayana is considered Cávyam or Poetry – The Bharata is an iti-hasa, and the Bhagavata a Purana – Here enter, p 561 No. 6 on [illegible]

9 ఇద్దరి. the same as [illegible] see note on [illegible]

X ఇద్దుమము – the measure of two [illegible] ఇను + [illegible]. In accounts this is thus ciphered [illegible]

XI. Implication, purport, beyond the plain meaning. [illegible] What does that imply. Also, the υποθεσις or Argument of a poem. [illegible] In gently reprehension we say "You know such conduct is very so-so. or is not the thing [illegible] – ... [illegible] hereby M. 1. 1. 172. The acc: form is [illegible] see p 18. No. 21

13 ఇక్ see ఇం

14 idhma is peculiarly sacred fuel –

15 to place, as food, before one. Tara 3. 15 the causal of ఇడుట. apportion

16 [illegible] or [illegible] a core of fruit

17 ఇడ్డ [illegible] ~~sambhogam~~ see p 634 This in the Chatu. I. No. [illegible] Laudante Buchia – But see the whole, in page 634

~~[illegible]~~

18 ఇదుచుట [illegible] B × 281

19 ఇది [illegible] Rams. 1. 118 some sort of dish

[illegible] to arrange the head dress Surabh 130

20 కనుదెప్పయునుద్ధి Dasav 9. 287 a to close the eye [illegible] to give a look Sacunta 2. 56 or 57?

[illegible] Iron wood – see [illegible]

21 ఇతి This ఇతఃపరం and as for the rest Note ... 37 [illegible] resting his eye on M. Anus. 2. 196

[illegible] – am, which I suppose means Ne-quam-fiet-eloquar

23 ఇదె or ఇదెదె behold – Bilh 3. 34 – for ఇదెగో see ... 27

[illegible] this while ([illegible] + [illegible]) Hari Nalopa 2: 128 T

26 ఇనుకులు or ఇంపులు see [illegible]

[illegible] See Boswell IV. 368 (12 Apr 1781) "not the thing."

28 see notes on [illegible] & [illegible]

[illegible] Heyne says is the Musk orange, a species of Citrus – Wign:

30 ఇది అన్యాయం అంతేకాని This is injustice and nothing else – or, and that's all, as [illegible] You must pay it and theres an end of it

31 ఇడుముల [illegible] to torment grieve or vex Nadswa 2. 106

32 ఇనం [illegible] Kind, sort (a word in a Tam Rev List, said to be Tel.)

33 ఇత్యాది, &c: is represented by a + "hamsapadi"

34 ఇత్తునక at dice is seize (six) Tara 4. 198 Tica

35 [illegible] answers to "what

36 ఇనిమునుమడు a great grandson

37 .. 21 ఇతి at the end of a passage shews it to be a quotation from a Sanscrit book –

38 ఇడుములు M Santi 4. 45

ఇటువంటి such

Das: 9. 359 T [illegible] ఇను [illegible] lessened [illegible] false promises [illegible] promised [illegible] diately [illegible]

~~such as this~~; the proximate of అల్ల q. v.

s. ఇడ s. n. 1. The wife of Buddha and daughter of ~~Ichwaku~~ Ieshwacu ~~2. the left nostril~~. 3. a sacrificial vessel.

T. ఇడియు v. n. To be split or cracked. separated apportioned, divided

ఇడిసిపడు To fall to pieces. ఇడియగొట్టు To demolish. Tara 3. 11. [illegible] 4. 13 [illegible] trolli 1. 37.

T. ఇడు v. a. 1. To give, 2. to place or put. B. X. f. 139. 412 Tara 2. 71. 86

ఇడుకొను To place for ~~one's own use~~.

T. ఇడుము s. n. Difficulty; trouble; misfortune. ~~Confusion~~ [illegible] – Vem 298

T. ఇడ్డెన s. n. A ~~cake~~ dish made of ~~flour,~~ grain and boiled in steam. [illegible] 117

s. ఇతఃపరము adv. Hereafter. hence forth

T. ఇతడు pro. He. ~~applied honorifically~~. it is the proximate of అతడు q. v.

s. ఇతరము &c. adj. Other; else different. diverse

s. ఇతికథ s. n. Unmeaning ~~or nonsensical discourse~~. Babble, nonsense

s. ఇతిహాసము s. n. 1. ~~History~~; traditional accounts ~~of former events~~; ancient legends. tradition – Tale. story

T. ఇత్తడి s. n. Brass. adj. Brazen. [illegible]

s. ఇత్వరి s. n. An unchaste woman.

s. ఇత్వరుడు s. n. A traveller.

T. ఇది pro. 1. She. 2. it. 3. this, the proximate of ~~[illegible] (from~~ ~~T. s. the infinitive of [illegible] to become,~~ ~~and [illegible] to be~~), lit. to be in ~~this~~ way. 1. ~~To be in such a strange, unusual, or disordered state, as one finds it difficult to describe~~. to feel an extraordinary or unaccountable sensation.

To feel out of [illegible] – not yourself – I am not myself – I am I know not how [illegible]

T. ఇదిగో or ఇదుగో interj. 1. Look here. Here!

[illegible]

2. here it is: the proximate of అదిగో q. v. Behold! – V. 23

T. ఇద్దరు The masc. and fem. ~~of the noun of numeral [illegible]~~ Two, whether used as an adjective or substantive. When the final vowel is lengthened, or pronounced with emphasis, or when న్ను is added to this word, it denotes Both. Two women M. 1. 1. 158. 172 4. 1. 2. [illegible] Infl ఇద్దర M. 1. 1. 158 [illegible] With a negative, neither, as [illegible] let neither of them come in – X, 17

T. & TUD. ఇ దెస adv. (from T. ఈ this and TUD. దెస a side) On this side; here. [illegible] Bhanum 4. 63 Saranga Pad: verse 47

s. ఇద్ధము &c. adj. Clean; clear; bright; splendid. Great noble M. 1. 43. V. 558.

s. ఇ ధ్మము s. n. vide ఇంధనము. M. 1. 2. 85 – [illegible] – 14 – 6, 13. 32

G. ఇనాము s. n. (from A. [illegible]) 1. A present or gift. 2. an alienation by Government, to an individual of the whole of the revenue payable to them from a defined portion of land. – 36

T. ఇనుకు v. n. vide ఇంకు. Padma 1. 3. 16 – 26

s. ఇనుడు s. n. 1. The sun. 2. a master. 3. the name of a king.

T. ఇనుమడి adj. Double, two fold. ఇనుమడించు v. a. To double. redisplicate, redouble Vem: 216 do – 22

T. ఇనుమునుమడు s. n. lit. a second grandson. A great grandson. ఇనుమునుమరాలు A great grand daughter.

T. ఇనుమూ[illegible]లు adv. Twice. – Vem 157

T. ఇనుమిక్కిలి adv. Twice as much.

T. ఇనుము s. n. Iron. ఇనుప inflected adj. Iron. ఇనుపకుండు an iron pivot or staple placed in the wall, upon which the hinge of a door or shutter turns. [illegible] An iron chain. [illegible] iron rust, iron dross. ఇనుపగుదియ An iron mace. [illegible] An iron [illegible] – 16.

[illegible]

T. ఇన్ని adj. pro. collective, in the neuter gender. So many, as many as this. It is the proximate of అన్ని q. v.

T. ఇన్నూఱులు ~~A numeral adj. or sub.~~ Two hundred. When inflected as a subs. it makes ఇన్నూటి.

T. ఇప్ప(చెట్టు) s. n. A tree, Bassia latifolia (longifolia). The ~~oil expressed from its~~ seeds ~~is used for lamps; and the husk of the seeds, after the oil is expressed, is ground into~~ flour, ~~and~~ used as soap, ~~for washing the body~~.

T. ఇప్పపూరాజనాలు s. n. plu. (from ఇప్ప పూ the flowers of the Bassia, రాజ a king, and s. అన్నము food) A particular kind of fine rice, which has a perfume resembling that of the flowers of the Bassia.

T. ఇప్పించు v. caus. To cause to give; the causal form of ఇచ్చు q. v.

T. ఇప్పుడు adv. (from ఈ this and పుడు in compos. time) Now, at this time (at present). It is the proximate of అప్పుడు q. v. and admits, like it, of inflexion. ఇప్పటివాండ్లు The people of these days. ఇప్పుడే వచ్చినాడు He is just come.

T. ఇప్పెచెట్టు s. n. vide ఇప్పచెట్టు. ఇప్పెసారా A spirituous liquor, distilled from the flowers of the Bassia latifolia.

T. ఇబ్బడి s. n. 1. Distress, ~~calamity~~, difficulty (strait). 2. ~~a period of distress &c.~~ 3. ambiguity. *Inconvenience.*

~~T. ఇబ్బడి... s. n. A bear. M. Vencayah.~~

T. ఇబ్బడి adj. vide ఇనుమడి.

S. ఇభము s. n. An elephant. ఇభి A female elephant. *ఇభయాన a woman with an elephant's easy gait.*

S. ఇభ్యము &c. adj. Rich, opulent.

T. ఇముడు v. n. To be held, contained, or comprized, within a certain limit of extent, or space of time (*to draw to a close, as life*). ఇముడ్చు v. a. 1. To hold, retain, or include, within a certain limit of extent or space of time. 2. to abridge, retrench, or abbreviate. ఇముడుకొను To reserve within oneself. *Radha 2.64*

~~T. ఇమ్మడి adj. vide ఇనుమడి.~~ 31

T. ఇమ్ము, s. ~~n.~~ 1. A house. 2. favor. 3. a favorable conjuncture. *season, proper time*

T. ఇయ్యకొను v. a. To consent. ఇయ్యకొలుపు v. caus. To cause to consent.

S. ~~ఇర s. n. 1. The goddess of speech; speech. 2. ardent spirit. 3. water. 4. the earth.~~ 35

S. ఇరమ్మదము s. n. A flash of lightning; the fire attending a thunderbolt. *a rare word, only in Cadambari*

T. ఇరవు s. n. A house, an abode. *place, situation*

T. ఇరవొందు v. a. To shine. *to prosper well, to be at ease*

G. ఇరసాలు s. n. (from A. ارسال) A remittance.

S. ఇరింగిణము s. n. A violent wind, a tempest.

T. ఇరు adj. 1. Two. 2. both. ఇరుగెలంకులు or ఇరుచక్కి Both sides. ఇరుగారు (from కారు the ~~inhabitants~~ share) Both the Government and the inhabitants' share of the produce. *The undivided, unshared, gross crop.* ఇరుచాలుమక్కి A twice ploughed field. ఇరతిగ or ఇరుతిగ (from తిగ three, an obsolete word, now applied only to the trey in dice.) Six. ఇరుదూముచేల As much land as requires two tooms of grain to sow it. ఇరు

M. 3.2.110 ... తప్పు to lose your opportunity ... convenient No. 1.4.

1 See Vem 39. 2. See Vem 98 ... ఇమ్మనైన fitting, suitable Vem

3 ఇభరాజు the chief of elephants – and ఇభరాజవరదుడు is Vishnu he who gave the gift of immortality to Gajendra. Vem 988. See Bhagav.

4 ఇరువంక "each way" inclination from side to side, like that of scales – see ఇరువంక on each side – Vem 1222 Bhi 51

5 See Vem 1272. Derived from ఇరువ + ఒందు – see Vem 503 – repose –

6 ఇమ్ముగ ... No. 1.9 in my prepared list

7 ఇరస The dry measure of half a toom. Denoted in accounts by the cipher [illegible] (either 24 north or 28 south seers) 8. ఇమలడు to prosper as an under- taking ... a snake that lives in water ... the medecine – 33 9 ... being in distress, hard put to it

10 ఇమకు – see ఇగురు –

X1 ~~... ippetu – at cards, is spade (the English word corrupted) rather ...~~

12 ఇయ్యది this person

~~... consolidation abbreviation laconicism – brevity, compactness~~

... (nagana) M.1.1.141. 15 ఇమ్ము (Imper of ...) M.1.1.143

16 ~~ఇరు and ... have not ... – see Appa Cavi ... verse~~

17 In the Naishadha, (prasa) [illegible Telugu verse]

~~[illegible Telugu lines] 18 ... brevity, compactness ...~~

19 ... means without missing any occasion or season. M.1.2.150 ... is to give two-fold, or twice as much – redoubled.

20 ... occasion "occasion of ..."

3.2.31 21 ... = ...

22 ... M. ... VI. 420 23 ఇప్ప ipdu for ఇప్పుడు Vish Maya 2.135 Narah 2.16.

24 ఇబ్బందిగాడు is in fact an ounce, lynx or pard panther – imagined to be a tiger or a leopard 25 from Vasu 2.160 + ... would seem the right as preceding word being a cala – viz ... This puzzles Buchia – so put this under ...

26 ఇబ్బడించు Appa: 2.42 to reduplicate.

27 ఇమ్మెయి "Thus" (see ...) Veer Bha VI.110 ... As if astonished –

28 ఇప్ప ... in Sansc. మధూకము, is Bassia Latifolia. W. Vish Maya 3.88

29 ఇప్పే ... Suca 3.368 30 ఇరవార ... Dwip Ram. 1.p.76 line 11.

31 ఇమ్మడించుట v. a. To redouble. Sunanda Parinaya 3.33.

32 ... Utt Ram VI. 332 M. Aranya V.175 where it means ...

33 ... stayed in the stomach

34 ... frightful, ugly, nasty ...

35 ఇర Saraswati Dasan 9.149

Here only an anucarana — Hams. 5.253

[illegible] is neighbouring, adjoining – ఇరుగుపొరుగు Adv. on this side & on

or about; Hence ఇరుగుపొరుగువారు neighbours

anguata; [illegible] Vem 1997 — ఇరుసున ... his hand got squeezed

spasmaticus ... contingens V. 3194 q.v. 3rd ... stringere (vocbora)

note – This word is ~~perpetually used merely to fill up a verse~~ – See Vem' [illegible] M: Aran: 6, 961

NB. In Vem 619 ... is here, used for ...

... or ఇలువు, well, proper, fitting Vem 475 ఇలువైనవస్తువు the chief good – V. 503 suitability ...

a secret – a private or concealed place; ib. See Vem 619 or unknown god. V 747 — ఇలుకంటు. V. 2154 see 22

~~[illegible] ... 30 ...~~

~~ఇరువది Twenty. Vem 614~~ see ఇరువది

8 ఇల్లరికము, ఇల్లటము, ఇల్లటికము # The residing of a man in the house of his father in law – keeping her at home, or in the family – Vier Bharat. 7.67 ... — ఇల్లరికమున్నావా అక్కడ – Do you now live there in your father in laws house? ~~It is~~ a peculiar expression for residing in the house of the wife's father. Also ... a mutual ... – also illatapu alludu

9 ఇల్లంద... the same as ...

× ... – a sort of blazing light used in illuminations, a pole carrying two horizontal lights like a T, lighted at each end ~~of the stick~~ ~~across the top of a pole~~

×1 ఇరివిలి irivili, a hole bored with a steel bitt or borer or drill, termed ... – it applies to no other hole

12 "a" room, a chamber – ... Radha 3.13 — 13 ఇరువురు Both. M. 1.2.11 (~~Sprasa~~) Tiru Vach. 2.158 — m. & f. Tara 3.116. & 125

14 ఇరుకొరడి or ఇలుకోడి the cricket insect. 15 In Vish 3.207 it is the fawn of the ... – here ... "young fawn" would prove that ... is the general name, & does not mean the youngling. In verse 295 it is called ... though full grown; in the same verse ... (young deer) is used as a synonym and likewise ... which is also a fawn – rather ... ~~Absolutely ... calls the Leucoryx~~ (vide ... 27)

... a thicket? B ... 17 (see 26) See No. 5 — 17 ఇలికె (ఇల్లు) This is the common word – see ... ? Hams. 4.18

... what? Tara 2.97 ... from ...

... each side. Tara 2.74 — 19 ఇల్లాలు a wife. pl. ఇల్లాండ్రు Tara 4.31

... the same as ఇల్లటం apparently — 21 ఇల్లడము (...) = commission, employ ... ? M. 2.1.1847 and

... – as ... — 22 ... పత్రం ... to secrete or keep concealed

... cricket or grasshopper 24 see on ... – NB all the words rela... require further exactitude – authorities differ greatly about them

... from house to house Chatu 1.58 No 3 – κλωντες δε κατ' οικον αρτον Acts 2.46

26 ఇరువు B 8.464 said to mean ... a shelter or hiding place, a covert

~~27 ... 15 (vide Encyc. IV. p 149) with long horns, the ఇల్లు !! See further p 50 No X1~~

28 ఇరుగుడు ... see ... — 29 ... or ... a certain kind of fish

30 ఇరుసనాయువు A disease; stoppage of faeces and urine. — 31 ... Radh Swa 1.107. The superstitious act of marching round a house to ward off demons. — 32 ... a house tax, also ...

33 ఇలారం (ilâram) a thatched roof over a stack ... "a field-watcher's hut" Vz. — 34 ... the "great Pubbice" Vz: hat

35 ... quit rent. Vizag. list. — 36 ... a pair of thighs ...

37 ఇలువరి Kasi Kh. 2.106 (...) consanguinity, kin

38 ఇరులుకొను v. n. To darken or become obscure. Satyabh 4.227

39 ఇరువు a draught of wind, a current of air

40 ఇలుకొట్టుట To be set or fixed ... his head is sunk between shoulders

41 ఇఱ్ఱెందులు Pururavas 3.137.

42 ఇఱ్ఱింది ... Pururav. 3.187 "Some suppose" (...) the marks in the moon to be ఇఱ్ఱి a deer" (...)

... (from ... (Two fours) Eight. ఇరువది (from పది ten) Twenty. ~~ఇరుమానుపక్షి (from T. ... the mouth, and TUD. పక్షి a bird) A bird with two heads.~~ ఇరువురు Two. G. undecl ఇరువై Twenty.

14 T. ఇరుకు s. n. The neighbourhood, the vicinity. Closeness? adj. Neighbouring, adjoining. ఇరుగుపొరుగు s. n. ~~The~~ neighbours on the side & that – + ... Rad. Swa. 4.108 adj. Neighbouring. ~~The first part of this phrase refers to those on the right hand or behind, the other to those on the left, or in front.~~ roundabout

T. ఇరుగుడుచెట్టు s. n. A tree. Dalbergia sisu.

T. ఇరులు s. n. plu. Darkness. Vasu. 4.6 ...

T. ఇరుసు s. n. A measure of capacity, equal to half a toom. Two cunchams. M.V.

~~T. ఇలిమి s. n. Smallness, littleness.~~

~~T. ఇలిమియు v. a. # To be united or joined with. 2. to be squeezed, crushed, or smashed. 3. to be reduced to powder~~ ...

~~T. ఇఱుకు or ఇఱుకొను v. a. To press,~~ see Vish 3.397 Panch 5.1.136 screw. squeeze, or crush, between two substances. 2. to insert with difficulty. squeeze in, stick in s. n. Strait; difficulty; distress; narrowness. ఇఱుకటండి Strait, difficulty, distress. ఇఱుకటము or ... Straitness, narrowness, closeness. narrow, tight ... ఇఱుకు కొను or ... To get oneself inserted or entangled; as ... To get oneself appointed to a situation. ... To be entangled in difficulty. ... (from ... wood) ~~Two pieces~~ ...

... V. 3194

Vem 619 ~~where the ...~~

~~of timber, placed perpendicularly in the ground, so near to each other~~ as to admit men, but to exclude cattle, ~~from passing between them, into the premises which they are intended to guard.~~ Posts, so set

T. ఇలుసు s. n. The axle tree. ... Vish ...

T. ఇఱ్ఱి s. #. ~~A deer. or an Antelope~~ a fawn. Sita Ram or hornless deer – 15

T. ఇఱ్ఱింకలు s. n. plu. Staring, wild looks. See Cavicarna Ras 3.242

S. ఇల s. n. The earth. ఇలాపతి (from పతి a lord) A king. Vem 41 177

T. ఇలకటుచు v. a. To gnash the teeth. to be closely attached – 40

T. ఇలకోడి s. n. An ~~old~~ cricket. lit. 24: cock of earth

T. ఇలవరము s. n. A ~~hut without walls~~. shed 3

G. ఇలాకా s. n. (from A. ...) 1. Dependence, relation, connexion. 2. charge, possession. ... having combined or conspired with ...

S. ఇలి or ఇలికము s. n. A rat. M. Vencaya. Surely ...

ఇలిపాషాణము ~~Rats bane~~ Corrosive sublimate. Ratsbane is Arsenic ...

T. ఇలుకు s. n. 1. The cramp. 2. a sprain ... see ...

ఇలుకుపట్టినది The cramp has seized me. 8. 18. 24

T. ఇల్లాలతి s. n. 1. A tell-tale. 2. backbiting. 12 23

T. ఇల్లు s. n. 1. A house. home see ఇంటి This word is irregular in its inflexions. proper place In the inflexion sing. it makes ఇంటి; and in the nom. plu. ఇండ్లు. The ~~dative sing.~~ of this word, see ఇంటికి ఇంటికి, when added to any of the cardinal numbers, expresses the corresponding English numeral with the word each prefixed to it; as ... I gave ten pagodas to each forty. ... How much each single ...? But when the

In Rad. 3.20 for ... Surely has this as a separate root ... Vem. 1.24 ... a square ... arches ... a space in a table of accounts intended for an entry

Liking, choice, fancy, will

numeral to which it is affixed is the nominative to the verb, it expresses the word *about*; as నలభైయింటికివచ్చినారు About forty came. The inflected ablative ఇంట, added to numerals, denotes *by*, as నాల్గింటగుణించు Multiply *by* four. ఇంటిపేరు *lit. a house* name. Every family has what is called *a house* name, generally taken from that of their village, profession, or office, and resembling our *surname*; only that it is prefixed, instead of affixed, to the *proper* name. ఇల్లుకట్టు (from కట్టు *to tie*) To build a house. ఇలువరస (from వరస *a range or row*) Family, race, generation, pedigree. Charit. I. 28. ఇల్లాలు (from ఆలు woman) *lit.* the mistress of a house, or family. 1. A married woman whose husband is alive. 2. a chaste or virtuous wife. 3. a matron.

T. ఇవతల adv. 1. This side. 2. hereafter. 3. nearer, the proximate of అవతల q. v.

Tud. ఇవము s. n. (from s. హిమ) Frost. ~~ఇవముసూరుడు (from T. సూరుడు an enemy) The sun~~ *vide* ఇనము.

T. ఇవురు s. n. A shoot or sprout.

s. ఇషము s. n. *vide* ఆశ్వయుజము.

s. ఇషీక s. n. 1. A painter's brush. 2. a blade of grass. 3. a reed or pen.

G. ఇషు *vide* ఇటు - ఇషువంటి Like this, such as this. – see

s. ఇషువు s. n. An arrow. ఇషుధి (from s. ధి *that holds*) A quiver. ఇష్వాసము (from s. అస *that throws*) A bow.

s. ఇష్టక s. n. *vide* ఇటిక.

ఇష్టతి Sar Dwi 4895 agreeably properly duly

s. ఇష్టము s. n. 1. Wish; desire. 2. pleasure; will. 3. love; fondness. 4. an act of sacrifice; an offering. adj. 1. Beloved, ~~fond of~~. 2. desired. 3. agreeable. ఇష్టగోష్ఠి An agreeable company, companion. ఇష్టాలాపము Prattle, Agreeable conversation. Das: 9. 148

s. ఇష్టి s. n. 1. Wish, desire, inclination. 2. a sacrifice.

T. ఇసుక s. n. Sand. adj. Sandy. ~~ఇసుకతినె - ఇసుకదిన్నె or ఇసుకదిబ్బ. 1. A sand bank. 2. hillocks of sand.~~ 3. an island of alluvial formation. ఇసుకదొందు ~~A kind of fish.~~

T. ఇసుమంత adj. Small; minute.

T. ఇసుళ్లు s. n. plu. ~~A species of winged ant, which flies to the light, generally in the~~ The white ant (Termes) in the ~~evening, after rain. It is easily caught in~~ winged state ~~swarms, and being deprived of its wings, is fried and eaten by~~ the lower classes of Hindoos, ~~who esteem it a delicacy. I believe it is the Termes in a particular state.~~ eat these, fried as a delicacy

T. ఇస్సీ interj. expressive of Disgust, pain, or sorrow. Pooh – 30

G. ఇస్తువ or ఇస్తువు s. n. Property; estate.

s. ఇహము s. n. 1. The present world; our present state of existence; in opposition to పరము A future state. Vich. 277 manu Smr I. 41

s. ఇక్షువు s. n. The sugar-cane. ఇక్షువణము A plantation of sugar-cane. ఇక్షుశరాసనుడు or ఇక్షుధన్వుడు The indian Cupid, because his bow is of sugar-cane. ఇక్షుశాకటము or ఇక్షుశాకినము Ground fit for the cultivation of sugar-cane. *vide* ఇందు. ఇక్షుదండము a stem of sugar cane Sar Dwi 472 saccharinus arens. Lalito VII 79 – X. 20

Plural ఇల్లాండ్రు Sat. Sw. 4. 259

Ashvini Vich 3. 193 Charit. R: 3. 163 T prasa

Ever so little Rad Swa 3. 159 T see 29 — Vem 3158 Ever so little Radha 3. 106. 2 — ఇక్షువు

1 as small or trifling as this — అసువు, small as that – see 13

2 ఇష్టదేవత or ఇష్టదైవము The Sar Dwi 615. q. v. ~~god or goddess we love – our~~ patron god or saint – tutelary deity – the god of our idolatry V. 908 అప్తమైనదానికి as long as he chose

3 ఇత్తపుపేరు W: 104 & Lalito VIII. 5

5 a sort of large whiting almost cylindrical with a thick tail. Dragonet, Dracunculus Sordidus. The River Whiting – "The White caboose" Ainslie

6 ఇవ్వడ This woman.

7 ~~ఇస్తరకు – at cards, the following of suites – when a player holds king~~ & queen, and plays one he is required to utter this word – meaning follow suite – rather "Play!" ~~ఇస్పేటు spades at cards~~

9 ఇల్లు, an adjunct to some verbs as ... instead of ...

X ఇప్పుడు – for ఈ క్షణము, This instant – immediately

XI ఇష్టుడు a relation, a dear friend companion ally lover

12 ఇసుకబెల్ల a creeping plant of great beauty ఇసుకదాసరి a certain herb

13. 1 ఇసుము Kams V. 9 — 14 ఇసుమంతటి Tara 3. 93 T

15 ఇస – see చీ fie alas poh pah Tara 4. 101 – V. 102. — 16 ఇల్లడి !! P.P. 9. 6

17 ఇవి These (things) Kams. 2. 71. అప్పుడివేల మూసితే why dost thou close my eyes

18 where (Manu 1. 41) Sir W Jones translates iha "here below"

19 ఇలువరుస But see note 31 p 515 — 20 బంగారుఇసుక Gold dust ఇసుకపాతర a mass of confusion, a great puzzle

21 ఇట్లు Rad Swa 3. 165 – in this manner, thus. Also from ఇచ్చు – Giving, inter dandum

22 ఇవ్వేళ Today, Tonight — 23 ఇవ a ... particle – a verse ... Thou hast many (servants) like me, I have no (master) like you. — 24 ఇవ్వలి hither Dasav 9. 346

25 Why is Cupid called the cane bowyer – icshu a cane, closely resembles ice "Ach" – and hence the "nirancushah cavayah" have very fancifully adopted ... his bow is formed of cane. Thought, Oct 1829

26 ఇసుము sand. see Bhag. X. f. 22. verse 1. – Hence ఇసుమంత as small as sand

27 ఇషిరాశి (...?) Ainslie p. 213 The "Sapindus Rubiginosa Rusty Soapnut tree – A large timber tree: the wood is straight strong & durable." — 28 ఇవకలు ivacalu Damps, or dampness. Masul.

29 ఇసుమంతకొంచెనక Tara 3. 116 he ~~felt~~ half ~~inclined~~ hesitated. ఇసుమంత just a little, very slightly, the least bit in the world

30 ... says ఇస్తువ is a false spelling for ఇస్తువు

31 ఇవ్వక Muddy wetness, slop, puddle

ఇ [illegible]

1 + [illegible] v.n. to let food cool – You have let the dinner [illegible] అన్నము [illegible] [illegible] – [illegible]

2 contracted before a double letter into ఇ as ఇద్దరికి for [illegible]. See on [illegible]

3 [illegible] prefixed to proper names signifies, of the same family name (Ditto) as [illegible] Chevuri Surya narayana (Cavala Narsing Rao; Adivala Brahmaya), Ce (i.e. Chevuri) Sita pati (Sreeni Das) – see on [illegible]

4 [illegible] small!!! as [illegible] a small earthen vessel

5 [illegible] – sămāna !? [illegible] M. 1.1.112. u. without cease

6 [illegible], contracted for [illegible] Yayati 4-184 [illegible] M. 1.1.142 [illegible] I longed to give: also 150 – also Bhas: 42. + contrd for [illegible] in M. 2.1.168 [illegible] [illegible] is also the emperative of [illegible] {Imperve Give thou. Vaish 3.205 & Tara 3.93 [illegible] see 228

7 [illegible] a core or inner division of an orange, lime, or similar fruit.

8 simply Under – as in Gan. 24 pokkil ĩga selama – Subside subsided

9 [illegible] to become nearly dry. as a lake. to "sink" waste away. see [illegible]

× an intensive affix (Phita) as Tara 2.44 [illegible] acquire thou (imperve) for [illegible] & Dasav. VII. 155

11 [illegible] a disease in crops whereby they waste away

12 [illegible] Chatu. 1.44 [illegible] [illegible] (Appa petticoat) [illegible] 1.149 [illegible]

13 [illegible] [illegible] do it next time. lit: this time – {[illegible] Tell him once more [illegible] Das 9, 113; [illegible] This "Thee"!! Radhwa 4.28. r

14 [illegible] See Appa Cavi I. 213 a curious verse

15 [illegible] Idiva Classification. sort kind. (of land) Portion, share ?)

16 [illegible] see [illegible] Thatch, rushes, bulrushes. Of this the roots are [illegible]

17 [illegible] is convertible in some words into [illegible] – as [illegible] from [illegible], and [illegible] from [illegible] – see [illegible] p 402

18 + [illegible] Radhwa 3, 33 beggarly, miserable

[illegible] see [illegible] 20 [illegible] see [illegible] 21 [illegible] is also the same as

[illegible] scroti = [illegible] [illegible]

[illegible] ...6... is (in Ila IV.67) spelt ఇ (i.e. [illegible] for [illegible]) colloquially, metri gratia

[illegible] as an affix answers to [illegible] – as [illegible], [illegible], [illegible] likewise signifies (from the same word [illegible]) a native, as [illegible], [illegible] a native of Carnatic or Dravida. So also [illegible] denoting caste

24 [illegible] to make up (a sum) [illegible] a minor

25 [illegible] v.n. To waste away or become lean, [illegible] lean, thin

26 [illegible] Bhalia 20 To repose, or be hid = [illegible] To slink, crouch. Bhallana 2,50 [illegible] why should he perish bow down as a victim to Love. So in Tara 3.35 to lie hid or hide himself, To Lurk, or rather to slink = [illegible] But [illegible] also means To return act for act, either good or bad [illegible] = [illegible] To revenge, avenge. So in Bhase Ram. Yuddha, verse 849

27 [illegible] gifts M Santi V. 136 28 [illegible] while giving. Manu

86 A

1 [illegible] (Doubtful – not in W.) said to mean Toddy

2 [illegible] A rushing or crashing sound – a crash

3 [illegible] Argument, dispute, altercation

4 [illegible] Fat in good condition – Vem Fine, grand

5 [illegible] Greater, mightier Vem 214

6 [illegible] To arise or become mighty as a passion in the mind – Vem 247

7 [illegible]

8 [illegible] Vem 1231

9 [illegible] Vem 1317 a man full of mischief

10 [illegible] a squabble, fray, disturbance, tumult, ruin, spoiling, fear

11 [illegible] the same as [illegible] Vem 1871 [illegible] the heart, ib

12 [illegible] ghinda a rhinoceros

13 [illegible] ghallu a ringing or [illegible] sound [illegible] 2.16 [illegible] Hams. [illegible] II. 27 [illegible] Dasav IV. 250 +

14 [illegible] [illegible] 8.420 and [illegible] Rasica 1.59 tinkling

15 [illegible] (the same) [illegible] 8.422 ringing

16 ghuma ghuma ([illegible]) Sara 17 [illegible] sound 3.11 – in Tara [illegible] as a mere like "the breathing spring" intensive adverb here being an [illegible] of perfume – [illegible] "strong" smell – In [illegible] VII 151 a gushing sound or that of [illegible]

17 [illegible] well, completely [illegible] 1.5 [illegible]

18 [illegible] (see under [illegible]) a Guzrati woman

19 [illegible] [illegible] 5.4 see [illegible] & 200 [illegible]

20 [illegible] Das 9.110 (in ghu [illegible])

21 [illegible] this insect is alluded to in [illegible] 2.18 it engraves bookworm [illegible] under the bark of a tree, that resemble letters. Also a [illegible] # See #

218

22 [illegible] a murderous intent

23 [illegible] Destroyer, [illegible] Dwi 190 "wretch"

24 [illegible] See Dwi 461 is an Anuk: of a rustling crashing sound

25 [illegible] Cupid's steed. i.e. a parrot. [illegible]

26 [illegible] (or [illegible]) to be redolent, or fragrant - See Lavanya 13 ~~Notions that this word is altered from and is from the root~~ [illegible] whence also [illegible] desired, ~~or from~~ Colloquial [illegible] of time deceit
"This will be ~~Capital~~" "capital"

27 [illegible] ghati Ila 1.73 The comment says [illegible] "Qua manu colles terebat nunc mammarum colles conterit" Krishna who erst grappled with the hills now grapples with the hills of her breasts.

28 [illegible] In Latin is well translated Liquamen. [illegible] 1.8 [illegible] "butyrum coctum et ~~defaecatum~~ depuratum"

29 [illegible] Tinkling or clanking ornaments, as a chain of small bells (worn by women says A) worn by horses Lalitop XI.27 tintinnabula [illegible] XII.10 it means simply resounding "The echo resounded to the lions gnashing teeth". Also explained as ([illegible]) a [illegible]

30 [illegible] page 191 line 28 to curdle, thicken or freeze (sense) To become solid or firm

31 [illegible] Beth 3.37 where a better MS. reads [illegible] and this the rhyme [illegible] free.

32 [illegible] Anand Tents XI.29 a slight murmur or broken words

s. ఇక్ష్వాకుడు s. n. The first monarch in the line of *Soorya*, or the sun, which commenced with the second *Yooga*, or age of the Hindoos.

ఈ

ఈ 1. ~~The fourth letter in the Teloogoo alphabet.~~ 2. the ~~indeclinable proximate demonstrative~~ pronoun This: as ఈతల్లి This mother. ఈకొడుకులు. These sons.

T. ఈంద్రవాడు s. n. (from ఈండ్ర q. v. & వాడు *he*) A toddy drawer; any individual of that cast who~~se profession it is to extract~~ draw the juice of the date, palmyra, or cocoa-nut tree. They are often employed as palankeen bearers.

T. ఈకడ adv. *vide* ఇక్కడ.

T. ఈను v. n. *vide* ఇంకు.

T. ఈకువ s. n. Dampness, wetness.

T. ఈక s. n. A feather. - [illegible]

T. ఈకె pro. fem. *vide* ఈమె.

T. ఈగ s. n. A fly. ఈగపులి (from T. పులి *a tiger*) A spider. ఈగలుముసురుకొన్నవి The flies fixed or settled. *lit.* covered. Tara 4.17 = manu

T. ఈవి s. n. 1. Giving; a gift. 2. generosity. *vide* ఈవి and ఇచ్చు. Naish 3.52

T. ఈగు v. a. To lose, (coming loser ... particularly at games) v. n. To be subordinate or subject (under) to another. Perish

T. ఈచేతుల adj. (from T. చెయ్యి *the hand or arm*) Lean-armed, withered-armed.

T. ఈసుకపోవు v. n. (from ఈసుక a derivative from T. ఈను *to bring forth* and T. పోవు *to go*) To miscarry, to have a premature birth. This word is applied to animals only, not to the human species. (to sink and disappear being withered, as a cow's teat)

T. ఈటె s. n. A spear; a barbed dart. Tara 5.111

s. ~~ఈశుడు s. n. A master or lord.~~

T. ఈడ adv. Here: *vide* ఇక్కడ - ఈడఁబోవు (from T. పోవు *to go*) To retire, to retreat. Tara 2.156

T. ఈధిలఁబడు v. n. To stop or halt, from weariness in walking.

T. ఈడిగవాఁడు s. n. *vide* ఈండ్రవాఁడు.

s. ఈడితము adj. Praised, commended, applauded.

T. ఈడు s. n. 1. Age. 2. time of life. 3. puberty. 4. pawn, mortgage. adj. Equal. (EQUALITY) మీయీడేమి How old are you? ఈడు మిగులు or మీరు (from T. మిగులు or మీరు *to exceed*) To exceed the prescribed age, as regards that fixed for the investiture of bramins with the sacred thread, or for the marriage of females. Women, amongst the superior casts of Hindoos, are generally married, before the age of puberty. వాఁడునాకీడా Is he equal to me? ఈడుపెట్టు (from T. పెట్టు *to place*) To mortgage.

T. ఈడుచు v. a. *vide* ఈడ్చు.

T. ఈడుముంత s. n. (from T. ఈడ్చు *to draw* and T. ముంత *a small earthen pot*) An earthen-pot, in which milk is usually drawn from the cow. A milking pail

T. ఈడేరు v. n. (from T. ఈడు *age* and T. ఏరు *to attain*) 1. To reach the age of puberty. 2. to be effected, accomplished, or fulfilled. ఈడేర్చు v. a. To fulfil, accomplish, or effect.

[illegible] a withered armed

23.24 ఈడేరు to become ripe [illegible] to be accomplished. Proportionate [illegible] proportion Vem 1415. Equal. Palme 1.3.4. ఈడువడని precocious premature. Jam 53 [illegible] a grown girl [illegible] "thinge" [illegible] age [illegible] a [illegible]

24 vulgarly [illegible] the [illegible] the word. X.15.20 the [illegible] V.638 [illegible] the flower of her age

~~1 [illegible] the centre line that divides a leaf~~ — [illegible] ~~[illegible]~~ also ([illegible] divides [illegible]) o χαλινος τε πεος

2 ~~[illegible]~~ — ~~that is, the thing & then the [illegible] thing~~ — a proverb signifying great events from little causes — ~~[illegible]~~

3 [illegible] — the same as [illegible], a small water pot or cup

4 [illegible] useless unprofitable Z.A see 24

6 [illegible] the centric line of fibres in a leaf. The raphe or seam line on the scrotum – frenum clitoris

7 [illegible] He that will not give. Vein 2.10 [illegible] Bhag 3.617

8 [illegible] Vicram. Ch. 3.23 Also in the Utt. Ram. [illegible] In both passages the sense is "a budding desire, a growing love"

9 [illegible] for [illegible] you –

x. [illegible] Tadbh for [illegible] .. [illegible] grain of an ... 12

XI [illegible] Radsina 4.113 [illegible] (i.e. the tadbh. of [illegible] Degradation, inferiority disgrace) [illegible] "Today now love I suffered disgrace hitherto unknown to me; (Hunc meum te ipsa) and I have myself given my Thee, who nursed till birth, and then given ivvan ayen thee up to (the wolf) Ila Devi; why then talk of love – " a very intricate verse.

12 .. x inferior quality

13 [illegible] see top of p: 381.

14 [illegible] Panch T. 4.249 [illegible] ~~Error [illegible]~~ A slight smile a little laugh

15 [illegible]? In 2a Chand R. 3.144–5 [illegible] (vide [illegible]) Surely it ought to be [illegible]

16 [illegible] the core of the heart – the inwards of an animal – the flesh of the inwards (cut ..)

17 [illegible] manustupranti opus

18 .. 16 Jrage Subh vero Kesava Br. 443 ? not

19 [illegible] Bhalra Satacam 19 [illegible] (compare [illegible]) ~~Thick foliage, an arbour, or summerhouse~~ After all

20 Z.A says that it does mean a bower or arbour v Vasu ... & in Bilh 2.50 [illegible]

21 .. 4 [illegible] a ninnyhammer, a sneak. (a ~~[illegible]~~) puny

22 .. 20 [illegible] is Large brakes – this interpretation is my own guess & is ~~[illegible]~~ [illegible] Dh. Padya 1.160

23 [illegible] a gusty tempestuous wind

24 [illegible] Desire, wish

25 [illegible] I am plunged in a sea of troubles

26 [illegible] Dasav 9.136 – is supposed to mean Bushy, woody

Elephant Vem. 1.28

T. ఈడ్చు v. a. To draw, haul, pull, or drag. ఈడ్చుపు or ఈడ్చు 1. Pulling, dragging. 2. hard breathing ~~previous to death~~. 3. a ~~pain~~ stitch in the side. 4. the contraction of a limb. [illegible] The water runs with a great draught force. ఈడిపించు or ఈడ్పించు v. caus. 1. To cause to draw &c. 2. to drawl – to prolong, to ~~procrastinate, to put off~~.

Impetus

T. ఈంత adj. Of or belonging to the date tree. ఈంతకల్లు. Toddy, the fermented liquor drawn from the date tree. s. n. 1. Swimming. 2. the act of bringing forth, as applied to animals only, not to the human species. ఈంతకాయ 1. A canoe formed from the trunk of the palmyra tree. 2. a ~~long~~ float, a buoy made of a gourd, ~~dried, used in swimming~~. ఈంతగొట్టు (from కొట్టు *to beat*) To swim. Tara 2.342

T. ఈతగాడు – ఈతడు or ఈతను pro. He, this man, used honorifically; it is the proximate of ఆతగాడు q. v.

s. ఈతి s. n. Calamity of season; as drought, excessive rain &c.

13, 3

T. ఈదర s. n. The east wind.

T. ఈదు v. n. To swim. ఈదులాడు (from T. ఆడు q. v.) To swim. s. n. The date tree. ఈదులాట (from T. ఆట *playing*) Swimming, sporting, whisking about in water.

25 – 2

23

s. ఈదృశము or ఈదృక్షము &c. adj. Such, like, similar.

T. ఈనె(పుడక) s. n. (A blade of) long grass of which brooms are made.

Enter the [illegible] written opposite, No. XI.

T. ఈను v. a. 1. To produce, as fields of grain. 2. to bring forth young, applied yean Vish 3.283

to animals only, (not to the human species. but see నెలవు) ఈనికమూవు A cow about to calve.

{give forth / produce / emit} light or splendour {Padma 1.182 / Tara 2.27. a sound Surabh 133 / Dasg. 127 – Surya Tanaya 5.48.1.}

ఈవెగాసినవ్వెలవాలు All my care was thrown away.

T. ఈనె s. n. The fibre of a leaf. — 6

T. ఈపి s. n. A nit. — 5

T. ఈపె pro. fem. demonstrative She; applied to superiors only; it is the proximate of ఆపె q. v.

s. ఈప్స s. n. Will, desire, volition. — 4, 24

T. ఈబిడ or ఈబిడె pro. She, this woman; it is the proximate of ఆబిడ q. v. — 21

T. ఈమిరి s. n. Wet, moist.

T. ఈమె pro. *vide* ఈపె.

T. ఈయన pro. He, this man; the masc. honorific demonstrative, proximate of ఆయన q. v.

T. ఈయమ or ఈయమ్మ pro. She, this woman; the fem. honorific demonstrative, proximate of ఆయమ్మ q. v.

T. ఈరము s. n. A bush. — 19 = పొద – 20

IUD. ఈరసము s. n. (from s. ఈర్ష్య) Envy, spite, malice. Vish 2.341 in Santi 3.78 — 26

~~T. ఈరారు adj. numeral (from T. ఈరు *two* and T. ఆరు *six*) Twelve.~~

T. ఈరికలు s. n. plu. 1. Pieces, bits, remnants, slices. 2. sprouts, shoots. — 14

s. ఈరితము adj. 1. Said, told, uttered. 2. despatched, sent. Gan 50 — 16

T. ఈరు s. n. 1. A nit. 2. ~~flesh, meat~~. adj. 1. Two. 2. low, mean. pro. You. ఈరువెన or ఈర్వెన. A comb for extracting nits or lice. ఈరెలుంగు (from T. ఎలుంగు *the voice*) A low voice. ఈర్చు To comb out nits.

T. ఈరువారు adv. ~~Freely, at liberty~~ In a silly drivelling manner. Idly. Sillily — 17

ఉల్లూ [illegible]

1 ~~[illegible] the centre line that divides a leaf – [illegible]~~ also [illegible] o χαλινος, τε πεος

2 ~~ఈ:దుంలో పెన దూపు – that is, the thing & then the [illegible]~~ – a proverb signifying great events from little causes. ~~[illegible]~~

3 ఈదివమువు ఉం – the same as కడవముంత, a small water pot or cup

4 ఈబరి useless unprofitable Z. A see 24

5 [illegible]

6 ఈనె the centric line of fibres in a leaf. The raphe or seam line on the scrotum – Raniumclitoris

7 ఈని He that will not give Vem 2.10 [illegible] Bhag 3.617

8 ఈరికలు [illegible] Vicram Ch. 3.23 Also in the Utt Ram. [illegible] In both passages the sense is "a budding desire, a growing love"

9 ఈరు for మీరు You –

x. ఈనం Tadbh. for హీనం – ఈనరాని grain of an – 12

XI ఈనాయతము Radsma 4.113 [illegible] – (i.e. the tadbh. of హీనత్వం Degradation, inferiority, disgrace) [illegible] "Today now have I suffered disgrace hitherto unknown to me; (Hunc meum te ipsa) and I have myself given my Thee, who nursed till birth, and then given thee up to (the wolf) [illegible] Devi; why then talk of love – "a very intricate verse.

12 .. x inferior quality

13 ఈరాడ see top of p: 381.

14 ఈరికె Panch T. 4.249 [illegible] Error [illegible] A slight smile, a little laugh

15 ఈప్స? In [illegible] 3.144–5 [illegible] (vide [illegible]) Surely it ought to be [illegible]

16 ఈర the core of the heart – the inwards of an animal – the flesh of the inwards [illegible]

17 ఈరువారుపని manus tu [illegible] opus

18 .. 16 [illegible] Kesava [illegible]

19 ఈరం Bhaura Satacam 19 [illegible] (compare [illegible]) ~~Thick foliage, an arbour, or summerhouse~~ After all

20 Z. A says that it does mean a bower or arbour v Vasu. ... & in Bilh 2.50

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~~22 .. 20 [illegible] is Large bushes. This interpretation is my own guess~~ [illegible] Padya 1.160

23 ఈదురుగాలి a gusty tempestuous wind

24 ఈప్సితం Desire, wish

25 [illegible] I am plunged in a sea of troubles

26 ఈరాన Dasav 9.136 – is supposed to mean Bushy, woody

ఈశ్వరము

1 ఈశాన. a title of Shiva (see next word — from ఈశ a master, &c W.)

2 ఈషణము Love desire Vem 393

3 ఈషత్ minute, very small — ఈషత్తు to be very small, or diminished

4 ఈషిక (ఈటె) a spindle or shank on which thread is wound

5 ఈసు (Vem 1083 — from ఈర్ష్య) Anger. Wrath. Vasu VI. 90 intoxication. Rad Sara 4.122

6 ఈసన or ఈసనకెల్లి the wooden beam of an anchor — ఈసపట్టె eesa pitta

The porcupine fish. Diodon hystrix, this is nearly globular & covered with prickles

7 ~~ఈషత్ ishat — small, trifling, a little~~

8 And in prosody a contraction for ఉత్పలమాల the utpalamala metre q.v.

9 ఈపెడు She — this woman

~~ఈపడు (a … Gan 19) hindrance? hesitation? doubt?~~

X ఈశాన్య ప్రాంతము a burning place, ground where bodies are burnt because North East of the village

XI ఈప్సిత Vich 6.364 i.e. … May he give. Tara 1.1.5 — 12 ఈరెడు Fourteen Vich V. 36 — Tara 3.41

13 ఈశ్వరవేరు Indian birthwort (Aristolochia Indica) an aromatic plant Hams. 4.12

14 U. Ram. 4.282 …

15 ఈంగితజ్ఞుడు Dasaa 9.350

16 ఉ i.e. … the conjunction — que, and — Parij 1. 48 …

(here place note 6 p. 485, or rather) see … & note on …

17 ఉంగా Saranja 52 a sound imitative of the first sounds an infant utters

18 ఉంగరం Anirud. 3.58 …

19 … K. Anu. 2.271 …

20 ఉ N.B. The penultimate vowel in many words is a or u at pleasure — as వాలుగ valuga and వాలగ valaga, and elsewhere as well as penult. … or … it. A similar doubt lies between i and u in the penult of … and … & see note on ఉ to which place this note properly belongs. … (of which, … says ataca while … says atuca) … Yet these are not always equivalent. … meaning to love & … to turn back. Here the past part would prove the difference … to approach? … to bark? … to beg — In compounds of two Telugu words, the … 25

21 … Tales … this

22 … N.B. The initial u is dropt in the nomi- native case alone — and only when there is a preceding word which drops its last syllable — That is, these forms … never stand initial. (Query am I right in this opinion? Prosody will not decide it.)

23 … see 82 No 15

24 … 25 … 20 .. final u is often dropped, as … for … — even though the next word begins with a consonant. This is usually the mode when the next word is … to be, or any derivative the …

…

Spite impatience envy. malice intolerance

Rama 2.106

s. ఈర్మము s. n. A sore, a wound.

s. ~~ఈష్మ s. n. vide ……~~

T. ~~…… s. n. plu. More or less.~~

T. ఈల s. n. Whistling. ఈలవేయు (from T. వేయు to throw) To whistle. Kalva 2.32

T. ~~ఈలకటువు v. n. vide ఇలకటువు.~~

T. ఈలా. ఈలాగు or ఈలాగున adv. Thus, so, in this manner; the proximate of ఆలా &c. q. v. Hams. 2.111.

T. ఈలుగు v. n. To die, to lose life. Vich 1.157 Vasu 3.73

T. ~~ఈలువు s. Courage.~~ Hams 3.136 Sucas 2.14 ? see Parija 1.58

T. ఈవల adv. vide ఇవతల.

T. ఈవి s. n. A gift, vide ఈవు. Vemu 210

T. ఈవు pro. Thou. Rad. 3.135

T. ~~ఈవులమాను s. n. (from s. ……gifts and T. మాను a tree.) The fabulous tree in Indra's heaven, which yields whatever is desired.~~

s. ఈశానుడు s. n. Isha, a name of the god Siva, who is also the guardian of the north east; hence that point is termed ఈశాన్యమూల.

s. ఈశుడు s. n. A lord or master. 2. vide ఈశానుడు. Vemu 1.99

s. ఈశ్వర s. n. The eleventh year of the Hindoo cycle of sixty.

s. ఈశ్వరి s. n. Parvati the wife of Siva.

s. ఈశ్వరుడు s. n. 1. Siva. 2. god, the supreme being.

ఈష s. n. The shaft of the plough.

s. ఈషణత్రయము s. n. (from s. ఈషణ desire and s. త్రయ three.) The three strongest affections of mankind; the love of money, of … of wealth

ney, 3d. paternal affection. Vemu 553

s. ఈషత్తు adj. Slight, small, little. trifling. Slightly, a little

s. ఈషిక s. n. 1. A reed for writing. 2. A painter's brush. a pencil

T. ఈసడించు v. a. To hate, abhor, or dislike. ఈసడింపు Dislike, hatred. Tara 4.33

TUD. ఈసురుడు s. n. (from s. ఈశ్వర) The supreme being.

s. ఈహ s. n. Wish, desire, inclination.

s. ఈహామృగము s. n. 1. A wolf. 2. a division of the drama. … glance Lalita

s. ఈక్షణము s. n. 1. An eye. 2. sight, looking. ఈక్షించు to view or look at Sarad 284

s. ~~ఈక్షణిక s. n. A female fortune teller. a gypsy~~

ఉ

~~The fifth letter in the Teloogoo alphabet.~~ a contraction for … vulgarly written … a … see …

T. ఉంకించు v. n. 1. To endeavour. 2. to be ready, be prepared. Kirat 2.101

T. ఉంబళి s. n. A marriage portion, or dowry; the peculiar property of a woman, given to her at her marriage by her father in law, or other relatives. Vich 1.122

T. ఉంగరము s. n. A ring. Sucas 2.262

(from … to finger …) the … finger …

… the little …

… … arising from their …

…

T. ఉంచు v. a. (from ఉండు *to be* q. v.) 1. To place, to put. 2. to keep, to retain, to preserve. 3. to leave. ఉంచికొను v. comp. To keep or retain for one's own use; to entertain in a service or employment. ఉంచించు v. caus. 1. To cause to place, put &c. 2. to stop. వానిన్నిఉద్యోగమున ఉంచినాను I *placed* him in the service. ఈపుస్తకము ఆబల్లమీదఉంచు *Put* this book upon the table. ఈరూకలునీవద్దఉంచుకో *Keep* this money with you. వానితండ్రి వానికినిండా ఆస్తిఉంచినాడు His father *left* him much property. ~~ఉంచుకొన్నది A kept woman, a concubine.~~

s. ఉంఛము s. n. The gleaning of grain.

T. ఉంట or ఉండ s. n. 1. A ~~round earthen~~ ball, a pellet. 2. a pill. ఉంటవిల్లు A pellet-bow. ఉండబీట్లువేయు To ballot.

T. ~~ఉండు v. n. 1. To be, to exist.~~ 2. to reside or remain. This verb governing the dative case, expresses the English verb *to have*, or *possess*. వాడు ఇంట్లో ఉన్నాడా Is he at home? మీతండ్రి ఉన్నాడా Is your father *alive*? ఆ గ్రామములో పదిదినములు ఉంటిని I *remained* in that village ten days. నాకు పట్నములో సొంత యిల్లున్నది I *have* my own house in town. ఉన్నట్టుండి adv. Suddenly. అదినిజమనివుంటిని I *thought* it was true. ఉండచూచు (from T. చూచు *to see*) 1. To examine, inspect, survey, or review. 2. to muster.

T. ఉండ్ర or ఉండ్రము s. n. *vide* ఉంట adj. Round.

T. ఉండ్రములు - ఉండ్రాలు or ఉండ్రాళ్లు s. n. plu. Round cakes, like balls, particularly such as are used as offerings to *Ganēsa*.

s. ఉందురువు s. n. A rat.

T. ఉంబ s. n. The lowing of oxen.

T. ఉక్క s. n. Closeness; sultriness; confined heat; still warmth.

T. ఉక్కళము s. n. 1. An intrenchment, round a camp. 2. an advanced guard in front of a camp.

T. ఉక్కిరిబిక్కిరియౌ v. n. (a cant word, derived from ఉక్క q. v. prefixed to ఔ *to become*) To be suffocated; to be oppressed by a close, sultry, or still heat.

T. ఉక్కీనము adj. Inferior, low, mean.

T. ఉక్కు s. n. 1. Steel. 2. strength. 3. pride. ఉక్కుతీగె steel wire. ఉక్కుమనిషి *lit.* a piece of steel. A brave, sharp, or active man. ఉక్కణగు (from T. అణగు *to be subdued*) To suffer a diminution of strength, or a reduction of pride; to be disheartened. ఉక్కణగించు or ఉక్కణచు To weaken another's strength, or humble his pride, to dishearten.

T. ఉక్కెర s. n. ~~Baked flour, generally mixed with sugar, used as a sweetmeat.~~

s. ఉక్తము adj. Spoken, said.

s. ఉక్తి s. n. 1. Speech. 2. speaking. 3. a word, an expression.

s. ఉఖ s. n. An earthen pot. 2. a ray of the sun. ఉఖ్యములు Cakes, dressed or boiled in a pot.

TUD. ఉగాది s. n. (from s. యుగ *a conjuncture* and s. ఆది *the beginning*) The

[Handwritten annotations on the printed page:] To bear in mind — set, lay — deposit, appoint — Tara 3.17 — reserve place, put Bilh. 2.123 — assume. To let down. set, put down — to keep as a concubine — stop, stay, last. Keep still, stay quiet 15 — see Sar Dwi. 521 — have said (see Psalm CXVI. 11) — overhaul, look out — a bramble with hooked thorns — parching heat — The vanguard — Pickets — Tara 4.1527 — quench, vanquish Vish. V. 93 — Proverbial for luscious sweetness — ?? Gingerbread. Appa Bavi: 3.66 Rad Swa. 2 — M:3-VI-19 — V. 1735 — N.P. 17 — ఉండ్రాళ్ల తద్దె a certain festival kept by women who pay their vows on it. The date is Bhadrapada Bahula Tadia

[Left margin:] Causal ఉంచించు — To leave to itself, let alone, let that flea stick to the wall. Scott — to wait — work appointed me — To imprint — Bh. 92 — a ball of thread, as of tamarind — To live without fear — That's the fact — V. 1525 he possessed gold — to remain over, as dust — the truth, the very fact — M.1.1.95

no - ఉంఛవృత్తి — (spell it ఛ) See Manu Smr. - gleaning of corn 3 a

1 ~~ఉంఛవృత్తి a low trade - a debased calling - beggary - the mendicant~~

2 ఉక్కుసున్నము ashes of calcined iron - scoria, cala - Vem 1849 (కిట్టం is scoria)

3 see ఉనోక్క

4 ఉక్రోశము spite, malice, ill will

5 M. 1. 1. 210. ఆ is a tolerable specimen of ఉండె being a mere expletive or conjunction - see 8

6 ఉక్కించు Tara 2.75 see ఉక్కించు

7 ఉండ్రకంప a ~~wild tree~~ bramble with strong hooked thorns -

8 ... 5 తెల్లవారిదాక వుండే దీపం a lamp that will last till morning

9 .. (LOCARE) i.e. let, set, hire for rent, let a lease, or farm out - to lay out - to bargain to have a thing done to put or set out any thing by the ~~lump~~ whole-sale - to bestow or give in marriage. Also: ఉంపుడు - as కాళిదాస ప్రబంధం --- 23

10 ఉక్కున Tara 4.152 & see M. Udyo. 3.357

11 ఉంపుడు (like పంపుడు & తెంపుడు) Kept, as a mistress (& Yayāti 4.182)

12 contracted from the verb ఉండుకొను / from ఉండుకొని? 1826. 1829. 1830

13 ఉక్కడంచు Bilh. 2.140

14 { ఉండకట్టుకొను / ఉండచూచు } To ascertain, verify / To overhaul (Encycl. & Todd) or examine to see all right. Lit. to "see [whether] it is"

15 ఉండు to live, or continue to exist. అపకీర్తి తోనుండజాలను Sar Dwi 632 I cannot bear to live in shame

16 క్రొన్ననలుండె cron nanal unche. Radswa. 2.96 the tree produced fresh buds

17 ఉండె a postpos. of the 5th case. see వల్లనుండె. Vhan. see also ఉండి. Radswa 3.32 Byor Spro.

18 ఉంచి see on ఉండి - Radswa 3.31. తన్నుంచి Thro' himself this is contracted for నుంచి See on న

19 ఉక్కు the rad. sense is Strength might. Radswa 3.196

20 ఉక్కెర Sugared biscuit, macaroni cake - Ila.

21 ఉకై a termination - as పొలయుకై for పొలతి

22 Observe that ఉన్నారు is They are but (by changing the form) ఉంటారు is They dwell or be

23 ... ఒకప్పుడు బాగంది (దానిపేరేమి) ఆకృష్ణ దేవుల ... నొకవున్ శ్రుతిరంజని -- a whore kept by the poet Calidasa composed the Sruti Ranjini

24 చూచుట వుండ్నవునాడు wherever you cast a glance. Balarama V.55

25 ఉక్కరించు to cut the throat - (vulgar) Yet see M. Bhishma. 3.57

26 see on ఉగ్గుకొను wrong

27 ఉక్కెవచ్చు To howl?

28 .. 1 3 a adds Vulgarly uncha vritti means living by alms

29 ఉక్కు heat, closeness Satyabh. 4.46

30 ఉక్కణగించు To crush (అణగించు) his ఉక్కు pride. Balarama 8.15.

[illegible] a cant term for [illegible] ~~See [illegible]~~

[illegible] P. P. 2. 3. 21 — Vish VII. 337 what can I say — M. [illegible] III. 297

3 [illegible] ugu — Itch? on the skin

4 [illegible] tight, fast — Vish VII. 135

5 ~~[illegible] Sara 3. 121 — See [illegible] but this is not [illegible]~~ [illegible]

6 [illegible] see M. Virata 2. 353 describing the battle [illegible] i.e. grinding to dust?? [illegible] — Dasav 9. 236 [illegible] when she gave him pap

7 [illegible] to be in a fright

8 note on [illegible], page — In direct support of my idea see Craufurd I. 112 "The ~~Hindus [illegible]~~ Cros (EROS) of the Greeks is found riding on and guiding a lion: — The Hindus place Camadeva on an elephant (he should have said a Macara or sea goat) the strongest of the brute creation, and perhaps the most difficult to be tamed, but afterwards the most docile." "The Arion & Cupid riding on fishes, (dolphins) so often seen on the Greek medals furnish a curious coincidence with the Fish in the standard of the Indian Cupid" See on [illegible] and [illegible] The [illegible] is indeed any fish. If then a fish is the representation of a woman's eye the analogy between the fish and Cupid becomes clear. — Does it?

9 ~~[illegible] Rad Sant 1. 92 — error for [illegible]~~

10 [illegible] to drench or force to drink

11 [illegible] Kasi Kh: VI. 54. [illegible]

[illegible] — see [illegible]

12 [illegible] "this is the right spelling (see the citations) of [illegible]" — But on examination I find Ahobala Pandit does not say this and my citations prove Brammia pandit wrong.

first day of the sol-lunar or Teloogoo year. The Teloogoo year consists of a certain number of lunar months, reckoned from new moon to new moon. This number varies, and is regulated by the course of the sun. The lunar mouth of which the last day, or that of the moon's change, happens when the sun is in *Aries* is the first month of the year; and so on, for each successive lunar month, in which the moon's change takes place when the sun is in a different sign of the zodiac. But if the sun, during two successive changes of the moon, remains in the same sign of the zodiac, the lunar mouth in which the first change takes place is reckoned [illegible] or *intercalary*, and after that lunation is completed, it commences again, under its *proper* name. When two intercalary months occur together, the *proper* month intervening between the two is omitted from account, and is termed the [illegible] or *the wasted month*. This happens when no change of the moon occurs, during the period of the sun passing through an entire sign of the zodiac. The first day of the Teloogoo year is celebrated as a holiday, by offering the flower of the margosa tree, (*Melia azadirachta*) with tamarind juice and sugar, to *Ganēsa*, or other deities.

T. ఉగ్గడించు v. a. 1. To ~~begin a conversation~~ say — reflect. 2. to plead ~~eloquently~~. 3. to remember. 4. to calculate or reckon ~~multiply~~ mentally, without using any figures. See Bala Sas 1. 194

T. [illegible] s. n. A suspender rope or cord attached to any thing, for the purpose of carrying it about, or suspending it.

T. [illegible] v. a. *vide* ఉగ్గడించు.

T. [illegible] v. a. To weave of a close texture, so that there be no interstice between the threads either of the woof or warp. = [illegible] To flatter to laud.

T. ఉగ్గు s. n. 1. A wrinkle or pleat in cloth. 2. ~~a drink, given morning and evening,~~ pap for to infants, consisting of the nurse's milk, mixed with castor oil. [illegible] To give this drink to children. Saranga Pad. 1. 47 — See M. Virat. — 6 less than 3 months old See [illegible]

T. [illegible] v. n. To run into a knot, in spinning, or twisting. To be entangled — 7. 12

S. ఉగ్రము &c. adj. 1. Angry, wrathful, fierce, furious, violent. 2. cruel. 3. terrific.

T. ఉగ్రాణము s. n. 1. A store-house. 2. a pantry. 3. a treasury. [illegible] 1. One who has charge of the family provisions; a steward; a butler. 2. a store-keeper. 3. a treasurer. [illegible]

S. [illegible] s. n. (from ఉగ్ర *fierce* and [illegible] *the eye*) lit. fierce-eyed. The god *Siva*.

S. [illegible] s. n. a ruthless avenger. a title of Siva. Vema. 1241 ~~A man of a mixed tribe, from a *Chuttriya* father, and *Soodra* mother. The employment of this tribe is to kill animals that live in holes: some of them are birds and others have charge of treasure, or of hill forts.~~ VJ denies all this — The word is one name of Siva Vema 1241

S. ఉచితము &c. adj. 1. Proper. 2. convenient. 3. fit, suitable. 4. agreeable. s. n. A

Saty Sara 4. 198 To bring to memory, to remember, to mention See [illegible] which is the same. Fluency of speech: eloquence. Tact Pleading urging. [illegible] Har Nalopakh. 2. 140 In Sara 3. 32 To harmonize or tune notes. To use language or expressions Ranga Rao Charitra 2. 117

To be felt or [illegible] in the mind

gratuity; a present. ఉచితముగా adv. Gratis, without any recompence, for charity. *as a gift. Fairly, by fair means*

T. ఉచ్చ s. n. Urine. ఉచ్చపోయు To make water. *These are the coarsest words*

s. ఉచ్చండము &c. adj. Quick. ~~expeditious~~. *Sudden Hasty intemper. Lalit XII.4*

s. ఉచ్చము s. n. The zenith; the meridian; the vertical point in the sky. adj. 1. Vertical. 2. high, tall.

s. ఉచ్చయము s. n. The knot which fastens that part of a female's garment which goes round the loins. The dress of a female Hindoo consists of a single long cloth, which is first tied round the waist, then wound, in several folds, round the lower part of the body, and the remainder, being thrown from the waist across one shoulder, and spread in front, forms the covering to the rest. The several casts are distinguished amongst the females, by the mode in which this cloth is worn.

s. ఉచ్చరించు v. a. 1. To pronounce, articulate, or utter. 2. to recite. 3. to say. *enunciate, express*

ఉచ్చారణ 1. Pronunciation, utterance. 2. recitation of prayers. *enunciation*

s. & T. ఉచ్చాటన చేయు v. a. (from s. particle ఉత్ s. చట to break and T. చేయు to do) To exorcise, drive out, or remove evil spirits. (nW!!) *Flight rout (of an enemy) Ganap: Calp 2.8*

s. ఉచ్చావచము &c. adj. Various, diverse, multiform.

T. ఉచ్చి s. n. The crown or top of the head.

T. ఉచ్చింత adj. Of or belonging to the gigantic swallow wort, *Asclepias Gigantea.* *(see పుష్పితాయు and ఉస్తె, తమందార)* 7

T. ఉచ్చు v. To enter by force; to rush in. 6

T. ఉచ్చు s. n. A noose, a snare. *a mesh, halter* XI. 1

s. ఉచ్చైశ్శ్రవము or ఉచ్చైశ్శ్రవస్సు s. n. (from s. ఉచ్చైస్ *high* and s. శ్రవస్ *an ear*) *lit.* long eared. The horse of *Indra.*

s. ఉచ్ఛిష్టము s. n. 1. Spittle. 2. the leavings or fragments of the table. *Vish 4.235* 20

s. ఉచ్ఛృంఖలము &c. adj. 1. ~~Operated~~, perverse. 2. unrestrained. *selfwilled. W.*

s. ఉచ్ఛ్రాయము or ఉచ్ఛ్రయము s. n. 1. Height. 2. the highest point of prosperity, riches, or power. *exaltation advancement*

s. ఉచ్ఛ్వాసము s. n. 1. Breath, breathing. 2. a sigh. ఉచ్ఛ్వాసావరోధము. A stoppage of the breath, from stitch, or other bodily pain. 5

T. ఉజ్జగించు v. a. To quit; to leave. *desist from. P.Pur 9.54 molli: 2.26. Vish V 84*

s. ఉజ్జయిని s. n. *Oogein*, a city in Malwa, formerly the capital of *Vicramarka*, and lately of the Mahratta chief *Scindia.* *Vicr: 4.55 see V. Wil.* 3

T. ఉజ్జాయింపు s. n. 1. Conjecture, guess, estimate.

T. ఉజ్జి s. n. A match to another; any one able to contest with another; any thing equal to another. ఉజ్జివేయు To pitch two of equal talents, against each other. 18

s. ఉజ్జ్వలము &c. adj. Splendid, bright, luminous, radiant. s. n. Love, passion. *Vish 2.55* 8, 22

T. ఉటంకి or ఉటంకు adj. Clever, active, nimble. *brief = dhurtudu* 19, 23

T. ఉటంకించు v. a. ~~To abstract, to abridge; to shorten.~~ ~~abbreviate.~~ 24 *~~To skip or leave~~ out, ~~omit~~ or ఉటంకించు*

Hara Nalakathi 3.140

ఉటంకించు

92

~~a halter - noose Vem 1900~~

2 ~~ఉజియబోడ ujiya boda a sea term - starboard~~

3 ~~ఉచ్చపాటు anxiety longing, delight in V. 3205~~ not in W.

4 ఉచితవంతుడు V. 1547 - a prudent man, of foresight

5 ఉచ్ఛ్వసితము uchchhvasitamu, Ahal 91. breathing : उच्छ्वसित

6 ఉచ్చు { to draw (a sigh) Ganap 48 For ఉచ్చు q.v. ~~to take~~ - see ఉచ్చు (ఉచ్చు) M Salya 1.314
ఉచ్చిపోవు = దూరిపోవు to rush M Virat. V. 194. Aranga VII. 123 }

7 ఉజ్జ guess estimate. From ఉజ్జు

8 ఉజ్జ్వలాంగి M. ... 3. 295 a girl of resplendent beauty of body

9 ఉమ్మలు Tara 4.34, Bilh. 3.4 agguccum manu to moan, howl make a sound expressive of pain or horror

~~[illegible] (... ...) Tara 5.113 ... shining glorious (... ...) the preceding final being long: ... being the right spelling, the corresponding word, ... is proved wrong - therefore ... there ... [illegible]~~

X ఉజ్జృంభిత Tara V. 113 - ఉజ్జృంభిత (~~rather~~ never with single జ) where the initial syllable is ... 15

X1 ఉచ్ఛూనం ~~swollen thing ... Aranga ...~~ 13 Cala Sai Sans 1.13

12 ఉచ్చ్రాయ్యం see comm: on Aranga Ran. 3.11 "denominated superior ..."

13 ఉజ్జనవేయు the same as ఉజ్జికరించు 14 ఉచ్చ for semen. Vema : . So in Juv: VI. conjugis urinam

15 ... x long, while the r is ... not ... This proves that the j must be double

16, సముచ్చ్రిత q. v. 17 ఉచ్ఛిష్ట : v. W. 107. but in Acasa ... V. 9.50 Uchchhishta - Ganapati is judged to signify Ultimate, final. = cálántara (...), ... able - Rather, says Trayé Excrementitious - he is puzzled

18 ఉజ్జీవన Lalit VII. 76 animating, inspiring with life (nW) vivification

19 ఉజ్ఝిత Left, abandoned. W. Amarugam 37. सपदिस्मित ... स्योज्झिता: So also the comment says - त्यक्ता: Left abandoned deserted

20 ఉచ్చిష్టం ~~... ...~~ గణపతి See # 107. line 2 21 ఉచ్చ ...

~~this is ... not ... उच्छ्वास~~

22 ఉజ్జ్వలనతమిడి ... Tara 2.169 in some mss.

23 ఉటంకం omission - particularly in writing

24 ఉటంకించు To make a note or abstract of, to note down as a memorandum To state, to cite To sum up or abstract

ఉటజము   2 అటు మొన్న The day before మొన్న - Three days ago

Contr. for ప్రస్థ

1 ఉద్భు v. n. To be born ఉద్భవించు Parij. 1.129 to start forth -

~~ఉతంలించు to praise ? Vem. 27~~

3 ఉడుప్పు v. a. see ఉడుప్పు

4 ~~ఉరావిడి the pace called gallop - including canter & speed (Kind) also to curvet.~~

5 ఉడిగము { పరిచారము. Kasi Khand 2.102,103
a service, a job, a task - N. 1.2 { slavery, domestic service. Rad Swa 4.41. Bhasc R Y III. 44

6 ఉడువు the same as ఉడుగు -- ఉడివ్పోని N. 2.1.2 incessant, unfailing

7 B × 306 In a poem on Cancha Varda Raz Swami, is కలిబోసి ఉట్టిపంటనే ... though I have helped you to cali (q.v.) I you still long for what is in the utti. This means సిక్య sicya
Rad Swami. 3.66

8 ~~ఉడుతి a sort of wild cat that climbs trees & eats the fruit ...~~

9 ఉడివ్పష్టు Rams. 1.142 ? to quell, defeat, spoil, conquer; lose (shame)

X ఉడుగణము a constellation Rams. 1.155

XI ఉడుకు to be shaken, (as a resolution of) Tara 3.93

12 ఉట్లబొద్ది or బొద్ది Rams. 5.51 a certain plant - what?

13 ఉడిపిని M. Vir. 2. 340 Il. 2.2 ~~Jaimi Bha ...~~

14 ఉట్లు the pl. of ఉట్టి - ఉట్లపండుగ a feast in honour of Krishna ఉట్లస్తంభం the pillar used in that feast ... see 583. XII.

16 to be removed or cast off, as a stone Rad Swa 3.75 or chain Vish Pur. 3.281. NB however that in this sense of Ra Swa ... I have suspected ..., not ... to be the truth; & this is certain on further consideration - ... being an (intrans) acarmini

17 ఉడికించు To quiz or irritate by derision ...

18 ఉట్లు - ఉట్లపండుగ a certain feast in which such nets are fastened to certain pillars at the corners of the streets hence called ఉట్లస్తంభాలు

19 ఉడిగించు Vish Maya. 3.32

20 ఉడుకుబోతు ... ఉడుకుబోతు A temper annoyed at hearing the truth - A person who is Ticklish

21 ... proverb - he gained neither the horse nor the bridle ... it fell flat down, or fell down bang?

22 ఉడు (Sanscrit) a star. Vish Pur 8.194 ఉడుగణవీధి the heaven Bhasc R Sund. 26

23 ఉడుకపెట్టు To boil - To boil silver with tamarind juice to take off the tarnish from వెండి ...

To defy, bully, beat off, defeat - This word is derived from urhana - from urhna to ...
ఉడు ... urhāna

S. ఉటజము s. n. 1. A house. 2. a hermitage formed of leaves, the residence of holy men.

B × 303. 348 For ఉట్టి sling

T. ఉట్టి s. n. A ~~coarse~~ net work, ~~made of rope or rattan,~~ in which pots ~~and other vessels~~ are suspended from the beams of the house, or from the stick thrown across the shoulder, by which they are carried about.
21.18 — See No 32. p. 243 — See Sar Dwi 414

T. ఉట్టిపడు v. n. (from T. ఉట్టి and T. పడు to fall) To chance, befall, come, or happen suddenly, or accidentally.
Chamat. Manj. III. 62

T. ఉట్టు s. n. Salt. Ground fit for the ~~cultivation~~ manufacture of salt. ~~On the coast, salt is *cultivated* not *manufactured*. Brackish water, communicating with the sea, is introduced upon a peculiar salt soil, previously prepared, and after evaporation by the sun, the salt remains crystallized on the surface.~~

T. ఉట్రపడియములు s. n. plu. A rich dish, a kind of polao consisting of the flour of pulse of various kinds, seasoned with chilly, &c. and made into little balls, which are fried in ghee or oil. వానిసొమ్ము ఉట్రపడియములగా నెరాన్యోచేసుకొన్నాడు He took that man's property. (*lit.* like ఉట్రపడియము) with as little ceremony as he would have eaten his dinner.

T. ఉడాణి adj. High, tall.

~~T. ఉడాయిడి adj. (from H. ... *to rise up*) In constant or quick motion, without rest. ఉడాయిడిప్రయాణము A *forced* march.~~

T. ఉడాయించు v. a. 1. To seize suddenly, pounce on or by surprize. 2. to ~~deny~~ retract what one had just before asserted.
23

T. ఉడికెలు v. n. To be ~~angry or~~ provoked, or irritated in consequence of being ridiculed.

T. ఉడిపోవు or ఉడివ్పోవు v. n. (from T. ఉడి and T. పోవు *to go*) To become blunt; to be spoiled.

T. ఉడుకు v. n. 1. To boil, to bubble with heat, to seeth. 2. to be hot, feverish from heat. 3. to boil with rage or anger. s. n. 1. Boiling. 2. heat. adj. Hot. ఉడికించు v. a. To dress or cook victuals; to boil, to place on the fire. ఉడుకుబట్టు (from పట్టు *to seize*) To simmer, or begin to boil. ఉడుకాడించు (from ఆడించు *to cause to play*) To vex one for amusement. ఉడుకబోయు ~~...~~ (from పోయు *to pour*) 1. To be oppressed with heat. 2. to pour into a pot, in order to boil. కన్నీళ్లుడుకుచేస్తవి
See Radha 3.132 — ~~The word ... is said to be derived from this~~ ebullition whether caused by heat, or the gush of a water fall — To roast a person — It is sultry (The weather) to be close & oppressive vs an ... my eyes smart or burn

T. ఉడుగర s. n. Any present given to a bride, or bridegroom, during the celebration of their marriage.
Chandra Bhanu Char 5.8 — 20

T. ఉడుగు v. n. 1. To fall away, grow thin, lean, or emaciated. 2. to be exhausted. v. a. 1. To cease, abate, leave, quit, or relinquish. 2. to stop or cease. కాన్పుడిగినది Breeding has ceased. ఉడిగిఉడిగిచేయు (from T. చేయు *to do*) To do at intervals. ఉడిగిపోవు (from T. పోవు *to go*) To become lean. ఉడుగక Negative verbal participle, *without ceasing*, &c. used adverbially, to denote all at once - Continually, ~~always, frequently.~~ incessantly, repeatedly
ఉడిగించు v. caus. To cause to leave, quit, &c. to check — 20
M. ... III 316 & Virat III 55 — To decrease — To leave ... — To stop or halt. M. 3.1.10 M. Anus. 2.379 Tohe - XI — ఉడుగుడు ... M. Santi 6.156

T. ఉడత s. n. A squirrel.

s. ఉడుపము s. n. A float or raft.

T. ఉడుపు v. a. 1. To efface. 2. *vide* ఉడిగించు under ఉడుగు.

G. ఉడుపు s. n. 1. A dress, or suit of clothes. 2. a suit of clothes belonging to another, borrowed from a washerman, in order to be worn. This is a very common custom, on all occasions, among the lower casts of Hindoos; and even among poor bramins, as regards their women, when unclean after child-birth.

s. ఉడుపుష్పము s. n. The china rose.

T. ఉడుము s. n. The iguana. ఉడుముపిల్ల (from పిల్ల *the young of any creature*) A young iguana.

s. ఉడుపు s. n. A lunar mansion. 2. a star.

T. ఉడ్డ s. n. 1. An assemblage, or collection. 2. a heap of four or five tamarind stones, little balls, or other similar articles, with which boys play, in a manner similar to those in Europe with cherry stones. ఉడ్డాడేయు To collect in a heap or crowd.

s. ఉడ్డీనము s. n. Flying, soaring.

T. ఉడ్డుకుడుచు v. n. To be suffocated.

T. ఉతక s. n. The common native doors have no hinges; they turn upon a pivot, fixed to the top and bottom on one side, & inserted above in the beam which passes over the door way, and below, in a small piece of wood placed in the ground, at the corner of the door way. This is the Teloogoo name for that piece of wood, which is thus placed at the bottom of the door way.

G. ఉతకారాడు v. a. *vide* ఉద్ధకాలాడు.

T. ఉతుకు v. a. To wash or bleach. ఉతికించు v. caus. To cause to wash, &c.

s. ఉత్కటము &c. adj. 1. Abundant. 2. excessive.

s. ఉత్కరము s. n. A heap of grain, &c.

s. ఉత్కర్షము s. n. Excellence.

s. ఉత్కోచము s. n. A bribe.

s. ఉత్క్రోశము s. n. 1. The ospray or sea eagle. 2. implacable hatred, confirmed enmity.

T. ఉత్త adj. 1. Mere, 2. empty. 3. useless. 4. false. ఉత్తపాలు తాగినాడు He drank mere milk. ఉత్తపెట్టె An *empty* box. ఉత్తమాట A *useless* or *false* word. ఉత్త కాళ్లు *Bare* feet.

T. ఉత్తంత్రములు s. n. plu. A gold necklace, worn by women.

s. ఉత్తంసము s. n. 1. An ear-ring. 2. a head ornament.

s. ఉత్తప్తము s. n. Dried flesh. adj. Burnt.

s. ఉత్తమ s. n. A chaste, handsome, or affectionate woman.

s. ఉత్తమము &c. adj. 1. Excellent, best, virtuous. 2. chief, principal, first. ఉత్తమపురుషు in grammar, The *first* person. ఉత్తమర్ణుడు (from s. ఋణము *debt*) A creditor.

s. ఉత్తమాంగము s. n. (from s. ఉత్తమ *chief* and s. అంగ *a member*) 1. The head. 2. the penis. 3. the vulva.

s. ఉత్తర s. n. The 12th lunar mansion.

(Handwritten marginal notes: Vem 472; 1. 2. 144 — to do away, to away with — remove; 3 V. 452; see త్రుడుచు; scour; M. 6. III. 58. Bilh 3. 37 Bhag Tel X. 679 verse 3; scentless; Vem 1867; settled; pretty; selectation; bare, plain, simple, naked, vain; actual, downright; four; useless, empty; tire or tiara; in drowning; The moon. W. and Divya Mangala 3. 31; see note on ఉత్తరాణ: The block in which the pivot of a door turns. The principal member, i.e.)

ఉత్త

1 ఉత్తప్పుడు the intervening time — betweenwhiles Vem 997 meanwhile

2. To subtract (deduct) in arithmetic. To suspend (remove) or set aside an officer. To leave (unaltered) to stop or cease (as a song) Vem 393

3 ఉత్తరించడము a [illegible] on a book. see [illegible]

4* ఉత్కృష్టము — మైన, Excellent, admirable, superior — superlative. Not in W. 5 Vem 94. and

ఉత్తమోత్తముడు The best of the good — the purest of the pure. Vem 792

6 The young guana, more correctly the lizard, [illegible] when grown [illegible] when old, this called udumu — [illegible] the two animals are confounded

7 subsequent, posterior — further, ulterior — ఉత్తరకాండము the Supplement, Sequel ఉత్తరరామాయణం the Supplement to it

8 ఉత్త... simple, or unaggravated, theft ఉత్త... also, actual th... see XI 3.68

9 ఉ... or ... a certain peak × ఉ... ? Vem

XI... 8 ఉత్తగుర్రం a horse without any one on him ... by itself see 1 above

12 ఉతికిన బట్ట a cloth new washed, or a coarse cloth ?? [illegible] to send clothes to the washer

13 [illegible] see Da 1:9:49 swelling (breast) error — see [illegible]

14 ఉత్తులం Predictor Region often dormiendum v. W. 1098 Narkim knows neither sense. Yet see ఉత్తరం [illegible] Vasu Cha 6. 121

16 ఉత్తంసుడు The chief, or noblest one [illegible] Rad Swa 2. 84 the crown of the petty fellows, the cock of the [illegible]

17 ఉతులకత్తె Dasav. IV. 90 query [illegible]?

18 supposed to be double tongued: a deceiver is therefore compared to it

19 ఉత్తంసుడు he who is the chief, the gem — see [illegible] "a perfect Fantlar"

20 [illegible] Lalito VII. 73 — cheater cheater

21 ఉత్తరం Visk Pur. Tel. 2. 254 [illegible] a mass of nectar, a clot

22 ఉత్తమాంగం the head. See Rucmangada (Padya) 2. 116. 117. Veer Char VI. 91.

23 in jest, not serious or in earnest ఉత్తప్పుడు On common occasions; ... 26

24 ఉత్తరగతి resistless course. Vish P. 7. 174

25 ఉత్తేరాలు Overflowing, as a stream its banks. Ahalya 2. 109

26 .. 23 in general, in ordinary

27 [illegible] the coldness of the water took away my breath — To be out of breath with fright or tickling

28 ఉత్తాడించుట ~: a To sway, wag, rock. Satyabh 2. 114

ఉత్తరంగము

1 commonly called దినవాంశములు q.v

② ఉత్పత్తిల్లు to be born, or produced To occur to the mind, arise in the heart. from Sansc. ఉత్పత్తి

3 వదువు ఉత్తరము a written answer. ప్రత్యుత్తరము a reply See on ఉత్తరకాండ

4 ~~ఉ, the north: here insert, from [illegible] the note on the Sansc. card. points~~

5 ~~ఉత్తరీయము a sort of cloth used for upper wear.~~

6 In the కళశాస్త్రము. Indra Vajra metre

ఉత్తానసుత్తుంగ కుచుతంకరాభ్యాం ఆలింగలింగం విని వేశ్య మోనా
ముహూర్తం గుంబం పరిభాల యంతీ భజేత కాంతం విపరీత బంధః

7 ఉత్తరీయ [illegible] BX f 157. the skirt of a woman's upper vest [illegible]

8 ఉత్తరోత్తర hereafter, as follows - viz further Regularly, from year to year [illegible]

9 (no ref.) Suca Sap. 2. 465.

సీ॥ మెలి పెట్టి కట్టిన తెలిపి
బంగరు వ్రాతల పట్టు [illegible] కం. బరజీని నవిలాని పొశు మెసలు
తను కాంతి గనుపింప తనరు నంగీ జోడు వలిపెంపు శాలువ నల్లె వాటు
పచుదర లూనతా బాకత్తి వదలుపా పోసులు గోరంట బాలు కుంగోళ్లు
తే॥ నైదివ శిలున్న తోసుడాల్ పెదగు జూప నభ్యయుముగ వెంట నరుదెంచు నభరు వార్త
నమరు సుస్తైదు తేజితో నరుంగరదెంత దారుణా కారు ధైనయుం దారుణో కటు.

10 ఉత్తరాది Northwards ఉత్తరాదిదేశం the north,^want country.

X1 ఉత్తుంగ Hight, lofty, tall. W. Large jutting (breasts) v. Lalit Archana Paddhati. p. 78 line 8 ఉత్
తుంగవక్షోరుహా Swelling jutting breasts

12 ఉత్తరణం Release from, rescue.

13 ఉత్తరసాక్షి a subscribing witness - a witness to a deposition

14 ఉత్తరార్ధం the "second part" of an argument being the demonstration or exemplification of the పూర్వార్ధం or assertion first made. See comment on Bhascara 24.

15 ఉత్తరించుట To remove or do away (a want) Bahulas 4. 91

16 ఉత్తలపడుట (hardships) M. Bhism 2. 275 + Santi 3. 481..18 17 సారసోత్తరముగా Reasonably

18..16 to be distressed ఉత్తలపాటు = తమకం = తహతహపడటం Cavi Bhas 3. 109

s. ఉత్తరంగము s. n. A wooden arch, surrounding the door frame.

s. ఉత్తరక్రియలు s. n. plu. (from s. ఉత్తర *subsequent*, and s. క్రియా *an action*) Funeral rites, or obsequies.

s. & TUD. ఉత్తరజందెము s. n (from s. ఉత్తర ~~*excellent*, and TUD.~~ (instead of) జందెము *the sacred thread*) A gold chain, which Hindoos of all classes may wear, in the same manner that those of the superior casts wear the sacred thread.

s. ఉత్తరము s. n. 1. The north. 2. a letter. 3. an answer, or reply. 4. an order or command. adj. 1. Northern. 2. excellent. 3. superior, high. 4. (ulterior) subsequent. ఉత్తరవాది s. n. ~~(from s. వాది *a speaker*, or *complainant*)~~ 1. A respondent, or defendant. 2. a security. adj. Responsible. ఉత్తరఖిర్యాదుదారుడు (from P. قریاد *a complaint*) *lit.* a defendant who complains, An appellant. ఉత్తరసభ. A (ulterior) superior court. ఉత్తరవాదము Responsibility, security. ఉత్తరాది s. n. The north. adj. Northern.

s. ఉత్తరాభాద్ర s. n. The 26th lunar mansion.

s. ఉత్తరాయణము s. n. (from s. ఉత్తర *the north*, and s. అయన *going*) 1. The sun's progress to the north of the equator. 2. the period of the year during which he is north of it.

s. ఉత్తరాషాఢ s. n. The 21st of the lunar mansions.

s. ఉత్తరాసంగము s. n. (a cloak) An upper or outer garment. *vide* ఉత్తరీయము.

T. ఉత్తరాసులు s. n. plu. The beam above, and piece of wood below the door way, in which are inserted the pivots, upon which the door turns. *vide* ఉతక. (The lintel & sill)

s. ఉత్తరించు v. a. 1. To cross or pass over. B 8. 465 — 15 2. to ~~separate a number of handkerchiefs or cloths wove in one piece, into their proper number, by cutting the selvage~~. (sever cloths woven in one piece)

s. ఉత్తరీయము s. n. An upper or outer garment. *vide* ఉత్తరాసంగము. Vish VI. 22 a cloak

s. ఉత్తరువు s. n. 1. An answer or reply. 2. an order or command. 3. permission, leave, *congé*. ఉత్తరువుచెప్పు To answer or reply. ఉత్తరువుయిచ్చు 1. To give leave; to permit. 2. to answer; to direct. ఉత్తరువుపుచ్చుకొను To take leave. ఉత్తరువుచేయు To order.

T. ఉత్తరేణిచెట్టు s. n. The plant termed *Achyranthes aspera*. (Ham. (4. 14) or मैत्राक says Keyne) Nom: adding ప్రత్యుక్పుష్పి, both of which W. omits

s. ఉత్తరోత్తర adv. (Ever after) At any future time.

T. ఉత్తలపాటు s. n. Perturbation; disquietude of mind. Vish 8. 393. Sar Dwi 30 Vish Maya 3. 12 agitation

s. ఉత్తానము adj. 1. Shallow. 2. sleeping supinely. ఉత్తానశయుండు s. n. (from s. శయ *that sleeps*) An infant. X1

TUD. ఉత్తుడు s. n. (from s. యుక్త) A proper or fit man.

s. ఉత్థానము s. n. 1. Manly exertion. 2. an army. 3. rising or getting up. This word is used by the catholic Missionaries to denote *the resurrection*. (Supine)

s. ఉత్పతనము s. n. 1. Flying, soaring. 2. birth, production.

s. ఉత్పత్తి s. n. Birth, creation, product-

origin. ఉత్పత్తిమవు. To be born, created, formed, or framed. ఉత్పత్తిచేయు To create; to fabricate; to produce.

s. ఉత్పథము s. n. The air, the sky.

s. ఉత్పలము s. n. 1. A water lily. 2. a blue lotus. *Nymphœa cerulea.*

s. ఉత్పాటించు v. a. To root out, or eradicate. ఉత్పాటితము &c. adj. Eradicated; rooted up.

s. ఉత్పాతము s. n. A prodigy, or phenomenon, as an earthquake, a comet &c.

s. ఉత్పాదిలు or ఉత్పాదిల్లు v. n. 1. To be born. 2. to rise. 3. to spring from a source.

s. ఉత్ప్రాసము s. n. Satirical speech.

s. ఉత్ప్రేక్ష s. n. An extravagant hyperbole.

s. ఉత్ఫుల్లము &c. adj. Expanded, or blown, as a flower.

s. ఉత్సంగము s. n. The haunch, or part above the hip.

s. ఉత్సర్గము s. n. 1. A gift; the act of giving. 2. quitting, abandoning.

s. ఉత్సర్జనము s. n. A gift or donation.

s. ఉత్సవము s. n. 1. A festival, or public rejoicing, such as on the celebration of a marriage, or of a religious ceremony at a temple. 2. elevation, joy, festivity.

s. ఉత్సాహము s. n. 1. ~~Encouragement.~~ 2. perseverance. 3. ~~joy, triumph.~~ ఉత్సాహించు. v. n. 1. To persevere. 2. to rejoice, to triumph.

ఉత్సుకము &c. adj. Zealously active; taking exertions to obtain a desired object.

s. ఉత్సృష్టము &c. adj. Abandoned; left.

s. ఉత్సేకము s. n. ~~Pride, arrogance.~~

s. ఉత్సేధము s. n. Height, elevation.

s. ఉద్ or ఉత్ A Sanscrit particle prefixed to words of that language, and implying 1. Superiority in degree. 2. in place. (over, above &c.) 3. pride. 4. publicity. 5. power. 6. separation, disjunction. 7. emancipation. 8. binding &c. 9. helplessness, weakness.

s. ఉదంకము s. n. A leather vessel, with a short narrow neck, in which oil or ghee is generally conveyed.

s. ఉదంచనము s. n. A cover, made of burnt earth.

s. ఉదంతము s. n. A message. 2. tidings, intelligence.

s. ఉదకము s. n. Water.

s. & T. ఉదకరాలాడు v. a. (from s. ఉదకము *water*, and T. ఆడు *to play*) To bring forth a child; because water precedes the birth. *vide* ఉదకరాలాడు.

s. ఉదక్య s. n. A woman in the menses.

s. ఉదశ్వితము s. n. Tin.

s. ఉదను Water. ఉదధి. (from s. ధి *holding*) The sea or ocean. ఉదన్వంతుడు (from s. మత్ *possessing*) The sea or ocean. ఉదపానము (from s. పా *to drink*) A well.

s. ఉదయము s. n. 1. The rising of the sun, or of other heavenly bodies. 2. the morning. ఉదయాద్రి (from s. అద్రి *a mountain*) The eastern mountain, behind which the sun is supposed to rise.

Daya rasa-tharangapu ... ; ఉత్పన్నము birth production origin ; Ma Devi 1.52 ; Lable XI. 13 An omen, a sign or token of a coming event M. 1. 2. 89 - B X 234, 397 ; supernatural agency ; See sat-prasa ; Finical bombast, galimatias conceits ... is greatly admired ; a far fetched simile extravaganza ; Poetical licence ... fiction ... enthusiastic ... comparison in poetry ... an exalted style ; yielding ; ఉత్సవము a feast for ... 3.227 M. 1. 1. 167 ; Daring, Jollity ... bloom of beauty ; Vem 822 ; strenuous ; utsrishta ; baked ; Rather a water jar or vase ... water

1. ఉదధి the sea Vem 282 Wilson. Vem
2. ఉదయము Birth. V. 833 ఉదయమున in the morning
3. ఉత్తరాసి the upper hinge of a door: the back plank is at each end formed into a pin or pivot, on which the door turns: the upper is the uttarasi, and the lower the utaca? see 5. 4. ఉదంచత్తు Ahal. 91 See K. and p 113-114. though Tara 3.13 ... in pracasi ... 5. X 3 ఉత్తరయుత్తి ... to enter the house by lifting the door out of its socket, as a shoplifter
6. ~~ఉత్పలమాల. The "lotus wreath" a particular metre. Contracted ... Of this the measure is BRNBBRV with yati on the tenth syllable~~
7. ... Vesh. 1. 16 ఉదన్వ ... 3-4 Surely udanchit is superseded ... ~~ent in any sense~~ ... is a lid or cover ... for it is literally from ud. ... ~~and anch ... Note ... Such captains of ... fingers~~
9. ఉత్తరంగం Vish VII. 390 is the front of the thigh ... The Sabdaratn. very properly says ... pragbhage ... toda mundari bhagam. The LAP.

X any Poetical or Rhetorical figure ... Enthusiastic hyperbole, exuberant grandiosity, exuberance of imagery, a wild romantic simile. Not Galimatias which is "Discours embrouillé et confus." - yet English writers & dictionaries commonly translate it by bombast. Tumidity. daring boldness of style. "Strong expressions" as in The Merchant of Venice "Look Jessica, see how the floor of heaven &c" a flight of imagination - fanciful allusions - fantastic style "Exuberance of imagination & sentiment. Sublimity (as life of Klopstock) verve 15

11 ఉత్ప్రేక్షం Belles lettres. fanciful poems &c composed chiefly for amusement (ent'N)

12 ఉదంచిత Formed made produced

13 no - ఉత్సేకం. Cavi Karna Pref. 58 ... Repletion fulness (as of joy) excess.

14 ఉదంచిత see note on Tara 3.13. Ahal 91 (Dasav.)

15. X. ఉత్ప్రేక్ష "a noble extravagance of fancy." Addison Spect. 419 which paper is wholly in praise of this. A poetic extasy or extravagance -

16 ఉత్సాహం Mettle, spirit ఉత్సాహపు ... a man of mettle

① ఉద్గ్రంధము. n.s. a remark, annotation, comment, or note. A Supplement, or appendix

② ఉద్భవిల్లు to be formed, as a fœtus - to be concreted 3 the womb Vem 391. also

ఉదరపోషణము nourishment of the belly. Vem 456. ఉదరపోషకుడు he who nourishes his belly. Vem 792 The waist, is the sense in descriptions of beauty. In proof of this ... 17

4 to be produced in any feeling in the mind - as దుర్బుద్ధి ఉదయించె this evil desire arose in him; Satan entered into his heart - To arise, or appear (as a poet here or prophet in the world).

5 noble - glorious. Bhim. 4 But in Ellana Visk 1.238 exceeding, vast. great

6 ఉదయభాను a name for the Canda metre. Bhim 154

7 ఉద్దామాలింగనము a charming close embrace - Ahalya. 91. a free or voluntary embrace ... Fine, noble, magnificent. ... B.X.f. 181

9 rejection or sending away of a great Vish. IV. 170. ...

... (II. 10) of the గుబ్బలు ... on a door ... beholding the bubbies on the breast of the door - and in Utt Ramay. of Rambha, he says (IV. 254 T) ... In Manu. 3. 128 ఉదుటు ... a steadfast or piercing glance #

X1 ఉదార్యము Generosity. M. Liberality M. Sat. 1.45 greatness in general. abundance ... 12 ...

13 ఉద్దేశము Tel. Bala. Sar. 1. 60 & Sansc. 5. 23 ... affection, ...

14 ఉదితం a dictum or word spoken. Basi. Kh. 2. 99 ... scorn her husband's words

15 ఉద్ఘటితం Tel. Bala. 2. 50 = udghaditam

16 ఉదురెతు, Dasav. IV. 91 - no - ఉత్తు?

17 ..., 3 see Sansc. Bala. S. III. 16 where SriNatha (I. 85) translates ముక్కోదరి by కౌను, a term which always signifies waist not belly. "Castigatus venter" a slender waist, says Ovid. Compare the terms collected in page 658. The terms waist, stomach, belly and womb, are all equivalent to it in various citations. Compare the various compounds, viz ... and దామోదరి. The MIDDLE The CENTRE PART as that of a mirror (see Cularnav 1. 18)

18 applied to jewels. Lalit V. 36 19 ఉద్భాసం Lalito XII. 46

20 ఉద్గానం Fluency of speech. Mentioning, citing - ... Eloquence, tact. Pleading or urging

21 ఉద్దరువు A farmer pledges the grain already stored in his pit, promising, in failure of payment on the fixed day, to make it over in payment at whatever price it may then fetch. This is ఉద్దరువు ...

1

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but see M. Vir. 2. 348 to rise, or get up. To arise, as gravel. ఉదరపోషకుడు he who nourishes his belly Vema 401. to be placed - v Saabh Rat ... to originate, spring from. To arise or be formed as an opinion in the mind

4 ఉదయించు v. n. 1. To rise, ~~as applied to the heavenly bodies~~. 2. to be born.

3 s. ఉదరము s. n. The belly. The womb Ut. K. 1. 14

T. ఉదరిపడు v. n. (~~from ఉదరి a derivative from అదరు to tremble, and పడు to fall, or suffer~~) To start. M. 3. 2. 41 — Ellana 1. 244

s. ఉదర్కము s. n. Future or remote consequence. Contingency

s. ఉదవసితము s. n. (from s. ఉద water, and s. వసిత defended, or covered.) A dwelling house.

s. ఉదశ్విత్తు s. n. A mixture, half water, half butter milk.

s. ఉదాత్తము s. n. in grammar, The acute accent. a term used in reading the Veda

s. ఉదాత్తము &c. adj. Generous, liberal.

s. ఉదానము s. n. One of the five airs which the, Hindoos believe to be essential to life, and which is understood to rise up the throat. Brh. 6. 145

s. ఉదారము &c. or ఉదారి adj. 1. Liberal, bountiful, generous, munificent. splendid 2. excellent. magnificent, generosity

9 s. ఉదాసీనము s. n. Abusive or foul language. bullying hectoring browbeating. ఉదాసించు 1. To bully or browbeat, abuse. 2. to disgrace. ఉదాసీనాలాడు (from ఆడు to play) To abuse.

s. ఉదాసీనుడు s. n. 1. A stranger. 2. a common acquaintance. ??

s. ఉదాహరణ or ఉదాహరణము s. n. 1. An example, instance, or illustration, of any rule or precept. statement, mention 2. a quotation. 3. an ~~opposite~~ argument. ఉదాహరించు v. a. 1. To illustrate, or give examples. to instance, mention, adduce 2. to quote or cite a rule, as authority for an example, or an example, in illustration of a rule. — Vem 1780

mention, citation, allusion, reference, ... idea

T. ఉదిరి s. n. Pure gold.

T. ఉదిలపడు v. n. (from ఉదిల, used in compos. only, reflexion, and పడు to fall or suffer) 1. To reflect. 2. to grieve, to regret. — ఉదిలగొను M. Virat II. 88

s. ఉదీచి s. n. The north.

s. ఉదుంబరము s. n. 1. Copper. 2. the glomerous fig tree. 3. a threshold. — X1

T. ఉదుకు v. a. vide ఉతుకు. — Radhica Swa 3. 137 ఉదుటుతనము Steadfastness

T. ఉదుటు Firm, strong. s. n. Strength. — Hamsa ... jutting, plump (breasts) - X. 12 (Chamatc. Manj. 1. 59; Ramabhyu. 4. 58)

T. ఉదురుబిదుకు s. n. A disobedient, impudent, or self-willed person. insolent

s. ఉద్గమనీయము s. n. A pair of bleached cloths. — 16

s. ఉద్గమము s. n. Birth; production. — 20

s. ఉద్గాఢము &c. adj. Much; excessive.

s. ఉద్గారము s. n. 1. Belching. 2. vomiting.

s. ఉద్గిరణము s. n. Swallowing. absorption — swallowing? exuding, gushing out. ... Chan. 4. 14

s. ఉద్గ్రాహము s. n. Lifting up. erectilitas — 1, 6

s. ఉద్భాము s. n. ~~Excellence, happiness.~~ noblest of, finest of, jewel of — Same as ... g. v

s. ఉద్ఘాటించు v. a. (from s. ఉద్ఘాటనము ~~A rope and bucket for drawing up water out of a well.~~) 1. To lift up. 2. to eradicate. To place on, impose. — 19 ... to expose ...

s. ఉద్దండము s. n. 1. Violence, fierceness. 2. insolence. 3. tyranny. Puissant — ... Vid. 2. 192 Lalito XI. 9

T. ఉద్దరి s. n. A steep bank, or shelving shore, ~~on which one cannot land, or from which one cannot embark, on account of its natural difficulties.~~ — a crag?

21 T. ఉద్దరువు s. n. The ~~pawning or mortgaging of grain, or other such perishable articles.~~ 7 ... — (A promise of a crop not yet grown - (From అరవు a loan) Engagement to pay a debt in the crop produced at the years end. ...)

Refer to, cite, quote, exhibit (a case or instance) = ... instance

వేము అదిగా అంటిన మని ఉదాహరించిన తేది The day on which ... cited as that on which we wrote it

97

... ELECTRONIC ...

Balrama 3.269 Equal, match Vicram: Cha. V. 59 ... To rival. see Panch I. 1.134 selfwilledly (combine ఉద్ధు ...) Satyabhama 3.163

r. ఉద్ధవడి s. n. Great celerity, or quickness. (rapidity)

ఉద్ది s. n. 1. vide ఉద్ది. 2. a low ridge, in tilled ground, for retaining the water introduced into it. 3. a bank, raised above the level of a tank, with a channel upon it, on which water, having been raised, is conveyed from the tank to fields of a higher level.

s. ఉద్దేహకము s. n. A large black ant.

r. ఉద్దులు s. n. The pulse termed *Phaseolus Mungo*. — మినుములు

s. ఉద్దేశము s. n. 1. Determination, resolution. 2. view, intention, object. ఉద్దేశించు v. a. 1. To determine; to resolve. 2. to have in view. 3. to destine or intend for another. 4. to fix the mind upon a particular object.

s. ఉద్ధతము &c. adj. Rude, arrogant, ill behaved.

ఉద్ధరించు v. a. 1. To raise or lift up. 2. to support; to uphold. 3. to re-establish; to renew; to restore; to found. 4. to rescue; to deliver. 5. to preserve, to protect. ఉద్ధారకుడు s. n. A deliverer; one who protects, preserves, upholds &c.

s. ఉద్ధర్షము s. n. vide ఉత్సవము.

s. ఉద్ధృతము adj. 1. Raised. 2. extracted. 3. selected.

s. ఉద్ధానము s. n. A fire place.

s. ఉద్భవము s. n. Birth, production. ఉద్భవించు or ఉద్భవిల్లు v. n. To be born.

s. ఉద్భిజ్జము-ఉద్భిత్తు or ఉద్భిదము s. n. 1. Sprouting; germinating. 2. a sprout.

s. ఉద్యమము s. n. 1. Effort; exertion. 2. perseverance. 3. readiness.

s. ఉద్యానవనము s. n. A royal public garden.

s. ఉద్యాపన s. n. 1. The ~~performance~~ of ~~any meritorious act~~ of devotion, or of any penance, ~~austerity, or privation~~. 2. the ceremony which takes place at the conclusion of the same. (Peroration; closing rite)

s. ఉద్యుక్తము &c. adj. 1. Zealously active. 2. prepared. (Determined; Resolute; Duty, appointed work, undertaking)

s. ఉద్యోగము s. n. 1. ~~Exertion.~~ 2. an employment, occupation, calling, service ~~or~~ trade. 3. an office or situation. ఉద్యోగము చేయు To exercise an office. ఉద్యోగములో నమరు To be employed in an office. ఉద్యోగములో నమర్చు To procure for another an employment. ఉద్యోగములో పెట్టు To place in an office. ఉద్యోగస్థుడు A person holding a situation. మా తండ్రి ఉంచిన ద్రవ్యముతో ఉద్యోగము చేసుకొంటున్నాను I am *trading* with the money which my father left. (profession; function)

s. ఉద్వర్తనము s. n. A mixture of various kinds of ground pulse, used as soap. (unguent) Bhag. III. 1002

s. ఉద్వాహము s. n. Marriage.

s. ఉద్వేగము s. n. Anxiety; agitation; fear; consternation; uneasiness. Lalita XII. 13

s. ఉద్రము s. n. An otter.

r. ఉనికి s. n. (from ఉండు *to be* q. v.) 1. Being; existence. 2. residence. 3. state or condition. ఉనికిపట్టు (from ఉ. పట్టు place) A house. (dwelling, abode; Vish. V. 122)

s. ఉన్నతము &c. adj. High, lofty. (tallness)

r. ఉన్ని s. n. Wool. (woollen)

s. ఉన్మత్తము &c. adj. 1. Insane. 2. intoxicated. (crazy) naked? Vish 6.94. The phrase ఉన్మత్త వంచవింశతి The season of youth & madness "mad five and twenty."

ఉన్నతము

1 ఉన్నతము. Tallness ~~in proportionate to height~~ stoutness ... 28. puffed up – M. 1.1.177. It means simply Might

2 ఉద్ధరిణె (ఉద్ధరిణి or గె) a Sacrificial ladle (spoon) (Moor. Panth. pl. 86)

3 ఉద్రేకము (not in W) a bursting forth – overflow, excess – see ఉద్రేక } In Wils. ప్రద్రేక p. ... 18 = ప్రవృత్తి

4 ~~ఉద్ఘాటనము ... Chandra Rekha Vilasa VI~~

5 ఉద్ధతి a passionate person Vem 1059

6 ~~ఉద్ధారము the same as ఉద్ధేశము?~~

7 ఉనుచు the same as ఉంచు Tara 3.5. Sar Dwi 567 – Ha 1.123 ఉనిచిన the same as ఉంచిన

8 ఉద్ధురము – "very weighty" elongated (metres) Bhim 139

9 ఉద్వర్ధిష్ణు (ut-vardhishnu) long drawn (sighs) Ahal. 91

10 ఉద్దరి That side, that shore, across

11 ఉద్ధ్వవము M. 1. 2. 15 ...

12 ఉన్నతి Vish. 2.68 M. 3.1.60

13 ఉద్దామ Vish. 2-55 ఉద్దామవృత్తి "set free, unbound, unrestrained, selfwilled" W.

14 పెండ్లాడ ఉద్యోగవంతునికి the state of being unmarried

15 exertion, endeavour – an experiment (says Carey)

16 ఉద్వేలము Tara 3.94 not in W.!! = అతిశయం Beyond all bounds, vast, prodigious, shoreless – = అతివేల which is in W. "Much excessive unlimited." W. – ఉద్వేలం Lalita 5.23 bliss, transport, extasy

17 ఉద్యోగించు to undertake, set to do, to profess, professedly, turn his mind to, apply himself to Bhanu 4.29 [illegible]

18 uddrecam – eagerness of lust – vehemence of passion, the heyday of youth

19 ఉద్ధతి (not in W) Tara 5.119 speed – rapidity. Sar Dwi 256 is explained Violently, by force

20 ఉద్దామ uddama B. Xf. XXII. 4 irresistible, uncontrolled, unbridled

22 ఉద్దాము. Bilh 3.26 terrible, severe

23 ఉద్విష్ణ (bad for ఉద్దేశం?) Probability – but see Lacshana Dip § 553

24 ఉద్ధురధ్వని Casi Khan 2.188

24 ఉను unu, a conjunction "And – also – atque – Formed of u-u. (the conjunction u doubled reiterated) so in Pras. p. 30 Emi yunu ye-runga leca. See note on ఉ

25 ఉద్ధారం Raising, elevating, lifting up. Deduction W. Advancement, promotion

26 ఉద్భటత Padma Pur X. 282

27 ఉద్భాసిత M. Devi 1.68 splendid, very glorious

28. ...12. greatness of any kind. So in Lavanya, 129 కు ॥ Cutila kuntaliki can-gudu-rul unnatam aina ... Though plump were her breasts. ఉన్నత ... full, round

29 Enterprise, undertaking, Exertion, Activity

30 ఉదర్యత stake A bet (not in W.) A chatu verse says ఉద్యోగ వంత్రితి దానంచ ... A stake, a kind gift, a bet, a fair word, plunder & sharing – he is wise who performs these on the moment W

31 ఉద్ధూళనం Saund: Lal: verse 2. (n.W) sprinkling – Smearing all over (with ashes &c) powdering

32 ఉదవ్రత Lalita XI. 32. (v W but) Irresistible – Longus et crassus. Ananga Ki. XII. 4. invincible ineluctabilis, inevitable Long and stout, as an arm [illegible]

33 ఉద్ధతిని Panch T. Tel 1.134 Proudly, scornfully, selfwilledly. (Correctly ఉద్ధతి q. v.)

34 ఉద్భేదం Mandhata 3.12. The budding of a girl's breasts

35 ఉద్యోజనం v.W.

36 అక్కడికి ప్రవత్తెనని ప్రయుక్తమ్ముక్తి being about to go.

37 ఉన్ని contr. for ఉనికి metri gr. Utt Ramay VI. 467

38 ప్రకృతి స్థితికి natural state

39 ఉద్రేకం Enthusiasm, high spirits, [illegible]

40 ఉద్రేకం see ఉద్రేకం

ఉన్మాథము unclosed, opened (from milita closed) Lalito VI. 23

1 ఉన్మీలిత. {W. 119. blown as a flower [illegible] Vish P. 2.70
(manifested, as shuddering, unconcealed, & macundana Ila 274.

2 ఉపజాతి. a superior class. ~~This is the name applied in prosody to the four complicated metres, e.g. the Sisa, Utavelady, Atagueti & Candams. All the other metres are called జాతివృత్తములు. The formers are considered as of divine origin the latter, as human [illegible]~~ This note I wrote when newly learning prosody. in 1824

3 + ఉపకారము {a work of supererogation is a good deed, and ప్రత్యుపకారం a grateful return see విశ్వాసము ప్రత్యుపకారం

4 a term used in slight, as in Vem 1405, superfluity stuff, in opposition to what is important.

5 ఉన్మానము (unmána) - Measure, quantity, especially as relates to weight

6 ప్రతిపత్తి an equivalent

7 ఉపచయము. Vish. 2, 219

8 ఉపపత్తి? Vish III. 400 = కానుక a nuzr or present

9 ఉపధ a term in grammar for a silent penultimate consonant. Thus in [illegible] the letter ర is upadha } see XI

x సంతోషప్రాయసంపన్నవస్తు ఉపహారం Fairings or holiday boons - often applied also ironically: as a fine bargain

XI ఉపబర్హ Vasu Cha 1.28 - a circular pillow?? no, a sloping cushion

12 ఉపకంఠం a great crowd. see కంఠం

13 ఉపగ్రామము a hamlet

14 ఉన్మాదిని Lalito 2.124 a madwoman

15 ఉన్మథనం Swelling, gnashing. Lalito V. 57. W. says: Killing, slaughter

16 ఉపకేశ an episode

17 ఉపఘ్న "Contiguous support, such as a tree is to a creeper." says Colebr on Amara p 292. పాతుదుపవంతలు say Tica on Tara

18 ఉపమర్దం... ఉన్మార్గరానముల్లు see next page

10 ఉన్మూలించు Panch Tan T. 1. 135 To root up

ఉన్మూలం Radical - ఉన్మూలంగా Radically, by the roots. Tara IV, 212

21. ఉపద్రవ [illegible] a prodigious (plaguy) deal of bricks (vulgar)

22 ఉపకర్తలం - ప్రతిపకంఠం suburbs. Rok Pur VIII. 118. Ellaya 3.209.

23 [illegible] a person

24 ఉన్మేషించుట Vish Maya Nata II. 2 (Ellaya)

25 మదనోన్మత్తులు Ellaya 3.173

99

15 — s. ఉన్మాథము s. n. A trap, or snare.

s. ఉన్మాదము s. n. 1. Insanity. Craziness 2. extravagance. See పంటశీపాలుడు -

14.5.2 — s. ఉన్ముఖము &c. adj. (from s. particle ఉత్ and s. ముఖ the face.) Looking up, attentively.

20.19.25 — s. ఉన్మూలితము &c. adj. Eradicated; pulled up by the roots.

s. ఉన్మేషము s. n. 1. Opening the eyes. 2. expanding. as fame or science Vasu.

24 — s. ఉప a Sanscrit particle, prefixed to verbs in that language, and implying. 1. Excess, (over, above, &c.) 2. vicinity or assemblage (near, by the side of, with, together with.) 3. inferiority, (less, secondary, &c.) 4. likeness, resemblance. 5. disease, extinction. 6. ornament. 7. command. 8. reproof. 9. astonishing. 10. giving. 11. killing. 12. diffusion. 13. wish, desire. 14. effort, exertion, &c.

IX

16 — s. ఉపకంఠము &c. adj. (from s. particle

22 — ఉప and కంఠ the neck.) Near, proximate. s. n. Contiguity. {Vish. 1.163 Tel Panch T. 1. 134

X — s. ఉపకరణము s. n. An appendage, material, or implement, as, the ~~utensils~~ furniture stuff of a kitchen, the tools of a trade, or the furniture of a house. furniture stuffs apparatus

X.3 — s. ఉపకారము s. n. 1. Beneficence, ~~favor~~, kindness. obligation service 2. aid, help. ఉపకరించు v. 1. To oblige confer a benefit, to contribute to a charity. 2. oblige to serve, to be of use to, to assist. aid ఉపకారి adj. Beneficent, kind, ~~disposed to~~ charitable obliging, assisting. ఉపకారము మఱచినవాడు An ungrateful man.

s. ఉపకుర్వాణుడు s. n. The student, or first of the four religious orders, among the bramins.

s. ఉపక్రమము s. n. A beginning or commencement. ఉపక్రమించు. To begin, to commence. or proceed to do. Wilkins §646 — 6

s. ఉపక్రోశము s. n. Censure; blame; reproach.

s. ఉపగూహనము s. n. An embrace. — ~~13~~

s. ఉపఘ్నము s. n. a prop, a stay, a support Contiguous support? Tara 1.80 — 17

s. ఉపచారము s. n. 1. Civility; politeness; honor. 2. service, obliging conduct, kindness. ఉపచరించు v. a. 1. To be obliging, kind, or polite. 2. to shew respect. 3. to serve, to assist. help at table Tara 3.19. & To. 23 Amaru 2.000 good offices Ila 3.10 Caluma 187 — 3.12

s. ఉపతాపము s. n. 1. A disease. 2. haste.

s. ఉపత్యక s. n. Land near the foot of a mountain.

s. ఉపద s. n. A present or offering to a superior. ఉపదానం. Alms bounty benefaction — 9

s. ఉపదేశము s. n. 1. Instruction; advice. counsel 2. initiation in sacred rites, by the communication of prescribed formulas, or mystical verses. ఉపదేశించు v. a. 1. To instruct, to teach, to advise. 2. to initiate as above explained. Practical observation remarks on a text.

s. ఉపద్రవము s. n. 1. Annoyance, trouble, harassment molestation. 2. grief, affliction. 3. suffering, sickness. evil Sad event or occurrence — 21

— 8.9.X1

s. ఉపధానము s. n. A pillow. Vish Pur 7.317 vide ఉపబర్హణము. Vier Cha VI. 91 & Mandha [illegible]

— 16

s. ఉపనయనము s. n. The ceremony of investing a young Hindoo, of any of the three first classes, with the sacred thread.

ఉపనిధి

(The being an accomplice. See Saubh Ratn Sang[illegible] ఉప[illegible], p. 54 ⊥ Yet I suspect Campb. is correct.

Equivalent to christian confirmation

worn by them over the left shoulder, across the body, and passing under the right arm. In the Peninsula, Bramins perform this ceremony before the age of 12, Chutriyas before the age of 22, and Vysyas or Merchants at the period of their marriage. Before this ceremony is performed, a youth of the three first classes is considered as not superior to a Soodra; because it is not until this period that he is instructed in the mystical prayers and formulas, to be repeated at sun-rise, noon, and sun-set, in which the sacred string is used. The prayer then taught to the Bramins includes the famous *Gayetri*, translated by Sir W. Jones.

s. ఉపనిధి s. n. 1. A hoard of concealed treasure. 2. a deposit or pledge, generally such as is sealed up.

s. ఉపనిషత్తు s. n. 1. The theological, and the *Vedanta*, or argumentative part, of the *Vedas*; either detached from, or comprised in the principal work. 2. moral merit.

The Epistles, or Homilies

s. ఉపనేత్రము s. n. (from s. particle ఉప and నేత్ర *the eye.*) A pair of spectacles.

s. ఉపపట్టణము s. n. (from s. particle ఉప and s. పట్టణ *a city.*) The suburbs of a city or town.

s. ఉపపతి s. n. (from s. particle ఉప (extra) and s. పతి *a husband.*) A paramour; a gallant.

s. ఉపపత్తి s. n. 1. Obtaining. 2. aid, assistance, help. 3. convenience.

Attainment. Property, riches, substance

ఉపపత్తిగాన్నుంది Affluent convenient

s. ఉపపాతకము s. n. (from s. particle ఉప and s. పాతక *a crime.*) ~~Criminality in the second or third degree; as killing a cow, selling a daughter in marriage, atheism, &c.~~ a heinous offence

s. ఉపప్లవము s. n. 1. *Rahoo*, the moon's ascending node, reckoned the 8th planet. 2. an eclipse; a phenomenon. 3. a general public calamity.

s. ఉపబర్హణము s. n. A pillow. *vide* ఉపధానము.

s. ఉపభోగము s. n. 1. Enjoyment. 2. satisfaction, pleasure. also, uparati Vish 6.77. M. I. 2. 121. Prih 5.258

s. ఉపమ s. n. 1. Resemblance. 2. comparison. 3. (a mode) a simile or parable. 4. dexterity, artfulness, skilfulness. ఉపమచేయు (from T. చేయు *to make.*) To contrive; to project. ఉపమరి s. n. A dexterous, skilful, or artful person.

s. ఉపమానము s. n. *vide* s. ఉపమ.

s. ఉపయమము s. n. Marriage. *vide* ఉద్వాహము.

s. ఉపయుక్తము &c. adj. 1. Convenient. 2. serviceable (disposable, available, profitable, fit). ~~ఉపయుక్తి~~ s. n. 1. Convenience. 2. serviceableness. (possibility, fitness) ఉపయుక్తమవు v. n. (from T. అవు *to become.*) To be convenient, or serviceable.

s. ఉపయోగము s. n. 1. Utility. 2. advantage. 3. serviceableness. (use, profit, benefit, convenience) Adj. 1. Useful (profitable). 2. advantageous (available). 3. serviceable. ఉపయోగించు v. n. 1. To be useful, or of service to another. (benefit, serves, profit) To eat, to enjoy. M. I. 2. 121, 2. 19

s. ఉపరతి s. n. 1. ~~Great or exquisite pleasure.~~ Reversed (coition) enjoyment. The "unusual attitude" (as distinguished from (గ్రామ్యధర్మం) "the plain way") the "additional position" the "second mode"

ఉపరతి

1 ఉపభోగము "Bliss" a word denoting great or extreme pleasure – W. – bliss – ecstasy

2 [illegible] 83. 3 [illegible]

4 Vem ~~[illegible]~~ – 839. 531 (3198) – The word ought to end in ము, not వు

5 {ఉపన్యాసం / ఉపన్యసించు} (from उपन्यास) {Vish IV. 156. Sucas 2.15 Dasaman. §88 verse 49. See on న్యాసం} exordire to commence, begin. Tara 2. 56 To make a pupil explain what he has learnt

6 ఉపనీతుడు Vish 4. 157 "The youth invested with the braminical cord. W. Ordained to the priesthood

7 ఉపయోగించదు – ఉపయోగనవికాదు that is not to the purpose That argument will not apply

8 ఉపమేయం (not in W.) the Antitype or ~~substance~~ original as opposed to ఉపమానం or Type or Simile see 1 Corinth XIII. 10 The thing meant See 20

9 ఉపమించు To ~~resemble~~ compare – Nams. V. 19. To compare. Sar Divi 248

10 ఆరూకలు ప్రస్తుతం ఉపయోగమునకు రావు That money is not at present available.

XI "Comparison" Colebr. Roy. As Soc 1. 445 [illegible] Adyat Ram [illegible] 237

XII. ఉపభోగం is Retribution also, (So in Lalito V 2. 26 [illegible]) [illegible] Here it means Suffering the result

13 ఉపబృంహణం Lalito 4. 42. (not in W.) = విజృంభణం Increase, Growth in prosperity &c. = పెంపు. Prosperity. In that verse I translated it Incrementum. In verse 57 ఉపబృంహితు corroboravit

14 ఉపపాతకి an accomplice – 15 ఉపభర్త an adulterer (lit: extra-husband)

16 ఉపపాలనం Sel Vish Pur VI. 60. Tending Nourishing

17 ఉపమ the mechanical part of a science? the detail? a Mode.

18 ఉపయోగించు v: n To apply, as a rule or axiom – [illegible] ...25

19 ఉపన్యసించు = ప్రస్తావన చేయు To narrate To dilate or enlarge upon ...22

20 ..8 [illegible] – Here we must collect the thing meant from the figure the poet uses – Of this see an instance in # 256 N° 4

21 ఉపన్యాసం Enarration, or long amplification, dilating, expatiating

22 ..19 [illegible] ఉపన్యసించుకొన్న గ్రంథం a book swelled out to a large size

23 ఉపమానప్రమాణమైన proverbial 24 ఉపపతిత్వం See Bala Sas VI. 50 coitus of [illegible] [illegible] – See [illegible]

25 ..18 యోగ్యం కాదు It is not possible. It is out of nature, It is out of the question

see M. II. III. 328 ½ – Vide Tara 2.117.

1. [illegible] in the philosophical sense, is, disgust – see Ward's Hindoos II. 178. note

2 వర్షోపలము a hail stone; [illegible] lump sugar. Sugar candy

3 ఉపవాసి he who fasts. Tsaw 804

4 Not Upper grade Vat 3. 34 No – "secretus hortus" (catullus) a private garden – as in 16

5 There is a proverb అత్తగారి సొమ్ము ఉపస్థ యల్లుడు దానం చేసినాడు, i.e. he gave what he had no right over – See in [illegible] where this expressly the yoni

X Vem 1620 See on ఉపరోక్షము

ఉపాంతము Penultimate – last but one B. Shannaya p. 61. l. 2

(గ్రామాంతం "to end of a village" Ganjam.

8 ఉపకలిని the same M. 3. 1. 22

~~9 ఉప[illegible] Mr Anus 227~~ 9 three cited under [illegible] written in the ancient Telugu character

[illegible]

turn-up the upset the reverse

10 ఉపస్థ The female pudenda muliebris. The vulva; the mons veneris Chand Rek 2.55 tana upastha guchi, 'it'l aniye'! q.v. in № XI p 412 Explain simply thus "The mons veneris: the vulva." See స్తనము

X ఉపాతలసమోపలం Sar Dwi 462. a mass of rock even with the ground

XI upastha is also a certain position of the hand in dancing, sulcum muliebrem puella digitis effingeres: Lit "turning the hands up" Possibly the sense "vulva" is hence derived.... 15

12. నిన్న అతివినం తలఁచు ఉపసంహరించి ... చేసు, ఉపసంహారం చేసు We set to work to read one book and concluded ended by only reading another – (not in W.) [illegible] X. § 3. verse 31. Vasudeva says to Krishna ఉపసంహర సర్వాత్మన్ రూపమైశ్వరం this Potu Raz, in verse 123 of his Version, translates, తొలిగి వెల్లుము A Pandit speaking to me said [illegible]...24

13 ఉపస్తిత (W. is wrong) Raised elevated, as a wall. ~~to~~ Salit. VII. 67

14 ఉపస్థానం upasthanam (not in W.) Rising and standing, while singing hymns

15... XI from this! Or else, జఘనం being "her bottom", her upastha may be the part "over or raised above the bottom" – viz: {This is the truth} mons veneris. See సమపస్థితమన్మథలం.

Tillicocks hill, as Shake sp. in Lear coll. it

16 ... 4 the song of Sol: (cap) See # p 618 line 10 [illegible] which cite here

17 ఉపస్థితి Firmness of mind, resolution   18 ఉపలాలనం. ఉపలాలించు Ash 3.15.

19 ఉపలక్షణములకు. Cavi Carnas 3.45 ㅗ (ద) where the next verse explains the term

20 ఉపలేపనం Anointing or smearing   ~~21 ఉపలాలనం~~ Vish Puri Tel. VI. 60. Tending, nourishing.

22 ఉపవతం Andhr Bhash Arn 1.184. J. A. doubts

23 ఉపన్యాసం Dilating, extending, amplification, paraphrase spinning out

24. శబ్దములు పరిశీలించి ... ఉపసంహారం ... The commentator here moots (speculates on, argues) the mystical import of these words సందేహము ఉపసంహారం the revolution or solution of a difficulty, the demonstration... Wordiness, verbosity

22 In Chandr Rekh 2.152 "Cupid who hast the soft upastha for a dwelling!"

See Ahalya 105 also called ఉపగూఢము see Hams 2.112 what?

rather from ఉప, i.e. reversed

~~sure. 2. coition, in which the male is supine, and the female superincumbent.~~ *1 reversed coitus, puellâ equitante

s. ఉపరాగము s. n. An eclipse of the sun, or moon.

s. ఉపరి adv. Upon; over.

s. ఉపలబ్ధి s. n. 1. ~~Mind; understanding. 2. knowledge.~~ Acquirement 3. gain; acquisition.

s. ఉపలము s. n. 1. ~~A stone. 2. a precious stone.~~ ~~a piece, bit, fragment, shiva~~

s. ఉపలక్షణము s. n. (from s. particle ఉప and s. లక్షణ *a mark.*) A synecdoche of a part for a whole, or of a quality for that in which it resides. compendium abstract

s. ఉపవనము s. n. ~~(from s. particle ఉప and s. వన *a wood.*)~~ A garden or grove. ~~near~~

s. ఉపవర్తనము s. n. 1. ~~A country. 2. a district or *purgunnah.*~~ A circuit

s. ఉపవసథము s. n. A village.

s. ఉపవాసము s. n. 1. Fasting. ~~2.~~ a fast.

s. ఉపవాహ్యము s. n. A ~~riding elephant.~~ vehicle

s. ఉపవిష్టము &c. adj. (from s. particle ఉప and s. విష్ట *placed.*) Seated, sitting.

s. ఉపవీతము s. n. The sacred thread worn by the three first classes of Hindoos, over the left shoulder, and under the right arm.

s. ఉపశమనము or ఉపశమము s. n. 1. Tranquillity, calmness. 2. patience. 3. alleviation; relief abatement. ఉపశమించు v. n. 1. To be calmed or pacified. 2. to be alleviated, relief abated, or assuaged.

s. ఉపశల్యము (from s. particle ఉప and s. శల *to go*) 1. A space near a village. 2 the suburbs of a village, in which outcasts dwell.

s. ఉపశాంతి s. n. (from s. particle ఉప and s. శాంతి *quiet*) *vide* ఉపశమనము. Great forbearance

s. ఉపశ్రుతి s. n. 1. A good or bad omen, as gathered by two persons in consultation together, from incidentally overhearing what is said by a third person. 2. judicial astrology; aspect of the stars, fortune-telling, &c. or from a clock striking or gun firing while the proposal was made. This omen being felicitous

s. ఉపసంవ్యానము s. n. A lower garment.

s. ఉపసంహారము s. n. 1. Recalling ~~an enchanted weapon, so as to prevent it's taking~~ effect. = ఉపాయము To avert a spell To make an end of, conclude, terminate = సమాప్తి చేయడం

s. ఉపసర్గలు s. n. plu. Particles, prefixed to roots, &c. in the Sanscrit language.

s. ఉపసర్జనము adj. Secondary; subordinate

s. ఉపసర్పించు v. a. To depend on another; to court one's favor. ~~XI. 25~~

s. ఉపస్థ or ఉపస్థము s. n. ~~The parts of generation, of either sex~~ vulva (nates [illegible]) but in Tel. vulva alone ~~See 5~~

s. ఉపస్పర్శనము s. n. (from s. particle ఉప and s. స్పర్శ *the touch.*) 1. Touching, contact. 2. bathing; ablution. 3. *vide* ఆచమనము. ~~13, 14, 17~~

s. ఉపహారము s. n. A complimentary gift; a present to superiors. *vide* ఉపాయనము. – an oblation, or present consisting of food, animals &c but not of metals or gems – A low word

s. ఉపహసించు v. a. 1. To forgive; to pardon. 2. to take patience.

s. ఉపాంగము s. n. (from s. particle ఉప and s. అంగ *the body.*) The sectarial mark, made with sandal &c. on the forehead.

s. ఉపాంశువు adj. Solitary; private. 7

s. ఉపాక్రియము s. n. Neglect or disobedience of any ordinance or custom; disorderly behaviour.

s. ఉపాదానము s. n. 1. Abstraction, restraining the organs of sense and perception. 2. cause, motive. 3. *commonly* a handful of raw rice, given in alms; begging. ఉపాదానమెత్తు (from T. ఎత్తు to *lift up.*) To beg raw rice.

ఉపాదానం — 17. The material or substance of which any body is formed, as yarn is of cloth.

s. ఉపాధి s. n. 1. Virtuous reflection. 2. in the *Vedanta,* the mortal forms or properties which disguise the spirit. 3. a person attentive to the support of the family. 4. *commonly* pain, trouble, sickness. 5. prevention.

Subsistence, maintenance 1830. జీవనోపాధి subsistence, means of living.

s. ఉపాధ్యాయుడు s. n. 1. The ~~bramin who performs family ceremonies~~ *household chaplain.* 2. one chosen to represent Bramha at a sacrifice. 3. a spiritual preceptor. 4. a school master. This word is honorifically used in the plural. ఉపాధ్యాయి The wife of a teacher.

Tutor. A Teacher, a schoolmaster.

s. ఉపానత్తు or ఉపానహము s. n. A shoe.

s. ఉపాయనము s. n. *vide* ~~ఉపహారము~~. *Bhasc R. I. 121*

s. ఉపాయము s. n. 1. A stratagem, artifice, contrivance, or expedient. 2. a plot. 3. a method or means. 4. a remedy. చతురుపాయములు The four means of success, against an enemy, viz. సామము *Conciliation.* దానము *Presents, or gifts.* భేదము *Dividing; creating dissension.* and దండము *Chastisement.* ఉపాయశాలి A contriver, ఉపాయము కల్పించు To form a plot, to contrive.

ఉపాయంగా Cleverly, ingeniously.

Lalit. 3. 418 X. 20 — = ఇంద్రజాల. See Lalit. 3. 29 machination, deceit or hidden workings, internal agency. M. 1. 1. 210. V. 1303. Pad: 2. 3. 52

s. ఉపాలంభనము or ఉపాలంభము s. n. ~~Abuse.~~ *Irony*

s. ఉపాసన or ఉపాస్తి s. n. 1. Service. 2. worship. *Sedulousness*

TUD. ఉపాసము s. n. *vide* ఉపవాసము.

s. ఉపేంద్రుడు s. n. (from s. particle ఉప and s. ఇంద్ర *Indra. lit.* born subsequently to *Indra.*) The god *Vishnoo.*

s. ఉపేక్ష s. n. 1. Contempt; disregard *displeasure.* 2. ~~inactivity, indolence~~ *dislike, heedlessness.* 3. abandoning. 4. indifference. *connivance.* ఉపేక్షించు v. a. 1. To disregard, to contemn. 2. to be indifferent *connive at.* 3. to abandon.

s. ఉపోష్యము s. n. A fast. ఉపోష్యముండు To ~~abstain from food; to fast.~~

s. ఉప్తము s. n. A sown field.

T. ఉప్పతి s. n. ~~Dilating on the extraordinary~~ *laud or congratulation on* prosperity, qualifications, or beauty ~~of another.~~ This is always ~~blamed by the natives,~~ *held ominous and evil* because ~~it is~~ believed that injury will thence arise to the person ~~described.~~ ఉప్పతిలు To ~~dilate~~ *praise, extol* as above.

TUD. ఉప్పత్తి s. n. Birth, production. *vide* ఉత్పత్తి. ఉప్పతిల్లు or ఉప్పతిల్లు v. n. *vide* ఉత్పత్తియగు under ఉత్పత్తి.

T. ఉప్పదనము or ఉప్పన s. n. Saltness.

T. ఉప్పరము s. n. The sky or atmosphere. *Tara 5. 35*

T. ఉప్పరవాడు or ఉప్పరి s. n. A male of the cast of *tank diggers.* The female is termed ఉప్పరది. They are employed in digging tanks or wells, repairing *Padma. P. IX. 323*

1 ఉపాధి is also means of life, subsistence, support — as జీవనోపాధి subsistence.

2 ఉపాషధ medicinal. This word is a vulgarity for ఉపవాసం.

3 ఉప్పుట్ల a certain childrens game. Prisoners base?

4 ఉపారము see ఉపహారము

5 ఉపాసించు to wait on, serve. Vish. 2. 293

6 ఉప్పు పప్పులు in shares or halves — as ఆయింటివారు ఉప్పుపప్పులు వేసుకొనిరి they shared the grain

7 ఉప్పతిల్లు to be produced, as light, sound, feeling &c. Pathe 3. 418. Aniruddh. 3. 52 — or rage fury, to be excited. Tara 5. 28: as a passion or lust. Lavania 33 — or surprise.

8 ఉపపతిగాని? (not in W.) a woman acting husband or ఉపపతి extra husband.

9 ఉపోగ్రసరుడు ... 2. 271 see ఉపోగ్రగాడు a paramour or gallant

X ఉపోష్యం is starving or unintentional fasting (ఉపవాసం) but ఉపవాసం is religious fasting (oca poddu)

XI ఉపాఖ్యానం (not in W.) Tale, story, adventures — ఉపాఖ్యానం Legend, Tale.

12 ... in the Subhadra Parin. II. 89

13 ఉపోద్ఘాతం upodghatam. Preface. Introduction (This is the title of the Introduction to the Mitacshara)

14 ఉప్పర the name of the *miners* caste who are tank diggers, *miners* and makers of wells. ఉప్పరవాడు a man of this caste; ఉప్పరి a female of the same.

15 " a present, complimentary or respectful gift or nazr. A keepsake — gifts made to a married couple. Pignus

16 ఉప్పకాల upaçala "Salted meat" (Madr. Mss.) Query from ఉప్పు salt & కలము flesh?

17 ఉపాదానం see not material 18 ఉపోషణం.

18 ఉపానపరిగ్రహం in Anusas 3. 274 = పాదరక్షాదానం

1 {see Satyabh Sant III. 48 [illegible] — to burst out in mirth [illegible] Vem 39

(2) ఉప్పుడు ... in compound, ఉప్పుడుబియ్యము Rice prepared by being boiled in the husk and then [illegible] scalded rice — From ఉప్పు to scald.

3 Some call this the gall nut plant that produces what the Hindustanis call majoo. But it evidently is not the European gall nut, for that is not a fruit but an excrescence. This fruit is the size of a nutmeg, altogether of wood & hollow .. see 8

4 ఉబ్బరి swelling, tumour ఉబ్బరింపు the same. Sumand Pari 4.183 of [illegible] breasts

5 ఉబ్బెత్తు to bulge out

[illegible] Vish VII. 211.2 a sort of boys game

7 వెదురుఉప్పు a sort of gum found in the hollows of the bambu — Ainslie terms it Tabasheer, which is Arabic — Salt of bambus —

8 .. 13 Ainslie says, is the Volkameria, and నల్లఉప్పి is the Vol: inermis. Linn. the ovate leaved smooth species. Yet in p 116 however he says it is the four spined Monetia — or Monetia Barlerioides (folio notes p 10 No 23) 9 a stumbling block; a prank; Mlecch so says Heyne who calls it [illegible] XI

[illegible]

11 .. 7 తెల్ల ఉప్పి Heyne says is Monetia Barlerioides. and నల్లఉప్పి he calls Capparis sepiaria. 12 ఉబుసు. Suca: 2.299 — [illegible] To while away the time [illegible] See also Tel bala 2.61 (2.63) where it is spelt ఉబుసు See also Ellappa's Vishnu Maya Intro 23

13 ఉబ్బసం. Turgidity. There is a dirty [illegible] (q.v.) or cant double entendre used among comatis "Cócala bêram âdite, lóniki pôyindi; Raikela bêram âdite, chenik tagilindi; rágá póga dhovatula (male vest) bêram andu ubbacam (erection) télindi. i.e. we lose by the 2 first & gain by the last.

14 ఉప్పని salt, (tasted i.e.) saline ఉప్పని చప్పని be it good or bad. Sar Dwi 3.70

15 ఉబ్బిలి is properly quagmire, bog. [illegible] bog — 16 ఉబుకు to be projected, as the breast when standing erect. Radha 1.107.

17 saltness in general: like [illegible]

18 ఉబ్బసం puffed up. Vema 2.101 [illegible] 19 ఉబుకు ... 16 {Vema III 61 (Radha 2.35)} to burst out into {laughter} [illegible]

20 ఉప్పుమిడత a kind of large black grasshopper or rather cricket

21 ఉప్పరిగ్యము a mansion, abode or dignified dwelling = ప్రాసాదం where for men or a god.

22 ఉబ్బసరోగం the dropsy

23 .. 12 (ఉబుసు) [illegible] telling them stories to pass away the time. — 25 24 ఉబికే [illegible] Ila 3.143 she would raise her jutting thighs

25 .. In Tel bala Sa 2.63 ఉబుసుపుచ్చు is = [illegible]. To gratify, and means [illegible] Nagnajit Parin 3.106 Out of idleness

26 ఉబ్బరి Nagnajit Parin 2. ~~235~~ 263.

27 ఉప్పలవా ... is said to mean the space (or flesh) between the thumb and forefinger — A native surgeon asserts this

water channels and raising embankments, and are said to be descended from a Soodra man and Soodra woman united by the marriage termed *Rachasa*, where the female is forcibly seized after the destruction of her relatives, or captured in war.

(Gan 14, 1.125) T. ఉప్పరిగె (yayati V.12) s. n. 1. The upper (chamber or) story of a house. 2. a house of more than one story.

(Nausea or sickness at stomach) T. ఉప్పలము or ఉప్పళము s. n. A salt-marsh; the soil which is cultivated to produce common salt. *vide* ఉబ్బు.

T. ఉప్పలి s. n. Calamity; misfortune.

T. ఉప్పి ~~or ఉప్పి~~ (చెట్టు) s. n. A (certain medicinal) thorny shrub.

T. ఉప్పు v. a. To scald paddy, &c. ఉప్పుడుబియ్యము Rice scalded in the husk.

T. ఉప్పు s. n. Salt. ~~ఉప్పుచేప (from T. చేప *a fish.*) Salt fish. ఉప్పునీళ్లు (from నీళ్లు *water.*) Salt water.~~ ఉప్పునేల (from ~~T. నేల *ground.*) Earth on which salt is manufactured, or the taste of which is salt.~~ (salt land) ఉప్పుపల్లె (~~from ... the low banks of a back-water, into which the tide of the sea ebbs and flows.~~) A salt marsh. ఉప్పుమడి (from T. మడి *a bed or plat.*) A salt-pan. ఉప్పురేవులు (from T. రేవు *a shore.*) The bank of a back-water communicating with the sea, from which salt-pans are supplied with water. ఉప్పుసంద్రము (from సంద్రము derived from S. సముద్రము *the sea.*) The ~~common~~ (ocean or) salt sea. Hindoo mythology mentions six others (of milk, whey &c). ~~ఉప్పుచేయు (from ... చేయు to make.) To manufacture salt.~~ వెట్టుప్పు (from T. వెట్టు *to be cracked.*) Salt-petre. రాతిఉప్పు Rock-salt. ఉప్పుపూయు. Salt to crystallize. ఉప్పలవారు Salt makers. ఉప్పు విరియు or ఉప్పుపొంగు or ఉప్పురియు Salt to ooze out of a wall, &c.

T. ఉప్పెన s. n. A (Tempest. Swell of the sea) sudden rising or overflow of the sea, causing inundation.

T. ఉప్పొంగు v. n. (from T. (same as in udd-réca, and Tel) పొంగు *to effervesce.*) 1. To be transported with joy, to (or rage Vish VII 254) exult. 2. to overflow.

T. ఉబలాటము s. n. Regret, from missing any thing or person. (Whimsey, hobby horsical fancy — see [illegible])

T. ఉబుకు v. n. 1. To overflow, (jut, bulge) 2. to swell, (heave or [illegible]) — 12, 25

T. ఉబుసు s. n. Rest, repose.

T. ఉబ్బు s. n. 1. ~~Excessive heat or warmth.~~ 2. ~~closeness.~~ Mist, fog [illegible] — Desperation [illegible] from the verb ubbu, not from this [illegible]

T. ఉబ్బడంగు ~~v. n. (from ఉబ్బు swelling, and~~ అడంగు *to be reduced.*) To be lessened, humbled, or abated, (be [illegible], or flaccid) 13

T. ఉబ్బరము s. n. 1. Swelling, inflation. 2. tympany. ఉబ్బరించు. v. n. To swell. v. a. To inflate. (Spasma [illegible] Satyabh 3.27)

T. ఉబ్బి s. n. Mire, (deep ground) [illegible] (greasiness of ground)

T. ఉబ్బసము s. n. Asthma. — Scorn [illegible] Vema [illegible]

T. ఉబ్బు s. n. 1. Swelling, protuberance. 2. being puffed up with joy, or pride. Delight [illegible] (Vema [illegible])

T. ఉబ్బు v. n. 1. To swell. 2. to be puffed up ~~with joy or pride.~~ ఉబ్బించు v. a. To inflate, or make to swell. 2. to puff up with joy; to flatter. [illegible]

S. ఉభయత్ర adv. On both sides, in both places. [illegible] parties. [illegible]

(right margin) ఉప్పుని మప్పుని మాట చెప్పు by fair means or foul

(left margin) Gan 14, 1.125 — 24 — 27 — 9 — 3

(right margin) Gan 42, Sara 3.140, [illegible], 24 3.143

Each - mutual. Total sum. reciprocal. respective

ఉభయరాసి Equally in equal shares

s. ఉభయము &c. adj. ~~Two.~~ Each. s. n. Both. ఉభయులు Both parties. M. 1. 1. 112

s. ఉమ s. n. *Parvati*, the wife of *Siva*. ఉమాపతి (from పతి a *master*.) Siva. accompanied by her

TUD. ఉమ్మాదము s. n. *vide* ఉన్మాదము.

T. ఉమియు v. a. To spit; to spit out. Pururavas. 4. 104

T. ఉముక s. n. The husk of paddy. ఉముక చెరుగు (from చెరుగు to *winnow*.) To winnow paddy after it is beaten.

~~ఉమేదువారు s. n. (from P. امیدوار) An expectant, a dependant, a candidate; a person attendant on another, in the hope of obtaining some employment.~~

T. ఉమ్మగిలు v. n. To become fully boiled, by confinement in its own steam. This is applied to rice, nearly boiled, which is strained, and confined in its own steam.

T. ఉమ్మదము s. n. Closeness; confined heat. *Also close heat of weather. Calm & still.* adj. Hot. ఉమ్మదించు v. n. To be affected by close heat, to feel warm from the closeness or confined heat of a room.

T. ఉమ్మనీరు s. n. (from నీరు *water*.) The water which precedes the birth of a child.

T. ఉమ్మలిక s. n. Uneasiness, disquiet.

TUD. ఉమ్మాయముత్తెము s. n. (from s. మాయ *illusion*, and TUD. ముత్తెము *a pearl*.) An artificial pearl.

T. ఉమ్మి s. n. Spittle. ఉమ్మివేయు (from T. వేయు *to throw*.) To spit.

T. ఉమ్మెత్త s. n. 1. The thorn apple. *Datura fastuosa*. 2. the indian nightshade, *Solanum Indicum*. In Sansc. ధత్తూర

G. ఉమ్మేయు v. a. *vide* ఉమియు

T. ఉయ్యేల s. n. 1. A swing. 2. a ~~piece~~ cradle of cloth suspended from the roof of a room, wherein children are placed, as in a cradle. ఉయ్యేలమంచము (from TUD. మంచము *a bed-stead*.) A swinging bed-stead, those of the natives being often suspended by ropes, or chains, from a beam in the roof of the room. ఉయ్యేల ఊచు (from T. ఊచు *to rock*.) To rock a cradle; to put a swing in motion.

T. ఉరంగమము or ఉరగము s. n. A snake; a serpent. Bhasc R. G. III 475 means To comfort

T. ఉరడించు v. n. To extend, spread, or expand. + ఓపు v. a. Khaste Marc 6. 194 + vachanam

s. ఉరణము or s. ఉరభ్రము s. n. A ram.

s. ఉరము s. n. The breast, the bosom. Bahulas V. 177 Tara 3. 119

s. ఉరరీకృతము &c. adj. Promised, agreed, approved. Lalita. 5. 16

T. ఉరలు v. n. 1. To roll. 2. to fall down. ఉరలద్రోచు (from ద్రోచు *to push*.) To push down.

T. ఉరలించు v. n. To shine.

s. ఉరస్సు s. n. *vide* ఉరము.

T. ఉరి s. n. 1. A running knot. 2. a noose; a snare; spring - a halter ~~the rope with which people are hung~~. ఉరిదీయు v. a. (from తీయు *to pull*.) To hang ~~another~~ (a man). ఉరిబోసుకొను (from పోయు *to* ~~pour~~ put on.) To hang one's-self. To cast a noose on -

T. ఉరియాడు v. n. (from T. ఆడు *to play* q. v.) To tremble.

T. ఉరియు v. n. To get loose. or escape

T. ఉరుజమీను s. n. A sort of fish. *Sparus spilotus*.

ఉమ్మెత్త పురుగు a sort of very clamorous cricket that lives in the tree

Babylasya 2. 67 Vicr Cha VI. 81 Sar Dwi 497 Vem 406

Mogl. 7. 306 Manusas 3. 190

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1 ఉమ్మడి { ఉమ్మడిపెట్టుకొను To hold jointly (observe the ఉ) or unitedly — community — in partnership — equally partake } n. s. Partnership. fellowship in trade. συμφιλασμα - opulum mutuum - bipartitum -- Vish. 1. 146

2 ఉరవ - a wave? a surges a bubble

3 ఉయ్యాల or ఉయ్యేల are the correct words - { Padma 2. 3. 39 Vicram cha 1. 78 }

4 ~~ఉరియుకదము a poison? Gan. 18 20~~

5 ఉరక Quickly. suddenly, at once Gan 18 - M. 3. V. 452

6 ఉరుతర celerior - M. 1. 2. 14 -

7 ఉవ్వు

8 ఉరికించు to run scamper B x 310 Kaluvai

9 ~~ఉమ్మరము B x 415 pride?~~ (Tel) see ముమ్మ

x ఉరము x duly fitly Vem 87

11 ఉర్వరాలోకం Vish VI. 78 flame? ~~fragrant~~? in verse 80 this called

12 ఉరువు the chief channel or sluice that fills the divisions in a field

13 Tara II. 113 M. Aranya VI. 421

14 {this is imagined a strong aphrodisiac - it sometimes causes delirium; hence the name, quasi ఉన్మాద - In Saranga Dwi Mandhatri IV. 186 }

15 113 In M Sam 47 Buchaya first said ... - Then ...

16 Distinct from ... which see

17 ఉరు? See Pros: p: 64 line 10 Prad-yuni

18 ఉరమర (=రమారమి) "About (an adverb denoting uncertainty of number &c) almost nearly

19 ఉరవడించు or -ంచు M Santi ... quoted in Appa 2. 133 see ఉరువడించు

20 ఉమ్మనీళ్లు the waters that precede childbirth; lochia

21 ఉమ్మలింతే, ఉమ్మలించు Saty Sura 4. 265 (where this erroneously spelt ...)

22 ఉరు Large Great (Sar Dwi 43 M Santi 2. 307 see ఉరువు) - ... Parin V. 71 See Bhasc.

23 There is a proverb, Sar Dwi 163. ... The parrot pines for the beautiful but poisonous plum berries //

24 ఉమ్ము See Rad Swa 1. 88 and on ommu ... which M. thinks should stand here - also Rad Swa 3. 94 - he explains it vistarana - is puzzled how to spell & explain it - see ...

25 ఉరం.. తల్పులురం (ఉ inserted for sandhi) the breast or front of a door - see No x. p 91 ...

26 ఉయ్యెల ... and ఉయ్యేల ... are the true correct forms. See Appa Cavi ... the ... Rad Mad: 1. 17

27 ఉమ్మలించు to be uneasy, to pine. Hanumad Vij 3. 509 ... p. 32. No 16 & M Udyog 3. 34

28 ఉరుకునక్క or ... the solitary fox - not gregarious see ...

29 ఉమక Chaff ...

30 ఉమ్మనుమ్మనుచు To hint a fault and hesitate dislike. To stickle or give faint praise to. To use the expression ఉం hum. "His hum is a battery." Coriolanus p. 737. To boggle, to grumble, to hum and haw. Compare ... & the citations

31 ఉరుమురు The name of a forest tree with delicate gossamery blossoms and a fruit as large as a lime

32 ఉమ్మనుచు To boggle, hesitate, hum and haw, To say ఉం or humph + ... no one can lay a finger on this matter -

33 ఉమ్మలం n s Care, trouble, grief M Santi 4. 322

ఉరుది

1 ఉలువి. Plumpness? In Lavanya ... జలప్లావి తిలకెర, ములవాలు గాంచినట్ల తోచు ... మును [illegible]
ఉరుందు ఉలవి [illegible] 1 — n. s. [illegible]

2 ఉలియు. to resound Padma. 2, 3, 27

3 ఉద్రము an Otter. W. 127 [illegible] See ఉద్రం

4 ఉలికిపడు see ఉలుకు

5 from ఉలు, i.e. ఉలులు q.v.

6 ఉల్లగడ్డ a potatoe (~~Goramconda dialect~~)

7 ఉల్లము Vish. VIII. 300 a cord or noose ~~for confining~~ = ఉరి

8 ఉల tickling
nettle [illegible]

9 ఉలగరం the ~~[illegible]~~ a drain [illegible] land enriched by a drain

× ఉలికించు to alarm, startle, terrify M. 3. 1. 61 See 22

11 ఉల్లాడు to dangle Hams 1. #201.

12 ఉమురుచు to stare or make large eyes at — query. [illegible]?

13 ఉల్లు violently (trembling) Tara 5. 66 an anucarana ఉల్లు ఉల్లు (ib) Mandhatr 2. 245 where it is expl. [illegible]

14 ఉలువమీను ulaça a kind of fish

15 ఉలగరం or ఉలవరం or [illegible] — Ulagaram is land enriched by a drain but ulavaram (see ఉలవరించింది) is explained land enriched by water; but after a long discussion both words seem the same

16 ఉలగరించు To be enriched (as land) by water — to be fattened [illegible]

17 ఉలింద్ర చెట్టు What tree? Hams. 4. 9.

18 ఉలుకొలవులు to [illegible] to ~~[illegible]~~ away or thrust away. [illegible] Vram

19 ఉరుగుంటలు Sar Dwi 521 a long staff used by a hermit (trident)

20 ఉరోజము a womans breast. Radhica 3. 199. In Parij 3. 88. [illegible]
ఉరువడించు Radhica. 4. 244 to bully or terrify by fierce language to louden, to ~~[illegible]~~ raise the [illegible] — 24
Radhica Sura 4. 29 Caliki tē nadum ulki culiken — She wagged her waist at
in scorn, exclaiming Chinni Sedhi to cheppu!

[illegible] Lavania 35 (i.e. cammar chhuti hai) with shuddering loins [illegible] — 26

24 .. 21 the voice

25 ఉలిమితనము

26 .. 23 [illegible] eyes beaming with goodness

27 ఉలివ్వు [illegible] n. s. a sound or voice. Z. A — Ticcana U.R.V. 912 — [illegible] M. Salya I. 109

28 ఉలస an excellent fish called in Hind. Hilsa

29 ఉర్లు urluta, to ~~be washed~~ crumble away as grass by water, to be loosened as the bank by water

He is very touchy or brittle

30 [illegible] You see the cap fits — an expression on irritation caused by quizzing — Literally ఉలిపి is touchy or brittle Thus — 32

31 ఉరులు To slide down or fall down [illegible] M. Santi. 3. 410 Bhag. R. Ksh. 136 =
కదలుట

32 .. 30 ఉలిపి గాజులు brittle glass bracelets — thus it is an adj.

Rejected by Z a

rather called [illegible] — an unknown word at [illegible]

T. ఉరుది adj. ~~1. Positive. 2. strict, rigid. 3. loud.~~ Z ignorant

T. ఉరు (త్రా) డు s. n. (from త్రాడు a rope.) A rope with which the calf is tied to the cow, when she is milked, to make the milk flow. ~~This is always done in India; otherwise, the cow will not allow her milk~~ to flow. See Vem

~~T. ఉరుము v. n. To roar.~~

T. ఉరువడి s. n. 1. Violence; impetuosity 2. alacrity. 3. loudness. Tara 2. 85 speed, haste Sar Dwi 521 II. 902

— 21 — T. ఉరువడించు v. a. To appal ~~another~~, (by ~~heroic deeds in battle, &c.~~) Terrific See No. 19 p 98

s. ఉరువు adj. Great, large. Bhim 7

s. ఉర్వర or ఉర్వి s. n. The earth. the world 1010 Vash 6. 71.

T. ఉర్విడిచెట్టు s. n. A kind of tree.

T. ఉలువు s. n. 1. Beauty. 2. abundance, excess.

T. ఉతి An affix denoting possession; as బలముతి strong, from బలము strength.

T. ఉఱిమి చూచు v. a. (~~from ఉఱుము to thunder, and చూచు to see.~~) To look gaze or stare earnestly, steadfastly, or severely, in consequence of anger. to browbeat

T. ఉతియ s. n. A brave man. a hero

T. ఉఱియు v. n. To leak; to drop through. distil

T. ఉఱు adj. vide ఉరువు.

T. ఉఱు v. n. 1. To be fit. 2. to retreat; to retire, or withdraw. v. a. To regard, honor, or esteem.

M. 1. 2. 6? Vem 410 1079 T. ఉఱుకు v. n. 1. To run; hurry, fly, rush 2. to jump; to vault. jump. D. 8. 422 ఉఱుకుడుకప్ప s. n. (from T. కప్ప a frog.) The springing or flying ~~A species of frog which is constantly in motion~~. ఉఱుకుబొడ్డు (from బొడ్డు a navel.) A navel which protrudes from the belly. ~~Many native children have navels which protrude one or two inches, proceeding, it is said~~, from some aukwardness in cutting the navel string, at their birth.

ఆజ్ఞమీఱి లంఘించు Sar Dwi 527 to transgress a command — lit. leap and pass over

T. ఉలుత s. n. vide ఉడుత.

T. ఉల్లుపు s. n. Leaking. a crack vide ఉఱియు.

T. ఉలుము s. n. Thunder. v. n. To thunder. To roar v. a. vide ఉఱిమి చూచు.

T. ఉల్లులూగు or ఉల్లూతలూగు v. n. (from T. ఉల్లులు, or ఉల్లూతలు and T. ఊగు to swing.) 1. To swing violently. 2. to persevere. 3. to please, to delight.

ఉఱులు [illegible] to push aside, shove knock over — 13

T. ఉలకన adj. 1. Light. 2. easy. 3. contemptible. slight

s. ఉలపము s. n. A creeping plant, a spreading creeper.

T. ఉలవలు s. n. vide ఉలువలు. under ఉలువ Jaim Bha IV. 102

T. ఉలి s. n. A chisel. Vasu 6. 7

T. ఉలికిపడు v. n. vide ఉలుకు. Das. 9. 146 — 4. 7. 17

T. ఉలికిపాటు s. n. A start.

T. ఉలిపి or ఉలిపిగొట్టు s. n. A wild, ~~extravagant, impudent, or mischievous person.~~ scamp, a wild young blade — or + కట్టె ill-conditioned scamp

T. ఉలిమిడితీగ s. n. The tree termed Crateva tapia.

T. ఉలివు s. n. ~~Beauty.~~ — Hams. 1. 75. Dasa {1. 88 4. 169} Chatu 1. 19 line 11 [illegible] perfected, [illegible] Gan. [illegible] Vish 3. [illegible]

T. ఉలుకు v. n. To start, to move suddenly, from alarm; to awake abruptly from sleep. ఉలికిపడు (from పడు to fall or suffer, added to the past verbal participle of ఉలుకు.) To start, &c. as above. Ja. 4. 1. 216

T. ఉలుగొలుసు s. n. A ~~fish [illegible]~~ ~~porpoise.~~ see [illegible]

~~G. [illegible] s. n. (from [illegible])~~

money.) Supplies furnished gratis to any great personage, on a journey, by those who reside on the route.

T. ఉలువ s. n. A crop of the pulse termed *Glycine tomentosa*, or horse gram. adj. Of, or belonging to that pulse. ఉలువలు s. n. plu. The pulse itself. gram.

S. ఉలూకము s. n. An owl.

S. ఉలూఖలము s. n. A mortar, in which any thing is beaten with a pestle.

S. ఉల్క s. n. 1. A firebrand. 2. a fiery meteor. 3. charcoal. Vish Pur 8.103 8.194

S. ఉల్బణము &c. adj. Apparent, evident. s. n. Excess, increase. పైత్యోల్బణము Excess of bile.

S. ఉల్ముకము s. n. A firebrand.

S. ఉల్లంఘనము or ఉల్లంఘనకము s. n. 1. Transgression; the act of deviating or passing over. 2. disgrace. 3. contempt. ఉల్లంఘించు v. a. 1. To pass over, to deviate, to transgress. 2. to disgrace. 3. to despise. contemn

T. ఉల్లడ s. n. An awning or canopy.

G. ఉల్లభము s. n. A canopy borne over marriage offerings, or over the bride or bridegroom, as they go in procession.

T. ఉల్లము s. n. 1. The mind. 2. the heart.

T. ఉల్లసము s. n. Satirical reproach. Delight game sport

S. ఉల్లసించు-ఉల్లసిలు or ఉల్లసిల్లు v. n. To rejoice. Vish. 2.108 ... V.324 VI.14 sport?

T. ఉల్లాకు s. n. A written memorandum, left with goods or grain, ticket specifying the quantity, and the owner. of goods

S. ఉల్లాభము s. n. *vide* ఉల్లడ.

S. ఉల్లాసము s. n. 1. A chapter or section.

2. joy, pleasure, gaiety, delight, amusement. ఉల్లాసించు v. n. To rejoice, to be gay, pleased, delighted or diverted.

T. ఉల్లి adj. Of or belonging to garlick or onion. ఉల్లిగడ్డ (from T. గడ్డ *a root.*) Onion or garlick. నీరుల్లి (from T. నీరు *water.*) Onion. వెల్లుల్లి (from T. వెల్ల *white.*) Garlick. ఉల్లి ఒలుచు To peel an onion.

T. ఉల్లిపాషాణము s. n. (from S. పాషాణము *a stone.*) *lit.* onion-stone. Arsenic.

S. ఉల్లోచము s. n. *vide* ఉల్లడ.

S. ఉల్లోలము s. n. A surge, a large wave or billow.

G. ఉశక్కే adj. False. a lie

T. ఉవిద s. n. A woman. Das: 7.61 & IX. 257

T. ఉవ్వపిట్ట s. n. A wag-tail.

T. ఉవ్విళ్లూరు v. n. (from T. ఉవ్విళ్ల in comps. *fondness*, and T. ఊరు *to spring.*) zest Ila. 1.135 1. To be very fond of. 2. to be covetous. doat on

T. ఉవ్వెత్తు adj. All.

S. ఉశనుడు s. n. A name of the planet *Sucra*, or Venus.

S. ఉశీరము s. n. A sort of fragrant root, usually termed, cuss cuss. *Andropogon muricatum.* Bagala XXIV.20

S. ఉషర్బుధుడు s. n. Fire.

S. ఉషస్సు s. n. The dawn or morning. See ఉష #400

S. ఉష్ట్రము s. n. A camel.

S. ఉష్ణము &c. adj. Hot. s. n. Sun-shine, warmth, heat. ఉష్ణరశ్మి (from రశ్మి *a ray.*) The sun. ఉష్ణవారణము (from వారణ *screening.*) An umbrella. ఉష్ణించు v. n. To be hot.

This is the 2nd metaphorical sense

Lalit. 5.9. ఉల్లసించు = To push a tears

Vasu Cha 4.25 Bhasc R G III. 474

Tara 2.157

1 ఉల్లంఘించు to refuse, to decline — ఆమె ...ను ఉల్లంఘించినది she refused ... comforted — ...

2½ Rather corrosive sublimate — which is, to my knowledge called thus — see ...

3 ఉల్లాము — a snipe.

4 ఉల్లంక { Plague, harassment ఉల్లంకనపెట్టు to plague from S. ఉల్లంఘనం

5 ఉశిడి or ఉసిడి a dragonfly

6 ఉల్లెకి a sling or hammock of cloth, or cradle pendant from a pole carried on two mens shoulder, ఉల్లెకలు వేసి కట్టి తెచ్చినారు they slung him up, or hampered him thus in a hammock

7 ఉల్లంగి — a sort of kingfisher The lapwing, art. Sita Ram in Rees —

8 ఉల్లికాయ ... gizzard — rather ఉలవకాయ ?? a low word

9 ఉల్లింకాయ a species of curl curlew?

X. To rejoice, be gay, pleased, delighted, or diverted { To redound, i.e. BE To be manifested displayed &c. N 14. p. 412

X. ఉల్లసిత { in simple sense Lalit X ... see 26 below; see note on ... & Tara 4.180 & Vasu Cha 4.8 the comparing one. 17/26

12 ఉల్లి see ఉలుకు

13 ఉల్లడ Sucas 2-19, Bhal ... canopy borne in state over a bride, a god &c

14 the mouth to water for Manu Cha 3.89. To long for Radh Swan 1.135 wrong how &c they long for the feast they were actually eating. To RELISH, Enjoy — 32

15 ఉల్లోలకల్లోలజాలక Bhanu 4.46

16 ఉష్ణము Dawn Hams 2.234

17. I object to several others, as see the first fourteen lines of the third Iliad.

18 Gramyam! It is used in the Vasu Charitra 2.163. A gibe, a cant word, a fib, a white lie

19 ఉల్లోలలోల Vicram. 3.100 Tossing (on a sea of anxiety) But see Lalit V.50 — see 25

20 ఉల్లె the crust at the bottom of pies or tarts. see ...

21 ఉలుస ulusa. a kind of fish

22 ఉవ a syllable which added to numbers makes them ordinals as ఏడు seven ఏడువ seventh — commonly contracted into ఏడో.

23 ఉల్లంగి in Hams[4.13] is some kind of tree

24 ఉల్లరి a certain root. (...

25 ... 19 ullóla (deficit ...) most fluctuating, full of tremulous agitation

26 ... XI ఉల్లసిత (W's interp ... of Piercing or penetrating ... applying to a whetstone — Then the ... as in Lalit XI.10 is application, touching, contact ... whose tops touch heaven (Shakspeare) Then in Rhetoric it means the application of many ~~not~~ similes to one object.

27 ఉల్లాలనం or ఉల్లలనం Lalit XII.51 (W is quite wrong) Tremulous? quivering?

28 ఉల్లాటం a canopy borne in state over a bride

29 ఉల్లిసుల్లిమాటలు Puzzling

30 ఉల్లోపల (ullópala) inside measurement (says a carpenter) It simply means (adv.) Inside

31 విషోల్బణత్వ Terrible in venom; venomous as a snake Vrab 2.358

32 ఉవ్విళ్లూరులు (plural) Sk. Hari Bhacta. I.137 (...) ... To excite appetite.

33 ఉల్లంఘన see ఉల్లంఘన

34 ఉల్లంచేప ullanchepa. a large fish that is very delicious but full of bones.

35 ఉల్లసంగ్రమలు To laugh at. ... M. Virat. V. 180. & Santi IV. 388 where it is Satire

Sar. Dwi 188 ... See 12 below

... grief, mental pain – heartfelt sorrow. Vem 1523. 143. ... Do not you feel for my grief ... – 17
... does not my grief affect you?

2 the leaf is like that of the tamarind – the tree 16 feet high – the fruit compressed spherical, (oblate spheroid) an inch in diameter, pale green, semitransparent and divided by lines resembling those of the cores on a peeled orange – Some call this the country gooseberry – but see నెల్లి nelli – ... is Annual Phyllanthus – ... Sans – See ...

3 or ... – as V. 1523 ... their grief shall ultimately touch him ... hate? ... Rad Swa 2.92 ... To endure, bear, put up with
To excite groans, to torment.

4 ... (... is the corrupt) a winged white ant (termes pennatus) (or butterfly?)

5 ... the flower called Bachelors button: rather ... – Shane head bells.

6 ... a pair of bellows. Vema 178 ...

7 ... – a certain small fruit – there is a proverb ... "Two bites of a cherry – see ... 4 ... signifying

8 ... superfluous syllables added in yacshagana to a line

9 ...? 10 ... = ... a man of no worth or weight – a mean wretch

11...2 Bkeyne says ... is ... which W omits. it occurs in Hams. 4.12

12...1 ... is explained to be the Retribution for a sin, the evil results of a wicked act – Also the plague or burden of a business. Plight, hap, lot

13 ... Rad Swa 4.28 – see ... (no yati proof)

14 ... Rad Swa 4.38 ... My vows are mere fibs, crams, (gramya) "are all a phoo"

15 ..2. xi. The best species is called ...

16 ... Pary. 3.97 ...

17..1. To grieve, pain, cause to sorrow.

18 ... or ... Force might power Lalit xi. 32. (these senses in W) Generally

19 ... 20 ... See ...

21 ... In the colloquial dialect, terminations in ... are very commonly lengthened, particularly in the verb, as ... for ...; and ... for ... Sometimes this gives an intensive force, but actually none not always. This form is used even in commentaries on the poets, and is considered elegant, though not admissible in the poetical dialect.

22 ... To plod or go along slowly

23 ... To hem, or make an indistinct sound denoting that he is listening. & also (for ...) To make sounds of defiance. To hum and haw – See ... – To say humph ... To yell or give a hurra! See Vema ...

24 ... See Rucmangada 2.75. four instances regarding the idea that prayers offered in Kartica under this tree are successful + 25 ... in Virat 3.116 supposed to mean ...

Tara 2.183. & 4.151 + see note on ...

s. ఉష్ణీషము s. n. 1. A turband. 2. a diadem. Rad Swa 1.1730

s. ఉసిగొల్పు v. a. 1. To hiss, set on, or excite a dog. 2. to incite one against another. see on ...

T. ఉసిరిక adj. Of, or, belonging, to Emblic myrobalan. *Phyllanthus emblica.* ఉసిరికపచ్చడి s. n. A sort of food made like pap, composed of sour milk, mustard, and emblic myrobalan. ~~... s. n. Pickle made of the emblic myrobalan.~~

T. ~~ఉసిళ్లు s. n. White ants, or termes, with wings. vide ...~~ MV.

T. ఉసుము v. a. To clean or wash cloth. scour

T. ఉసుగు s. n. 1. ~~Life, vitality.~~ 2. breath. 3. strength. ఉసురను v. a. ~~(from T. ... to say.) lit.~~ to invoke life, to be much vexed. ఉసురుపుచ్చుకొను ~~(from T. ... to take.) lit.~~ To kill. 2. to injure or annoy severely. వానికిచేసిన అపకారముచేత వానిఉసురు వీనికితగిలినది *lit.* by ~~the injury done to that man, his life touches this man.~~ This man suffers the ill consequences of the injury done to the other.

Vem 143, 178
Sucas III. 159
To condole
to lament

T. ఉసులు s. n. 1. Recovery of health. 2. facility. adj. 1. Better in health. 2. easy. వానికిశరీరము ఉసులు గానున్నది. His health is better. ఉసులవు v. n. (from T. అవు *to become.*) To grow better.

T. ఉస్తె adj. *vide* ... Hamsa 4. (11...)

s. ఉస్త్ర s. n. A cow.

s. ఉస్రము s. n. A ray.

T. ఉస్సురను v. n. *vide* ఉసురను under ఉసురు.

s. ఉక్షము s. n. An ox or bull. (same word, ox)

ఊ

ఊ ~~The sixth letter in the Teloogoo~~ alphabet. see on ... 21

T. ఊంక s. n. The husk of paddy. ~~vide~~ contracted from ఊనుక. see p 21. note 18.

T. ఊంచు v. a. 1. To shake; to agitate, or move. 2. to endeavour, or make an effort. see ... Tara 2.75 + faulter in speech 5

T. ఊకొట్టు or ఊకొను v. a. 1. ~~To make a sort of noise, so as to shew that one is listening to a speaker.~~ 2. to ~~listen, or hear.~~ – and make indistinct sounds to shew he is attending 23 – or a threaten... or defiance Vem 1063 To threaten ... avaunt

T. ఊంగు v. n. To swing; ~~to be agitated,~~ or shaken. ఊంగులాడు (from T. ఆడు to play.) To swing. ఊంగులాట s. n. Swinging. ఊంగించు v. a. To shake, to move; to swing or rock. 19 Pad. 2.3.393 ... to sway as ... the ... 6 hate ... 43 line 8

T. ఊంచె s. n. 1. The stalk of the *Holcus saccharatus* or great millet, commonly termed *Jonnaloo*, before the grain is ripe. 2. the tender inside (stem) of the plantain tree, terminating in the stalk, which bears the fruit. ఊంచెబియ్యము s. n. ~~(from T. ...)~~ Tender or unripe grain of the *Jonnaloo* or great millet. see ... an arrow ... also of the palm tree? beaten out with an ... to cause ... of the throat 25

T. ఊచు v. n. The hair to fall off from sickness. ... 22

T. ఊచ... v. a. *vide* ...

T. ఊట s. n. 1. A natural spring or fountain. gushing ... (a snake) or a swing ... Tara 2.86 ... To wag or shake

\+ 4 July 1826 ... Dec 1830

ఊదాడు

Compare ... & insert that note 29 here

A leak
... from water
a jet or burst of water, a gush

tain of water. 2. ~~the~~ sap ~~of plants. 3. the~~ juice ~~of fruits. 4. the~~ liquor ~~of pickles~~. adj. 1. Heavy. 2. abounding in springs, moist. 3. full of sap. 4. juicy. ఊటనీరు (from T. నీరు *water.*) Spring-water. ఊటపుట్టు (from T. పుట్టు *to arise.*) To spring or issue forth, as water from a natural spring. ఊటవెత్తు (~~from ఎత్తు to raise.~~) To be ~~spoiled~~ mildewed, as growing corn; or to become damp, as the ground by excess of rain or water.

12 T. ఊటలాడు v. n. (~~from ఊటలు a derivative from T. ఊగు to be agitated, and T. ఆడు to play q. v.~~) To move as the waves of the sea, to be violently agitated, or shaken. or wave backwards and forward.

14 T. ఊడ s. n. Fibrous roots, which grow downwards from the branches of the banyan, and other trees of that species. ఊడలుబారు v. n. (from T. పారు *to run.*) These fibres ~~roots~~ to take root.

15 T. ఊడిగము s. n. 1. Slavery. 2. domestic service. ఊడిగపువాడు 1. A slave; a vassal. 2. a domestic servant.

T. ఊడు v. n. 1. To be separated, loosened, or unfastened. (as a nail or peg, or word) drawn out 2. to take flight, or escape. 3 to be dismissed. ఊడఁగొట్టు v. a. (from T. కొట్టు *to beat,* &c. q. v.) 1. To snatch, wrench, take forcibly any thing out of its fastening. 2. to depose, dismiss, remove, or turn out ~~of office~~. ఊడఁదీయు v. a. (from T. తీయు *to draw.*) 1. To extort ~~by artifice~~ snatch or wrest away. 2. to pull off, strip, unclothe, or flay. To open or loose a knot.

T. ఊడుగుచెట్టు s. n. The plant termed *Alangium hexapetalum.* 13

T. ఊడుచు or ఊడ్చు v. a. 1. To sweep. 2. to relax, loosen, or slacken, divest. 3. to ~~trans~~plant. ఊడుపు s. n. 1. Sweeping. 2. transplanting. ఊడుపుమడి s. n. (from T. మడి *a plat.*) A plat or field in which grain has been transplanted. V. 399 — 21

s. ఊఢుఁడు s. n. A married man. but see Hams 4. 341 — XI — 16 — 18

T. ఊత s. n. 1. A fishing hook. 2. support. ఊతకోల (from T. కోల *a staff.*) A walking cane. Vaih 8. 403 from ఊతము V. 980 — 15

s. ఊతము adj. ~~Woven, sewed.~~

s. ఊతి s. n. 1. Preserving. 2. sewing, weaving.

s. ఊతిభము s. n. The bartavelle or greek partridge. *Perdix rufa.*

T. ఊద s. n. 1. Envy. 2. a swelling, a tumor. ఊదకడుపు s. n. A pot belly. 19

T. ఊదర s. n. A great smoke. ఊదరవెట్టు (from T. పెట్టు *to place.*) To smoke an animal in a hole, in order to destroy it.

T. ఊదలు s. n. plu. A sort of grain. *Panicum miliaceum.*

G. ఊదా adj. (from H. اودا) Of a brown colour. Purple — 3 8. 17

T. ఊదు v. a. 1. To blow. 2. to blow a fire ~~with the mouth alone~~ see ఏసురు with the breath, or with a bellows. 3. to blow out a light. The ~~natives~~ Hindoos seldom extinguish a light with the breath, because fire is ~~deemed a minor~~ the divinity Agni. 4. to blow or sound any wind instrument. Hams. 2. 98 5. to lean upon. v. n. To be swoln. — 5

To transplant ఊదువాద్యము (from TUD. వాద్యము

set (his foot) Harisch. Dwi p 20. l. 13
Marc. 4. ? relying on? to obey (a command) Vaih V 324
submit? ... BX 29 ...
... to acquire ...
body ...
... Dasav. 3-10

ఊట or ... a well spring 1528
a fountain
... longing or pining after

Manu 5. 123
Casikh. 2. 173
Bhag VI. 520
To totter

Suca. 2. 375

Vem. 1085. 1 Vaih. 2. 226

To be transplanted ... (as a tooth) ... Vema 412 wrong reading
... to root out, to upset, ruin a man
... to tear out or wrench out, pull out, haul out, dig out — see ...
the same ... the same
... to overflow (with joy) fill Gan 24
... to snatch or wrest ... slurred, dropt (letters or syllable)
To expire, as a year. see ... in Appa Cavi II. 38 ...
... his heart upon her (query ...) ... To tear up, as a floor
... Panch Tant 4. 433 she was lost to all shame. J. A. say
... means To be put to flight. He owns the phrase 22

to lengthen, as a double consonant does a vowel

1 to arise (as a feeling in the mind) Ahal 10 — of resolution. To place. Bhim 12 (see Marc. 4. 6. ...)
2 a coop to keep animals in -- ... as cant word — a word without meaning
3 See ... 4 to open, sever, separate — Gan 24 ...
... to loose the shoe i.e. take it off ... the planted part of a field, not the sown part — ... to wrest or take by force. To loosen
5 to raise up or lift one lying down. 6 this ... is from ... to eradicate
7 or ... an old shoe — art Gan. Sense.
8 ... a basketwork snare or weir used by fishers
9 ... service (ill defined service) Tara 3. 132 + ... Function — (Sananda Ganes. 1. 183 the Sad of ...) see note 5 p 87 which put here
10 ... to be dropt or left out (as a syllable)
XI where this ... support ...
12 ... what?
13 ... Hams 4. 9 The ... which W. merely says is "a plant" — this the Sab Calp explains "..." Meyne says ... = ... Alangium Decapetalum, Vahl". W. inserts ... but merely "a tree".
14 ... the name of a certain tree? (Hams. 4. 12. .)
15 ... Sar Dwi 646 giving him his hand as a support. ... 24
16 ... and ... Transplantation — see ...
17 ... udibam. Produce income.
18 ... married (see ...)
19 Chandr 3. 135 ...
... he fingered her swelling navel
20 ... the correct spelling of ... p. 126 This I imagine is derived from ... in the sense of sighing, and ... to check or cure.
21 ... — wrong. This (= ...) Fixing established ... assumed as true, admitted ...
22 .. to ... the lump. on guess. ... auxiliary.
a singular one and apparently to contradict itself. It frequently
23 ... the Bhagavata I see this phrase ...
24 .. 15 ... entertain ... 22
4. 344 leaning against the plantain

1 [illegible] Vijaya Vilas 2.175

2 [illegible] a pickle or preserve of any sort: being acid. Tara 3.17. 3. [illegible] v. n. to preserve in pickle, as [illegible] these pickled mangoes preserved [illegible]

v. a. to gull, by offering & retracting, as with a bait [illegible] played me off and on notably with that [illegible] you have

5 * [illegible] signifies a corpulent man: such a man being of rigid disposition and [illegible] pars virilibus caignis. M. Venkaya explains it [illegible] and this by a further step in error Campbell translates a Eunuch. [illegible]

6 ~~to put on to wear (as a garment)~~ [illegible] 8

7 [illegible] the common domestic cat — [illegible] the common village well — see XI

8 write all this under [illegible] — see 12. [illegible] suffocated. S.C.M. 3.73

X [illegible] M. 1.1.172

a rustic, country bards. v. the Savyalane: chid: leaf 80, page 2 line 3. [illegible] a village thing, or common [illegible]. XI...7 [illegible] adj: is Rural. Thus [illegible]

12...8. just, merely, simply. See p 621. 13...6 [illegible]

~~[illegible] Gan 40 [illegible]~~

[illegible] a stitch in the side — rather [illegible]. 14 [illegible] n. s. breathing, inbreathing or outbreathing &

15 [illegible] to go "home" see 21 and 16 [illegible] at home Tara 3.81. N.B. colloquially [illegible], or — 18

16 [illegible], underwood in a forest. 17...8 [illegible] JUST incessantly — this word is hardly translatable into English [illegible]

part or go away, to dismiss or send away. Thus in Tara 3.7 it means directly the contrary of home. while in verse 81 it still means home — [illegible] when thy husband is not at home. see Radha 3.102 — see 21.

19 [illegible] the thigh Anirudh 3.51.

21. [illegible] Perhaps "away" "off" gives the true sense. [illegible] read away, read off — [illegible] went off — [N.B. here [illegible] is merely an error, or [illegible] may be adverbially changed into [illegible] and [illegible]] perished "without redress". This with Recklessly, perpetually, gratis, merely, off, just, & away give the true idea. Headlong [illegible]

22 [illegible] see [illegible] — Out of breath

23 [illegible] a stitch in the side. [illegible]

24 [illegible] the 2d canal of [illegible] to swing — a shower [illegible] in 1.89 cheer [illegible] during

25 [illegible] the thighs: Lavanya 49. 26 [illegible] Radh

[illegible] comforting.

27 [illegible] Sunand 3.135. not in W. [illegible]

28 [illegible] unmrishta Lalita V. 62. most pure, bright or polished, most smooth [illegible]

29 [illegible] Padma Pur. II.186. 30 [illegible] a pair of thighs Rasical 2.127

31 [illegible] to be still or quiet. 32 [illegible] a projecting deformed [illegible]

33 [illegible] To press down. Joined to some nouns [illegible] converts them into verbs, as [illegible] delay [illegible] to delay. Chandra Rekha 3.112

34 [illegible] Steadfastness, pluck, bottom

1 [illegible] recklessly, regardlessly — as [illegible] they let the wolves carry off everything — this sense cannot be exactly expressed in English [illegible] he just goes on plaguing me — [illegible] Just put it there — [illegible] (Be quiet!) [illegible] to the correct of Vem 898 carelessly. — Of himself — voluntarily — Of itself, spontaneously B. 250 [illegible] just put it down — simply, merely, just, quietly — uninterruptedly, continuously, without intermission; Dasav 9.153 On purpose, & carelessly {through mere vice — See 21 sans cesse, perpetually [illegible] incessantly without end, irremediably [illegible] be-reason-ga Wantonly

musical instrument.) A wind instrument. ఊదించు v. caus. To cause to blow, as above. ఊదిపోవు (from T. పోవు *to go.*) 1. To be swoln. 2. to be puffed with wind. ఊదిన వెండి Pure silver.

S. ఊధము or ఊధస్సు s. n. An udder.

M Santi 4.143 S. ఊనము &c. adj. 1. Less. 2. Wanting, defective. Apha Cau 2.69 s. n. 1. Defect; maim. 2. injury.

T. ఊను or ఊన్చు v. a. see [illegible] M. [illegible] III. 314 and ~~To fix firmly, to place steadfastly. [illegible] To speak firmly.~~ Pariyata 1.126 [illegible]

T. ఊపిరి s. n. Breath, respiration. B × 316 2. Steam ఊపిరి పట్టు (from T. పట్టు *to seize.*) To hold the breath. ఊపిరి విడుచు (from T. విడుచు *to leave.*) To give a sigh or let out the breath. ఊపిరి కుట్టు s. n. Pain or a stitch impeding free respiration. ~~ఊపిరి వచ్చు v. n. (from T. వచ్చు *to come.*) To recover strength or health.~~

T. ఊపు v. a. *vide* [illegible] where it is omitted

T. ఊపురము s. n. The protuberance or hump on a tiger's hump the neck of Indian oxen.

T. ~~[illegible] s. n. A eunuch.~~ [illegible]

T. ఊబి s. n. Mud, mire, bog. [illegible]

T. ఊరక adv. ~~Commonly written ఊరికె.~~ still — quiet, inactive [illegible] 1163 M. 1.2.48 1. Without emotion of any kind; quietly, silently, peaceably. 2. at leisure, in idleness, vacant, ~~without~~ unemployed. 3. without cause, reason, or meaning, unmeaning. 4. only. 5. gratis. 6. for pastime, sport. 7. without success. 8. constantly. ఊరకుండు v. n. (from T. ఉండు *to be.*) To be quiet, silent, idle, unemployed, or at leisure. ఊరక ఇచ్చు v. a. (from T. ఇచ్చు *to give.*) To give gratis. just to give — to give gratis

Bhim 46 merely quietly

ఊరికె చెప్పు v. a. (from T. చెప్పు *to tell.*) 1. To say in jest — not in earnest ~~for pastime~~, to tell in joke. 2. to lie. 3. just tell ~~to speak without fear, to tell in confidence.~~ This 3d is its usual meaning, in the affirmative imperative. — 21 Merely to say, just to say. Groundlessly. Dasav 9.244

ఊరికె వచ్చు (from వచ్చు *to come.*) 1. To come without any particular business. 2. To return without success. 3. to be perpetually coming. 4. to get any thing gratis. Utt Ram 4.264 & Dasav 9.299 — Merely to come — 21

T. ఊరకంద s. n. The root ~~termed *Tacca pinnatifida*,~~ often used as food by the natives. [illegible] Vici Cha V. 104

T. ఊరడించు v. a. 1. To comfort; to console; to appease. 2. to condole with. Pad: 2.3.60. [illegible] Saty: [illegible]

T. ఊరడిలు or ఊరడిల్లు v. n. To be consoled, comforted, or appeased. M. 6. III. 65. & Sal. II. 130

T. ఊరపంది s. n. (from ఊర a derivative from T. ఊరు *a village,* and T. పంది *a hog.*) — Chandrk The ~~tame~~ common or domestic hog, opposed to the *wild* hog.

T. ఊరపిచ్చుక s. n. A sparrow.

S. ఊరవ్యుడు s. n. (from S. ఊరు *the thigh.*) A man of the third or *Vysya* cast; because they sprung from the thigh of *Bramha.* 29

T. [illegible] v. a. *vide* [illegible] B × 225. Incas 2.284 Vasub 2.10

[illegible] the best shelling

T. [illegible] s. n. A village. [illegible] s. n. ~~(from [illegible] a small village.)~~ Villages, ~~great and small.~~ [illegible] Town. Vema 1.40 [illegible]

S. [illegible] s. n. (*vide* [illegible]) 30

T. [illegible] s. n. Breath. [illegible] A sigh. [illegible] sighing

S. [illegible] s. n. The thigh [illegible] the space between the thighs — 19

T. [illegible] v. n. (from T. [illegible] *a village,* [illegible]

Anirud 3.50. & Ila 3.126

and r. ఏగు *to go.*) To go in procession, through a village, or town. ~~This is applied to marriage, or religious processions.~~ ఊరేగించు v. a. ~~caus.~~ To ~~cause to go in procession~~, &c. ఊరేగింపు. A procession, &c. as above.

12 — r. ఊర్చు v. a. 1. To respire. 2. to sigh. 3. to ~~rub together, and~~ collect with the hand (the remains of food, ~~on a plate, or in a vessel,~~ or any liquid) ~~that falls on the ground~~.

s. ఊర్జము s. n. 1. Bodily strength. 2. perseverance. 3. the 8th Teloogoo month, in which the moon's change takes place, when the sun is in *Scorpio.*

s. ఊర్జితము &c. adj. 1. Confirmed; strengthened. 2. stable. *confirmation. Stability. Rectitude*

s. ఊర్ణనాభము s. n. (from s. ఊర్ణ *wool,* and s. నాభి *the navel.*) A spider.

s. ఊర్ణము s. n. 1. The space between the eye brows. 2. wool, felt, &c.

s. ఊర్ణాయువు s. n. 1. A ram. 2. a woollen blanket. 3. a spider.

s. ఊర్ధ్వము adv. On high, above.

s. ఊర్ధ్వరేతస్కుడు or ఊర్ధ్వరేతుడు s. n. (from ~~s. ఊర్ధ్వ above, and s.~~ రేతస్ *semen* ~~*virile*~~.) One who has subdued his passions.

s. ఊర్ధ్వలోకము s. n. (from s. ~~ఊర్ధ్వ~~ *above,* and s. లోక *a world.*) Heaven.

r. ఊర్పు s. n. 1. *vide* ఊర్పు 2. a ~~thick preparation~~ *mess* of tamarinds, with ~~various~~ vegetables.

s. ఊర్మి s. n. 1. A wave. 2. ~~spittle~~. 3. a fold or plait ~~in a garment~~. *or flexure* *of wavy shape* *Salita V. 60* *plica*

s. ఊర్మిక s. n. 1. A finger-ring. 2. a plait or fold. 3. a wave. *Salita V. 62*

s. ఊర్వశి or ఊర్వశీ s. n. *Oorvasi,* one of the celestial nymphs. *Tara 3. 124*

r. ఊఱట s. n. 1. ~~Leisure. 2. aid, help~~ *cure relief*

r. ఊఱడిలు or ఊఱడిల్లు v. n. *vide* ఊరడిలు.

r. ఊఱడు v. n. To be pacified, *appeased* or consoled. *B X. 1. 135*

r. ఊరించు v. n. To ~~tantalise~~.

STEEPED

r. ఊరు v. n. 1. To be pickled. 2. to be puffed or fat. 3. to spring, as water from its source. 4. to sink into, enter, or penetrate, as ink into paper. 5. to be soaked. 6. medicine to affect the body. నోరూరు (from r. నోరు *mouth.*) The mouth *to water.* — 6

r. ఊరుగాయ s. n. (from ~~r. ఊరు to be pickled, and r.~~ కాయ ~~*unripe fruit*~~.) Pickled fruit. *Tara 3. 15 pl.*

r. ఊరుబచ్చడి s. n. *an acid paste of fruit & chilies* ~~Fruit first mashed, and then pickled.~~

r. ఊరుబిండి s. n. ~~Any pulse~~ *Grain*, fried with ~~ghee~~ *butter* and chilly, then ground, and made into a *paste with* ~~thick mixture by the addition of~~ salt, and water. *Contr. from* [illegible] *from* ఊరు *to pickle*

s. ఊలిక s. n. The litter generally called a *Dooly.*

s. ఊషణము s. n. 1. Black pepper. 2. dry ginger. 3. long pepper. — 3, 13

s. ఊషము s. n. *salt* Soil ~~impregnated with saline particles~~. *Casi K. 7. 36*

s. ఊషరము s. n. ~~Ground of~~ a salt (soil.)

s. ఊష్మ s. n. 1. Heat. 2. closeness. 3. sun- — 4 *see on* [illegible]

1 ఊర్ధ్వలోకము, heaven – Vem [illegible] 1. 85 — 2 here insert note on [illegible]

Vem 164 [illegible] leak out, exude – [illegible] favour, kindness – Gan 12

3 [illegible] – see [illegible]

4 ఊష్మము – fever &c. [illegible] the hot season [illegible]

interpenium τα μεσομηρια

6 [illegible] Be silent – be still – be quiet — 7 to cut a knife [illegible]

To increase or grow great. Marcand. 2. 205 — [illegible]

8 [illegible] Kama. 2. 220 to produce or excite love [illegible]

9 [illegible] to tantalize or intercept [illegible] 3. 379

X. [illegible]

XI. ఊరు radically means to steep – so [illegible] timber set to steep; [illegible] ఊరగాయ is pickled fruit because it is steeped. It denotes inundation [illegible] dilation. Also, to swell with moisture. Hence to be puffed or fat. To be steamed [illegible]

12 ఊర్పు [illegible] describing (Sambhagam) [illegible]

13 [illegible] uligam – Unpaid service – pressed work – see [illegible]

14. XI. timber – ఊరవేయు to steam or boil in steam

15. 13 [illegible] which is Telugu – the other two terms are Canarese & Tamil

16 where it is foolery, idleness – & so says A Dip – 3. A however says [illegible] cajolery, tattling, coaxing, fair promising, or persuasion (between lovers) he also adds [illegible] comfort. Thus the interpretation in Campbell seems nearly right. – I imagine it means soothing, persuasiveness – But V S says with equal probability Excitement or stimulus, For (says he) the root is ఊరు to spring as water from a spring. Hence – this I think is the true sense

ఊసరము

1 ఊసర - Vemu 627 salt soil, barren land. - see ఊసరవెల్లి

2 ఊసాడు V. 1506 - here it means to talk without a purpose - babble - to ask ridiculous questions

3 [illegible] cameleon is imagined to be a cameleon grown old - see note on [illegible] - a young cameleon is [illegible]. Sita Ram confirms - see 9

4 [illegible] - an arrow - a slender spar - This northern word for an arrow I have never heard!!! nor Traye

5 [illegible] - see ఊసరవెల్లి

6 ఋ and ౠ For these two letters in the low dialect [illegible] and [illegible] are always substituted - see x - and (రు) (రూ for ౠ) and [illegible] thus [illegible] they write (రుషి) as in ఋషి spelt రుషి and [illegible] for [illegible]. Thus also for ఋ in [illegible] they write [illegible] ~~In this Dictionary ఋ is written r" thus ఋషి rishi the [illegible] accented being [illegible]. nrupa trina. mriga or rungara~~ or nrupa - see 12

8 {[illegible] to chatter or talk; ఊసులు news, talk, words}

ఋణవిముక్తుడు. Freed from debt. M. 1.1.175

9 In fact ఊసరవెల్లి is the lizard called a bloodsucker, while [illegible] is the guana, [illegible] the cameleon; and [illegible] the house lizard. These are perpetually confounded.

11 The ignorant also substitute [illegible] in the [illegible] of Telugu words for (రు). Thus [illegible] (రు) [illegible] they write [illegible] & [illegible] for [illegible] or even [illegible]

[illegible] {Mandhatr. IV. 94. 1. M. [illegible] I. 59. see [illegible]. Not in W.

12 … 6. These are ri & ri not rū & ru - for in Pro[illegible] (see p 627.) they rhyme to i and to e - never to u. or o. which sounds the vulgar give them. The [illegible] sometimes in pure Tel write [illegible] for (రు) thus even in the commentary on the Bhattiyam, verse 50

ఋతుమతి M. 1. 3. 259 [illegible] mulier post catamenias purificata ~~[illegible]~~ Caluvaii 26 [illegible]

[illegible] (Tel) Lean fallen away by disease

(W. 134.) The painted or white footed antelope Hams. 3. 9. Query. How so [illegible] & the [illegible] (गवय) are the same?

16 బుద్ధిమాహించు Reflect [illegible] sense - i.e. recollect yourself. Sarang. Davi 101. in verse 231 it means To contrive see 18

[illegible] ఋ & ౠ For these, in the Dict: I would not exactly substitute రు & రూ but I would place these words under these letters

18 … 16 Caluvai 7. [illegible]

19 ఊహాపోహలు Utt Ram 2. 300 [illegible] poha is anukarna

20 ఋతే Except. Lakito IX. 17 శంకరాదృతే Excepting Siva. "Besides, Except." W. 133

21 ఋణంచేయు To contract debt or fall in debt, to borrow

shine. ఊష్మకము - ఊష్మము or ఊష్మాగమము. s. n. The hot season.

TUD. ఊసరము s. n. *vide* ఊషరము.

T. ఊసరవెల్లి s. n. ~~An old chamelion.~~ Manu. 4. 117

S. ఊహ s. n. 1. Thought, reasoning, or esteem. 2. a guess, notion, suppose, imagine. ఊహించు v. a. To think; to reason. 2. to guess. x contrivance B. x. f. 97 [illegible] & consider, think on, suppose, muse on

6 July 1826

ఋ

from, old Tel [illegible]

ఋ ~~The seventh letter in the Teloogoo~~ alphabet. - expressed r"

s. ఋక్ s. n. The *Rik* Veda, the first of the four principal religious books of the Hindoos. riccu

s. ఋజువు adj. Straight. Erect. ~~r"ujuvu~~

s. ఋణము s. n. A debt. r"unamu ఋణముజేయు (from T. చేయు *to make.*) To contract debt; to borrow. ఋణపడు (from T. పడు *to fall.*) To get in debt. ఋణముతీర్చు (from T. తీర్చు *to settle.*) To pay debt. ఋణస్థుడు A debtor.

s. ఋతము &c. adj. True. s. n. Truth. r"utamu r"uturu 13

s. ఋతువు s. n. The menses Vesh. W. 147 ~~menstrual evacuation~~. Vem. 1880. ఋతువగు v. n. (from అగు *to become.*) To become menstruous. ఋతుమతి f. A woman in her courses. M. 1. 1172 2. autumn a season, the sixth part of a year, comprising two months. ~~The Hindoo lunar year is divided into six seasons, each including two months~~; viz. వసంతఋతువు. *The spring*, comprehending చైత్రము and వైశాఖము - గ్రీష్మఋతువు *The hot season*, comprizing జ్యేష్ఠము and ఆషాఢము - వర్షఋతువు *The rainy season*, including శ్రావణము and భాద్రపదము. శరదృతువు *The sultry season*, comprehending ఆశ్వయుజము and కార్తికము - హేమంత ఋతువు *The winter season*, containing మార్గశిరము and పుష్యము. and శిశిర ఋతువు *The cold season*, comprehending మాఘము and ఫాల్గుణము.

A good and correct note - [illegible]

Bimensis ait Livius.

s. ఋత్విక్కు or ఋత్విజుఁడు s. n. An officiating priest; one who is hired to perform the grand sacrifice, called ~~Yaga~~ Yagnya r"utvicci

s. ఋద్ధి s. n. Abundance; plenty; wealth. r"uddhi

s. ఋభుక్షుఁడు s. n. A name of *Indra*. r"ubhucshu, du

s. ఋశ్యము s. n. 1. The white footed antelope. 2. a fabulous beast, like a horse, with three horns.

[illegible]

s. ఋషభము s. n. 1. A bull or ox. 2. the second of the seven notes in the Hindoo gamut. r"ishabhamu

s. ఋషి s. n. A saint, or holy sage, prophet נבי equivalent with the Fathers of our Church. There are several orders of these saints, as the *Maharishi*, *Davarishi*, *Rajarishi*, &c. the word ఋషి itself is especially applied to seven ancient sages, beginning with *Vasishta*, who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the great bear: the *Rishi* of a *muntra*, or mystic prayer in the *Vedas*, is the saint as Chrysostom is the Giver of his Creed by whom it is supposed to have been remembered or recited. 15

ఋషిపట్టు a flying for. Sita Ram

సప్తఋషులు the great Bear

Compare on ముని The muni is a hermit who aspires to holiness the rishi is one who has attained holiness and perfection. Of these the grades are Maharshi Devarshi &c

s. ఋక్షము s. n. 1. A star, a constellation. 2. a bear. r"ieshamu.

There are six seasons in India. Two springs the former & latter Summer
Autumn & two winter, former & latter. Jones. Introd. to Hymn to Saraswati

In old Tel ఋబు [illegible]

See note on ఋ...

ఋ and ౠ. These respectively are the eighth and ninth letters of the Teloogoo alphabet; but there are not any words in the language which commence with these vowels.

ఎ

See p 486 No 18

The tenth letter of the Teloogoo alphabet: It is often used, before words beginning with a consonant, for long ఏ; (the interrogative pronoun *Which*) in this case, the following consonant is doubled; thus, ఏదేశము is often written ఎద్దేశము *Which country?*

T. ఎంగిలి s. n. irregular, inflex. sing. ఎంగిలి or ఎంగిట; nom. plu. ఎంగిళ్లు or ఎంగిలులు 1. The spittle. 2. any thing that has become impure by touching the mouth. 3. the refuse, crumbs, or remains of victuals. The Hindoos hold any thing that comes out of the mouth, any thing touching the inside of it, or any thing touched by that which has been inside of it, as exceedingly impure; and to this species of impurity they apply the term ఎంగిలి. The right hand, with which alone they eat, is ఎంగిలి until washed: because its fingers are placed inside of the mouth, in eating. What remains of the food touched by that hand, as well as the leaves which serve for plates, are also ఎంగిలి, except to one's wife or infants; and in drinking, the Hindoos pour water from the cup, with great dexterity, into the mouth, without allowing the cup to touch it; because it would thereby be rendered impure. ఎంగిటి అన్నము (from T. అన్నము *boiled rice.*) That part of the victuals which remains in a plate, or leaf, out of which one has been eating. ఎంగిలియెత్తు (from T. ఎత్తు *to lift up.*) To remove the crumbs or droppings of rice, after eating. ఎంగిలిమాటలు Silly words. ఎంగిలినోరు (from T. నోరు *a mouth.*) A mouth, not washed after a meal. ఎంగిటాకులు (from T. ఆకు *a leaf.*) The leaves upon which one has eaten a meal. Leaves stitched together are generally used by the natives as plates.

T. ఎంచు v. a. 1. To count, to reckon. 2. to esteem, to regard. 3. to think, believe, or imagine. ఎంచుకొను v. comp. 1. To count, reckon, think, or believe, for one's-self. 2. to reflect; to revolve in one's mind.

ఎండ s. R. The sun-shine; the heat of the sun. రేయెండ (from T. రే *the night.*) Moon-shine. ఎండగాయు (from T. కాయు *to shine.*) To be sun-shiny. ఎండమావులు (from T. మావు *a horse.*) Excessive heat produces an appearance, at a distance, resembling a sheet of

for ఏ as ఎద్దియము Bhi 67
See note on ఎ
It is a mark of Question as [illegible] 2.3.20 ... they consider M.1.1.174 ...
ఎక్కడు - ఎప్పుడు

Radha 3.106
Rad Sura 3.154 Ahalya 3.111
Rama Sravam 2.57
Rasica Jana 1.63.
Vem 765

NB The leading senses are 1. Leavings 2 disgusting. The primary sense of spittle being secondary. The poets use it for the sweet moisture of the lip.

leavings of food "Kitchen-stuff" is the common term used in England
Leavings
Refuse (Leavings) i.e. Empty or vile disgusting
Think deem Tara 2.101
Chatu 1.56
Day I. 145
V 193
or ఎండవలు V. 1794
ఎండవెన్నెల noon
ఎండకన్నెరుగని వారు Sar Dwi 430 one who "knows not sunshine" i.e. lives in retirement
Possibly contracted from చెంద్రం

1 {Derived from ఎన్ని or ఎంత} [illegible] M. 1.1.162 ... To select or chuse - Act. 1.2. Causal, ఎంపి[illegible]

2 ఎ or ఎం, for ఏ, prefixed, signifies an interrogation or a reference, What, who, where, when, [illegible] ఎంత what quantity, i.e. how much, ఎవ్వడు - ఎక్కడ, ఎప్పుడు. ఏది ఏవి This letter is perpetually substituted in the low dialect for ఏ prefixed; means question, or "surely" M. 1.1.219 [illegible] - & [illegible] was not [illegible] in reply. [illegible] To be sure - [illegible] Surely not - Also in M.3.5.456 [illegible] — see 4

3 [illegible] the sun shines very hot

4 [illegible] vowel and ఎ are often erroneously pronounced and written: thus in Sanscrit words beginning with ch. ఎ is often substituted for a - చంద్రుడు, [illegible] without reflecting that the short sound does not exist in sanscrit [illegible] becoming {[illegible]} and [illegible]. The vulgar sometimes substitute ో for ె thus రెండు is and ో is pronounced రాండు & ఏడు (seven) [illegible] vowel ఎ is often substituted for ఏ, which, alone the rhyme shews the height [illegible] 4.68. [illegible] rhymes to ఇరువు) - ఎ is added as an intensive Manu. 6.74 [illegible] But in Tara 3.81. [illegible] what is ఎ? ... U Ram. 4.282 [illegible]

5 ఎండు Sucas 2.12 - In Tara 4.197 (e yati) = [illegible] Words ending in e can also end in iya - thus [illegible] - In some words as ఎండులు, ఎ is substituted for the initial ఎ. For the intensive ె is used q.v. When following [illegible] the vulgar in sanscrit words change [illegible] as చెంద్రు [illegible] for చంద్రు & (This I see I have remarked above) Also e intensive as in Chatu I.59 No 2 [illegible]

6 ఎండదెబ్బ or ఎండదెబ్బ [illegible] the illness called a stroke of the sun -

7 .. ఎ following [illegible] is vulgarly written and pronounced like a - & vice versa - thus [illegible] becomes [illegible] and [illegible] is erroneously written for [illegible]. This letter and య, when initial, are perpetually confounded in common mss. [illegible] becomes [illegible] and [illegible] white. Where [illegible] is written for [illegible] the spelling is contrary to the sense. And [illegible] they write for [illegible] he became. If [illegible] follows [illegible] it is sometimes contracted into [illegible] and sometimes into ఎ. [illegible]

2 ఎండ్రి a crab. Codanda Rama Sat. (Journal 7 March 1832) [illegible]

'గాలి the kingdom. Bhasc. Sat. XCII

కాలము the summer season, the hot weather

ఎండ sunshine. ఎండపొడ the sunshine 3 ఎండవేళ ఉప్పుడు when the sun shines out

how do you solve the difficulty of యెంతప్రప్పే?

5 ఎంత a relative particle ... The phrase of extreme approbation or disgust ... precisely parallels Dryden's "None but himself can be his parallel" ... the critic describing the species of comparisons denominated ... says — గగనం గగనాకారం | సాగరస్సాగరోపమః | రామరావణయో ర్యుద్ధం రామరావణయోరివ ||

rather thus derived — ఎండుట a verbal noun (from ఎండు), drying; declined noun of the second declension, takes inflection ...

Telugu noun ...

water, which is thus named; it is termed by the French mirage. నేడువాడువచ్చేటప్పటికినిండాయెండబడ్డది lit. at the time when he came to-day, there was much sunshine felt. It was very late when he came to-day.

T. ఎండు v. n. 1. To become dry, to dry up. 2. the body to become lean or thin. 3. trees, plants, leaves, &c. to wither or die, as trees, or leaves. ఎండించు v. a. To dry.

T. ఎండు adj. (from the above verb.) Dried. ఎండుదెవ్వులు (from T. దెవ్వులు a disease.) A lingering disease, gradually reducing the body.

T. ఎండుపుతట్ట s. n. (from T. ఎండు to dry, and T. తట్ట a basket.) A large drying basket, in which things are spread to dry.

T. ఎండ్రకాయ or ఎండ్రి s. n. A crab. ఎండ్రిరాశి (from s. రాశి a sign of the zodiac.) The sign Cancer.

T. ఎంత An adjective or substantive pronoun, not declinable, except in a few cases. It is the interrogative and exclamatory of అంత and ఇంత q. v. 1. How? how! how much? how much! how many? how many! 2. what? what! It may be used in any interrogation respecting time, number, weight, or quantity. ఎంతసేపు How long a time? ఎంతమంది How many people? యీబంగారమెంత. What weight or what price is this gold? యీధాన్యమువెంత What quantity is this grain? నిడుపువెంత What length? &c. It is, however, to be observed that ఎంత may be used in two senses, quite opposite to each other. వీడుయెంతయోగ్యుడు lit. This man, how worthy; if pronounced (interrogatively,) means, Do you call this fellow a worthy man? implying that he is quite the reverse; while if pronounced as an exclamation, without any interrogation, it signifies what a worthy man this is! నీవెంతఆయనయెంత lit. what art thou? what is he? There is a vast difference between him and you. ఎంత prefixed to the past relative participle of a verb, having the final vowel lengthened, assumes a universal sense, and denotes whatsoever, how muchsoever, how manysoever, as మీరెంతచెప్పినాచేయడు Whatsoever or how muchsoever you tell, he will not do. The relation of ఎంత and అంత is shewn in the following examples. మీరుయీలోకములోయెంతపుణ్యముచేస్తారో అంతసౌఖ్యముపరమందుకలుగును To whatever extent you practise virtue in this world, to the same extent will you possess happiness in the next. ఎంతచదివితే అంతమంచిది The more you study, so much the better. ఎంతకు For how much? ఎంతలో Within what time, or price? ఎంతటి (the inflected adjective of ఎంత) What? how great! how much, or how great soever. ఎంతలేదను (from ఎంత q. v. లేదు there is not, and అను to say.) To treat contemptuously; to despise; to behave to another as if he were a person of no consideration.

ఎక్కడ 108 ఎక్కు.

ever so
T. ఎంతేని adj. Much, ~~extremely~~.
15 T. ~~ఎంతటు~~ adj. pro. ~~How?~~ how much? ~~how many?~~
x T. ఎందఱు indef. pro. the interrogative of అందఱు and ఇందఱు q. v. How many? Naish 3.62
6 T. ఎందు pro. ~~defective (the interrogative~~ of అందు and ఇందు q. v.) What? ఎందుకు for what? why? wherefore? adv. (to what purpose? wherein, whereto) Where? what place? ఎందాక or ఎందనుక (Vish. 2.24, Uttara Ram. 4.264) How far? how long? as far as what place? until when? ఎందైనా. Wheresoever. ఎందున్న Every where. ఎందుండి Whence? ఎందునుండి or ఎందునుంచి. For what reason? యెందుకుగురించి
87
24 T. ఎంబెత్తికము or ఎంబెత్తికె adj. 1. Ugly. 2. loathsome, disgusting.
1 T. ఎకతాళి s. n. vide ఎగతాళి.
T. ఎకసక్కెము s. n. 1. A joke. 2. mockery.
G. ఎకాయెక adj. (from P. یکایک) all at once. ~~1. Sudden, speedy. 2. alone, single.~~
T. ఎకిమీఁడు s. n. 1. A master, or lord. 2. a king, or ruler. 3. an owner.
T. ఎక్కటి adj. Alone. One - Universal also the contrary. Local, peculiar
17 T. ఎక్కడ adv. (the interrogative of అక్కడ and ఇక్కడ q. v.) (Tara 2.88) Where? ఎక్కడనున్న
#4 or ఎక్కడా Every where. ఎక్కడనున్న or ఎక్కడా-లేదు No where. ఎక్కడనుంచి or నుండి Whence. ఎక్కడనైనా Any where. ఎక్కడికి. Whither? నీవెక్కడివాఁడవు What country man art thou? నీవెక్కడవాఁ(often a term of scorn) డెక్కడ What a great difference, or distance, there is between thee and him.

ఎక్కడనెఱుఁగ I, &c. know not, or am in doubt, where. 26 ×1.16.
T. ఎక్కిరించు v. a. To make faces; to (gibe, mimic - lolling the tongue) gibe or (Vish. 3.308) mock; ~~to~~ deride. ఎక్కిరింత. s. n. 1. Making faces, mockery, (mimicry) derision. 2. a vehicle. Suca Sap 3.34 + ఎకిరింతవిద్య — 28 21
T. ఎక్కిలి s. n. The hiccough, [illegible]
T. ఎక్కు v. a. 1. To ascend, mount, or climb. (see [illegible] పెక్కు) 2. to embark, ride upon, or to get into any conveyance. v. n. To rise, to be augmented, increased, or accumulated. — 22.27 విషమెక్కు poison to rise or mount. (i.e. affect the body. shew itself) — 25 మత్తెక్కు to get intoxicated. lit. intoxication to ~~rise~~ affect one. మదమెక్కు to become lecherous. lit. lust to ~~mount~~ increase. వడ్డియెక్కు interest to accrue. 12 ఎక్కించు v. caus. To cause to ascend, &c. v. a. 1. To raise, augment, &c. 2. to export. 3.17
T. ఎక్కు s. n. 1. A bow string. 2. a sob ~~hiccough~~. — 9
ఎక్కుడించు v. a. (from దించు to lower down.) (Jaimini 8.39) To unbrace (loose, slacken) a bow. ఎక్కుబెట్టు (from పెట్టు to put or place.) To brace a bow. see ఎక్కుఎ[illegible]
T. ఎక్కుడు adj. 1. Noble; (mighty) chief, great. (strong (desire), Bhas Ram Sun 396) 2. (V.216.782) exorbitant. (M. Carna 2.365) s. n. 1. An ascent. 2. greatness. ఎక్కుడుదిగుడు (up and down) s. n. Ascent and descent; unevenness of ground. adj. Unlevel. మిట్టపల్లెక్కుడు Vish 4.160
T. ~~& TUD. ఎక్కుడువేకము s. n. (from T. ఎక్కుడు great, and TUD. వేకము a beast.) An elephant.~~
T. ఎగ[illegible]బెట్టు v. a. (from T. ఎక్కు q. v. and T. [illegible] place or put.) 1. ~~To~~ excite (incite); to i[illegible]ate. 2. to provoke. (stir up) ఛ77

ఎక్కడ - Local. peculiar to or affected by, situation. Athim ఆది యెక్కడిది Whence is this? ఎక్కడెక్కడ here and there
colloquially - It is also used in conversation for "how - by what means" (with a negative) యెక్కడైనా somewhere or other - I know not where "on earth" వాఁడునకు యెక్కడిబాకీ What on earth do you mean by his owing it you See Vema 2.88
In such phrases as యెక్కడిది మనకు దిక్కు(ఏ)దుకుకు Vish. VI.30, it means what in the world — what have I to do with ..... or, away with .... కృ- న్నీవెక్కడిదానవు? Radha 3.24T ... see also
so also Viera V.160 as Sauda says Kahan Raja Bhoj; kahan Ganga Teli?
అదియెక్కడిదెంతది What on earth do you mean by calling this silver
యెక్కడతెప్పువు How on earth can I tell! Vier Bha VII.53 ఆ పుష్పములు నీకు యెక్కడివి how did you get these flowers. Ellana. 1.241 యెక్కడిదికేత how on earth

Vem. 10 (16) whereto. ఎందుండి from whence. ఎందైన anywhere Vem 455. ఎక్కడో ... V. 181 whereto. ఎందైనను V. 250 somewhere or other. ఎందునిమిత్తము wherefore. ఆదినా వెందుకు? What have I to do with that. What's that to me? Th... B×252.
compare ఎక్కటి
Mana Vish Maya 1.233 ... instantly, immediately
Vem 1276 an impt. of ఎక్కడ. How!!

G ఎకాయెక

1 ~~[illegible] (from [illegible]) play v. [illegible] [illegible]~~ see [illegible] 46 ఎక్కులుబెట్టు
113
2 మంచమును యెక్కు to keep his bed ఆమాటలు యెక్కదు That report does not prevail Vem 106 {వారెక్కెక్కితిని I became the topic of discourse Vem 289. వన్నెకెక్కిన Molli 1.39, వాసికెక్కు 1.42 / see more under వాసి, & put this note there}
4 This word is somewhere applied as a scornful question - thus in Vem 909 వాఁడు యెక్కడిబుద్ధుఁడయా what sort of a sage is he! a pretty teacher! - see 13
5. see note 1. These fellows are horribly depraved - In [illegible] ~~[illegible]~~ initiari ritus est. Neophytus suam uxorem ~~[illegible]~~ omnes ~~[illegible]~~ uxorem ~~[illegible]~~ omnes ~~[illegible]~~ [illegible]
6. ఎందాక how long? Vem 1.44 7 ఎక్కించు to insert or enter in a book, to place (a door) పడకంటలపొద్దు యెక్కిన వేళ [illegible] Vish. 2.130 [illegible] ఎందుచేత whereby. ఎందులో wherein;
ఎందుమీఁద [illegible] {9 ఎక్కుమాటు stutter [illegible] ఎక్కులు [illegible] to [illegible] 38
x ఎందు where (ఎందనుక how far) M. [illegible] wrong x1 ఎక్కము - in the pl ఎక్కాలు Multiplication - 23
12 Used with a dative it has a peculiar sense - Thus, see 2.. & Vish. 2.11 [illegible] ... see 18
13...4 నీవెక్కడ తపమెక్కడ {Vish. 2.28 what hast thou to do with penance / and Sar Dwi 582 "what stuff about a voice and a cloud!"
14 ఎందుప్పోవు Vish 2.274 went some where or other. యెందెందుకును in all respects, everywhere
15 ఎంతైన Vish 3.3.15 how vast! how noble! ever so great
16 ఎక్కసము B×351 see వెక్కసం
17 ఎక్కటి M. [illegible] 1.43 a hero a warrior (from ఎక్కడు?)
18...12 యెక్కు to come on, (as pain, or intoxication) to supervene - In Tara 2.38 T (see above) to come to honour, to rise into fame - i.e. to attain glory - పెన్నికెక్కిన Hams V.8 who had risen to reputation, ఎక్కుకొని Vier Bha IV.54 to mount upon.
19 ఎందేని some place or other M. 1.3.250
20 ఎకసక్కెము Manu 2.397 derision, laughing at
21 A sămité or proverb is "ఎక్కరించపోయి యెలకలపడె" to incur the very fault we are charging another (Milton & Morus) To go out shearing & come home shorn
22 అంతమందికి నేను మాత్రమే యెక్కినాను I have alone survived. మీదికెక్కు to get upon or [illegible]
23...9 ఎక్కలి the raised bank between salt pans - 24 ఎంపించు from ఎంచు
25 ఎక్కు to affect (even as water does by sinking into earth) see p. Vema 1.120 To get upon (the bed) Tara 3.117 ఇది దేవుని నీతికి యెక్కనిది this does not correspond with the laws of God. M.R.T.S. No30 p 2 వానిదుష్ట గుణములు నీకు యెక్కినవి You have caught his bad habits --- 27
26 యెక్కడి. Dasav 7.245 S 27. 25 అతనిమాట యెక్కదు his word will not do, or avail మంచమెక్కులు To go to bed మంచమెక్కినవానితో what signifies him between the sheets
28 ఎక్కలమ్మ Bhanumad Vij 2.199 name of a village goddess
29 ఎకసక్యం. Krishna Lila Vilas 2.89. [illegible] [illegible]

ఎక్కువ

ఎగరవేయు [illegible] Naresh. Dwi. p 19 line 22

1 ఎగరవేయు to toss up in the air

2 ఎగపిలుచు to snort.

3 as ఎగువపొలము the higher field – or upper meadow – From this word, as I suspect is derived ఎక్కు to mount: whence ఎత్తు height and ఎత్తుకొను to lift. Nov 1827 – also ఎక్కువ, also … 22

4 ఎగరోజు or [illegible] to be arrogant – to palpitate

5 ఎగువ this word I suspect altogether V. ~~1430~~ increase – accumulation, mounting – arrogance. V. 1430

6 surplus. Pl: ఎక్కువలు – as [illegible] ఎక్కువలు లేవు – ఎక్కువ [illegible] he is not particularly clever. [illegible] no books of particular value

[illegible] it is not so very old

7 ఎగరు To toss – see 19

8 ఎగ్గాయి దిగ్గాయి "peculation", a man employed to fetch down cocoanuts demanding one for mounting (ఎక్కు) and one for coming down దిగు, [illegible] rather entire total peculation

9 ఎగకాలుపు to reconcile

X query – does not this citation pertain to ఎగువ

[illegible] to rebound – B. 8. 424 [illegible]

12 { ఎగు Vich. 2. 130 injury B. X. f 23. M. I. 190
{ Bhascara Rama Kirkland 407.

[illegible]

14 ఎగ్గోగల the Cowach plant – Buch says [illegible], annuiente W.

15 ఎచ్చులు see వెచ్చులు

16 ఎగ్గొందుట Vema 1. 99 to be disqualified

17 గుండు [illegible] to go off, as a ball from a gun [illegible] he rushed upon me

18 … 6 .. ఎక్కువ particular – especial, extraordinary – [illegible] it is of no great weight

19 … 7 ఎగరు to come to light turn up, become known To Rebound (from ఎగు + [illegible]) … see 27

20 M. I. 1. 240 [illegible] – ~~[illegible]~~ to hurt 21 [illegible] n. s. [illegible] 22 … 3 … also, very probably [illegible], and its derivatives, as [illegible] &c likewise flow from this root

23 [illegible] an abstract of an account 24 ఎగురుదు to cut capers –

[illegible] Suca 1. 131 an anucarna of starting? Possibly this is the [illegible]

[illegible] (from ఎగు & దిగు) From top to bottom, from head to foot. { Radhika 1. 177 & Tara 2. 86 / Radha 3. 10 & 2. 69

19 [illegible] to rebound as a ball

Radha 1. 82 ~~To~~ Ruminating, reflecting over anything unpleasing Rather, melancholy reflection, or musing discontentedly. "vichāra-yuctamaina ālochana" Ra. That wrings the mind, or pricks the conscience "is the literal sense

[illegible] to injure or wrong: to trespass

30 ఎగజల్లు to be ~~[illegible]~~ shed abroad, as glory.

31 [illegible] to cast away throw out

32 [illegible] Manchati N. 183 ~~[illegible]~~ Tara 2. 173 33 ఎగరొప్పు (?) deep drawn breath, a sigh ([illegible])

34 ఎగవేయు to get rid of (a claim) free himself of (a debt) elude: To throw off, cast away.

35 [illegible] Ellana 1. 241 " where did you get these flowers

36 ఎగవేపులు is to withhold the milk from flowing, as a cow does unless the calf is with her.

37 ఎగుపొందిన or ఎగ్గొందిన Disqualified

38 ఎక్కాలు [illegible] – see fair copy

ఎక్కువ ప్రేమ [illegible] It is no great trouble

T. ఎక్కువ or ఎక్కువు s. n. 1. Eminence, superiority. 2. excess, exaggeration. 3. any thing extraordinary. adj. 1. More. 2. Much. high, eminent, superior. 3. excessive, exaggerated, superfluous. 4. extraordinary, remarkable. 5. excellent, noble. 6. valuable. ఎక్కువతక్కువ More or less. ఎక్కువవాడు An eminent or extraordinary man.

T. ఎగ adv. Above, up, upwards. It is opposed to దిగ below. ఎగగొట్టు v. a. (from T. కొట్టు to beat.) 1. To toss up. 2. to deny. 3. to disregard what another says. 4. to turn another's words into ridicule. 5. to refute. ~~ఎగజేపు v. a. (from T. చేపు milk to flow.) To draw up or retain one's milk; as~~ ఆవుపాలెగజేపెను ~~the cow retained her milk.~~ s. n. The act of ~~retaining one's milk.~~ ఎగబాకు v. a. (from T. పాకు to crawl.) To creep over, to crawl up. ఎగదీయు v. a. (from T. తీయు to pull.) To draw up, or raise. ~~బట్టనెగదీయు To lift up one's cloth.~~ ధరనెగదీయు To raise the price. ఎగద్రోయు v. a. (from T. త్రోయు to push.) 1. To lift up. 2. to push in. ఎగవేయు v. a. (from T. వేయు to throw.) 1. To throw up in the air. 2. to deceive. ~~పరులసొమ్ము ఎగవేయు To seize, retain, or appropriate to one's self, the goods of another.~~ ఎగదన్ను v. a. (from తన్ను to kick.) To kick up.

T. ఎగతాళి s. n. 1. A joke, jest, or pastime. 2. ridicule, derision, mockery. 3. mimicry.

ఎగతాళిచేయు to make game of

T. ఎగయు v. n. vide ఎగియు.

T. ఎగసన or ఎగసాన adv. Above, up, on high. ఎగసనద్రోయు (from T. త్రోయు to push.) 1. To lift up. 2. to push in. 3. to pull out, and dress the wick of a lamp.

T. ఎగియు v. n. 1. To fly. 2. to rise in the air; to rise upwards. 3. to fly at another, in order to attack him. ఎగిసిపోవు (from T. పోవు to go.) To fly away. ఎగిసిపడు (from పడు to fall.) 1. To fly at another, in order to attack him. 2. to spring, or jump. 3. to be arrogant, or proud.

T. ఎగుచు v. a. To shoot or discharge, an arrow, &c.

T. ఎగుడుదిగుడు s. n. or adj. vide ఎక్కుడుదిగుడు under the head of ఎక్కుడు.

T. ఎగుమతి s. n. Exportation, shipment. ఎగుమతిదిగుమతి Exportation and importation.

T. ఎగుగు v. n. vide ఎగియు. For ఎగిరిపోవు vide ఎగిసిపోవు, and for ఎగిరిపడు vide ఎగిసిపడు, both under ఎగియు. For ఎగరగొట్టు vide ఎగగొట్టు, under ఎగ. ఎగరవేయు To toss or throw up in the air.

T. ఎగువ s. n. The top, the upper part of any thing.

T. ఎగువ adv. Above, up, on high.

T. ఎగ్గు s. n. 1. Shame, disgrace. 2. reproach, blame. 3. injury, mischief, evil.

T. ఎచట adv. (from T. ఎ what, and T. చట a place.) Where? in which place? It is the interrogative of అచట and ఇచట, q. v.

T. ఎచ్చరించు v. a. 1. To hint; to mention slightly – allude to.

To arouse a sleeper
To rally troops, Tara 4. 104. 7 To invoke, or implore To challenge Tara 4. 104. 7 This last is the best sense

~~imperfectly~~; to ~~bring to mind by a slight mention;~~ remind by allusion, to put one in mind of any thing. 2. to forewarn; to caution. ఎచ్చరించుకొను v. comp. To challenge, as guards do; to ~~give a~~ caution. To warn.

T. ఎచ్చరిక s. n. (from T. ఎచ్చరించు q. v.) 1. A hint, the act of mentioning slightly, intimation. 2. caution, ~~circumspection, vigilance,~~ precaution. ఎచ్చరికపడు (from T. పడు *to fall.*) To be cautious; to be aware of. ఎచ్చరికచేయు (from T. చేయు *to make.*) To caution or warn. ఎచ్చరికతప్పు (from T. తప్పు *to fail.*) To be careless, inattentive; to be off one's guard.

T. ఎచ్చు v. n. *vide* హెచ్చు. Lavanya 4 Tara 3. 124a and పెచ్చు

T. ఎచ్చోటు-ఎచ్చో or ఏచ్చోటు adv. (from T. ఏ *what,* and చోటు *a place.*) Where; at which place. It is the interrogative of అచ్చో and ఇచ్చోటు q. v.

T. ఎట adv. Where? in what place? It is the interrogative of అట and ఇట q. v.

T. ఎటు particle. 1. Where? whither 2. what? 3. how. It is the interrogative of అటు and ఇటు q. v. ఎటువంటి or ఎటువంటి What like? what sort? ఎటువంటె N Blatt p 62 line 11

T. ఎటులు adv. *vide* ఎట్లా.

T. ఎట్టకేని adv. With difficulty. M. I. 5. 136

19 – T. ఎట్టకేలకు adv. For ~~a long~~ some time, for a ~~great~~ while. – for sometime – for awhile

T. ఎట్టయెదురు s. n. from T. ఎట్ట and T. ఎదురు *the front.*) The very front, the point directly opposite.

T. ఎట్టి adj. pro. What like? what kind? It is the interrogative of అట్టి and ఇట్టి q. v.

T. ఎట్లా-ఎట్లాగు or ఎట్లు adv. How? in what manner? in what state or way? It is the interrogative of అట్లా and ఇట్లా q. v. ఎట్లాగైనా or ఎట్లానైనా. In any manner whatever; by any means; any how.

T. ఎడ s. n. Vema M. XVI. 1. 75 Das. 9. 303 1. Place, space. 2. medium, interval. 3. a distance. 4. time. ఆయెడ That time. ఎడయెడంగా. Separately, with intervals between ఎడయెడంగాచూచు. To stare or look at ~~one~~ with indifference. ఎడకత్తె (from T. కత్తె *a female.*) A go between procuress or bawd. ఎడకాడు (from T. కాడు *a male.*) A procurer or pimp. ఎడగల adv. (from కల *possessing.*) Farther. ఎడదెగు v. n. (from T. తెగు *to be broken.*) 1. To be separated. 2. to be interrupted. ఎడదెగక without being interrupted. Incessantly. ఎడదెగనిపోరు. An eternal war; a perpetual dispute. ఎడనీళ్లు s. n. (from T. నీళ్లు *waters.*) Cocoanut water. ఎడబడు v. n. (from T. పడు *to fall.*) 1. To discontinue. 2. to be separated. ఎడబాయు or ఎడవాయు v. a. ~~(from T. పాయు~~ *to leave.*) 1. To separate from, to quit, to abandon. ఎడవాపు. To cause to separate, quit or abandon. ఎడబెట్టు (from T. పెట్టు *to place.*) To ~~place, out of a quantity of victuals, a certain portion separate from what is put upon the leaf or plate,~~ set aside, or reserve; particularly food, at a meal ~~as a reserve, to be eaten only in case of the quantity in the plate or leaf not being sufficient.~~

V. 4. 2 however much or great ఎట్టైనను B x f 99 అదియెట్లైనా be that what it will

కానియెడ but if not so, Tara 3. 50

Margin notes: intimate; Pleasance; putting in mind, warning, reminding; on the alert; Vem. 1791. Tara 3. 124a; hardly; B. 8. 474 ah; Sar Dwi 486, after a while; Tel. Amaram 15; Bhar R. Yudd 910; any way. V. 1433

2

1 ఎట్టులు – same as ఎట్లా M. 1. 1. 215 ఈ where query is not this a Sala ....

2 Vem 482 independent of

3 ~~word~~ Vem 194 { భక్తిచేత means through faith నాయెడ concerning me Rad Swa 3. 19 } మేలంకర యెడగా being removed from good – i.e. having forfeited ~~bliss~~ – comfort. Vem 546 .. గురుయెడ Vish 4. 143 towards the teacher

4 This governs a dative – as Vem 38 కూటికెడబాసి abandoning food

5 ఎట్లు how – Vem 41 – ఎట్టులు M. 7. VI. ...

6 ఇచ్చినయెడ { V. 978 at the time of giving / on his giving; రానియెడ Tara 2. 84 III. 81 Radha 3. 127a }

7 ఎడతెగకుండు constantly – without intermission Vem 1055 without fail 1349

ఎట్టులు How. Vem. 7. 147 – ఎడయాడు To fall in love with – Pal 2. 3. 17. తెంచు

తకకడయాడు

8 ఎడ is also a chicken!!!

9 ఎటుంచి From which side (for నుంచి)

X. ఎడతెగని ceaseless, unintermitting. Gan. 15 – faultless – Uttara R. 4. 255 rather, unfailingly; ఎడతెగని Vem 2. 41

ఎడకొలుపు (?) open or separate ఎడకలు X. B. X. f. 141.

Gan 24 ఎడకట్టు to gather, as a boil

నెట్టుతెకజేసి Lavan. 10 To put away, abolish

X1 ~~ఎచ్చుతక్కువలు at the right spelling~~

12 ఎచ్చెలిక Hams. 1. 68

13 యెటుయేని somewhere or other M. ... III. 294

14 పదిబారలయెడగ ten yards off – యెడగారు the first crop of grain in the year

15 ఎట్లున్నది అట్లున్నది It is such as it is. This is a common expression, signifying it is beyond all praise "none but itself can be its parallel." Dryden – Thus see ఎంత. In Pancha Tan. 3. 130 ... వారికి నీకు యెట్లు ... how is వు inserted?

16 ఎట్లు how? Chatu 1. 56 line 14

17 యెడదూడ A { middle / half grown } aged calf. i.e. just weaned. యెడపెట్టు to make away with, remove or abstract

18 ఎడ the postp: ఎడ a place &c & ఎడ a chicken must be classed as two separate words

19 ఎట్టకేల Rad Swa 4. 138 for ever so long. From యెంతోవేళకు కొంతసేపటికి Bhar Yuddh 2. 122

20 ఎడగారు eda gar. The intermediate (extra) crop between two regular harvests. Bellam. మీకా యెడనా యెడ between you and me. Dasav 4. ...

21 affix – while, when. తానేబలంబులేనియెడ while he himself is powerless.

22 ఎడబింఆ నం ? harsh management?

23 నీవ్వు ఇది చేయుట ...

ఏంటి What is the meaning of your doing this

24 ఎడదెరిపి = వ్యవధానం

2 ... towards, by, by means of, through — in the matter of — touching — in the event of; in case when — if (the plural form of the gerund)

2.. to leave, quit. Vem. 137, 124, 340 ... a man who has lost his character ... scorning, shame, reproach

3* ... Before, in front of ... 4 ... the quantity of a room, the length of a sentence, a yard ... a room-full. Vem 694 ... & ... all long — also, see 7.

... 5 ... a particle of weakening ... M. 1. 2. 68

... used in the past as well as the future tense ... against, or before — or towards, to the end that ... touching, regarding ... in the matter of that lawsuit ...

... On seeing ... along a pair of participle — as ... attached ... see 9

8..6 ... past part forms the Gerund in DO ... facendo In doing ... "On examining this, it appears, &c ... 16

... that she might be healed! M. 1. 1. 208 e. See 12

× ... an antichamber

×1 ... Vish V. 102 what? all the Sastris are puzzled at this (1830 Dec) It occurs in ... 21

12 Tara 2. 21 ... the causal of ... 13 ... v. a. to separate or unravel or disentangle

clear (as the locks) Tara 2.95 To remove or loosen (as the petticoat) Sunabh 95 ... hair. Na 1. 118 Dasav 9. 283 + ...

14 ... a refuge, stay, protection, reliance and Utt Ram ... 5. 85

16 ... 6. 8. 3 ... M arau ... 235 describing the battle he says ... 15 see ...

... 17 ... (meaningful) sometimes adds ... Nannaya

Ahatti grammar § 19 ... gamp'ed'esi a basketful. Does not this come from the participle in ... ? as we say add-ing to some verbs to form nouns? thus ... a field-ing ... a yarding Query is this ever added to plurals?

18 ... "left" see on ... "the left" hand so named because it is "left" it ... in the right hand is employed in eating? NB ... leisure, opportunity. See 20 ... unoccupied space or time ... Time left unoccupied

... mention, advert to, allude to, cite, quote, adduce ... 6 ...

... (adv: from ...) Apart, distant ... = 40 miles off

... Vema (a new ms) ... See No I ... # — Awkward, cubbish .. Gaudappa. 8.

22 ... edi cola "the pole or shaft of a plough" ...

23 ... etigecche. a kind of fish (Hul) 24 ... Grose collections

25 ... to be separated ... to separate. in Sar Dwi 446 it is plur: ... So ... 31

26 ... breaking or dissolving their connection Radhwa 3.196 — rather scattered, as routed troops

27 ... Can this ever be used for ... a hermit? Vema III. 260

28 ... To sit flat on the ground with the knees touching the breast — wrong ..

29 ... ettalé A ... means, instrument. ... to make a tool of a man, a catspaw

30 ... she was half & half — half defiled. No — ...

31.. 25 ... a fish out of water 32 ... To be out To stand aside To be out of the way. ... Stand thou aside Rather ... 3 a

32 — T. ఎడద s. n. Inner thought; secret opinion; real sentiment. See on ...

T. ఎడపక adv. ~~This is the~~ (neg~~ative verbal~~ part~~iciple~~ of ఎడపు -- ~~the causal~~ form of from ఎడయు) ~~to separate, it signifies literally, without causing to separate,~~ but in com~~mon use is equivalent to continually~~ without interruption, incessantly, always. unceasingly, continually Vish P. vn. 356

25 — T. ఎడమ adj. The left. ఎడమ కేలు or చెయి The left hand.

T. ఎడము s. n. 1. Space, spot, room, interval. 2. cause, ground, foundation. 3. opportunity, leisure, occasion. 4. means. ఎడమియ్యు To give an opportunity, or opening. Radhwa. 2. 81. T after, away

26 — T. ఎడయు v. a. 1. To separate. v. n. To be broken, separated or disunited. ఎడపు v. caus. To cause to separate. v. a. To break, separate or disunite. vide ఎడపక. To shiver or smash Tara 5. 138 th.

T. ఎడరు s. n. 1. An interval. 2. an opportunity. ... to cease, to depart M. ... 7. 60 ... Bilh 3. 46

T. ఎడలు v. n. To go. to avoid, to separate

T. ఎడారి s. # ~~A desert or wilderness.~~

30 T. ఎడు A particle denoting *quantity*, affixed to words, and corresponding to the English affix *full*, in such phrases as a hand*ful*, a mouth*ful*, &c. ... "as much as" to the amount of ... Vema 2. 45

T. ఎడ్డ s. n. vide ఎడద. ... q. v.

T. ఎడ్డె adj. 1. Stupid. 2. ~~obstinate~~. Awkward, loutish, boorish. ఎడ్డెతనము s. n. 1. Stupidity. 2. obstinacy.

T. ఎడ్లు s. n. plu. of ఎద్దు q. v. Bulls, oxen. ఎడ్లకొట్టము A stall for bulls or oxen.

T. ఎఱుబరి కాడు s. n. A thief; a rogue.

T. ఎత్తు s. n. 1. Height. 2. weight. 3. a burden, load. 4. ~~a quantity~~ of two vis, or 6½ pounds. 5. a wreath of flowers. adj. 1. High. 2. heavy. v. a. # to lift up; to raise. ... to seize; to take away. 3. to assume, or acquire (a name or title). 4. to begin. 5. to obtain or procure. 6. to cite, quote — mention ~~... put an item in an account.~~ v. n. To rise. ఆ స్తంభము పది మూళ్లయెత్తు That pillar is the *height* of ten cubits. ఆ గుఱ్ఱము మహా యెత్తు. That horse is very *high*. ఎంతయెత్తు. What *height*? or what *weight*? రాతియెత్తు నీకు తెలిసినదా Is the *weight* of that stone known to you? ఆ స్త్రీ యెత్తుగా వున్నది. That woman is very *tall*. చదరంగపు యెత్తు. *A move* at chess. ఎత్తుచూచు To think or consider of a move at chess. ఎత్తువేయు (from T. వేయు *to throw.*) To *weigh*. ఎత్తుబడు (from T. పడు *to fall.*) To grow feeble. యెత్తుబడిపోవు 1. To be *entirely* taken away, done away, or abolished. 2. to grow feeble. ఆ వర్తకుని నాణెము యెత్తుబడిపోయినది. That merchant's credit is *entirely gone*. వానికి ఆకలి యెత్తినది *lit.* to him hunger has arisen. He is hungry. వెఱ్ఱియెత్తు To become mad. పేరెత్తు 1. *To procure or obtain* a good name. 2. to name, mention, another's name. గాలియెత్తు The wind to *arise*. ... *To take* a rent. దండెత్తు To raise or levy an army. బావియెత్తు To dig a well. ... To beg alms. మాటయెత్తు *To begin* to talk. ... *To purchase* a mootah or estate. లంగరు యెత్తు To *weigh* anchor. ...

see on ... to rise

... a cart saying It is all ... cow that has the staggers ... It devolves upon you to explain ... the whole cargo of ...

a staff. ... similarly, ... be, happen ...

... Vem 317 ... birth ... to be born ... gone mad ... he has a fire ... 9 ... to extract ... alms Vegh ... 181 ... the weight of two veeses ...

Etti core M. 1. 1. 180 ... Etti coni ... 189 ... Etti pettu Nams 1. 128 to aid ... forward (a design)

Talucal etti to be brilliant to glitter Tara 3. 10 yettu pains ... did not open ... the itch ... healthy ... to cite, mention, quote ... to make a draw ... a beginning already!

ఎత్తు To vomit. ఎత్తిపొడుచు v. a. (from T. పొడుచు *to stab.*) To reproach, or censure. ఎత్తిపోవు v. n. (from T. పోవు *to go.*) 1. To be disproved. 2. to fade in colour. ఎత్తివిడుచు v. a. (from T. విడుచు *to leave or quit.*) To excite or instigate. ఎత్తివేయు (from T. వేయు *to throw.*) 1. To throw away. 2. to abolish. 3. to treat with insolence. 4. to separate from the rest. ఎత్తివ్రాయు (from వ్రాయు *to write.*) 1. To make a fair copy, to extract from a book. ఎత్తించు v. caus. To cause to lift up, raise, &c. ఎత్తికొను or ఎత్తుకొను v. comp. To take or lift ~~for one's own use or benefit.~~ ఎత్తుకొనిపోవు or ఎత్తుకపోవు 1. To carry away. 2. to steal. ఎత్తుకొనివచ్చు or ఎత్తుకవచ్చు To bring.

T. ~~ఎ~~త్తికోలు s. n. Endeavour, exertion.

T. ఎత్తుగడ s. n. 1. A project; a contrivance. 2. an endeavour or attempt.

T. ఎత్తుగడ్డలు s. n. The two cheeks of a ~~clods of earth made as~~ fire place or hearth.

T. ఎద s. n. 1. The mind. 2. the breast. 3. the heart. ఎదానవేయు v. a. ~~(from the inflected ablative of ఎద, and T. వేయు to throw.)~~ To take any thing unlawfully or unjustly.

T. ఎదుగు v. n. To grow; ripen, thrive, to vegetate; to increase in stature. ఎదిగినపడుచు A grown girl who is ~~nubile.~~ grown.

T. ఎదావు s. n. A grown cow ready for the bull.

T. ఎదురు s. n. 1. The front, that which is opposite. 2. presence. 3. a parallel or comparison. It is irregular, and makes in the sing. inflex. ఎదుటి and in the inflected ablative ఎదుట - ఎదుటి. adj. 1. Opposite; fronting, in front of, opposing, cross, adverse. ఎదురాడు (from ఆడు *to play,* &c. q. v.) 1. To cross or resist in conversation; to oppose in argument. 2. to contradict. ఎదురుచూచు (from T. చూచు *to see.*) 1. with a dative or 4th case To look forward. 2. to expect, look out for. ఎదిరించు. 1. To resist or thwart oppose, either by word, or deed. 2. to contradict. ఎదుర్కొను v. comp. 1. To advance to meet out of politeness or respect. 2. to advance in battle. ఎదుర్కోలుపు or ఎదుర్కొనిపించు To cause to meet as above. ఎదురుకోలు The mutual advance of the relations of the bride and bridegroom, previously to the celebration of the marriage. ఎదురురొమ్ము The chest or middle of the breast, ~~the bosom.~~ ఎదిరి 1. An opponent, rival, adversary, or antagonist. 2. the opposite party.

M. 1.1.151. Pl ఎదుళ్లు B x 449. ఎదురేగు Manu Bh. 3.50.8 See Casikhand: 2.188

ఎదురురొమ్ము The chest

ఎదురెక్కి Tara 4.81 in her turn

ఎదురునెల the alternate or intervening month

T. ఎద్దడి s. n. 1. ~~Poverty, indigence.~~ 2. scarcity. ఎద్దడి ... for want

T. ఎద్దు s. n. 1. An ox, or bullock. 2. a bull. ఎద్దుబళువు. A bullock load. ఎద్దువాడు. A bullock-driver, or owner. ~~ఎద్దురాశి. The sign Taurus.~~ ఎద్దుపట్టు. To geld a bull.

T. ఎన adj. Equal. Similar Tara 2.105. Padma 1.3.8. rival N. 1.2 1.32

T. ఎనప adj. befitting ~~vide ఎనసు,~~ under ఎనయు

G. ఎనభై adj. Eighty.

T. ఎనమండ్రు s. n. pl. Eight persons. Tara 5.18

T. ఎనమన్నూటలు adj. Eight hundred. 12

Ind: of hridaya!! 13 — ఎనమన్నూటలు 117

1 (ఎద) ఎద is also wish, desire, inclination, lust

2 ఎనబది Eighty. Vem 2 — 3 ఎదిర్చు To compare – see 21 — 4 ~~opposite~~ ~~be separate~~ ... not own ... does not belong to him but to others. Vem 1280 – 5 in the infl. ... alien, that which ... treat – ... our neighbour Vem 1367.

6 governing a dative B.1.163 ... disobey V.1235 — 7 ఎదురుపలుకు V.1448 to object to, or contradict – to gainsay – ఎదురీదు to confront to ... swim against, ... defy – ... verum immersabilis undis ... ఎదురుపత్రిక a receipt or acquittance, a reciprocal or ... deed of settlement, a set off – see 27

8 by crushing the testicles with a stone

9 ఎద్ది for ఎది Bhim 67. M.1.2.102 ... Rasuva 1.9 the one or other thing ...

10 ఎదురు ... a cross suit – ఎదురుగాలి a cross wind, a foul wind

11 where ఎనతెన means unmatched, unrivalled, matchless ... Rasuva 3.197 ... Similarly Gen. 16 resembling

12 ఎనమండుముల the measure of eight tooms or puttees – Thus ciphered ...

13 ... (a petticoat cloth) with striped border

~~ఎ~~ en – ~~a particle~~ ... alone, expressing number or quantity, by reference or as doubtful – hence ఎంత how much ... who ... put all this under ...

14 ఎనీ see ఎం

15 ఎదురుగుండవచ్చు to oppose, confront ... the lock jaw ... Gen 33 – see 21 — 16 ఎదురుగు to arise Gen 29 ... — 17 ఎదురులాడు to front or face or oppose Gen. 22.

18 ఎదు(రు)... B.x.f. 4 the Stepher ... 1.8 ...

19 ... B.x.378 to be bed-ridden or unable to rise ... Bhebra 115

20 ... 3 ఎదిర్కొను ... Tara 1.33 to face, front, encounter, undertake

21 ... 16 ... to follow in pursuit } To chase or pursue – see 22 ... to come up with or overtake ... increased fury — 22 ఎదురు ... To show

23 ఎన ... M. ४. III. 68

24 ఎద్దుముల్లె ... what? ... the nozzle – See Rams (4-13 ...)

~~25 ... to be lost? ... see ...~~

26 ఎదురురొత్తు, succubus puella inter ... dum – ... Rad Sura 2.166 & 3.143 ...

27 ... ఎదురుగకట్టు to set off or write off a sum as a balance or a set off. ... a counter agreement, such as a Receipt in full of all demands.

28 ఎదురొత్తు, Ila 1.144 to push back, or return a shove, poke for poke ... rather, to wince, flinch?

29 ఎద్దె ... Comical, a queer looking cub Queer Dum

30 ఎత్తుబ... business, peculiar duty, responsibility, undertaking, duty

31 ఎదాయెద... Dispersedly, scatteredly, (A Dip ...)

32 of water, This word occurred in business at Guntoor. Lack, want

ఎనయు [illegible] is also used, [illegible], inclination, [illegible]

1 ఎన్నెము a sort of beetle - supposed to kill infants - see పురిటి పురుగు

2 ఎన్నక్షణము for ఎనక్షణము -- ఎన్నేళ్లు how many days, in how many days

3 ఎన్నిచందములు by some means or other Padma. 2.3.19

4 ఎనుచు for ఎంచుట M. 1.1.162

5 ఎనుము a Buffalo - This word is ~~not Telugu - and~~ unknown in the north - See Hams. 2.89
ఎనుబోతు . . . . .

6 Surely ఎనయులు - or else how do we find, as in Sucas. 3.21. [illegible] For [illegible] being a [illegible], the word would become [illegible] unless it began radically with [illegible].

7 [illegible] This Vencat Ram decides to be the proper spelling

8 Note on ఎలెన్నావి q.v. p 115 No 21. In the Suca Sap I. 258, [illegible] here vellapu catte is explained as "a 'girl = pōkiri .. See 13

9 ఎలెంబరు is derived from ఎన్ని how many

x .. [illegible] 290 - [illegible]

[illegible] To think of [illegible]

12 [illegible] the next day but one

13 .. 8 In the Andhra Bhash Arnavam 2.198 this is explained as a whore. It should be spelt [illegible] says Z.t [illegible] means a cunning swindler, or thorough bred expert thief.

[illegible]

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118 — To Perform. do — Rad Swa 1.105 — ఎనయుంచు Hams. 2.141 — Hamsa 4.158 & 5.4 Jivas 3.41 = పొందుట — ఎన్న — Dasa 1.7 — Sem 19/394 & 1255 — To concern yourself with — To compare? Tara 3.18 — To resemble - Lava 45 — To be acquired — or enjoyed Hams. 4.4 — To participate in (life or death) Bil. 3.131 — To suffer — ఎప్పుడు

T. ఎనయు v. n. 1. To be united, or attached to; to be joined, or mixed. 2. to be on intimate terms of friendship. 3. to be *in coitu.* (Tara 2.80, Lavanya 1.345) 4. to be mixed, as ingredients in food. 5. to be of one accord, in music. (Rad Swa 4.108 — crissare — to enjoy. coire Rad Sant. 1.101)

T. ఎనికె s. n. A thread, composed of four single spun-threads united.

T. ఎనిమిది adj. Eight. ~~ఎనిమిదికాళ్లచుక్క (from T. కాలు *a foot*, and T. చుక్క *a star.*) The 25th lunar mansion. lit. *the constellation with eight feet.* ఎనిమిదికాళ్లచుక్క నెల (from T. నెల *a month.*) The sixth Teloogoo lunar month, or that in which the moon's change takes place when the sun is in Virgo.~~ (Bhasc Ram Sundari 396)

T. ఎనియు v. n. *vide* ఎనయు.

T. ఎనుచు or ఎనుపు v. a. 1. To mix, or mingle. 2. to stir with a stick, as ingredients in a dish. ఎనుపుడు The act of mixing, or of stirring as above.

T. ఎనుపోతు s. n. A male buffalo. (Hams. 5.91) ఎనుము or ఎనుపెంటి (from T. పెంటి *a female.*) A female buffalo. ఎనుప adj. Of, or belonging to, a buffalo, as ఎనుపదూడ A buffalo-calf.

T. ఎనుబది adj. numeral. (from T. ఎనిమిది *eight*, and T. పది *ten.*) Eighty.

T. ఎన్నడు adv. (from T. ఏ *what? which?* and నాడు *a day*) *lit.* what day? 1. When? 2. always, ever. ఎన్నడున్ను For ever, everlastingly. ఎన్నటికిన్ని (inflected dative, with the particle న్ని) Constantly, continually. ఎన్నటికైనా ~~(inflected dative with ఐనా)~~ Whenever, on any day whatever. ఎన్నడో I know not when. ఎన్నాళ్లు. How long? how many days? -- ~~But when~~ ఎన్నడు - ఎన్నడున్ను (generally) and ఎన్నటికిన్ని are used with a negative, ~~which is frequently the case, they then~~ denote never. - Of course for they then mean, not ever.

(Ever, at any time V. 1798 — When? Vish 2.11.50)

T. ఎన్ని adj. pro. collective, in the neuter gender. How many? It is the interrogative of అన్ని and ఇన్ని q. v.

T. ఎన్నిక s. n. (from the verb ఎన్ను *to count,* &c. q. v.) 1. ~~The act of~~ counting, calculation, reckoning 2. a thought. 3. an opinion. 4. esteem, - Hams. V. 8. regard. 5. conjecture, hope. ఎన్నికచేయు or ఎన్నికపెట్టు ~~(from T. చేయు to make and T. పెట్టు to place.)~~ To count or reckon. ఎన్నికపట్టు ~~(from T. పట్టు to seize.)~~ To examine by counting or reckoning. ఎన్నికమనిషి A person of distinction. (ఎన్నికమాటలు well weighed words)

T. ఎన్ను s. n. ~~The ear of paddy, or of other similar grain.~~ a woman .. ఎన్నుకల్ప an assembly of women [illegible]

T. ఎన్ను v. a. 1. To count, to reckon. 2. to esteem, or regard. 3. to think, believe, or imagine. *vide* ఎంచు. ~~To believe in~~ - Vish [illegible] - also [illegible]

T. ఎన్భది adj. numeral. Eighty.

T. ఎప్పుడు or ఎప్పొందు adv. (from T. ఏ *what?* and T. పొదు in compos. *time.*) When? at what time? It is the interrogative of అప్పుడు and ఇప్పుడు, q. v. and admits, like them, of inflection. ఎప్పటి (inflection) Usual or ordinary, as ఎప్పటిభోజనము Ordinary food. ఎప్పటివేళ The usual time. ఎప్పటివలె or ఎప్పటియట్ల As usual. ఎప్పటికిన్ని (inflected dative, with the particle న్ని) Always, perpetually.

always [illegible] 1.30 - ఎప్పుడు ... did ఎప్పుడప్పుడు whenever, from time to time (required) ఎప్పుడుయట్ల as usual. Ver Bha VI. 109 Bhasc. [illegible]

ఎప్పటికైనా (inflected dative, with అయి నా) At any time, some day or other. ఎప్పుడున్ను (the conjunction న్ను added) Always, constantly. ఎప్పుడైనా (అయినా added) Whenever, at any time. ఎప్పుడో (the significant ఓ added) I know not when. ఎప్పుడెప్పుడని కాచుకున్నాడు. To wait *with great impatience.* or long for

T. ఎడ్డెటికము adj. Ugly, loathsome, disgusting. Compare ఎంబెరికం

T. ఎమికె s. n. *vide* ఎముక.

T. ఎమిదికలు or ఎనిదికపాములు s. n. Worms, (*Teres*) such as are engendered in the ~~human species~~ bowels

T. ఎముక or ఎమ్ము s. n. A bone. ఎముకల వెల్లు (from T. వెల్లు *a heap.*) A person reduced by disease to mere skin and bone. ఎమ్మెకాడు Utt R. 4. 259 = a pretty fellow grace Utt Ram IV. 253

T. ఎమ్మె s. n. ~~Beauty~~. loveliness. N. 1. 4. B. Tara II. 16. IV. 201

T. ఎర s. n. 1. Sorrow, grief. 2. bait, or prey of any kind, used to catch fish, wild beasts, &c. 3. food. Bhar R. Kish 289

T. ఎరియు v. n. 1. To burn; to be consumed. 2. to grieve. ఎరగలి or ఎరవలి s. n. Fire in a forest, or jungle. కార్చిచ్చు

T. ఎరవు s. n. 1. A thing lent or borrowed, for temporary use. 2. manure.

T. ఎఱ s. n. 1. Redness. 2. food. adj. 1. Red. 2. possible. metri gratia Dasav. IV. 199.

T. ఎఱకలు s. n. pl. Wings. 3 of manubha

T. ఎఱగు v. a. To prostrate one's-self; to bow. 3 a

T. ఎఱచి s. n. Flesh. 3 A

T. ఎఱపటికము s. n. 1. Reluctance, disinclination. 2. aversion, repugnance, disgust. 3. contempt. 2. A ... unkindness

ఎర బ్బరికం = ఎల్లిదం

Tara 4. 10 Utt Ram VI. 394

T. ఎఱుకొండలు s. n. 1. A ~~great~~ red heat. 2. inflammation.

T. ఎఱికె s. n. *vide* ఎఱుక.

T. ఎఱుకలవాడు or ఎఱుకువాడు s. n. ~~(from T. ఎఱుగు *to know*, and T. వాడు *he*) *lit.* one who knows.~~ ~~The male~~ men of a certain tribe, inhabiting forests and mountains, of which the females are renowned as fortune-tellers. They speak a language different from that used by the people of the plains, and in their habits much resemble the gypsies. Savages. see on ఎఱుకత

T. ఎఱుగు v. a. ~~To possess a previous knowledge of~~. aware of Vema 2100 Rasal 2. 162 Sucas 3. 579 Ratha 3. 70 2. to be acquainted with. M. 1. 1. 15. 194. Vaik. 1. 20 3. to understand, or know. ~~This verb is chiefly used in the aorist.~~ to be conscious ఎఱుకకచేయు (from T. చేయు *to make*) *lit.* To do unknowingly. To commit a fault unintentionally. ఎఱిగించు v. caus. 1. To communicate, relate, acquaint, or inform. M. 1. 1. 118 Vaik. 1. 32 M. Mosa 1. 77 2. to explain or teach. 3. to reveal, expose, or declare. ఎఱికె or ఎఱుక s. n. 1. ~~Previous knowledge~~. conscience privity, the being aware of 2. ~~an~~ acquaintance ~~with another~~. ఎఱుకచేయు (from T. చేయు *to make.*) To intimate, tell, publish, make known, signify, To acquaint, inform, or apprize. ఎఱుకచెప్పు (from T. చెప్పు *to tell.*) To tell fortunes, *vide* ఎఱుకలవాడు.

T. ఎఱుపు s. n. Redness. ruddy V. 91

T. ఎఱ్ఱ adj. Red. 2. of a fair colour. s. n. A red earth-worm, ~~used as bait~~. a bait in general. ఎఱ్ఱచీమ. A red-ant. ~~ఎఱ్ఱవేలుపు *lit.* the red deity, the sun.~~ ఎఱ్ఱగడ్డ Onion, *vide* ఉల్లి. ఎఱ్ఱఎండ hot sunshine bright V. 1569

Margin notes: ఎప్పటికైనా ever, always Utt Ram VIII 407 — ఎప్పుడు ever — 39. 34. 29. 20. 16 — Displeased annoyed vexed — See ఎటికె & ఎమికె — 40. 4 — Padma 1. 3. 14 — wish, desire — Yayati 2. 263 — conflagration — An earthworm V. 21 — Refer to ఎఱ్ఱ — 38. 35 — a Rib — Vem 817

to be aware of — perceive, see 26 (See in అంటే) **To recognize** compassionate (as kindness & love) as a person R.P. 2. 3. 18 Vema V. 88 M. See XI ఎఱుక

1 R. 13. The future tense ఎఱుగెదను is to be avoided, lest a faulty accent should make it ఎఱుగు (p 119) meaning to dung

2 Vem 91 3 ఎఱ్ఱ fair (woman) Vem 170 కన్నులెఱ్ఱజేయు to be enraged! V 1975 to blush — or surprised

4 మన్నథుని యెముక Cupid's bones — i.e. Coral. V8. Pad: 2. 3. 14 — See 14

5 ఎఱుక {consciousness common sense — V 1:29 understanding ఎఱుకమాలిన B. X. f. 88

6 తరుణి దానెవిఱిగనిదానిరతి, his wife, just if she was innocent, but knows nothing of it — without it in-con-scia. Bh: 117 .. పాయు ఎఱగనిభాగ్యం fortune that knows (suffers) no change fortuna nescia

7 ఎఱుకలకత్తి a peculiar sort of Knife

8 Various ants of red are named — గండ, కుమ్మరం, తోప్ల, కారువా

9 ~~The true spelling is ఎఱ్ఱ~~ with ఎ... ~~See Remnce~~

10 note, in ఎరవు the thing itself must be restored — in ... the value only ...

XI ఎఱుగు to recognize — as ... he is too ill to recognize any one, to know by sight — To know well M. 1. 1. 177. recognize 1. 2. 19. 1. 1. 190. To pity? X. I. 207

12 red hair — see Calasas. 1. 47 ...

13. In Vema 1. 18. it means to know this from that — to discern perceive Sar Dwi 354

14 — 4 ...

15 ...

17 ... M. 1. 5. 177 ...

18 ... M. III. 333. Utt Ram IV. 262 — B X 48 ... 19 In Tara 2. 16 ... notherens?

20 ఎప్పు Sucas 2. 271

21 ఎఱుక notice information, report, acquaintance, conscience privity, advertizement — ఎఱుకసేయు to inform, intimate, give notice, advertize, tell — acquaint

22 ఎమ్మి (for ఎమ్మె?) B X X 253

II. 114 ... conscious

23 ఎమ్మెలాడి a lovely girl, charmer, a beautiful woman In Ama..

24 {ఎఱుగు To be versed in ... aware of her own [concealed] charms ... To feel or be conscious of ... Tara 3. 123 ... — also "to" "of" as ... I know of no quarrel there ... To know already or be aware of, to be conscious

25 ఎమ్ములు (Pl: of ఎమ్ము?) Radhika 2. 111. ... it means not bones but the inside or contents of the body as flesh &c ...

26 ... 24 ... 1. Radhika 2. 162 ... I went into the room after them without letting them perceive (without) my footfall ...

27 ... 28 To teach or instruct ...

29 ... 30 ... adj. nasty, filthy, ugly, rough 31 ...

X XIII. 32 ... 32 ... Kasi Kh. VI. 54 the joints of the back bone

33 ఎమ్మెప్పు Unfinished, unannealed, imperfect ...

34 ... 35 ఎర is also ... Lust, love

36 ఎరిలవాడు or ఎరుకల which put here ... swineherds 37 The Erikelas when they live at towns are ...

38 ... It is hard to discover the application, or peculiarity of that word. A characteristic = ... In M Salya 2. 120 ... a sacrifice

39 ఎబ్బెరాసి ebberasi = ... a slut, a dowdy

40 ఎముకలేనివాడు openhanded, liberal

ఎల

Somebody ... అదిని యెవరు చెప్ప లేదు Somebody may have said so

1 ఎవ్వరు - is also {any one - with a neg. no one, as ఇట్లా యెవ్వరు చెప్ప లేదు any no one said so (lit any person did not say so) here it is not interrogative. In reply to the question ఇట్లా యెవరు చెప్పినారు who said thus? the reply యెవ్వరో signifies How should I know who - the common affix ఓ intimating uncertainty - [illegible] }

2 the mouse (not rat) is [illegible] - a fixed shelf or loft, a ledge range in a house - (See [illegible] which is incorrect, see [illegible] which is synonym [illegible]

4 adverb - well, properly. V. 778 form. Friendship. Vem. 1308 [illegible] Bcomaz [illegible]

5 [illegible] Ellaya 3.175 NP. 1.2 Vish 6.221 a woman [illegible] no deriva[illegible] V. 1564. See [illegible] {ఎవ్వరు [illegible] whosoever Vem 3 [illegible] / ఎవ్వరైనను any person one whoever. V. 1:29 / ఎవ్వరి సొమ్ము వారికి [illegible] give each his own...}

[illegible] each man received his wages

~~[illegible] (pl. [illegible]) or [illegible]~~ see [illegible] - 7 [illegible] {M. Aran 5.202 / Tara 3.131 [illegible]}

~~8 ఎల్లు a knife - also called [illegible] or [illegible]~~

9 as a preposition అడిగినప్పుడెల్లా on my asking, when I asked, poochhne ke beech

10. [illegible] [illegible] the whole of the herbody -

XI In Ah. 1/91 [illegible] should be translated "Be, was, were" and in N P. 1.2 Tara 2.37 #

12 In Pad. 2.1.14 NB that [illegible] and all his [illegible] "gone" see 19 [illegible]

13 [illegible] elche - a knife - of this [illegible] dagger [illegible] a species -

14 ఎవ్వరు Any body [illegible] any one at all - ఎవ్వరు లేదు No one -

15 ఎవ్వతె Which woman - see ఎవ్వతె - In Harishch Nalop. V. 45 [illegible] so also in Sumati verse [illegible] is put (metr gr.) for [illegible]

16 ఎలకకన్నము - (for ఎలుకకన్నము) a rat's hole. [illegible] #   17 ఎల్ల for వెల్ల white see 27

18 ఎవ్వరిసతి whose wife M. 1.1. 184 e. Vish. 6.223 #   19...12. M. 1.1.205. [illegible] ... ల్లు here

the dative sign comes between - M. Anus 3.106 - and, ibid, [illegible] and B. 8.440 ([illegible]) e. H M Saly. II.132 U Ram 4. 282-5

[illegible] elacajida, a plant resembling mint eaten in famine - [illegible] a wooden apple, containing a pulp resembling the stinking cheese musk melon in scent. See [illegible]

[illegible] bud - {bullying - bravado - overreaching / Cunning in thief-taking" says the Nelloor authority 60 Ram} the defying conduct; ~~of an outlaw~~ desperate - defiance browbeating [illegible] presence of mind? {[illegible] # seep 113 No 8}

[illegible] Vish. 6.221. [illegible]   23 ఎల్లుల్లి garlick.

[illegible] ఎల్లువ (see [illegible]) flood, overflow of a river. This is the right spelling   24 ఎల్లగసవలు a certain oil see

26 ఎల a boundary .. [illegible] to surround in a ring - [illegible]

27...17 In wood [illegible] the white part in opposition to the heart

~~[illegible] or flood~~ 29 [illegible] seems to mean to yield or give forth or display (a scent or a form) as in M. 3.1.7 [illegible] it manifests the virtue. In Vish 1.137 [illegible] it seems to have the same meaning

29 యెవతె who, which. fem. sing. of యెవ్వడు   {[illegible] Casi Kha. 2.188 / A tremulous voice, with love & fear Rad Swa 1.180 puling}

30 ఎల్లిదం strange, queer a joke, a cant phrase - [illegible] #   31 [illegible] M. [illegible] III. 309 mourning wailing ga[illegible]

the sounds of sorrow mind   32 [illegible] #

34 [illegible] # 35 [illegible] a contrn for [illegible] - 36 [illegible] #   33 [illegible] {Tara 2.38. [illegible] II.46 to arise as a feeling in the / Hams 2.201 & Sequi: Curma Pur 4.259-5}

waiting over tomorrow or [illegible] "from" [illegible] # [illegible] #

38 ఎల్లి a mouse Rad Swa 3.60   39 ఎల్లకిల supine, lying back [illegible]

40 ఎల్లగిస (or [illegible]) white flax see [illegible]

~~Here 2 [illegible] by [illegible]~~ [illegible]

1 [illegible] ~~[illegible]~~

2 ఐక్యము - unity, one-ness [illegible] - [illegible]

4 [illegible] Why? wherefore? see 22 [illegible] the same - where - [illegible] 130 - see 22

5 ఏకవాక్యతగల consentient mutually corroborative harmonious (evidence)   } Vem 182 360 [illegible]

7 Vem 163 "tormented with desire" [illegible] - to increase or be augmented - Vem [illegible] 206 4 [illegible] / emperor 281

8 [illegible] {To [illegible] appear, proceed / To come [illegible] in Vem} 216 [illegible] Calahasti 2.135   [illegible] Radha 3 - 126 [illegible] #

9 [illegible] - five men (corr: of [illegible]) [illegible] [illegible] V. 634 [illegible]

10 ఏకతము - Vem 813 - Solitary nature? see qu. - Solitariness? [illegible] Cal Mah III. 65   47 alone

XI [illegible] five: also any B X 349 [illegible] XII [illegible] eta see # "yearly" year by year annually [illegible] also so a name of he goat [illegible]

13 ఏకాకారము - The one figure sole or form of God - V. 1722 [illegible] Symmetry? properly [illegible]

14 [illegible] to turn into earth - Vem 1998 [illegible] M. 1.1. 164 [illegible], 165 [illegible] - see 27

15 [illegible] Tara 4.190 - Why, to what purpose - see Chatu I 32 e U Ram 4 283 "Ra'gada sundari vaval" [illegible] Sa'ne vinta [illegible]

16 [illegible] a monosyllable ... [illegible]

17 Proverb - [illegible] - implies the same as the fable of the snake and hedgehog, or Adder warmed that stung its benefactor when warmed.

18 [illegible] ... local, not general - M. 1.2.89 [illegible] - see [illegible]

19 [illegible] a bague-fellow - a combined man - [illegible] [illegible] bagging together

20 [illegible] yearly, year by year - annually B. X. 192 - [illegible] see

21 In Vish IV 164 [illegible] is explained "To speak, declare"? see 24 [illegible]

22...4 [illegible] what is that to me Vish 2.308 - see 15 - [illegible] [illegible] on other, Dasav 9.342 [illegible] Why? San Dasi 197

23 [illegible] Pal. V. 236

24...21 [illegible] (see [illegible]) to heat or burn? Suvabh 74 - In Tara 3 [illegible] to [illegible]

25 [illegible] the blow grazed his head

26 ఏకీభవము coalescence, uniting two bodies into one

27...14 [illegible] to play the spy - to mark or note the house [illegible]

28 ఏకాంతం privacy, a private place. Dasav 9.259 [illegible] Parij [illegible]

29 [illegible] for ఎవ్వరు metri gratia M. Carna 2.417.   30 [illegible] who? see [illegible]

~~31 [illegible] In toto - coming to the [illegible]~~

32 [illegible] N Bhatt 76 - line 14 [illegible]? [illegible] (brothers or sisters)

33 [illegible] makes [illegible] (q.v) [illegible] infin: [illegible] he began to torment me -

34 [illegible] Vnar says is the proper spelling of [illegible] q.v   35 [illegible] Unitedly

36 [illegible] corrupt language; this I have heard pronounced [illegible] [illegible] #

37 [illegible] Siva whose temple at ~~Benares~~ Canchi is under a single mango tree. Lakshmi 1.7?

38 [illegible] is always kept as a fast day   39 [illegible] Suca Sap 1.186 appears to mean a wild hog #

40 [illegible] écán̤ḍapu carra, a hollowed or scooped (piece of wood)

41 [illegible] Mah Aranya VII. 177 One after another one beyond another successively

42 [illegible] Manu Char 4.52 "A rhinoceros." W. (Z. A. [illegible])   43 [illegible] Wholly

44 [illegible] adv. Uniformly, incessantly, continually, perpetually, invariably

45 [illegible] a mispronunciation of [illegible]

46 [illegible]

1 ఏనార్థము a year and a half (contracted for ఏడు + అర్థము ardha — merely a vulgar contraction for ఏర్తక i.e. verif. many people avoid it & say ఏడు నెలలు i.e. and ! [this occurs in an urgent but ...]

4 ఏతెరు to come to arrive. Ah. 26

5 ఏమను the quantity five tooms — this marked in ciphers ౫౦౦

6 (ఏడు + ఆది) Since year — for a year past — See p. 111. No 21 (yati ēdadi)

7 ఏనర్థము a year and a half

8 Pal: 2.3, 63 Utt Ram V Bhas R Y III. 510 — ఏడ్తూము The measure of seven tooms or putties, then marked in ciphers — ఏడ్తూము eased — Ch your plant your self — ఏపెరియేడుప్పు 27 — note. in the Acca Tel Ramayana 1st chap concerning Ramas birth the term ... used for seven. In reality this form is used not for the above said for that reason to discriminate it from ... For the same reason the word ... yollowed in the Western districts for ఏడు

12 ఏడు కాలం a short time some time Vish 4. 364

13 ... 14 folio Gramm p 154 line 7 {M Udyog 2. 214. 288 — Bhask Y II. 453 vehement}

15 ... Dasav. IX. 255

17 ... the tree called the ... has but seven leaves — probably fabulous.

18 ... — Subhadr III.

19 ఏడు There are ... of their feet ...

20 ... 22 ... it is a ram ... middle life, neither young nor ... see under ఆ

... a church ... an utter discrepancy ... a crock ... a bull

... 19 south this also called ... ontrigadu

27. x. ... every man cares for himself and God for us all alone

28 or ఏడూరు = ... all mean the same as ... says the Andhra Bhash Arn: 3: 10.

30 ... This is their great object — on this they have set their hearts. They puzzle and torment themselves about it ... through a strong bent for that employment

31 ... a hobble, a scrape. ...

(some say, a lark — Sila Ram Kind of No-Lee ... It has a large tail and tumbles in flight like a martin and has brown wings & perches on sheep — A martin ... the two words are one — for in Sans. a lark is ...)

generally termed the *king-crow.* Its flight is constantly consulted by the Hindoos, as an omen; when it flies from right to left, it is deemed a fortunate omen; and *vice versa.*

T. ఏడ adv. Where? i.e. ఎక్కడ whence Tara 2. 96 Radha 3. 104

S. ఏడకము s. n. A ram.

S. ఏడము &c. adj. Deaf. ఏడమూకము &c. adj. Deaf and dumb.

T. ఏడవ Ordinal number. Seventh.

T. ఏడాకోడము s. n. 1. Contradiction. 2. opposition. ఏడాకోడముగా adv. Contradictorily.

T. ఏడాది adv. s. n. A year. — Sar Dwi 370 For a year past natural

T. ఏడికోల s. n. The pole or shaft of the plough. = the ...

T. ఏది colloq. phrase. Where (is he?) what has become of him Vish V. 342 VI. 937

T. ఏడు s. n. A year. 22 adj. numeral. Seven. వాడు వీనికంటె ఏడాకులు ఎక్కువ చదివిన వాడు *lit.* that man has read seven leaves more than this man. That man is seven times (Ten-fold) worse than this man.

T. ఏడుగడ s. n. 1. Protection, refuge. 2. interest (influence). 3. quarter in battle.

T. ఏడుచు v. n. To cry, to weep. ఏడిపించు v. caus. To cause to cry or weep. ఏడుపు

30. Weeping.

S. ఏడూకము s. n. A (stone fence) wall, built with rubbish.

28 — T. ఏడూడి s. n. A ceremony (obsequies) performed by the Hindoos, for the deceased, after the expiration of one year from his death.

T. ఏడో Ordinal number. *vide* ఏడవ.

14 — T. ఏడ్తెఱ s. n. 1. Excess. 2. perseverance.

9 S. ఏణము s. n. A black antelope. — ఏణాక్షి a girl with eyes like those of the antelope — ఏణాంక Ah. 95 is applied to the moon — Indra ... ఏణాక్షి Tara 2. 75 ... see p. 439 No 2

T. ఏతము or ఏతాము s. n. An engine (In English a swape or swipe; a Malabar word also; pacota), on the principle of the lever, for drawing up water. It is usually termed the *picotah* at Madras. ఏతాము బొక్కెన The leathern vessel, in which water is thus drawn. (also a huge pestle & mortar. The pestle moves like a hammer worked on a fulcrum by a man standing ... ; properly a pump.)

T. ఏతెంచు v. n. 1. To come. 2. to arrive. i.e. ఏగుదెంచు Dasav 9. 342 — 5 Bhan Vek 2. 7 — Vem 659 Pal 17 ... Vishnu 1. 11

S. ఏత్వము s. n. The name of the connected vowel ె.

G. ఏడాలాబము or ఏడాలాభము s. n. Inattention.

T. ఏది pro. interrogative, sing. fem. and neuter. Who? which? where? whence? ఏదైనా. Any thing. ఏదిన్నీ లేదు Nothing. ఏదో Any. 24

T. ఏదు v. To cherish, to protect. 132 ... 3 ... to tend a patient ... (a sick person)

T. ఏదు or ఏదుపంది s. n. (from పంది a hog.) The porcupine. *lit.* the hog (guarded) which protects itself. Ramayana 1. 47 — rather ఏదు ... ఏదుముల్లు (from ముల్లు a thorn.) A porcupine's quill. ఏదువాసన a stench like that of a ...

S. ఏధము or ఏధస్సు s. n. Fuel, as wood, grass, &c.

S. ఏధితము &c. adj. 1. Increased, grown. 2. improved.

S. ఏనము or ఏనస్సు s. n. 1. Sin. 2. a fault, or offence.

T. ఏనాదివారు s. n. pl. A cast of savage people, residing in forests.

T. ఏనాళ్లు s. n. The usual presents sent by the parents of the bride and bridegroom, respectively, to their son and daughter in law, after the whole ceremonies of the marriage are completed.

T. ఏని particle. ... in the superior dialect to the first forms of the several — Vish 6. 221 ... Dasav 9. 357 ... II. 276 ... IX. 350 ...

affirmative tenses, to express *condition* or *contingency*.

T. ఏనిగె s. n. ~~vide ఏనుగు ఏనిగెతొండము~~ An elephant's ~~proboscis~~.

T. ఏను adj. numeral. Five.

T. ఏను pro. This word is frequently used in books for నేను I. M. 1. 1. 195.

T. ఏనుగు s. n. An elephant. ఏనుగుజలగ (from TUD. జలగ *a leech.*) ~~A cockle~~ horse leech.

ఏనుగుపల్లేరు. The prickly fruited pedalium. *Pedalium murex.* ~~ఏనుగుమొగముసామి (from TUD. మొగము *a face*, and TUD. సామి *a deity.*) The deity *Ganesa* whose head is that of an elephant. ఏనుగుపగతుడు (from పగ *an enemy.*) A lion. ఏనుగురవము (from TUD. రవము *a note.*) One of the seven musical notes of the Hindoos.~~

T. ఏనూఱు adj. numeral. Five hundred.

T. ఏపి s. n. A ~~Dog~~ hound. It is generally applied to that species used by the Hindoos in hunting. ~~a porcupine, says B.S.~~

T. ఏపు s. n. 1. ~~A great or sudden~~ Bloom – acceleration – rather fulness, increase, or augmentation. 2. ardour, impatience, fury. M. 1. 1. 112. Vish. 2-21. B X 188. M. 1. 1. 144

T. ఏపె pro. fem. honorific. Which female? It is the interrogative of ఆపె and ఈపె q. v.

T. ఏపెచెట్టు s. n. The *Saul* tree. *Shorea robusta.* But the Saul is heavy & yellow!! a wood resembling mahogany

T. ఏబది adj. numeral. Fifty. Vish. V. 121

T. ఏబిడ or ఏబిడె pro. *vide* ఏపె.

G. ఏభ్రము s. n. Nastiness; filthiness, foulness. ఏబ్రాశి or ఏభ్రాశి s. n. 1. A nasty, ~~filthy~~ slut, person. 2. an idiot.

T. ఏమఱు or ఏమరు v. n. 1. To be surprized. 2. to be deceived. 3. to be without vigilance or attention. B X 334. Bilh. T. 62. Sumati 49. stupidly. Radha 1. 17. Dasav. 9. 24. ఏమఱుచు v. a. 1. To surprize. 2. to deceive. 3. to divert one's thoughts. — in ambush – catch out. B X 444. Vish. 6. 377. {ఏమఱుపాటు. ఏమరిక s. 1. Surprize. 2. inattention, ~~forgetfulness~~, negligence, inadvertence. Vish. V. 97

T. ఏమి pro. ~~interrogative defective.~~ What? anything – whatever – It is used chiefly in the nominative and dative cases, and occasionally with other affixes. ఏమిటికి For what? why? wherefore? ఏమిటి Of what country, cast, or description? అదేమి What is that? what is the meaning of that? ఏమో (with the significant ఓ) *lit.* I know not what. I cannot say, I am in doubt. It may be so. Very possibly. It may, or may not, be so. This is a most common reply to a question; ~~and as it denotes either *ignorance or doubt*, its precise meaning must be gathered from the context, and the manner of the speaker. It is as often the subterfuge of a prevaricating witness, unwilling to declare the truth, as the blunt profession of ignorance, on the part of an honest clown.~~ ఏమాయెను. What has happened? what is the matter? what has become of it? ఏమంటే *lit.* if you ask what? This phrase is used when the words of another person are about to be repeated, and corresponds with the English phrases, *Thus*; as

వాడు ఏమినేనేమి either he or I. నన్ను ఏమికొట్టినాడు చూడండి See how he beat me. కుక్క ఏమి ఏడుస్తున్నది how the dog howls! ఏమి ఏడువలేదు he did not weep at all. ఏమి what's the meaning of your doing so.

See on ఏభ్రి "pooh" of which this is a derivative, and ought to be spelt ఏబ్రాశి which is derived from ఏబ్రి nasty & రాశి a heap – "a muck of dirt".

10 It denotes also question: as If you love me? Ph. 6. 147. Vish. V. 170. It is it unprofitable? Also in the verse 180. If, or though, he catch a snake. Ellaya 1. 249. In phrase: Suppose, if should what won't you believe me.

ఏనిక. Ellaya 2. 148

15 Vem. 757. Bhi 54. Vish. 2. 30.

Sunabh 9.

Vema 2. 146 eagerly, ardently

1. ఏమి either now or ever. This word is …

2. … Conjunction "and", either, both, or, &c.

Vem 385 dissipate the darkness

3. ఏమి – Thus I. 1498. I have nothing – something – as there may be something … interj.: Very possibly … much Lever. Vem 35. both his father & he himself – ఏమన్న or ఏమైన in any degree – Vem 1452

4. ఏమఱు …

5. see Vem 1416. 6 also the same … softness, agreeableness, beauty, tenderness, delicacy – ఏపొప్పు. Vish. 8. 219 … see 12

7. … what's the use of my staying here – … either this or that – … nothing at all … How hot!

8. ఏపట్ల, V. 1589, "as for" – good

9. … Time is also Why.

10. what?? … Why not remain still – Vem 190. … Vish 4. 344 what though … for dysyria and ischuria." Ainslie

12. … excess of rain M. 11. III. 295

13. … Dasa 9. 86 No matter who it is

14. ఏమలాడి Cala Purnod. 3. 213. what? … Why perk thyself, stop, stop … trimming the house constitute a feast? consecutively? Dost thou … wholly on thy husband? and am I a stranger to be chased away?

15. ఏను. N. B. The initial … in no case but the nominative

16. ఏప్రొద్దు (ఏపు + పొద్దు with Sandhi R inserted) Panch. 4. 255

17. ఏమి as an affix to verbs … is a precative particle O that thou mayest bestow … This is apparent neither in the verse or prose. 18 ఏమో … a particle added to words expressive of uncertainty – v. notes on Tara 4. 195

19. or simply ఏమి – as … Why have you come

20. ఏమరింపు Ahalya 3. 129

1 [illegible] To pick up as a fowl [illegible] to eat

2 [illegible] a ships [illegible]

3 [illegible] a three sheaved pulley

4 [illegible] The sword fish, Xiphias gladius

6 [illegible] Vem 1.65 – see [illegible] Bhim 39 [illegible] Vish VII.63

7 [illegible] to tear open (a parcel) [illegible] to separate as heirs do after a partition

8 [illegible] why? to what end – Pad 2.3.19. Tara 2.105

9 [illegible] ploughing apparatus. [illegible] Dasa IV. 195

11 [illegible] separation [illegible]

13 [illegible] the owner is drinking – [illegible] to scrape together, see [illegible]

14 Gaw. 6. To cast off – the [illegible] has flooded [illegible] 22

commencement of cultivation – 15 [illegible] the day of commencing ploughing

16 [illegible] for what reason? Wherefore [illegible] to celebrate that day – see [illegible]

17 [illegible] nearly the same as [illegible]

18 contracted from [illegible] and [illegible] which is apparently contracted for [illegible] Sar Dwi 4.51.1

19 [illegible] the same as [illegible]

20 [illegible] how, in what way (from [illegible]) as [illegible] in whatsoever way

21 [illegible] we. B x 320 [illegible] Vish VI.100 Tara 1.130 – 22…13 [illegible]

q.v.) "it (the metre &c) is defective" is ruined, or destroyed – [illegible] to go to the owner, i.e. to the necessary

distr-ical, arrangement

VII.212 a [illegible] game – blindman's buff

[illegible] Vish VI.119 see [illegible]

[illegible] Various casts begin the year on various days – & new years day is [illegible] 26 [illegible] Tara 2.24.

28 [illegible] trouble, grief [illegible] Andh Dip & Tara 3.40 – [illegible] a bait set in a trap Andh Dip – flooded

29 [illegible] contracted for [illegible] Tara 2.41.4. Marcandeya 6.264

30 [illegible] worm in the intestines. Teres [illegible] see [illegible]

31 [illegible] perhaps, surely, perchance – Utt Ram 4.252

comfort, fondle [illegible] see solare – 32 [illegible] elapettu Hams. 2.121

34 The [illegible] is a certain kind of metre used in the [illegible] vide [illegible] – 33 [illegible] Jo. 38 – 35 [illegible] Cavi Car Ras 4.158

37 [illegible] cajole, cajoling – 36 [illegible] Lee no 4. p 69 – 38. [illegible] Ahalya 1.52 Carolling

39 [illegible] in the gross, on an average in the lump.

40 [illegible] To distinguish & recognize Malli R 3.19

G. 2. 3. x

follows &c. The speaker in Teloogoo, when alluding to what a third person has said, supposes the person addressed, to ask what was said; and then proceeds to recite the very words used by the absentee. ఏమయిన Any thing; any thing whatever. ఏమి and ఏమియు, followed by a negative of any kind, respectively denote *nothing*, and *not even the least thing*; as ఏమిచేయఁడు He will do nothing. ఏమియుచేయఁడు He will not do even the most trifling thing. మఱియేమి What else? what more?

T. ఏమె pro. interrogative. *vide* ఏవి.

T. ఏయు v. a. To throw. *vide* వేయు.

S. ఏరండకము s. n. The castor oil plant. *Palma christi, or Ricinus communis.*

S. ఏడకము s. n. A sheep.

T. ఏరాలు s. n. Joint sisters in law. The relationship which the wives of two brothers bear to each other.

T. ఏవీ phrase. Where are they? (ఏ not ఎ)

T. ఏరు v. a. *in compos.* To attain. *vide* ఈడేరు. – For ఏరె Radha 3.64

T. ఏరు s. n. A plough, with draught oxen, and the other implements of husbandry.

T. ఏరుగు v. n. To stool; to ~~void excrement~~ have a motion. s. n. Excrement.

T. ఏరువాక s. n. The commencement of cultivation. The first day of the agricultural year. Plough time in general. M. 1.2.62

T. ఏర్చు v. a. To burn; to consume.

T. ఏర్పడు v. n. (from T. ఏరు *to glean*, and T. పడు q. v.) 1. To be selected. 2. to be separated. 3. to be distinguished. 4. to be established, fixed, or settled. 5. to be arranged, or placed in order. 6. to be prepared, or ready. 7. to assume a shape, form, or appearance. ఏర్పరచు v. a. 1. To chuse, or select. 2. to separate, or divide. 3. to distinguish. 4. to establish, fix, or settle. 5. to arrange, or place in order. 6. to keep ready, or prepare. 7. to put into a shape, form, or appearance. ఏర్పాటు s. n. 1. A selection. 2. a decision, or rule. 3. a condition, or agreement. ఏర్పాటుభేదము *vide* ఏర్పరచు.

T. ఏరు v. n. 1. To glean, gather, or pick up. 2. to select, or chuse. ఏరించు v. caus. To cause to glean, &c. ఏరుబడకలు Gleaned pieces of dry cow-dung, used as fuel.

T. ఏఱు s. A river. This noun is irregular, making the inflexion singular ఏటి, and the nom. plu. ఏళ్లు.

T. ఏలువ s. n. A country.

S. ఏల or ఏలకి s. n. The cardamom. ఏలకులు Cardamom seeds.

T. ఏలేలో s. n. A kind of cry, used by boatmen, or by coolies or lascars, to encourage their labour.

T. ఏల adv. 1. Why? for what reason? 2. how, in what manner. ఏలాటి or ఏలాంటి What sort or kind? ఏలాగు How? in what manner?

T. ఏళిక s. n. 1. A ram. 2. *vide* [illegible]

T. ఏలు v. a. 1. To govern, rule, or reign. 2. to protect. ఏలించు v. caus. To cause to govern, &c. ఏలిక s. n. A ruler, a king.

V. 1425. M. 1.1.94.

To master, have his will of, enjoy. Vish. 2.138. Utt Ram 4.260.

See curious instance Rad. Swa 4.19.

Your lordship, your honour.

To possess, have, enjoy. Bhasc. 37 or get over on his side.

G. 2. 3. [illegible]

or queen. ఏలుబడి or ఏలు[illegible] 1. Government. 2. a reign. ఏలు[illegible] [to rule reigning govern]

T. ఏడు నూటలు numeral. Seven hundred.

T. ఏవము s. n. 1. Ugliness. 2. disgust. ఏవగించు v. a. To hate. [M Carna 2.367 Bhana 4.297]

T. ఏవే particle, denoting emphasis; as, నేనే I myself.

T. ఏస adj. Crooked. [see ఏచే — slang language]

T. ఏసి particle, denoting At the rate of; as, ఎనిమిదేసి At the rate of eight. [ఇంతేసి కనులు Eyes so big — Query, has వాసి any connection with this?] [ఐ. [illegible] was such a letter existed in the old alphabet ai]

ఐ [~~The twelfth letter in the Teloogoo alphabet, representing~~ nearly] the same sound as the English word *eye*. [file, rice]

S. ఐంద్రజాలికుఁడు s. n. A juggler.

S. ఐక్యము s. n. Union. ~~This word is often used to express the union,~~ [Oneness] ~~which the Hindoos believe to take place,~~ [coalescence] after death, of the soul, with the deity.

S. ఐతిహ్యము s. n. Tradition.

T. ఐదు adj. numeral. *vide* అయిదు.

~~T. ఐదువ or ఐదువరాలు s. n. *vide* అయిదువ.~~

S. ఐరావణము s. n. The elephant of Indra, regent of the eastern point.

S. ఐరావతము s. n. 1. An orange. 2. *vide* ఐరావణము.

~~S. ఐరావతి s. n. Lightning.~~

S. ఐలబిలుఁడు s. n. *Cubera*, the god of riches.

S. ఐశ్వర్యము s. n. 1. Prosperity. 2. riches. ~~In Sanscrit, it denotes~~ super-human power; such as the divine faculties of omnipresence, omnipotence, invisibility, &c. ఐశ్వర్య-వంతుఁడు or శాలి A rich man.

[Here enter] [see 479 No 33]

ఒ [Place this under ఓ and mingle them]

ఒ The ~~thirteenth letter~~ [not existing in Sanscrit see note 4 p 185] of the Teloogoo alphabet, representing the short o. [see #]

T. ఒంకె s. n. A wooden hook, or peg, fastened to a wall. [A picklock]

T. ఒంజిలి s. n. 1. Calamity, misfortune. 2. embarrassment. [or ఒంజిలి q. v]

T. ఒంటమి s. n. Enmity, hatred. *lit.* disagreement. *vide* ఒంటు.

T. ఒంటరి adj. 1. Alone. 2. single. ఒంటరి-కత్తె A single woman. ఒంటరి గాఁడు A single man. ఒంటరిపాటు s. n. Solitude, [privacy] loneliness. ఒంటరులు s. n. plu. Foot soldiers; infantry.

T. ఒంటి adj. 1. Alone. [one] 2. single. 3. [Tara 3.16] one of a pair or couple. This is also the inflexion of ఒళ్లు *the body*. ~~ఒంటికంటిగాము (from T. కన్ను the eye, and TUD. గాము the planet) lit. the one-eyed planet. The planet Venus, the son of Bhrigu.~~ ఒంటికి పోవు To go, [aside] ~~to make~~ water. *lit.* to go ~~alone. ఒంటికొమ్ము దేవర (from T. కొమ్ము a horn or tusk, and TUD. దేవర a lord.) The deity with one tooth, viz. Ganesa.~~

T. ఒంటిపాటు Loneliness, [privacy Tara 3-8] solitude. ఒంటి పొర A single fold, or plait.

T. ఒంటింపు s. n. 1. Convenience. [ent] 2. aid, help. నాకు రూకలు ఒంటింపు కాలేదు I have no money at hand. [Reference for payment]

[illegible] a snipe see p 115 No 13 — ఒంటింపు

1 [illegible] — a budding cocoanut, in which the kernel is not yet concreted. — [illegible] page 268-9

2 ఒంచు to subject M. 1.1.177 [illegible] (causal of ఒంగు) to exercise (the body. [illegible]) — 3 {ఒంగు Sub-esse} to be subdued, to be under — bow down, stoop, become subject — see ఒంగు p 509 which spelling is wrong — ompanga. M. An. V. 192

4 ఏప్పురు or ఏగురు, Five (men) Vem 811. 1524. Vish. 2.355 [illegible] I. 13 e

5 ఐక matchless, unique. Vem III. 249 [illegible] Chief M. 1.1.161 Unique Utt R. 4. 262 e

[illegible] 1259

7 Note — in many places, in poetry [illegible] and [illegible] take place of each other as the metre requires. ~~This does not shew [illegible] the true form and [illegible] the contraction — but on the contrary [illegible] is a mere dialysis of the true form [illegible] VI. Therefore maintain [illegible] and not [illegible]~~ — Insert here note, page 618

8 here insert all words, from p. 40 beginning with [illegible]

[illegible] v. p. 40 — [illegible] p 40. [illegible] a married woman &c p 40 — [illegible] events to me Vish VII. 97 BUT [illegible] Jaim 6.59. YET Das: 2. 434.5

11 [illegible] p 40 [illegible] p 40 — Vish. 2. 83. Vish IV. 123

12 ఒంగు. n. s. a knee of timber see ఒంగు — 13 ఒంటికొమ్ము single master.

14 [illegible] a sort of fruit — 15 [illegible] in the vulgar dialect the difficulty of distinguishing this letter and ఒ from ఐ has led to the substitution in all places of [illegible] of [illegible] or [illegible] for these [illegible] See 25

16 [illegible] a [illegible], a man of the world [illegible]

17 ఒంపు The cloth with which two men's holding the ends measure grain out of a heap. Because [illegible]? — 18 ఏ వెత, which woman what woman

19 ఏ వేళ at all times. Moli. 1.44 e

20 [illegible] Vish. 2.24 why, art thou alone [illegible] Suca 3.13 [properly fixed]

21 [illegible] B. 8. 213 [illegible] but if thou [illegible] through the affection of relations — ~~22 [illegible] one o'clock [illegible]~~ — ~~came alone [illegible] alone, by himself Dasav 9.349 e~~ — 23 or [illegible] is an adverb

24 ఐహికము (from ఇహం) [illegible] III. 295 e Temporality — that is the condition of being "here" i.e. in this world — in opposition to [illegible] or being ([illegible]) "There" i.e. in the next world — Vish. Pur 4.146 [illegible]

25 Let this vowel be formed [illegible] the top being a circle, to discriminate it from ఐ [illegible] Rather [illegible] see #

26 ... see [illegible] Utt. Ram 4.257 e alone, unaccompanied — In [private] secret Dasav. 9. 293.

27 [illegible] altho Bhatt p 16 line 13. — see 21 above which put here — 28 "to go alone" the sense of which may be seen under [illegible] — 29 [illegible] — 30 [illegible] to connect, aid, introduce a story

32 [illegible] cajoling, fondling, wheedling coaxing — 33 ఒంటరి Tara 4.104 a warrior, or soldier who fights either alone or with any master he chuses — a hero, a champion

34 ఏవా [illegible] who. Bharata 3. [illegible] — 35 ఏవి where are they (neut. pl.) [illegible] — [illegible] where is the milk where is the water

ఒంటియ

see Vem 899 = ఒకర్నొకరు, i.e. mutually — ఒకరు alone M.1.1.139

1. NB. ఒకరికి ఒకరు — "ones" means indefinitely some people or other. V.1557

2. [illegible] — to and fro — here and there. Suca Sap. 2.3.2

3. ఒంచు. Namich Kalap. V.45 — to trickle down as sweat (put this under ఒందు)

4. ఒంట్లు or ఒట్టు — see వల్లు

This is a very common word — obtain V.511 — ఒంటిగా Ashall cause thee to attain Vem 2057

7. ఒకరి [illegible] — "once" let him once for his [illegible] — to suffer. Vem 762 to febigere, febigi Vem 903 #

9. మనసు ఒకటి V.316 Singleness of heart — ఒకరి మనసు a single cub. V.1.28

10. [illegible] a share or portion — convenient, opportunely Tara 3.3 — ఒంటు a share or division of a country

XI. Vem 1208. ఒకటి వచ్చె one thing will happen — meaning, you will gain your chief object. One and the same — not diverse. Vem 480 Sucas. 2.264 Sardwi 62

XII. ఒందు and పొందు are the same word — Insert therefore పొందు here.

XIII. ఒంతు. Equal. coequal B.X.F.11 — ఒంతుకు V.1453 to outstrip equals

14. ఒంపు — crooked, a knee of timber — a still of a particular form with a worm — ఒంపుగా crooked — curves — the double causal of ఒంగు

15. ఒక్కప్పుడు — every now & then Dasav 9.276 — ever, at any time. Ahal. 110

16. Note. In many cases this word is often understood — Thus one o'clock is ఒంటి. Often is to be rendered by the article — "one" when followed by no noun — M. Anus. 2.1895 — a man whose name was John must be translated

17. ఒకడు — see ఒక్కడు — Vem 69

19. ఒక్కుబల్లి The rest or prop of the chisel in a lathe. A rest — ఒకటి first (primus)

20. [illegible] — it is a personal opinion in particular — not they the same? Vem 425 — no matter in whose house — "it is the same"

21. ఒగరుపు — Panting, difficult respiration — Allowance granted to reapers

the medecine did not agree with him — stands in the game of Sagatalu or Dominos

ఒకరి కొకరు — one — another — Occasional — one women B.X.F.1152

25. ఒంటు a windfall, unlooked for good luck. Tara 3.3.

26. ఒప్పము Tara 3.6 the proper spelling of ఒప్పెం — see 27

Tara 3.16 — 27 — equal in size

28. ఒక్కంటికి apiece — ఒకటింటికి

29. ఒక్కమ్మడి M.1.1.139 — alone Vish.1.146 — 30 ఒక often expresses uncertainty. see page 621

31. [illegible] One or two — one or three — occasionally

32. ఒకటి at at once — M.1.2.62 Dasav. IV.210 — at times, sometimes. Ma 1.85

33. ఒక్కెడ M.4.2 occasionally, at times

34. ఒంటి Vish. 2.53

35. ఒక్కెడ [illegible]

36. ఒంటాంటి M. I.31 — first close — (as the ear or mouth)

37. Das: 7.103 Tara 2.94 to apply or

38. [illegible] — all we did was, to go we merely went

39. ఒకనాడు the mons veneris Tara 3.119

40. ఒకయింత Utt Ram 4.258 — ఒకింత Bhatt 1.56

41. [illegible] 42. Paruj. 1.937 43. ఒంటి 44. ఒకపెట్టు at at once Sardw. 248.

45. ఒంట్లు a kind of earrings worn by men Radhwa. 2.126.

46. ఒక 47. ఒట్టు for వట్టు

48. ఒంటె a camel ఒంటెపక్షి an ostrich. 49. ఒంట్లు wild bees 50. ఒకటిగా Together Tara 3.120 unitedly

51. ఒకతె the feminine of ఒకడు

T. ఒంటియ or ఒంటె s. n. A camel.

T. ఒంటు v. n. To agree with one's health; to be salubrious. see వంటు

T. ఒంట్లు s. n. plu. Figures, numerical signs. ciphers

T. ఒండు adj. One. 2. other. s. n. Alluvial soil, (black loam) deposited by water, (in tanks) after inundation. you are not particularly old

Each other. B.X.181 M.12.II.215 Das 9.156

T. ఒండొరులు adv. Reciprocally; mutually.

T. ఒండిలి s. n. vide ఒంటిలి. which is omitted!

T. ఒందు v. a. 1. To obtain. 2. to possess.

T. ఒక numeral. 1. One. 2. single. (sole Vish 3.372) This word, in Teloogoo, expresses the indefinite article A, an. ఒకవిధము గావుండు 1. ~~To be in such a strange, unusual, or disordered state, as one finds it difficult to describe. 2. to be dispirited, dejected, or indisposed.~~ I know not how, feeling disordered, out of sorts, in a quandary. ఒకచేయి గావుండు To be closely united, in business, or friendship. ఒకానొకపట్టణమున In a certain city. ఒకయింత a very little B.X.184

T. ఒకండ్లు or ఒకండ్లు s. n. plu. 1. Several. 2. others. 3. strangers.

T. ఒకటి numeral. One. ఒకటిచేయు lit. to make one. To mix, or join together. ఒకటియవు To be combined. ఒకటిలేదు. Nothing. నేనుచెప్పినదిఒకటివాడుచేసినదిఒకటి I told him one thing, and he did another. ఒకటొకటిగా One by one; one after another. ఒకటిగా. Unanimously, conjointly.

T. ఒకడు s. One man; a person. ఒకతె. One woman; a female. ఒకరు plu. applied ~~in an honorific sense~~, to express uncertainty Radha 3.24 or mutuality, each other Radha 3.25 ~~any individual, male or female, of respectability~~. ఒక్క see ఒక

T. ఒక్కజొ s. n. The honorific address in a letter. Superscription, Title

T. ఒక్కపొద్దు s. n. (from T. పొద్దు time.) A religious fast; eating but one meal, on any religious occasion. ఒక్కపొద్దుండు 1. To fast. 2. to eat but one meal.

T. ఒక్కాణించు v. a. To say; to tell; to describe; (~~used in books only~~? no indeed) M.1.1.108

T. ఒక్కి adj. Lean, thin, emaciated, dried up.

T. ఒక్కింత adj. (from T. ఒక్క one, and T. ఇంత so much.) Ever so little, short, or trifling. But a very little. Vem 2132

T. ఒక్కు s. n. Any unripe fruit, preserved by drying in the sun. ఒక్కిన broken weak (loins)

T. ఒక్కో particle, used in books only, and expressing doubt (or admiration); as అతడువచ్చునొక్కో He may perhaps come. O! Vem 69, 95 M.1.1.162

T. ఒగరు s. n. An astringent taste. adj. Astringent.

T. ఒగర్చు v. n. To breathe hard, to respire with difficulty. (To pant, gasp) ఒగర్పు Difficulty of respiration. Asthma.

T. ఒగి s. A range, or line. B.X.F.183. adv: precisely Bhi 138 exactly, duly — upright, just, excellent

T. ఒగుడు s. n. The straw of the great millet, or Holcus saccharatus.

T. ఒగ్గు v. n. 1. To be ready, or prepared. 2. to yield, to submit. To oppose, (as a shield to a blow) the ear Tara 3 IV.16 III.86 Radswa 4.22

T. ఒచ్చెము s. n. 1. Disgrace, dishonor; opprobrium; indignity. 2. defect. ఒచ్చెంబు లేని love Tara 3.69 Surabhi 150 Paruj 1.52

T. ఒజ్జ s. n. 1. A tutor, a teacher, or instructor. 2. a priest. Sun: 3.

ఒజ్జల — Tara 3.8 a tutor M.XIV.I.46 — lord, the husband? Vem 22 — tutor Tara 2.48 14.25 Tara 2.73 B.VII.198

ఒకరుపై ఒకరు implies they have no connection with us. Repeated, it implies diversity, as ఒకడు పిలిచినా ఒకడు వచ్చె when I called one, the other came. ఒకరుపోతే ఒకరువస్తారు one goes and another comes.

నిరోధనము i.e. confinement, check restraint. "Ban" interdiction. Tara 2.98 as "If you cross the threshold you are cursed." See page 512 note 17 on [illegible] which enter here

T. ఒట్టు s. n. # An oath. 2. a vow. ఒట్టుపెట్టుకొను 1. To take an oath, to swear. 2. to make a vow, or solemn promise. ఒట్టుపెట్టు 1. To adjure. 2. to impose a vow or solemn promise. Tara 2.98

T. ఒట్టు v. n. To grow dry; to be dried up.

T. ఒడంబడు v. a. To agree to; to comply with; to consent. Vrah. 2.176 ఒడంబఱచు v. caus. To prevail upon; persuade, convince, to make one agree, or consent. ఒడంబడిక 1. An agreement, compact, or treaty. ~~2. a bond~~.

T. ఒడకట్టు v. a. To strain, to filter.

T. ఒడగూడు v. n. To happen; to chance; to fall out. Tel Bala Sar 2.168

T. ఒడపప్పు s. n. A species of pulse, commonly termed *green gram*, (*Phaseolus radiatus*) when split and soaked in water.

T. ఒడమె s. n. 1. Wealth, riches. 2. property.

T. ఒడయుడు s. n. 1. A king, prince, lord, sovereign, ~~king~~, master, or governor. 2. a possessor.

T. ఒడలు s. n. The body. ~~ఒడలు [illegible] ఒడయుడు (from T. [illegible] an eye, and T. ఒడయుడు a possessor.) lit. one who has eyes in his body. The deity Indra, who was cursed by the sage Goutama, to have his body covered with the pudendum muliebre, which however he subsequently consented should appear to others as eyes.~~ The pudendum muliebre

T. ఒడి s. n. 1. The lap. the privities, SINUS 2. a pouch, or pocket, in front, formed by the mode in which the cloth of a Hindoo is tied. ఒడికట్టు (from T. కట్టు to tie.) Saty. Sw. 4.226 To gird one's loins; to prepare one's-self. ఒడిగట్టు to pocket it

T. ఒడికట్టు s. # Sinus pudoris ~~Pudendum muliebre~~. universum = [illegible]

T. ఒడిగము adj. # Fit, right, proper. Yayati 4.185 ?? Vish. VI. 272 VII. 393

T. ఒడియు v. a. # To take by force, to snatch. catch a ball B. 8.421. to usurp. 2.12 2. to drop, to drip.

T. ఒడిసెగడ్డ s. n. A bubo. seize. Subhadra 2.1355

T. ఒడుచు v. # To gain, or conquer To defeat, to overthrow.

T. ఒడ్డగిలు v. n. To incline, or lean on one side. Das IX. 167 a common colloq. word. I heard a [illegible] use it

Battle array Tactics, evolution

T. ఒడ్డణము s. n. The arrangement of troops in various positions; as in a line, in a square, in a circle, &c. spelt with [illegible] in M. L. Pros: p. 79 l. 14) Ticcana V. 136

T. ఒడ్డాణము s. n. A gold or silver zone, cestus, or belt ~~worn by Hindoo~~ women. ~~over their dresses~~ Savanya 25 +

~~T. ఒడ్డారము s. n. 1. Obstinacy. 2. jealousy.~~ #

T. ఒడ్డీలు s. n. Pigeons; doves. Uttara R. 4.2547

T. ఒడ్డు v. a. 1. To bet, or lay a wager. 2. Manu 4.115 [illegible] rival to throw, fix, or plant a net. # s. n. 1. A bank; the shore, the acclivity of a hill. 2. a stake at play. 3. the multiplicand, or Dividend, the original number general ~~or sum multiplied~~, in arithmetic. adj. Large, stout, big. ఒడ్డువేసుకొనివుండు To lurk, or lie in wait; to lay an ambuscade; to wait for an opportunity. ఒడ్డుగుండ్లు lit. large balls. Rocks fallen from a mountain. Avalanches

T. ఒడ్డుకొను v. a. 1. To take into one's possession; to snatch. 2. to beg or intreat. ~~insist on, demand~~

TUD. ఒడ్డె adj. (from S. ఓఢ్ర) Of or belonging to the Orissa country, or to the tribe of tank-diggers, who are supposed to have emigrated thence.

T. ఒడ్డోలగము s. n. (from T. ఒడ్డు great,

పాపానికి వొడికట్టుకొని Sar. Dwi 416 to lay himself out for crime, to fill his skirts with sin ఒళ్లో (for ఒడిలో) కూర్చు to sit in one's lap. The word is usually spelt ఒడి

Marginal notes (left): A total + ఒట్టు or [illegible] strike a total, ఒట్టు [illegible] a general order — a universal rule — the word is unknown at Nellore & Masul.[illegible]

ఒడంబడిక Persuasion accept the invitation. M. 1.1.147. In Vish. 2.19 to become or .... To approve or consent M. 3.117 & Adi 8.107

ఒడగూడి by chance, from ఒడయు q.v.

King Sarddwi 527

To twist or wring a cloth

1 q.v. + ఒడుచు + To dawn. Vem 646 Rise, as the sun — which more correctly is పొడుచుట see పొడుచు and పొడుపు

2 ఒడి is also a current in the sea

3 the or odimadugu — Gar 44. ~~yoni — rather trisana~~

4 In Vem 1865 To take — as, I took & punished him. To multiply, in arithmetic

5 ~~This tale is related in the Ahalya Sancrandana Vilasamu the masterpiece in the 7th c. of the Dasa Cumara Charitra, the most polished and most difficult poem in Telugu.~~

6 ఒడబఱచు — B X. 326 see 33 to talk over, persuade. ఒడబాటు persuasion?? Ahal. 90. — see 14 below also rather concessions

7 see వట్టు

8 ఒడ్డు — see వట్టు and insert it here

ఒడ్డు s. shore, bank — ఒడ్డు to place, put, lay అవ్వలి ఒడ్డు the opposite bank.

ఒడలు to faint

12 In the Padma Purana P. 2. chap 3

13 ఒడిసిపట్టు [illegible] to devour, gobble up. ఒళ్లు తిరుగు to be sick, to vomit

14 ఒడంబడుకొని ఒడబడి according to this, Ahal 89 see 33 consent Vish 2.211 Rad Sw. 4.138

15 ఒడ్డ nearly, at, with. దరివడ్డ close by ఒడ్డు A bank or ridge between fields

16 ఒడిగా ~~aloud~~ Quickly, rapidly Aloud 17 ఒడి the speed, quickness ~~yoni ticonamu Gan. 28 — lit private part~~ ఒడిగా Suddenly

18 ఒడగూడు M. 1.1.164 ఈ see onagūdu

19 Vaidarun appadu, in the Ahalira cali Velpa Sitaca shews odayu to be the spelling — vide 25 thus, in yati sthanam ఒడిసి [illegible] He caught Radha by the hand and pacified her

20 ఒడప or ఒడిప్ప odapa a certain delicate fish with a peculiar flat head.

21 ఒడవులు see పొడవులు M. 3.7.70 #

22 ఒళ్లో వేయు to put in the pocket

23 ఒడుకు to spin (thread) [illegible] — she spins

24 ఒడబాటు. Ahal. 2.141 — see 33

25 {also, simply to take or accept a gift, to receive seize, snatch, grip} B. X. 5. 25 In M Aran 6.258 spelt ఒడిసి i.e. [illegible] vide 19

26 [illegible] explained ఒడ్డు opposition ఒడ్డుకొను to demand or extort. see Das 9.153

27 ఒడుగు a Bramhachari Vish 4.162

28 ఒడుసుపోవు to be washed away as a bank or worn away as cloth — ఒడుపుకొను to pour or drain

29 ఒడ్డాడించు Vish 6.269 to vanquish?

30 ఈ ఒడలి Tara 2.74 — M. Anu. 2.2

~~[illegible] Uttara R.~~ 31 ఒడినిడు {placing in her lap Uttara R. 4.239}

32 ఒడికంబడు U.R. 4.287 See ఒడికంబి

33 ఒడబడు {Harichandr. N. 132 = ఒప్పు consent do. & Surabh. III. [illegible] — see

34 ఒడి a small cup for infants — a pap boat. Saranga pad. 47

35 ఒడలు [illegible] Manu 2.69 [illegible] an anucarana of starting with fear My heart was up in my throat

36 ఒడలు also signifying a woman's private parts — (never [illegible] or [illegible]) hence this name for Indra! So in Plautus Bacchid. 3.3.73 (Inv. p. 13) manum sub vestimenta ad CORPUS detulit Bacchidi — do. Also [illegible] q.v. Curious enough that odiçu to snatch, corripio, secretly resembles odalu a woman's snatch. [illegible] hence ఒడలపుట్టు = [illegible] Cupid. So Ovid (Bayle 4.301 "Ignoto onerata corpus junctura Quirites Opposita populum submovet ante sera."

37 ఒడుదుడుకు ~~Unevenness~~, inexorability, ~~inequality~~, roughness, hardness in driving a bargain #

38 ఒడిబాలు Radh Swa 4.105 A lap full of grain &c ceremoniously presented on festival occasion.

39 ఒడ్డుదిప్పు [illegible] unevenness.

40 ఒడ్డన 41 ఒడ్డించు, hence ఒడ్డన 42 slavish [illegible]

43 [illegible] see [illegible]

44 ఒడిగెలపిండ odigela pinda a stout fellow born of sound blood one of [illegible] shopping, [illegible]

45 ఒడుపు) See ఒడుపు) ~~but put that word here~~ #

46 [illegible] #

47 ఒడుపడు, ఒడుప్పు To pounce upon multiously — lit: as if the bank were burst

48 ఒడ్డిగిలిపత్తారు They fell upon him tu[illegible]

49 ఒడియుడు 50 See ఒడ్డుదుడు

{వానిపుట్టుపదికిరాదు It's all over with him

motti. 1.44.e — To seem, to appear like — To shine, be brilliant

[illegible] v. n. To resemble, or emulate, that which is superior [illegible] Surely in Bhim 32 it means Fieri to be formed or created

[illegible] Her cheeks emulate the moon. The difference between this verb and ఒప్పు is that ఒప్పు can be applied to good and bad — the other only to good. To feel, or suffer, as a passion. N. 1. 3

2 [illegible] bestow, grant, accede to — 3 [illegible] utterly — see on 7

4 phrase తప్పు [illegible] He does not know wrong from right

5 [illegible] To let go — release — [illegible] to be loosed, slackened, [illegible] dissolved

6 నాలు [illegible] I agreed with him for four annas, brought him down to four annas

7 [illegible] adv: at all in the least, in any degree — [illegible] there is no wind at all — see on 3 Qu. which is the right spelling? altogether — utterly, + [illegible] he never comes

8 [illegible] to such iniquity

9 [illegible] an ornamental [illegible]

10 To stop (as a bottle) Vem § 276 of

[illegible] See # to shove — V. 1351 3232 2086 — Jan. 24 to touch — be in contact, adatus [illegible] thighs

[illegible] are nearly synonymous — [illegible] he is

"at" home [illegible] "by" me [illegible] I told it to him [illegible] close by

14 [illegible] impotent in coition — see 26

14 to represent, or give, a semblance, see p 395 No — [illegible] V. 1451 thou shalt render them acceptable. To let go, loose hold

[illegible] tightness — 16 ఒప్పు to submit to. V. 1685 ; To rival, or match Pad: 2. 3. 9

17 [illegible], to crouch down Padma, 2. 3. 26 B. X. 215 [illegible]

18 — To trust, entrust, confide, believe in, rely on [illegible] = Pibasch R Kish 270 — To see the... [illegible] 3. 87

[illegible] herd.. a bit — 20 [illegible] come to pass, happen. Kish 1. 154.

3. 221 In B. X. f. 11. To come on, as a fit &c — 21 [illegible] see 33 — B. X. f. 25 [illegible]

[illegible] adikela [illegible] B X. 245 [illegible] bed

[illegible] to turn back — return B X 295 Vish Maya Natacam 4. 220

24 ఒప్పిదం Tara 2. 81 comeliness Vish 6. 66 ... consent, assignation M. [illegible] 307. In Vir: bha. 1. 81 delicie, pleasures, agreeabilities

25 [illegible] Vish 6. 318 an unpropriety, unfitness, inelegance

26 ... a little pillow for infants Vish VII. 120

27 [illegible] for [illegible] Hams V. 322 6

28 [illegible] see [illegible] #

29 ఒప్పు added to some nouns forms them into verbs — thus [illegible] brilliancy [illegible] q. v. to be brilliant

30 [illegible]

31 ఒప్పు be manifested &c as passion, beauty, feeling &c Tara 3. 129. 2

32 [illegible] Tara 3. 132 + performing or discharging functions ... write (about) See 35

33 ... 20 Utt Ram IV. 263 + — put all this under [illegible] See also M. Vir. 2. 348 +

[illegible] the same as [illegible]

35 [illegible] 32 [illegible] Calahas 2. 66 The elephants trunks formed or afforded beams

36 [illegible] here put [illegible] q. v.

37 [illegible] Cala 2. 47 see [illegible]

38 ఒప్పు Padma Pur. 2. 26 1 5

39 [illegible] # 40 [illegible] to refer for payment, assign

41 [illegible] Tara 3. 87 copulation

42 [illegible] for [illegible] Rice

43 [illegible] violence, a thrust

44 [illegible] = [illegible] M Virata IV. 208

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1 [illegible] to touch, be in [illegible]

2 [illegible] strangers

3 [illegible]

4 [illegible] see 21 [illegible]

6 to slip or slide

balanced, weighed

7 [illegible]

8 [illegible]

9 vagina

Saranga I. 41

...embly.) 1. A great state. 3. triumph.

[illegible] v. n. To lay on (budge) 1. stand back, get out of — see Vish 8. 398 — aside; to give way.

[illegible] s. n. 1. The aspiration of a letter. closeness of texture. 3. thickness.

Vish V. 147 — v. n. To give way, or step aside. v. a. 1. To aspirate a letter. 2. to press or squeeze; hence, to shampoo; or press the limbs with the hand, to excite the circulation of the blood, ~~as is practiced in India~~. 3. to foment. 4. to cut, or break beetle-nut. 5. to wipe off the sweat. 6. to blow a conch. [illegible] An aspirated letter. [illegible] ~~To feel pain from pressure.~~

[Annotations: breath Sarab 95; to dry (siccare) Tara 3. 15; Hams. 1. 132; To thrust away or renounce or cast off Prabhu Linga 17. 2; with nippers Dasav 9. 332 +; B. X. f. 105; crowded, squeezed up; To pierce through; To bulge out, as opposing his shoulder 2; chap handle]

T. [illegible] or [illegible] s. n. The blank palmyra leaf, held under that upon which the writer indents writing, with ~~an~~ iron style.

T. [illegible] s. n. plu. Gold bracelets, worn by children.

T. [illegible] v. n. 1. To be serviceable, useful, or subservient. 2. to pervade.

[Annotations: Tara 3. 87 Bilh 3. 39 avail; Vas. 2. 152; to be born or produced]

T. [illegible] v. n. 1. To shrink aside; to step aside from fear. 2. to be of use, or convenient. 3. to assist. 4. to be at hand.

[Annotations: slink; herself — & Pad: 2. 3. 29. sneaking side B X 319 & Da 9: 268 +; V. 1902 — hide; hide in or behind B X 403. M. [illegible] III. 168]

s. n. Swelling, from being boiled, as rice, &c.

T. [illegible] postpos. Near, with; by; to. [at] [illegible] M [illegible] 1. 1284 VI. 122

T. [illegible] s. n. 1. Friendship, intimacy, familiarity. 2. union. 3. concord. 4. re-

[Annotations: Radha 3. 135 + Jaimini VII. 133 7; Vij Vil. 1. 10]

Transpose — compare [illegible] — ఒప్పు

conciliation. 5. a collection of articles requisite. [an assortment, a set] Also [illegible] Those near him Das 9: 238 + Radha 4. 10

T. [illegible] adj. Near. [illegible]

T. [illegible] s. n. Plenty; abundance.

T. [illegible] v. n. (from [illegible] a derivative from [illegible] q. v. and T. [illegible] to join.) 1. To be effected, successful, or completed. 2. to be obtained, or procured.

[Annotations: To succeed, prosper; made or done; Rad Swa. 4. 49 +; attained; Hams. 5. 88 +; or [illegible] M. 1. 1. 164. u.]

[illegible] v. a. 1. To effect, succeed, accomplish or complete. 2. to obtain or procure. [attain to Vasu 6. 2. 2 +]

T. [illegible] s. # 1. Beauty. 2. elegance. adj. 1. Beautiful. 2. fit, agreeable, acceptable. 3. elegant. v. n. 1. To happen. 2. to be agreeable, or pleasant. [illegible] v. a # To do, to make. 2. to compose. [illegible] 1. To make fit or proper. 2. to accommodate. = [illegible]

[Annotations: compare Bonaru; [illegible] properly, fitly, elegantly, Vem 206 [illegible]; appertaining to [illegible] attach [illegible] v. n.; Vem 400 — 137; M. 1. 1. 167; effect render perform (2) Jan 27; Vish 6. 220; [illegible] 4. 2; nadem [illegible] utter a sound, Vish 3. 284; 32]

T. [illegible] ~~v. a. vide~~ (contracted from) [illegible] under [illegible]. [Vem [illegible] 3. 40]

T. [illegible] s. n. 1. A contract. 2. a convention, or agreement. [illegible] 1. To enter into a contract. 2. to close a bargain.

[Annotations: assignment; undertaking; mercantile; an entrusting or commission. Also, billetting. A debt payable in kind]

T. [illegible] v. a. vide [illegible]. No — see Tara 3. 173.

T. [illegible] s. n. vide [illegible] under [illegible].

Canarese

T. & s. [illegible] s. n. Agreement.

T. ఒప్పు s. n. 1. Fitness. 2. dexterity, cleverness. 3. ~~beauty~~, elegance. adj. 1. Fit. 2. dexterous. 3. ~~beautiful~~; handsome. v. n. 1. To be fit or proper. 2. to consent, or agree. [illegible] ~~consent;~~ to prevail upon. v. a. To assign or make over to another. [illegible] v. comp. 1. To confess, or own; to admit, or acknowledge. 2. to consent, or agree.

[Annotations: rightness; agreeableness; M. 2. 2. 157 Due; becoming, agreeable; Das. 1. 125; Decorous; Das. 1. 21. 5. Vish 4. 139; to own, confess, acknowledge; persuade; abide by; to resemble, to seem, to appear — to shine, be lovely Vem 349, or dealing [illegible]; 4, 16; 18; 6, 8; [illegible] Gan 29 — [illegible] M. 1. 1. 205; Come to light; 31 — [illegible] to appear]

feel — to own or acknowledge (the feeling) evince — Vish 2. 315. In fact ఒప్పు & తప్పు (its contrary, q. v.) are, fit & unfit, becoming & unbecoming, fair and [illegible], concession and circumstance, dharmam and adharmam, q. v.

BE, exist M. Salya II. 13 — To answer to or resemble Tara V. 35. Dasav. 2. 306. It sometimes forms an adverbial affix, as [illegible] (Tara.) Absurdly [illegible] well (Vira. Bhadra Vij 1. 94 [illegible] Do you like that?

...dala- Allowable
...rani, unfit, improper. M. Aran. v. 67 ఒరు

To own, recognize — V. 1. 160. as good coin

comply with. 3. to accept. ఒప్పిదము s. n. Consent, compliance. [margin: 36]

T. ఒప్పోలు s. n. pl. An elegant species of the *areca*, or beetle-nut tree. [margin: 34, 24, 22]

T. ఒబ్బట్లు s. n. plu. [a kind of] Sweet cakes, ~~made of flour, jaggory, split pulse, and cardamoms.~~

T. ఒబ్బిడి s. # ~~The treading out of grain, by means of cattle; thrashing.~~ adj. 1. Complete? finished? 2. ready? trim!

T. ఒమ్ము adj. Thick, big. [large (breasts) Ra Swa 1. 27] v. n. To agree with one's health, as ఈ భూమి నాకు ఒమ్మలేదు This country does not agree with me. ఒమ్మైవుండు (from T. ఉండు *to be.*) To be salubrious. ఒమ్మువచ్చు (from T. వచ్చు *to come.*) To be prosperous.

T. ఒయ్యారము s. # 1. [Grace Dasav. 2. 439] ~~Beauty. 2. haughtiness, pride. 3. affectation, coquetry, foppery.~~ [Natural grace as opposed to కులుకు or assumed airs] ఒయ్యారి s. n. 1. A [prig] haughty person. [graceful charmer San: Dwi 26] 2. a coquette, a fop. adj. 1. ~~Haughty. 2. affected.~~ [Priggish] ఒయ్యారకత్తె A coquette. ఒయ్యారకాడు A fop. ఒయ్యారపుమాటలు ~~Boasting expressions.~~ [Boasts, bragging]

T. ఒయ్యన adv. Slowly. [quietly, gently]

T. ఒరగడుగు s. n. Water in which rice is the second time washed. —38

T. ఒరగు v. n. 1. To ~~fall~~ 2. to incline, [recline, lie down] or ~~lean upon~~; to be bent. [Vish 8. 197 — Dasav 9. 322] [slant]

T. ఒరయు or ఒఱయు v. a. # To rub; to ~~move one body upon another.~~ 2. to try metal, by a touch-stone. [Vish. 2. 314] ఒర s. n. 1. Rubbing. 2. trying metal by a touch-stone. ఒరుసుకొని or ఒరుసుకపోవు To touch lightly; to graze.

T. ఒరుగుడు s. n. A s... [Das. 9. 1862]

T. ఒరుపు v. n. 1. ... united. 2. to m... s. n. Union; frien... terms together.

T. ఒరుసు s. n. [Touch or ...] Touching, rubbing. [Das. 9: 394] 2. a bard; a sheath, or case, for any th...

T. ఒఱకటము-ఒఱకటము or ఒఱగడము s. n. [steepness or వరగడ varagada] Unevenness, inequality, craggedness; usually applied to inequalities in the surface of a country. [slip of the pen]

T. ఒఱగల్లు s. # (from T. ఒఱయు *to rub*, and T. కల్లు *a stone.*) A touch-stone. [Radha 1. 72]

T. ఒఱగు v. n. 1. To prostrate one's-self. 2. *vide* ఒరగు. [recline on see # p 305. No 10 — Dasav 4. 172 Jaim. 7. 118]

T. ఒఱగుబిళ్ల s. n. (from T. ఒఱగు *bent*, and T. బిళ్ల *round or square.*) A semi-circular pillow. [Tica on Vasu 1. 28 — 32]

T. ఒఱపు s. n. 1. [Touch] The act of rubbing, [or contact] *vide* ఒరయు. 2. beauty. [Tara 2. 83; Rasica 1. 57] adj. Handsome, beautiful. [Sucas 2. 262; Vish. 2. 215 Hams. 1. 311 Tara 2. 75; ? Rad Sant 1. 91; Utt R VII. 285]

T. ఒఱలు v. n. 1. To lament; to grieve; to be sorrowful. 2. to croak; [whimper, puke] to complain without reason. 3. to chatter, or talk without any object. [Bhasa R Kishk 262; What? see Tara 5. 215]

T. ఒఱ్ఱ or ఒఱ్ఱి adj. Crooked; curved; [sloping] bent. ఒఱ్ఱిబీజము (from s. బీజ *a testicle.*) A swelled testicle. [hernia]

T. ఒఱ్ఱిమిక s. n. Rubbing.

T. ఒల్లు s. n. 1. Abundance. 2. excess.

T. ఒల్లె s. n. 1. A heap of grain in the straw. 2. an opening, or crack in the ground, from excessive heat, or false soil.

T. ఒల్లె s. n. A mischievous rogue; a black- [Vem 584]

Compare వరకట్ల్ ప్రైవేము — Hla 1. 74 — Tara 2. 16 heat — Utt Ram VI. 385
ఒమ్మైవుండు to become thick, fat or big — erectus fieri, penis — see under అర్జనా...
Anirud. 3. 53 — # Tara 3. 2 — Vish VII. 291 — 99 Radha 3. 125
Ahal. 104 uparati lo see p. 60 No 5
ఒయ్యారి Manu 5. 80
ఒయ్యారి పిక్కలు shapely legs, see Rad Mad 1. 9 & Vish Maya 3. 25.
... Ah: 94 ... 1. 1. 184 ...
... sweetly ... 2. 51
31, 23 — 33 — 36, 6 — 37
slant
Hams 2. 39 Surab. 89 — to be in contact with — graze along (as a bullet)
to touch the mind V. 1691 — move, affect or touch
... in Dasav. 9. 160 ... [illegible] ... what in Rad Swa 3. 196
... తక్కువగుట i.e. తక్కువ అగుట signifies to yield — or prove less.. To come on, as anger, torpidity &c Jam III. 125

ఒత్తె [29]

1 { ఒరయు to touch, be in contact with — or Lavanya 29 — విద్యను ... ఒరయు To apply ones self to wisdom

2 ఒరులు strangers — neighbours — others than yourself Vem 112 197 ఒరులు ఎప్పు ... Perhaps others dare do — I dare not

3 ... విద్యలతో ... ~~to become intimate with wisdom~~ [apply yourself to instruction] Vem ... 137, 452

4 ... see 21 ... ఒఱుల బొమ్మ A puppet, made of a hollow skin. Vem 373

6 to slip or slide Vem 1012 To fluctuate or incline, as scales V. 1086 or over balanced, weighed down hence ఒరుగుబిండు Rad Swa 2. 164 a large bolster to lean on

7 ఒరయుచు to try on a touchstone Vem {1114 [to try, prove] 1310 — To view closely V. 1217 — To rub. 1314 i. e. flow to flow, as water

8 ఒఱలుచు or వరచు — see ఒఱలుచు

9 vagina vulva ఒఱలు నూయి [a well built with rings of baked earth] a ring well. X ~~ఒబ్బు ... to flatter — to render conceited.~~

~~# ఒబ్బు to be puffed up or swelled up, as a bomb # — also to be conceited or puffed up with pride~~

12 ఒఱవ a wharf — see వరవ

13 { వన్నెవరపు) [weight & quality & touch] contiguity of swelling breasts! — Tightness Padma. 1. 3. 13 B. 8. 420

14 ఒఱలు పెంకు the [baked] earthen rings that form a well —

15 ఒరుపు) [Drought — Dryness] ~~panting~~? Vish V. 240 contact

16 ఒరకోయు to wear away (as by trickling)

17 ఒఱలుజు బద్ద or ఒఱలుజువేసి a certain tool used by carpenters to draw parallels with, this a small [stick] iron with each end formed into two points

18 ఒల్లె Bitter — a Sudra word

19 ఒఱకటము steepness (= కరడి) the reverse of వెలపరువు)

20 ఒరగాలునొప్పి local ague?

21 ... 4 Molli. 1. 113 ... ఒఱలు ... They hung down their heads

22 ఒప్పసలు Vish. 1. 137 ...

23 ఒయ్యాళి a procession See వయ్యాళి — 24 ఒక్క one, sole, only Vish VII. 461 This is Canarese

~~25 ఒప్పల్లు (pl.) Peelings, skin of fruit &c ... 26 ఒరి see ఒఱి~~

27 ఒరుప్పవ B X f 1079 what? a slave girl? a handmaid? ఒరుప్పది is right see Siva Andhra II. 83 & Rather spelt with వ says Buchana but neither of these verses decides it — Dasav 7. 161. Mandhatri 2. 2.

28 The వ is sometimes dropt — see under 21 — This (in B X f. 51) Buch declares is quickly in a hurry but this is surely not right "Quietly" seems right = తిన్నగా — At once, so quickly, silently

29 ఒరయుట see Pariy. 4. 433. 5 To rub — # — 30 ఒప్పు a piece, bit, fragment

31 ఒయ్యాళ్లు (see ఒయ్యి?) Das 9. 365 entered under ఒయ్యారి See Ila Dev 1. 34 — 32 see ఒఱగు — a sloping cushion — which the comment explains by ఒఱగు బిళ్ల

33 ఒరగించు to set slanting, to put inclinedly! — 34 ఒప్పిదం loveliness gracefulness Padma 1. 182

35 ఒరపిడిరాయి a touch stone — 36 ఒరసు... ... he got that debt turned (charged) against me —

37 ఒరయు. Mahab. Anusas. V. 96. To be dried up

38 i.e. ఒర the rubbing and కడుగు the washing — or proof washing

ఒలయు — hoone Vish. 2.56 B.X.f.93 — see p. 98.1641 see ఒల్లు — to serve lovingly Vem 237 § 2004. 1936. 1978 — to nourish

1 ఒల్లు to wish for, desire, long for — 2 ఒల్లు is evidently a contraction for ఒకలు [illegible]?

3 + ఒల్లమి i.e. the negative verbal noun from ఒల్లు

4 ఒలయు v.a. to receive, take, be contaminated with, catch, contract — V. 846 M. XI. 2.4 (The same as అంటు)

5 ఒలుకొడు a cemetery V. 1325 see 16 {but see # on that word} ఒల్లు [illegible] — ఒల్లు [illegible] Nonsense Buck Buck

6 ఒలంక a certain fish almost globular and covered with prickles. Tetrodon lipidus. Rees et Sita Ram in loco see 27. The flesh is poisonous

[illegible] a child's vest — or frock

8 ఒల్లు to put in practise (what is learnt) Pad. 2. 3, 54 — [illegible] it is fit to think Bilh. 2.114

9 ఒవ్వు ovvu. a sheaf of corn

X ఒ is often a contract of [illegible] as [illegible] for [illegible] and [illegible] for [illegible]

X1 ఒలుపు) The verbal noun of ఒలుచు (peel, husk, skin, coat (of fruit &c) rind shell) — Sara 3.15 ఒల్పప్పులు split grain — ఒల్లు Gan 20

12 Onamah Sivayah, Siddham namah! ఓనమః శివాయః సిద్ధంనమః

~~[illegible] Vish. 2. 90~~ 13 ఒలకు Vish VIII. 120 examine these instances thoroughly before deciding the meaning of the word... to overflow — redundo — gush out, burst with fulness = [illegible] = [illegible] M. [illegible] VI. 338 / Bhag III. 842 (done)

The Andhr Dip is wrong here — see ఒలుకు. — See Dasav VIII. 617 ఒలుకులాలుగా పలి

14 to snatch away, snatch away M. 3.1.61

15...1. [illegible] I do not choose to play {any more. M. Sab. 2. 222. But this reading is doubtful} — See a better instance p 457. 24 ⊥. [illegible] I hate, detest, or dislike. Also expl'd joke, not earnest

16...3 [illegible] M. Sal. 2. 131 — to gain be gained or acquired (as success or increase) — [illegible]

[illegible] Utt Ram 4. 267 — to handle. #

17 ఒసపరి {Saranga pad. 43 — Chandra Rekha 2.23 [illegible] ?? once on a time ?? #}

18 see ఒల్లు where insert this — not choosing to do — not abstaining from, avoiding

19 which forms are corrupted from [illegible] [illegible] thus ఒవ = uva is the sign, q: v under ఒవ

20 ఒలిపించు see ఒలుచు Tara 4.21

22 ఒలైతాడు Hams 2. 93. a noose prepared to be flung at animals — the "lasso" of S. America NB. there ought to be spelt with వ q.v. [illegible] VII. [illegible]

21 ఒలుకులమిల్లు the burying ground, cemetery

23 వల్లడు (with వ yati!!) Das. 9. 344 — [illegible] *వల్లడు

24 ఒళ్లు see ఒడలు

25 ఒలుకు... A proverb [illegible] signifies Luck upon luck See a neat parody of this in Chandr Rek. 2.5

26 ఒల్లు [illegible] M. Aran. 6.164

27 ఒలిక olika a kind of fish — see ఒల్లెంక

28 ఒల్లన a contraction for [illegible] see [illegible]

29 ఒల్లుగలమనిషి a corpulent person

30 ఒలరు olaru To be troubled vexed or puzzled

31 [illegible] he put it in his pocket, lit. in his clothes — [illegible] ... 35

32 ఒస osa a certain medical herb

33 ఒవ్వమి ovvami. Mahab Bhishm 3.295 (in prasa, for [illegible]) [illegible] for [illegible]

34 "4 ఒలయులు is the same as [illegible]

35 : : 31 [illegible] he took the babe home [illegible] to place a babe in your lap

36 ఒలిక Vira Bhadr Vij 2.270

37 [illegible] It was digested — Here [illegible] is the 7th case

38 ఒల్ల or ఒల్లా Avaunt!

39 .. 1. [illegible] a chorus in the [illegible]

40 ఒసంగులు n s Gifts, fees, [illegible] — Chandra Bhan bhar: 2.103

~~26~~

66

ఓకరించు

In words (see note on ఓవ) commencing with this vowel it is vulgarly changed into వా — Thus ఓరగా, ఓదిపోవు, ఓడె become వారగా, వొదిపోవు, [illegible] వోడె. Elsewhere it is written for వా as [illegible] for [illegible]. See note on ఒవ

guard; a rascal. adj. Blackguard; as ఒట్టెకూత (from T. కూత a cry or call.) Blackguard conversation.

34 ~~4~~ T. ఒలయు v. n. To ~~be fit, or proper~~. to be produced M. XI. 9. 4 bhatu. 1.43 Ham 4.5

~~32~~ 27 T. ఒలిక s. n. A ~~funeral pile and corpse, burnt to ashes.~~ The funeral ground — wrong — see కుండము cundam — Cavi Karna Ras Preface 18 — V. 965 — 36. 21 — ~~20~~

T. ఒలుకు v. n. To ~~be~~ dropped ~~or~~ shed or spill~~ed~~, ~~from being over-full~~. Ratnavali 3.126 Vish. 2. 47/48 — Khal 12 M. 1. 2. 98 — Tears Vish. 2.16 — ఒలకపోయు v. a. (from T. పోయు to pour.) To spill, or let fall. pour out — cant over 25. ~~13~~

~~4~~ T. ఒలుచు v. a. To peel, or pare off; to flay. shell Vish IV. 254 tear See ఒలిపించు

26. ~~31~~ ~~30~~ T. ఒల్లక adv. Without consenting unwilling. This is the negative verbal participle of the defective verb ఒల్లు to consent. Vish. 2. 26. B. X. f. 93. 143 Vicr. V. 144 thrice — unwillingly, involuntarily — see ఒల్లు — 18

~~23~~ X T. ఒల్లబోవు v. n. To grow pale, or change colour.

37 — M. 6. 58 what? dissent, disapproval

~~39~~ 3 T. ఒల్లమి s. n. ~~The not consenting~~ Refusal unwillingness Das: 9: 362 — grudging — 24, ~~12~~, 8, 7

~~22~~ 6 T. ఒల్లె s. n. A ~~child's~~ garment, a frock

X T. ఒల్లెవాటు s. n. An upper garment, placed round the neck, and thence gracefully arranged. Here ends 5/9 No. 7 This is correct

88 T. ఒళవు s. n. 1. Secrets of state. 2. state affairs. 3. the neck of a stringed instrument. See [illegible]

T. ఒషుకు s. n. 1. A crime or fault. 2. a lawsuit.

31 ~~35~~ 37 T. ఒళ్లు s. n. The body. It is irregular, and makes the inflexion sing. ఒంటి; and the nom. plu. ఒళ్లలు. వానియొళ్లుయెట్లావున్నది lit. how is his body? How is his health?

40 29 ఒళ్లువచ్చు To grow stout.

28. 9 — 33, 32 T. ఒసంగు v. a. To give; to present; to bestow. [illegible] to give — Kirs. Ah: 89. Vish 2. 50. Bilh. 6.7

17 ~~15~~

ఓ

ఓ ~~The fourteenth letter in the Teloogoo alphabet, which,~~ prefixed ~~to~~ all vocatives (the 8th case), corresponds with the English interjection oh; as, ఓరామా oh Rama! ఓతల్లి oh mother! The connected form of this vowel (ో) affixed to the last word of a sentence, or to a single word alone, denotes ignorance or doubt; as నీవోవాడో I know not whether it was [you, or he.] వాడోనువ్వో When it is added to the conditional form of the verb ending in తే, the drootuprucrootica affix న intervenes, and నో then represents the English phrases but if, on the contrary; as, వర్షముకురియకపోతేజనులు నశింతురు వర్షముకురిస్తేనో జనులు సుఖపడుదురు If it does not rain, the people will suffer severely; but if it rains, they will be happy.

Radha 3.122 [illegible] — To go. see ఓవు Pad. 2. 3. 14 Imper. Go. — See note on ఒ X — Vish 2, 63. a question B X 301

[illegible] perhaps they have done it. Added to cardinal numerals it (contracted for [illegible]) forms ordinals — as [illegible] the third. — [illegible] somewhere or other

s. ఓంకారము s. n. The triliteral name, or mysterious appellation of the deity, expressed by the three Sanscrit characters forming the syllable Om. ओं This W. spells ओम् — 12

ఓంకారేశ్వర a title of Siva — V. 1720

T. ఓంకచెట్టు s. n. A small tree, bearing an acid fruit. Carissa Carondus. ఓంకకాయ పచ్చడి A sort of pap, composed of tamarind-juice, mustard, and the fruit of this tree.

s. ఓకము s. n. An abode; a house; an asylum. Calahasti Mahat 3.143 [illegible]

T. ఓకరించు v. n. To retch; to feel inclined

to vomit. ఓకర - ఓకరింత or ఓకలింత s. n. A retching to vomit; nausea.

s. ఓగాత్యము s. n. Annoyance or vexation, at expressions of an unpropitious kind. adj. Unlucky.

T. ఓగిరము s. n. 1. Food. 2. Boiled rice.

T. ఓగు s. n. Evil; misfortune.

s. ఓఘము s. n. 1. A flock or multitude. 2. a flood, stream, or torrent.

s. ఓజ s. n. 1. The odd numbers in numeration, as one, three, five, &c. the first, and every subsequent alternate figure, in arithmetic.

T. ఓజె s. A row, line, or range.

s. ఓజము or ఓజస్సు s. n. 1. Strength. 2. bravery, valour. 3. splendor, light, metallic lustre.

T. ఓటమి or ఓటము s. n. Defeat, rout.

T. ఓటు—లు v. n. To be split; to be broken into fragments.

T. ఓటు s. n. Defeat. ఓటుపడు v. n. 1. To be defeated. 2. to stand motionless, from fear, &c.

T. ఓడ s. n. A ship, a vessel. ఓడకంబము (from T. ఓడ a ship, and s. కంబము a pillar.) A main mast. ఓడరేవు (from T. రేవు the shore.) The sea-shore, or beach.

T. ఓడు v. n. 1. To lose, to be defeated. 2. to be afraid. 3. to drop, or trickle out. s. n. 1. Want of success, defeat. 2. a crack, chink, or hole. ఓడించు v. a. To defeat, to overcome. ఓడిపించు v. a. To pour out all the liquid in a vessel, by turning the mouth downwards.

T. ఓడుబిళ్ల s. n. plu. Tiles.

s. ఓడ్రులు s. n. plu. The people of Orissa.

s. ఓతువు s. n. A cat.

s. ఓత్వము s. n. The connected form of ఓ.

s. ఓదనము s. n. Boiled rice, food.

T. ఓదము s. n. A pit for catching elephants.

T. ఓదార్చు or ఓదార్పు v. a. To comfort; to console; to condole with.

T. ఓదె s. n. A small heap into which grain is thrown, as it is cut with the sickle.

T. ఓదెకాడు s. n. A kind of crane, which frequents the fields at harvest-time.

T. ఓపు v. n. To be able; to possess the power of doing. ఓపిక Abstract noun. 1. Ability, activity, diligence, assiduity. 2. patience. ఓపమి negative noun. Inability, indolence, laziness. ఓపలేనివాడు A helpless, sick, or impotent man.

T. ఓమము s. n. The seed of Bishop's-weed. Sison Ammi.

T. ఓము v. a. To preserve, to cherish.

T. ఓయి interj. O! This particle is often prefixed to the vocative case, or used in other instances, when we address persons of equal rank.

T. ఓరు s. n. The side, edge, end, or border. 2. the bank of a river.

T. ఓరణము s. n. A hawk; a falcon.

T. ఓరసిలు or ఓరసిల్లు v. n. To move aside.

T. ఓరి interj. O! This particle is often pre-

Vem 1872. Superstitious solicitude. Calahasti 1.40. V. 3225. Surabh. 129. a bad man, wicked. vile man V.1.29. See ఓజె. Mental, Spiritual strength, acquired by penance. Offence. M.1.1.221. Dasav. 61. loss at play. Vem 644. In Bhag XLIII How can it be construed. To fail (the spirit &c). Vem 227. Vish. 2.43. Sar Dwi 456. Port, a seaport or harbour. cracked (pot) Vem 228, 1649. to become bankrupt. be ruined. Molli 1.103. To forfeit. also, To omit. What? Pros. part of p. 54 to vanquish. Tel Bhag. Latter pantiles, imbrices. Lalilop. 3.40. Hamsa 2.93. Hamsa 3.9. Chandra Bhanu Charitra 2.25. A cock or rick of corn &c. Bx 255. Bhag 1.644. patience, constancy, endurance. Toleration. Pad. 2.3.51. bear, endure. tolerate. M.1.1. 207. Tara 2.41. intolerable. hallo. Tara 2.83. sidewise. Vem. 45. Chatu V.36 & Chatu 1.50. Bilh. 3.26. Rasica Jana VI. 32. Dasav IV.195. Ellaya 2.162. to fear or dread.

ఓపిక Endurance patience ... insatiable ... to open as a door &c. Gan 31. Hams V.26

1\. ... 2 ... a snake on the spring to seize its prey. Vem. 45. ... a side glance ... determination, intention. B x 321. 1812.

3 to withdraw themselves, to cast out another ... mind V. 160 ... See Vem 106. To refrain - patience - to endure - M.1.1.148. 195 ... I cannot bear this or put up with this. See I. 6 ... quick - ... quickly.

7 see V. 1215. Mandhat 3.10. ... for ... V. 1324

10 ... Black henbane, being produced in Khorasan. ... Odulu, a the lowest caste among the Rajahmandry mountaineers.

12 ... V.1.29 ... is opposed to ... fool. Wicked man - vile. V. 1.31. Ellaya 1.243

13 ... in conversation also called ...

14 to fail, the spirit &c - Pad. 2.3.62 ... also Surabh. 80 unable to look you in the face. Sar Dwi 50. 17

15 ... a pip on the card; ... a stubborn beggar

16 ... failing. Gan 20. 17...14 be quelled. M.1.2.93.32

18 ... to appoint (a task). M.1.2.8 ... Vish.1.6 Others are not able to give satisfactory replies

19 ... Bhal. 91. 20 ... ozan. like to - See p 635 on ...

21 ... a dark corner - a blind alley

22 which are formed by a plane cutting the perpendicularly, cutting the axis of a hollow truncated cone. Pantile? Imbrex

23 ... B x 301 to smash?

24 see p 620

25 to fail - M. VI. 340. Raish 6.43 q.v. It cannot be here

26 ... to go round about ... Tara 2.72. sidelong. 27 ... to be possible M. III. 295

28 ... Vish. Maya ... after ... door Tara 2.81. ... Tara 2.12 ... 29...26 ... To half-opening the

30 ... harm injury? ... 31 ... a babbler, vain talker

32\. Prefixed to the names of some drugs it means to foreign, or imported. as ... "imported ..."

33 ... 34 ... see ...

35 ... Vicra Cha VI. 84 a task, a servile work, drudgery

36\. ... beds prepared for planting ... shoots from seed corn

37 ... "an advance for cultivation." Gav. This Camp inserts under ...

38 ... (see p 121) 39 ... the a b c. the alphabet. a child's primer Dasav IV.178. criss cross row

40 ... gently. Rad Sant. 1.92 41 ... fail Dasav IV.193

42\. So Latitude 2.93 महामना महोजसः magnanimi, praepollentes (This sense not in W.) & in chap X, 33 celebrity, renown (not warlike, which is ...)

43 ... ? See ... 44 ... excessive patience

45 ... overpowered, vanquished, beaten

46 ... To take amiss. Tay. Nath Nars, wrong. It evidently comes from ... evil. Ill omened. Tay. Nath Nars. Ominous. Alias ...

47 ... (vulg) a feckless powerless fribble ...

48 ... it is a mere pack of rubbish

49 ... v. n. To run ... M Virata V. 290. This word is now found in Tamil but is obsolete in Tel

ఓరు

1 ఓవు To go Vem 265 614, 52. ~~to go up (a hill)~~ 2 {To be moved or agitated with any passion [illegible] endurance

3 ఓలు – the same as ఓలు q. v. Vem 641, 1491 –

4 ఓళ్లు – see ఒడలు

5 ఓలక్షాన Prison ward watchhouse

6 పేరోలగం Vish 8.112. Court, great assembly – నిండోలగం full court –

7 ఓలలాడు Vish. 1.197 = ~~santushti~~ to swim for pleasure .. [illegible] 224. Dasav 9. 439 & ఓలలాడు VII. 6.

8 ఔద్ధత్యం # Dasav. 1.66 for [illegible] ఔద్ధత్యం Arrogance – ? see 17

9 ఓసరం a side. bias. ? Gramm. Ellis's note p 36

10 [illegible] for అన్న from అను, thou art – the 2d persons ... Tara 2.87

11 Utt Ram. 6. 153 ఓలలు plural of ఓలి ... M. Anus 3.286 ... see 15

12 ఓల్లాడు for ఓలలాడు Parijata 1. 46 ... surely ఓల్లాడు then what is ఓలలు? the root? see 11 for ఓలలాడు metri gratia

13 ఓర్చుట to bear &c see ఓర్చు Dasav VII. 355

14 ఓశరి a certain dish of grain

15 ~~In M. Anus. 3. 286 – ఓలమ్మలు q. v.~~ 16 properly, to sport in private; in all these citations but Dasav 7.64 where it means to bathe in private.

17 ఔజ్జ్వల్యము Kami 2. 237 to shine or be brilliant & Ila Devi 4.334 ...

18 ఓసరించు to flick away, with the nail B. 8. 462 –

19 అవ్వుండ్లు, ఓండ్లు the cheeks, Bhasc Ram Sund 396. Radhic Swa 4. 18, marks made by biting the lips: see ...

20 ఓరుగల్లు in Golconda, the ancient capital of Telingana, where Pratapa Rudra was in old times king – "Warangal" about 80 miles, NNE of Hydrabad – Error – see # p 124 No 2 ōragallu

21 ఓలము .. so in the Molli Ramay: ... [illegible] here it means his body

22 ఓరోరి Radmadh 1.67 [illegible] tu! a term of calling; nīchi sambōdhana.

23 ఓహో ōho Radha 1.77. is a Cala word – Ōho! yattanun ante

24 ఓవు ōvu. "Cut corn still unthrashed." (Ganj.) Dubois Smely [illegible]

25 ఓలాడు (not olaḻadu) Dasav IV. 267 Read ఓల్లాడు, contracted for ఓలలాడు

26 ఓప్పు .. 1 .. for ఒప్పు Bhanumad Vij 3. 511. [illegible] where pamil . chēkasēva is contracted for [illegible] 39 [illegible] (the a b c. the alphabet. a child's hornbook) = Cr. 15 cross row [illegible]

27 ఓసరిల్లు Das. Av VII. 213 To step aside? evade

28 ఓలం. Sananda Ganes 2.150, [illegible] In Bavi Cha, 3.109 it is used for the body Z. O says Literally, that which covers M Anusas 3.286

29 ఓరు, is in truth a contraction for ఒకరు, una, a, one. When repeated it means another, as If a body kiss a body should a body tell.

30 ఓలావు ns Exhaustion, weariness? M. Virat 3.125 (obsolete)

31 ఓర్చుట = సంహరించుట The destroy M. Virat IV. 208 [illegible] IV. 239 [illegible]

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a vocative term denoting contempt Tara 5.1062

fixed to the vocatives, or used in other instances, when we address, or call, a person of inferior rank.

T. ఓరు s. n. 1. Sound, noise. 2. the red painting upon the lower part of the walls of a native house, used during festivals or other auspicious ceremonies, as a decoration to the dwelling.

T. ఓరుచు v. a. 1. To conquer, to vanquish (Padma Pur 2.61) 2. to suffer, endure, or bear. (Tara 2.111. M Sal 2.126) tolerate put up with 3. to take patience. 4. to pardon. 5. to be free from envy. (to be mild Vem 1388) To bear (as a load or a trouble) ఓరుచుకొను v. comp. 1. To conquer or controul one's own passions. 2. to suffer, or bear. 3. to be patient. ఓరుపు Abstract noun. Endurance, tolerance, patience.

T. ఓరెము s. n. Boiled rice. food

T. ఓర్చు v. a. vide ఓరుచు.

T. ఓర్తు s. n. 1. One (woman.) 2. another (female.) Vish. 2, 206. [illegible] VII. 307 Ra Swa 1.123

T. ఓర్పరి s. n. A patient person.

T. ఓర్పు vide ఓరుపు, under ఓరుచు. breathing

6 — T. ఓలగము s. n. An assembly; a meeting.

T. ఓలము 28 s. n. Shelter; refuge cover. Bf X 1080 M. Anu. 3.286 ఓలమాసగొను v. n. (from TUD. ఆస desire, and T. కొను q. v.) lit. to ~~desire shelter.~~ seek refuge To be defeated; to retire.

T. ఓలలాడు v. n. from ఓలము q. v.) To play, frolic wantonly ~~See Dasav~~ Utt Ram 6.160 Hams. 4.341 or sport, ~~in water~~ in private

T. ఓలి s. n. 1. A marriage portion, or dowry; Bargain in marriage the peculiar property of a woman, given to her, at her marriage, by her father-in-law, or other relations. 2. a range or row. Regularly – in a line Ahi 12. Similar. Equal, in rhyme. Ahi 101 and thus M Anusas 3.286 N.P. 1.2. Daily – M. 3. 2. 8 B X 352 ఓలిని daily .. much mightily Bf X 1577 greatly Vish V. 265 all at once B X 426 Like ఒక, ఒకసారి, ఒకరు &c this is a mere expletive – and as in Sansc [illegible] Tara 2.26

Vem 347

T. ~~ఓవరి s. n. 1.~~ couch, a boudoir, a closet Civility, politeness, respect. 2. a ~~place of cohabitation.~~ 3. a bush. a girl's privities 1.24

కట్టెలోవవరులు benches built of plaister Dasav 9.132

s. ఓషధి s. n. An annual plant or herb; one that dies after becoming ripe. ఓషధీశుడు s. n. (from s. ఈశ a lord, or master.) An epithet of the moon.

s. ఓష్ఠము s. n. A lip, ~~especially the upper one.~~ lower ôshṭh'amritam. Dasav. III. 101 — 9

T. ఓసరించు v. n. To move aside? slide off (as a veil off the breasts) Vish 7.67 [illegible] to elude Surabh 45 — 18

T. ఓసరిల adv. Aside. To conceal? Dasav 9.354 — 27

T. ఓసి interj. ~~O! This particle is prefixed to the vocative case, or is used in other instances, when we address or call females inferior to one's self, among whom a wife is always included by the Hindoos.~~ O woman! (interj to an inferior.) Woman! miss! madam!

T ఓహటించు v. n. To be alarmed or afraid M Virat V. 339 To retreat, retire, or go backwards. Andhr Bh. Aran. 2.415 [illegible] Emulation

T. ఓహరిసాహరి adv. ~~In confusion, or disorder. This is applied chiefly to the state of an army, when defeated.~~ Pell mell, confusedly

G. ఓహోయి interj. Hola! ho!

T. ఓహోహో ~~interj.~~ Alas! Denoting wonder. or grief Tara 2.102 — 23

ఔ — 10

ఔ ~~The fifteenth letter, and last vowel of~~ the Teloogoo alphabet. ఔ means ... who becomes – In the low dialect ఔ is always drawled, [illegible] substituted [illegible] Tara 2.105 [illegible] Diti, who was his mother M. 12. 779

s. ఔచిత్యము s. ~~n.~~ 1. Propriety; aptness; fitness. 2. the context. 3. circumstances of time, or place. ఔచిత్యముగాను డ్లాడు To use technical language speak according to circumstances. ఔచిత్యముగా అర్థము చెప్పినాను I have told the meaning, according to the context.

T. ఔడుగలంచు vide అపుడు under అపుడు

32 s. ఔత్తానపాది s. n. The polar star, or the north pole itself, also called *Dhroova*; who, in mythology, is the son of *Oottanapada*, and consequently grandson of the first *Menu*.

s. ఔత్సుక్యము s. n. 1. ~~Anxiety; perturbation. 2. regret.~~ Simply Agitation Emotion Passion

31 s. ఔదనికుడు s. n. A cook.

33 s. ఔదరికము &c. adj. Selfishly voracious gluttonous a belly god

T. ఔదల adv. On the head. — 26 = అపతల

T. ఔర interj. O! This ~~particle is prefixed to the vocative case, or~~ is used ~~on other occasions, in~~ calling a person of ~~very~~ low degree; ~~it is occasionally~~ an interjection denoting wonder, or praise.

s. ఔరసుడు s. n. A legitimate son.

s. ఔర్వము s. n. 1. Submarine fire. 2. a being of flame, with a mare's head, sprung from the thighs of *Oorva*, which was received by the ocean.

s. ఔషధము s. n. Medicine; any remedy drug, herb, or mineral, used for the cure of disease.

20, 19 On "ం" see p 657 & 658 & 621

Put ం and ః under న because they never are initial

16

క ~~The sixteenth letter, and first consonant, in the Teloogoo alphabet.~~ It represents the same sound as the English letter *k*, and is the termination of the negative verbal participle; as చేయక *Without doing*.

29 s. కంకటము s. n. 1. A cuirass. 2. armour; mail. W. Also ~~Trouble, difficulty, distress~~. Lalita XI. 11. where it is ~~overcrowded~~ ~~Ravikante~~ a woman's bodice or jacket

rapture, overjoyedness Gan 30

Tara 2.2 37. 36. 35 18. 17.

ఔర Tara 3.17 a battle shout Hurrah! or ఔరౌర Amazing! Prodigious! V. 1457 — and Tara 3. 41 a loving sigh Ah!

ఔ హార్యకేలం Vasu bha 4.23

క a contraction in business for కష్ట and ~~for~~ in poetry for కంట. See on ~~~ also a contraction for ~~, Dont, as ~~ do not hurry. See Siwandr. 23. See Key. In some 22 words 'tis dropt by the vulgar as ~~ for ~~

m. Aganya V. 358

Suca Sapt. 1.132 2.367

Telugu Cala 2.2

Radhwa. 3.69

Vijayam 1.155

Chan R. 3.126

T. కంకటి s. n. A bedstead.

s. కంకణము s. # 1. A bracelet, or ornament for the wrist, or ancle (talaria) 2. a consecrated string tied round the wrist, at the commencement of a marriage &c. కంకణ X హణము A *central* eclipse. — p.128

s. కంకతిక s. n. A comb. ~ కంకతం — X1

s. కంకపత్రము s. n. An arrow. — 23

s. కంకము s. n. 1. The lotus. 2. a ~~heron~~ vulture. — 14

T. కంకర s. n. Gravel. — 3

T. కంకరగాడిదె s. n. ~~(from T. గాడిదె an ass.)~~ A mule. or కంచరగాడిదె

s. కంకాళము s. n. A rib ~~skeleton~~. Chandr. 1. 47

T. కంకి s. n. An empty ear, or head of corn. — X — 24

T. కంకు v. a. To scold; to abuse. — X11

s. కంకుడు s. n. 1. *Yama* the regent of death. 2. a disguised bramin. 3. a title of *Yoodhishtera*, from his assuming the disguise of a bramin.

s. కంకేళి s. n. A tree. *Jonesia asoca*. Parij. 3. 88 — 21

s. కంఖాణము s. n. A horse.

T. కంగు s. n. 1. A ringing sound; hence కంగుమను (from T. అను *to say* q. v.) v. n. To sound as a bell. 2. a drink given morning and evening to infants, consisting of the nurse's milk, mixed with castor-oil, or ghee. — 28, 13, 30, 34

s. కంగుని s. n. One particle of the grain termed *Panicum Italicum*.

s. కంగులు s. n. plu. The grain abovementioned. — also, crumples, ruffles — 38

TUD. కంచెము s. n. A small metal plate, turned up at the rim, out of which the Hindoos usually eat their victuals. కంచాలలో రాళ్ళు వేయు. Cham: Manj. 3. 37 "to put pebbles in a man's platter" i.e. to disturb or frustrate his endeavours, or give him a bone to pick — 8

1 కంగోరా — see ~~ — also the rippled margin of a ~~ or ~~

2 ఆ యాజ్ఞ ~~ placing that command on his head. i.e obeying it — see Tara S. V. 2. verse 27

3 కంకరతల a blockhead

4 ఔపాసనము V. 767 the performance of upasana q. v. service, or worship

5 ఔదార్యము Liberality, beneficence Vem 1242. By vriddhi from ఉదారము

6 కంకుభట్టు the name of a Bramin in the Bharata — Vem 1875

7 కంగవ ~~see~~ ~~

8 Vem 906 ~~ a dish made of bell metal

9 నల్లకంకణాము (nalla c.) or ~~ కంకణాము, a curlew.

9 కంగాళి a "bankrupt," a pauper — ~~ 28 also ~~ stem. Compare ~~

X1 కంకణాలపాటు a spear girded with rings like bracelets

X11 కంకులుపెట్టు the same

13 కంగారు ? = ~~ ? ignorant Dutch

14 కంకం Vish VII. 154 a vulture. W. This M.V. in the A.D and in the S.C translates ~~ which word he omits in A.D. see ~~. కంకపత్ర the vulture feathers on an arrow. Calahas 2. 53 ~~

15 కంగరు a Scaling ladder 2. Reddy కంగోరు an arch or dome; the mouldings on brickwork (~~)

16 In writing this book fair. క and ~~ must be mingled — also ~~ with ~~ and ~~ with ~~ & ~~ with ~~

17 ఔను { In Tara 3. 90 (~~) Aha The Fie
see on అవును. ~~ Will it be proper, right? Ra Sw. 3. 22

18 ఔపవిష్టేక see Bhattiyam verse 50, 51 signifies ~~

19 "ం" Sunna, the nasal — see note on ~~ finds. This is often substituted for ~~ and ~~ as in ~~ & ~~ but in many cases such substitution is contrary to rule thus ~~ should never be spelt with ం but with ~~ because there are in reality contractions for ~~ &c. { See p 656 See page 621 L.

20 on "ః" see p 621 M

21 కంకుష్ఠం Kams. 2. 251 — Rather కంకోష్ఠం a certain drug

22 కు or rather, like ~~ (not a contraction for ~~ q.v) it forms the prohibitive — as ~~ — "opa-Cil-gâca" i.e. "ôpa-lê:x" Vasu Bha 4. 27

23 కంకపత్రం In Raghu Vamsh II. 30 Buch. explains this "armour for the cubitus" But it — 35

24 కంకేవాయువరోగం a certain species of Rheumatism? Gout? see ~~ — 27

25 అప్రమానం a common error (so pr. in Morris, p 40) for అప్రమాణం

26 అవ్వదల from అవ beyond, & తల the head

27 కంకివాయువు — 24 This Gedes says "is confined to children: can it be the hooping cough or chincough

28 ... 9 where కంగాణి బత్తెం is expl. "batta given to peons who attend thrashing corn. It merely means ~~ బత్తెం ... కంగాణి cangani. An unpaid village overseer officer or constable

29 కం the root of కమ్మని and కంపు also of ~~ — where put the note

30 కంగాణి (distinct from కంగాళి) overseeing, inspection.

31 ~~ not in W. The same as ~~ & ~~ forbidden as food in Lalitop. 40

32 ఔత్కృష్ట్యం (from ఉత్కృష్టం) excellence superiority

33 ~~ (~~ ch 9 verse 5) the ~~ (n.W.)

34 కంగారు Candappa 137.

35 — 23 means, a winged ball or firework like a shuttlecock

36 ఔద్ధత్యం rudeness, roughness. = ~~ = ~~

37 ~~ andhairyam Despair, disconsolate — A vulgarism for అధైర్యం

38 కంగులు Balarama 6. 34 seems to mean rows of pearls

కంబరగాడిదె

1 కంబు తోకనఘ్న ఎండు sunbright, radiant. Sunlight as bright as polished metal — a cant phrase

2 కంటించమను v. n. Vem 1352 to rejoice, be delighted

3 కంబుజాండమను Vem 1353 the same as (బ్ర)హ్మాండము the mundane Egg

కంచుమువ Bell metal V. 1. 30

4 కంటు [illegible] a shoemakers awl

5 కంచుడి పురుగు The deathwatch

6 కంటు (Mahr. [illegible])

7 కంబని (M) a dancing girl, a courtesan

8 కంబము the head or top of a pillar

9 కంటు కొ[illegible] Tara 4.67 to become hateful or be deserted

* కంబల a bodice or jacket, womans jacket B2d X f 940

11 కంజాతిలి a lotus. కంజాతసరమ్ము a garland of lotuses. Ra Sura 1.129. Parij 3.88

12 Sar Durr 293 కంచుగొంతునఘ్నగాపలికె She spoke shrilly

13 కంటం an awl or borer (perhaps Tadb. of కంటకం)

14 కంబ[illegible] Bambe. Brosslypage 79. So కంబాయిదు. Caulappa N 14

15 కంజార Khanum Vija 3. 96. See కంజర

16 కంటుకత Tara 1. [illegible] (new edn) Surrounded, encompassed — where విన్న[illegible] కతమవస్తు[illegible] — blinded by lust or passion — seized with desire.

17 కంచి this city is proverbial for beauty & excellence. See Tara 3.90 — or, as is more probable from this verse, unrivalled in sanctity. The houses is another Mecca.

18 మెడకంబ్లం a petticoat thrown over the neck instead of round the waist, as is used after bathing —

19 కంచుమింటుగాన్రంతె Ground to dust, destroyed Dasav. X. 145 i.e. smashed like a brittle metal cup So in the [illegible] by Vencata-chari, III. 49 [illegible]

20 కంచుకం, in old English this was called a waistcoat. See Beaumont. VII. 62

21 కంజర్హైర

[illegible]

G 7

129 c కం

కంతము

T. కంచెరగాడిదె s. n. vide కంఠరగాడిదె.

TUD. కంచి s. n. (from s. కాంచీ.) The town of Conjeveram, ~~near Madras, containing the highest Hindoo temples in the Carnatic. It is~~ a place of great resort for pilgrims ~~from all parts of India~~. కంచిమేక s. n. A Conjeveram ~~goat~~ sheep goat. They are generally of a small species.

TUD. కంచు s. n. (from s. కాంస్య.) Any amalgam of zinc and copper; queen's metal; bell-metal. కంచెరవాడు or కంచెల్లవాడు A brazier; a copper-smith. కంచువాద్యము (from TUD. వాద్యము musical sound.) A cymbal; a bell; a gong. Vasu 4.74 U Ram 4.247 Rams 2:272

S. కంచుకము s. n. 1. A sort of short bodice, or tight jacket, worn by Hindoo females, to confine the breast. 2. a man's jacket. 3. a serpent's skin. 4. armour, mail.

S. కంచుకి s. n. 1. A serpent. 2. an attendant or guard over the women's apartments.

S. కంచులిక s. n. vide కంచుకము No. 1 and 2.

T. కంచె s. n. 1. A hedge. 2. ~~waste or fallow ground~~ pasture land. కంచెవెయు To plant a hedge. కంచెకొట s. n. The outer hedge round a fort. Hindoo forts, or towns, are often surrounded by hedges of bamboo, &c. as a defence from horse.

TUD. కంచెల s. n. (from s. కంచుక.) The tight jacket, confining the breast, worn by Hindoo women.

S. కంజము s. n. The lotus.

S. కంజారకము s. n. Bran.

S. కంటకము s. n. 1. A thorn. 2. hatred grudge. 3. severity. 4. the erection ~~of the hair upon the body~~ bristling. కంటకుడు A man hated, detested, or abhorred. a bugbear. కంటగించు To hate, or detest. staring at. Vem 1264

T. కంటబడు v. n. (from కంట, the inflected ablative of కన్ను the eye, and పడు to fall.) lit. to fall in the eye. To appear; to come in view.

TUD. కంటసరి s. n. A necklace.

T. కంటా[illegible]ము s. n. 1. A pack-saddle, ~~placed on a bullock, or horse, in which a Hindoo carries his baggage on a journey~~. 2. a ~~load~~ pack of cotton.

T. కంటు s. n. Antipathy; aversion; hatred. కంటువెట్టు (from T. వెట్టు to place.) To have an antipathy towards another. Akalya 3.104

T. కంటె adv. Than, the ~~adverb of comparison~~ a sign of the fifth case, as వానికంటె than him. ~~For the derivation of this word, vide కన్ను~~. M. 1.1.105 See Vem 64 where కంటె signifies if thou see or know

T. కంటె s. n. A ~~thin narrow~~ plate of solid gold, or silver, ~~bent so as to fit the neck~~, and worn as a necklace by Hindoo women, or children.

T. కంఠమ్ము s. n. vide కంఠాభరణము. — 18

S. కంఠము s. n. The throat, neck. కంఠపాఠముచెప్పు or చేయు lit. to make the lesson by the throat. To get by heart. కంఠస్నానము lit. the bath to the throat. Bathing all the body, except the head. కంఠసూత్రము The string by which the consecrated piece of gold is suspended round the neck of a married Hindoo woman. This piece of gold, among the Hindoos, is

also the MACARA a MONSTER

Sar Davi 159. Labbo XI. 1 Calahasti

metaphorically

also, Memory — rote

గ్రామకంఠం the site or limits of a village: the lands it includes

G 6

కంఠపవనము the disease called Goitre

similar to the marriage-ring among Christians. కంఠేకాలుడు s. n. (from s. కాల *black.*) *lit.* he whose throat is black; the god *Siva*, who swallowed the poison produced at the churning of the ocean, which made his throat of a black colour. కంఠీరథము s. n. *lit.* the ~~throat carriage~~ neck vehicle. A palanqueen, because it is borne on the shoulder, or neck.

Lalito XII.27

s. కంఠీరవము s. n. A lion. Deep throated. Dasav. V. 141 Hoarse voiced.

M. XI. 2. 80 Tara IV. 2081

T. కండ s. n. 1. Flesh; a piece of flesh. 2. metaphorically pulp; the solid or fleshy part of a mangoe, peach, &c. or of the cucumber, as distinguished from the skin, and stone, or seed. This word is not applicable to the soft pulp of oranges, &c. కండపెట్టు (from T. పెట్టు *to place.*) To grow fat. కండకావరము (from T. కావరము *pride*) Pride, from superior strength, or stoutness. ~~[illegible]~~ — or lump; gobbet; collops of fat

కండచక్కెర sugar candy. This word is I believe from Hind. In French, Sucre Candi — No The French is borrowed from the Indian name

TUD. కండచక్కెర s. n. Sugar-candy. i.e. Lump sugar. p. 353 — Radha I. 44.

s. కండనము s. n. Bran.

T. కండువా s. n. The cloth which the Hindoos usually wear over the upper part of the body, or occasionally tied round the waist. = a cloak — Upper garment

T. కండువాదూలములు s. n. The cross beams, supporting at the bottom those which form a shelving roof.

s. కండువు or కండూతి s. n. 1. An itching. 2. the itch. Vish 3. 290 Ananga Ran 3. 5

కండూయనం the same Kasi Kh 2. 59

8 T. కండె s. n. 1. The ear or head of the grain termed *mokka jonnaloo.* 2. ~~a ball of thread.~~ ~~a shuttle~~ — see నాడెక ఆసు

s. కండోలము s. n. 1. A large basket. 2. a safe in which provisions are kept.

T. కంట్రావి s. n. A melancholy event; a tragical catastrophe. adj. Sad, melancholy, tragic.

T. కండ్లు s. n. plu. The plural of the irregular noun కన్ను the eye. Eyes. కండ్లకలక s. n. Ophthalmia. కండ్లకప్పుకొను v. a. (from T. కప్పుకొను *to cover.*) *lit.* to cover with the eyes. To receive or treat one with great kindness, or affection. కండ్లబడు v. n. To appear; to be discovered.

T. కంత s. n. 1. A hole, cleft, or opening. 2. a present given by the bridegroom to the bride, on the fourth night of the marriage-ceremony. 3. a present bestowed on a daughter by her parents, during the nuptial or other auspicious ceremonies. see Appa Cavi 1. 304

T. కంతి s. n. A wen or excrescence. goitre

s. కంతుడు s. n. The Hindoo Cupid, or god of love. Vish. 2. 215 Hams. 1. 229 Tara 3. 55

s. కంథ s. n. 1. A rag. 2. a quilt of rags. Vic. Ch 2. 5

s. కంద s. n. 1. A bulbous root of any kind. 2. the root termed *Tacca pinnatifida.*

T. కందకము s. n. A ditch, or trench.

s. కందము s. n. ~~vide కంఠ~~ T. a horse's neck. M. Virat V. 80

s. కందరము s. n. A cave.

s. కందర్పుడు s. n. (from s. క *Bramha*, and దర్ప *to inflame.*) Kama, the Hindoo god of love; because he inflames even the first of gods.

T. కందళము s. n. A sort of quilt, placed under the bullock-saddle.

G 5. X.

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1 ~~[illegible]~~

1 కంఠస్థంపాఠం memory — as కంఠస్థంగా చదువడం to recite from memory

కందపద్యము ... కందపద్యము ... the [illegible]

~~... metre — the most intricate of all. Hence the saying~~

~~కందము గూర్చిన వాడే కవి — పందిని చంపిన వాడే బంటు — He who has composed a candam is a poet — he who has slain a boar is a warrior. The Sanscrit name of this metre is Arya, it answers to the Latin metre [illegible]~~

4 corrupted from గ్రంథి — కంతి కరిగింది the wen is gone

5 కండువలు "the cuttle fish — producing pounce from the bone, called కండువ [illegible]

6 కండు the penis VD unmasked — a common term

7 a cloud. 13 [illegible] కంద a species of Arum ... 13

8 The కండె is the small roll of thread, wound on a straw, that is put into the wooden ఆసు or shuttle — see XI

9 కంతెగాడు the same

X కండెతీగె .. cantirige a wasp? Mowell. [illegible] for కండెతీగె XI ... 8 కండెబొంగు the stem or [illegible] from which the కండె is wound: కండెలకు [illegible] Hams 2. 12. & 4. 27

11 కండ్లకు (Subbanna's Letter on Cala) Specifically, definitely

12 కందకం? Hams. 2. 109 [illegible] కందకముగా [illegible]

13 ... which Heyne latinizes "arum manchi canda." He calls another kind of arum, Tohama (తామర) What is this? see [illegible] p. 74 and see [illegible] కంద — Nars. says that the కంద is స్వరణ q.v. in W. p. 1010. — some say కందగడ్డ

14 Sar Dwi 234. కండక్రొవ్వున కన్నుగానకున్నాడు he cannot see out of his eyes for fat: i.e. pride & see Psalm 119, verse 70.

15 కందకుకంద Rad Swant 3. 755 a proverb = [illegible]. What? "Every man for himself."

16 కంఠీరాయి. see Lowdict — where enter as follows — A canarese term used in accounts, being an imaginary coin: equivalent to a chacra, or rahiti: of these one or two is a "fanam" amounting to about ..

17 కందకం (~~[illegible]~~ see 12 above) "Impediment, hindrance, defect, want. Decrease" [illegible]

18 కంతితీగె see కండెతీగె

19 కంతుడు Cupid. [illegible] Sar [illegible]

20 కంతే (like కంతి) means, proverbially, an omnium gatherum, everything whatever; a collection of everything without omission, like this dictionary.

21 కంతుకం (not in W!!) Lalito V. 68 a hand ball = [illegible] — A poet says (Totaca metre) [illegible] This is a verse in the కంతుకేళి [illegible]

22 కందుకం, Mandhatri 1. 36. is a ~~puzzle~~ Tadbh spelling of ~~[illegible]~~ కందుకం On this licence of permutation see notes on ద. On this very word see Appa Cavi 3. 381 (382). — No — Appa Cavi's opinion is that [illegible] is needless. [illegible] being allowed as prasa

23 కందా or గందా (a particle) Dont you see? పడిపోతావు గందా you'll tumble down you know (Perhaps contracted from (కనుదువా aor: of కనుట to see)

24 కంఠాణి a bookbinder's awl

కందళము

1 కంపరము – same as [illegible] [illegible]

2 ~~[illegible] (The garden or grove of Indra [illegible])~~ 3 not the hive bee but a sort that builds with leaves. The hive bee is [illegible] N.B. The 2 in this word is [illegible] [illegible] to frequent elision

4 కందళిత { lit: Blowing or expanding as a flower [illegible] W. Manifested or arising in the heart, as a passion Veram VII. 39

5 కందా a royal feast – the royal table a kings table, ~~or the table kept for his dependants~~ public [illegible]

6 కంబర తాడు – rope made of cocoanut fibres – cocoanut coir rope

7 కందిన్నులు candi, midata or [illegible] aritipandu, a locust

8 కందొరాయు Poet: for కన్ను [illegible]

9 కందికంపు thatch made of its stalks, rather a small wild lilac కందికంప (కంది [illegible]) its stalks used by the poor for fuel.

10 కందళిత. Ahal. 18 – Vishnu. 1. 9. [illegible]

XI – కందువ side, quarter, [illegible] కందువ on each side. Vash. 1. 173 [illegible] 1. 173 place [illegible] and [illegible] in the rainy season. See [illegible] in the rainy quarter

12 కందుకొను B. x. 193 (the eye) to be darkened (with tears) [illegible] to be filled [illegible]

13 కందువ is double entendre or gibberish, slang a quibble with a dirty meaning. Hams [illegible] it usually consists in exchanging the initials of two words – as [illegible] see 21

లవెంతు ..... [illegible] ..... [illegible] ..... [illegible] ..... [illegible]

14 కందళించుట Surath. verse { Balh. 2. 104 / Tara V. 4 to shine forth, (as a [illegible] smile) – also, [illegible] Satyabh. 2. 131 28

15 కందు రూక a base coin, being reddish with alloy కందు లేని unsullied unamerched [illegible]

16 కందువు) blackness. M. Virata. 2. 137. 5 Vishnu P. 2. 51 [illegible]

17 కందిన Das: 9. 359 – [illegible] [illegible] 42

18 కందువ radically means [illegible] a refinement, or elegance ~~[illegible]~~ whether in dress or speech or act. Yet in Sar Dwi 611 it decidedly means Traces (as of a path)

19 కందర is also a cave. Sar Dwi 635 5 (? not in W. !!!) [illegible] p 397. No 7 – 5 [illegible]

20 [illegible] a candlestick. Sar Dwi 142

21 కందువ ..... 13 "In [illegible] as [illegible] [illegible] [illegible] [illegible] [illegible]"

3: [illegible] Radhik. 623, where observe the import [illegible]

[illegible] campu jitta The wagtail. see gu [illegible]

కందు లేని పసిండి unamerched gold. Sar Dwi 11. 5

24 కందిన మొగము Red faced, inflamed or flushed with anger or lust

25 కందళించు Tara 2. 172 to break forth, as kindness, anger, joy &c

26 [illegible] She is as sharp as a pin [illegible]

27 కంపాప్రసాదం. See Bachelo Pakh I. 4. is a puzzling word. [illegible]

28 ..... 14 where కందళించు means [illegible]

[illegible] Bala Pakh 3. 65 [illegible] continually [illegible] constantly [illegible] Lakh XI. 50

s. కందళము s. n. A germ, shoot, or sprig.

s. కందరాకు s. n. *vide* [illegible].

s. కందాయము s. n. The space of four months. a term in astrology

s. కందారకము s. n. 1. The fibrous root growing from the branches of the banyan and other trees of that species. 2. the root of the lotus.

T. కంది s. n. A crop of the pulse termed Doll, or pigeon pea, *Cityrus cajan*.

T. కందిరీగ s. n. (from T. కందు being *inflamed*, and T. ఈగ *a fly*.) A ~~bee~~, wasp because it stings.

T. కందు s. n. 1. An infant. 2. sugar of a ~~light~~ darkish colour. adj. 1. Black. 2. to ~~being~~ red or inflamed. కందు వెండి Impure silver.

T. కందు v. n. 1. To be scorched, or burnt, by the sun, or by fire. 2. to become red, or be inflamed by a blow, or wound [illegible] *lit.* the mind to be scorched. To be vexed, piqued, annoyed, or sorrowful.

s. కందుకము s. n. A ball to play with.

mn. కందుడు s. n. (from s. [illegible] and s. [illegible] q. v.) 1. Koomaraswamy, son of *Siva*, and the Mars of the Hindoos. 2. *Kama*, the god of love.

T. కందులు s. n. The pulse produced by the crop termed కంది q. v.

T. కందువ s. n. 1. ~~A hint or token. 2 address, finesse, trick, artifice. adj. Specious, artful.~~

s. కందెన s. n. An iron-plate, used as a cooking utensil, for baking cakes, &c.

s. [illegible] s. n. Thorn [illegible]

~~lines~~, sometimes observable on the body of a pregnant woman.

T. కందెన s. n. Grease, or oil, used in greasing wheels.

T. కంద్రిగ s. n. *vide* [illegible].

s. కంధర or కంధరము s. n. The neck.

T. కంప s. n. ~~Dried brambles, thorns, or bushes.~~ Thorny shrubs, small wood, of prickly bushes or brambles, thicket. కంపకోట (from T. కోట *a fort*.) A round hedge of ~~such brambles~~ shrubs, round a fort, or city. కంపగోడ (from T. గోడ *a wall*.) A hedge of dried brambles. కంప [illegible] or [illegible] s. n. A large bundle of dried brambles, or large staff drawn by a pair of yoked bullocks.

s. కంపము s. n. A trembling, shaking, agitation, or tremor. కంపించు v. n. To tremble, or shake; to be agitated; to have a tremulous motion. కంపితము &c. adj. Trembling, shaking. కంపనము s. n. A trembling, moving, or shaking; a tremulous motion. adj. Trembling, shaking. [illegible] An earthquake.

T. కంబళికాడు s. n. A tree so called.

T. కంపు s. n. 1. A smell of any kind. 2. fragrance. 3. a stink or bad smell. It is ~~generally~~ always in modern Telugu used in this last sense. adj. Stinking. కంపుకొట్టు v. n. (from T. కొట్టు *to strike*.) To stink. [illegible] s. n. A fetid mimosa tree. కంపు [illegible] s. n. (from T. [illegible] *a rat*.) The musk-rat.

T. కంబము s. n. (from s. [illegible]) A post, pillar, or column. The stem of a plantain tree

s. కంబళము s. n. A blanket; often, from this word, termed by Europeans in India

Surabh. 79 & Tamati 55

vibration Lakh XI. 12

Tremor

M. 1. 3. 54 Appb. 2. 38

[illegible] a species of Nagaderfent

Appa Cavi says this is from [illegible] !! wrong

Sparsh Dwip 7. 8. 12 Veram 633 – Tara 3. 140 Surabh. 41

కంబళి

Note written diagonally at the top: [illegible] probably [illegible] expression "the blanket of the dark"!! a joke in a dictionary!!

a cumbly. The Indian blankets are usually of a dark colour.

కంబడి or, — TUD. కంబళి s. n. *vide* కంబళము - రత్నకంబళి (from s. రత్న *a precious stone.*) *lit.* an ornamented blanket. A carpet. 18

24. 8. 6. 5 — the pivot on which a door turns? Tamil? — T. కంబి s. n. 1. Wire. 2. the lines, or border, at the ~~ends of a Hindoo's~~ *selvege of a* cloth.

కంబెచ్చు s. n. (from T. అచ్చు *a mould.*) A plate, with holes, used as an instrument for drawing wire. — కమ్మెచ్చు vulgarly

4 — T. కంబులు s. n. The grain termed *Holcus spicatus*, and in Hindoostanee *Bajra.*

21, 17, 7 — S. కంబువు s. n. A conch, or shell.

G. కంభము s. n. *vide* కంబము. — Narich Dwi p7. l. 22

22 — T. కంళ్లకలంక s. n. *vide* కండ్లకలంక under కండ్లు.

T. కండ్లు s. n. *vide* కండు.

4 — S. కంసము s. n. 1. Bell-metal. 2. a goblet.

S. కంసారాతి s. n. (from s. కంస *the name of the demon king, uncle to Krishna*, and s. అరాతి *an enemy.*) The god *Krishna*, who slew *Kumsa*, his uncle and enemy.

కంసల or — T. కంసాలవాడు or కంసాలి s. n. A gold or silver smith; a worker in the precious metals. This is one of the five casts of artificers, consisting of the కంసాలి-కంచెరి-కమ్మరి-వడ్లంగి and కాశి The gold or silver smith; the brazier; the black smith; the carpenter and the stone-cutter, or mason. These casts intermarry, and eat food at each others houses. They form collectively the principal body of what is termed *the left hand*, in contradistinction to *the right hand cast.* This distinction 10

Margin note: Place this note under పంచాన్నము p339. Arrange all these words separately, alphabetically. These people follow other professions likewise, some being painters, dancing masters, & musicians.

~~was introduced in modern times, originally at Conjeveram, and was a civil institution, intended to strengthen the balance of the state, by rendering one body of the Hindoos a counterpoise against the other. But in those districts in which it prevails, it gives rise to constant dissensions, of the most violent kind; which, unless severely and immediately checked, spread into dangerous tumults. The whole body of artificers often strike work, on such occasions.~~ 16, 23

S. కకుదము s. n. The hump on the shoulders of the Indian bull. 15, 20

S. కకుప్పు or కకుభము s. n. A quarter, or direction; as east, west, &c. *Lab to XI. 32*

T. కక్క s. n. A father. *Flesh meat. (vulg)* 12, 14, 26

TUD. కక్కెర s. n. (from s. కర్కరేటు.) The numidian crane. *Rasacalana 1. 49.* 1, 22

TUD. కక్కసము s. n. (from s. కర్కశ *harsh.*) 1. Harshness. 2. dunning a person for a debt due. కక్కసములాడు (from T. ఆడు q. v.) 1. To speak harshly. కక్కసపడు (from T. పడు *to fall* q. v.) 1. To be harsh. 2. to be very importunate for money due. కక్కసించు v. a. 1. To use harsh, or cruel expressions. 2. to dun for debt. 2, 13

T. కక్కు s. n. 1. The teeth of a file, or saw; the rough part of a mill-stone. 2. ~~vomiting~~ *emetic* 3. the thing vomited. v. a. To vomit. కక్కుపెట్టు (from T. పెట్టు *to place.*) *to emit (as flames)* To sharpen the teeth of a file &c. కక్కువేయు. (from T. వేయు *to throw.*) To cut 25 3

1 adj. hard, unkind, obdurate

2 Vem 1426 – [illegible] Parija 1.58. 3 [illegible]

4 కంబు – a shell or conch. కంబుకంఠి Tara 3.4 a woman with a throat like a polished shell also Sura, ver. 38 & RadSwa 4.41 – also Garbha Caulam IV. 5.

5 కంబళి పురుగు "a hairy caterpillar. కంబళి పండు a mulberry, because villose

6 కంబాలకూర a species of pot herbs

7 కంబుగ్రీవా త్రిరేఖాసా says Amara Cosha – meaning "~~that is called a shell~~ throat which has three lines or folds apparent across it. That is, a shell is thought most elegant which has three folds; thus see 21 – See the Encycl. (in Volute) in Architecture plate XXXVIII; Murex, pl. CCCXXII or rather "Fossil Shells plate CCI by Lindric." *Murex plate CCCXXII. tom 12. p. 474.* Thus such a shell is called త్రిరేఖ – see 21

8 # కంబళికర్ర said (by Wynters man) to be a yellow timber like Satin wood in Vizag.

9 … 7 see comment on Ananga Ranga 1.12. 10 see 11. 11 కంసర the trade of a కంసరవాడు or mettallurgist, or founder, whether in gold silver brass or iron

12 కకలు caccatillu Saranga Dwi. 81. to meet all in a crowd – to swarm – 14

13 .. కక్కసం .. 2 .. hardness of breasts. Saty: Swa 4. 230 = carcasha

14 కక్కరులు … 12 in Sar Dwi 548 to cry tumultuously as a mob – Query is that or this the correct sense – To cry wildly, as a screaming infant. Z. A. To squall, to squeal

15 కకుద్మతి "The hip and loins" Amara Cosha. {spelt also కకుందరం. (Colebr. ait. 4 30 & Sauth Cavach.)

16 కకుందరం # "The cavities of the loins" Cole: in Cosha – It is commonly used as the space between the thighs – hence the term కకుందరం (Tad.) for a particular attitude in dancing. {cacundara DWANDWAM Sauth Cavacham § 36. In a Hasya Nataca, named … 19

17 కంబు? Rama. 2. 261 [illegible]

18. a pack as we say a pack of nonsense.

19 … 16 the … … … here is this verse [illegible] is certainly, one would think, the perineum. No NO – observe this Dwandwam. Compare [illegible]

20 కకుందరం see కకుందరం

21 .. 7 No – the analogy is different – These shells are of a large size, the volute being as large as a ~~womans throat~~ *neck*; then, there are delicate lines across it which answer to the lines across a fair throat

22 see [illegible]

23 కకపిక Sumati 58 = [illegible] a brawl

24 కంబవిడి Fragrant gold. Vallabh Amba Parinayam 1.100 Fairy gold – an imaginary metal mentioned in poems

25 కక్కసిల్లు To plague or harass. Satyabh 4.46

26 కక్కతిల్లు Satyabh 4:179

1 [illegible] Markaltar? Ballad, Vagrant [illegible] system of [illegible]

2 కచ్చ n. s. The sexual parts — the pudendum [illegible] Vem. 984 / 27 — The loins or middle generally. the groin inguen = jaghana q.v. 884

3. ~~[illegible] (probably a corruption of [illegible])~~

4 absurdity, fooling, mere idling — pastime. Vem 957 [illegible] Bucholop. 1.59

[illegible] ... కచ్చ [illegible] { straightlaced, a recluse, as binding, vide కచ్చ & కక్క & [illegible] } his langoti with iron కచ్చ — one of iron-bound sanctity

[illegible] the [illegible] — కచ్చ [illegible] idem

6 కచ్ఛపగడా" Tortoiseshell — also a sort of bracelet

7 కచూరవలు a certain fragrant root used, as a perfume, mingled with sandal powder

8 కజ్జ see కజ్జాయము B × 438

9 [illegible] Kams. 1.61. ~~a lovely forehead~~ a mass of curls — flowing tresses

× కచిక్కైన Kams. 1.99. elastic? sounding? (breasts) springy

11 కజ్జు (see [illegible]) the washings of rice — the water in which rice has been washed

12 కకుత్తిగా (= [illegible]) vilely, shamefully, i.e. hurriedly. Niggardly

13 కగ్గు to lose colour, [illegible] either through heat, sorrow &c Satya Swa. 2.106 and 4.198 (metaphorically)

[illegible] his heart sinking with fear. but in Surya Tanaya 5.48 + literally ... 24

14 కచ్చు. Basi Kh. 7.6 [illegible] (another ms. reads [illegible]) "i.e. explained the tip or part that sticks out — so కచ్చు [illegible] is a rafter "inserted" in another

15 కచ్చికలు [illegible] to prepare for fighting — see also Radhic Swa 1.112

16 కచర Dirt. particularly dust that falls from thatch. ~~[illegible] from [illegible] a Hind word~~

17 కయ్యము [illegible] Sananda Games. 3.287 is explained "the origin of a quarrel." Mars. who declares the sense unprecedented. [illegible] Puritanical, straight laced

18 [illegible] "Cock a doodle doo" (Ariel's song in Tempest ~~[illegible]~~ I. Sc. 2.) Some French "[illegible]ricot" Rather [illegible]

19 కచ్చం See cacca

[illegible] caggam, a sort of recitative poetry in measured lines, which are chaunted

కచ్చర is the right spelling of కచర says Svaye

22 కచ్చి, కచ్చి [illegible] a gelding

23 కచాకచి Seizing each other by the hair. Ahalya 3.119 Pate against pate

24.. But కగు is also to be heightened in hue, as gold, by the application of smoke. Thus converted into dead gold [illegible] To deaden gold or heighten its hue by adding a greenish tint — Yet see Satyabh Sant 4.287 [illegible]

25

[illegible]

skirt — a langoti — 138

or make rough, a mill-stone, by indenting it. కళ్లెపుకక్కులు (from TUD. కళ్లెము *a bridle.*) The bit of a bridle. కక్కించు v. caus. 1. To cause to vomit. 2. to make another *regorge*, or give back. కక్కుడు Vomiting. కక్కుడెవులు (from T. తెవులు *a disease.*) The vomiting disease. ~~This is a name which the Hindoos give to the~~ frequent vomiting produced in children by hiccough, and among grown up persons from bile, or other causes.

18 T. కక్కుఱితి or కక్కూఱితి s. n. 1. ~~Precipitance. 2. importunity. 3. want, indigence. 4. indolence.~~ [illegible] Irregularity — absurdity 12, 4

TUD. కక్కెర s. n. (from s. కర్కరేటు) *vide* కక్కెర. see [illegible]

20 TUD. కగ్గము s. n. (from s. ఖడ్గ) A sword; a scymetar.

13. S. కచము s. n. 1. The hair. 2. the tuft or band of hair, which females wear upon the crown of the head. The hairy scalp

S. కచహస్తము s. n. The tuft of hair above-mentioned.

16. 9. 7. [illegible] 23

G. కచేరి s. n. (from H. کچہری) 1. A ~~cutcherry~~ court, or ~~public~~ office, for the transaction of business. 2. ^a court formed in honour of the bride, or bridegroom, ~~or both, sitting in state, with dancers amusing them.~~ ము or [illegible]

TUD. & T. కచోరకట్టె s. n. (from s. కచూరక and T. చెట్టు *a tree.*) The zedoary zerumbet, or *Curcuma zerumbet* of Dr. Roxburgh. ~~From their~~ The fragrant ~~smell, the~~ roots of this plant are ~~much~~ used ~~by the Hindoos~~, as a cosmetic. ~~They are termed [illegible].~~ NB Heyne says "Kaempferia Rotunda" & that the Sansc. name is चोर (masc.) which Wilson gives but merely says "a plant so called." adding no Latin term

TUD. కచ్చ s. n. ~~The~~ end of the lower garment, which, after the cloth is tied round the body, passes between the legs, and is tucked up behind, into the waist-band. [illegible] 17

T. కచ్చడము s. n. 1. ~~The act of moving the pieces,~~ in the Hindoo game termed *Sogataloo*, in some degree resembling ~~back-gammon.~~ 2. a bullock cart. 3. *vide* కచ్చ. To move a man at backgammon — dominos — molli. 1. 41 — see below

S. కచ్చరము &c. adj. Foul, unclean. 22

T. కచ్చరింపు s. n. *vide* కచ్చడము No. 1.

T. కచ్చిక s. n. A burnt cake of dried dung. × 14

T. కచ్చు v. a. To move the pieces, in the Hindoo game termed *Sogataloo*.

T. కచ్చులు s. n. plu. 1. Splendor; glittering. 2. lies; frivolous excuses. Specious Tawdry, Pretence

S. కచ్చూరము s. n. *vide* కచోరకట్టె.

G. కచ్చె s. n A dispute, quarrel, noise, or disturbance. — see [illegible] ... 15 — Down, delicate feathers 19

S. కచ్ఛపము s. n. A turtle, or tortoise. Vem [illegible]

S. కచ్ఛపము s. n. One of the nine *nidhis*, or treasures, in the possession of *Cubera*, the god of riches. 21

S. కచ్ఛపి s. n. 1. A sort of lute. 2. the instrument of Saraswati, the goddess of learning.

S. కచ్ఛము &c. adj. Contiguous to water; watery. s. n. The hem of a garment.

S. కజ్జలము s. n. Lamp-black, applied to the eye-lashes by the Hindoos, both as an ornament, and as a medicine. జ Lalit. XIV. 6 — Vish. VI. 12 collyrium — Vasu 4.18 the black part of a wick MB vol 27. p. 347 line 4

T. కజ్జాయము s. n. A sweet-cake, ~~fried in ghee.~~ — also pickle or acid preparation of fruit — see [illegible] see or [illegible] — [illegible] a sweetmeat, candied orange

[illegible] similar to [illegible] game [illegible] the

9 6

T ~~TUD. & T.~~ కజ్జూరపు(చెట్టు) s. n. ~~(from~~ s. ఖర్జూర) ~~and T. చెట్టు a tree.)~~ A date-tree.

T. కటకటా interj. Expressive of sorrow, or grief. Alas! alas! (Tara 3.102) కటకటబడు (from T. పడు *to fall* q. v.) To grieve, or lament. (Sar Dwi 444)

Aha! expressive of delight and surprise. Jan 17. O Lord! But upon you, I am quite shocked at you. Tara 4.20

T. కటకటాకమ్ములు or కటకటాల్లు s. n. pl. ~~A low~~ railings ~~about two feet high,~~ in ~~generally found in the~~ verandas or halls &c ~~of Mahomedans, and used as the back of a couch, of which the seat is the ground.~~

S. కటకము s. n. 1. The town or province of *Cuttack.* 2. a bracelet. *Minacshi 83. Padma 6.70* (bracelet B. 8. 422)

S. కటము s. n. 1. A screen mat. 2. the temples of the head. కటకారుడు A ~~mat~~ screen maker; a dealer in wicker-work.

The cheek? B. 421. Yes, as in ... Mandhata V. 232

T. కటా interj. vide కటకటా. Tara 2.164

TUD. కటారి s. n. (from S. కుఠార) A dagger, ~~with a handle which runs up the arm, on each side, when it is seized by the hand.~~

cross hefted

S. కటాహము s. n. 1. A shallow vessel, for frying grain, &c. 2. a turtle's shell. 3. a young buffalo.

S. కటాక్షము s. n. 1. ~~A glance or side look.~~ grace 2. favor, regard, compassion, kindness. 3. ~~protection. In Teloogoo it is used chiefly in its second meaning.~~ Vams 1.146

ogle

vengeance of kindness — a r. W. Radha 3.091

కోపకటాక్షం an angry glance

a glance or side look, a regard. To glance over, cast the eyes over a respectful form for reading

కటాక్షించు. v. a. To favor, or regard, to ogle. Das: 9.161

S. కటి s. n. The hip or buttock. కటిసూత్రము s. n. (from S. సూత్ర *a thread.*) The ~~small~~ girdle string ~~tied round a Hindoo's waist, whence is suspended the bit of cloth which covers the privities.~~

... Padma 1.3.9 the swelling circle of her hips. The fall of her loins ... B. X. 226 ... Tara 2.23 ... Das: VIII. 94

T. కటిక adj. 1. Mere, quite, entire, total. 2. cruel, horrid. కటికచీకటి Total darkness. కటికమెకము (from S. ... an *animal.*) The rhinoceros. కటికవాడు s. n. 1. ~~An attendant or watchman over the apartments of the king's women.~~ Rather a bhatt or herald or poet laureate. Traye. 2. a butcher. But see Mamadi V.

(see Sarab. 1166 — surely for ...) — San Dwi 212

T. కటికె s. n. vide కటిక.

S. కటి(ప్రో)థములు s. n. plu. The posteriors.

S. కటుకరోహిణి s. n. Black Hellebore. *Helleborus niger.* It is used as a purge, by the Hindoos. v. Ainslie 2.310. Vams. 2.249

T. కటుమడ్లు s. n. pl. The cheek bones.

S. కటువు s. n. 1. A ~~pungent~~ taste. 2. solidity, hardness. adj. 1. Pungent. 2. solid, hard. Sans Cala Sas 1.47

T. కటువు s. n. A bier.

T. కట్ట s. n. 1. A bundle. 2. a bank, or shore. 3. a dam, or embankment. కట్టకట్టు ~~1. To tie a bundle; to pack up. 2. to dam or embank. కట్టతెగగొట్టు To break an embankment. కట్టతెగు An embankment or dam to be broken.~~ కట్టవేయు (from T. వేయు *to throw.*) To raise, or throw up, an embankment.

T. కట్ట or కట్టా interj. vide కటకటా. s. n. A *kuttah,* or custom house, for the levy of duties.

T. కట్టకడ adv. (from T. కడ *the end.*) At the farthest point; at the very end. ultimately

T. కట్టడ s. n. 1. An order, or command. 2. a law, rule, or ordinance; a precept. 3. a custom. కట్టడచేయు 1. To give an order. 2. to make an enactment; to establish a law. (or కట్టడి San Dwi 448 — where)

తే॥ అనుచు, కటుకరంబుకోరసింహాసనము న॥ Minacshi. I. 68 & see also 70.
In fact కటకరం is, ΚΗΡΥΞΙΑ praeconum officio, a chamberlainship, office of Master of Ceremonies — Yet Traye explains కటకె as Genealogy (వంశావళి) Heraldry of descent. I imagine he was thinking of the ఘటకులు who in Bengal are marriage brokers — see Ward. 1. p166.

కటకశబ్దము Magha XIII. 34

1 కటతటము The cavity of the loins, or the iliac regions — ... a cane W. {2. the buttocks Sunanda IV. 183}

2 కటిస్థలము ~~...~~ the word is used by Mamadi Vencaya to explain జఘనము q. v.

3 కటిసూ(త్ర)ము — a molland, or flexible metal belt. M. Vencaya thus explains it and laudante V.S. How comes Campb. omit it!!

4 కటుకరోహిణి see కటుకరోహిణి ~~the herb called~~ black hellebore.

5 నల్లకట్ల a certain water snake, black, thick, & harmless — సన్నాయికట్ల a clarinet-reed

6 కట్లపట్ల వెళ్లు Keep close in shore or along shore. Enwrapping? V. 1.34 ...?

7 కట వక్త్ర ~~a woman with~~ round bulging swelling lips ~~or posteriors~~

8 కటకరోహిణి see కటుకరోహిణి

9 కట్టెకసాయి a butcher. కటిక ... butchery

10 కటుక Vaah IV. 234 is explained astringent = ...

11 కటారి Vams. 1.259 Gold ...

12 కటూక్తి a harsh sound or rustic expression Das. 9.240

13 కటాహం Vasu Cha 4.15 is only applied to the బ్రహ్మాండకటాహం or ~~one hemi~~sphere of the Mundane Egg. Wilson is not correct. The word is difficult to explain but after hesitation Nars. allows that ఆవరణం or Included Space is the meaning — area —

14. The sense is doubtful ... here does it mean ... punishment? See also verse ... what? a vile wretch? See also Caluvai 18.3. & Bhasc కట్లలు 14

15 కటం the cheek — as in Hari Vams. 1. 21. తే॥ ... Sour Radhic Swa 4.86 her cheeks swelled with pouting anger

16 రాతికట్లభూమి stony soil. కొంటెవాడికట్ల a foul mouthed rascal. కట్ల also is The body. ... 25

17 కటుకుబారావము Chan Rek 3. ...

18 కటపయాది సంఖ్య a mode of numeration used in astronomical works: the figures being represented by certain letters (as MDCCC is 1800) similar to the Memoria Technica. Warren, p. 367 calls this "special arithmetic, of the same import as algebra." He is wrong. See # explains it in page 335 and in

19 కటకటారావం Lalito XII. 10 the sound of gnashing or grinding ~~of~~ teeth.

20 కటకి (or కటకవాడు) a Master of Ceremonies, or Chamberlain Maitre de palais. "Decurio". See కటకె

21 కటకటారం (interj.) I thank you — You are very good. I pray your grace

22 కజ్జం cajjem. candied fruit — properly, కజ్జాయం

23 correctly, కటకటా — rev. says 3. A

24 కటకట్టన positively, without the least diminution, full (adv)

25..16 కట్ల తుపాకి a musket banned with silver, bound with silver rings.

26 కటువు) This is denied to mean a bier (పాడె) and is said to mean Abject, wretchedly poor కేవలకటువు ... an abject

27 కటుకటుక్తి an amok of grief

28 కటారం or కఠారం a sword M Santi 3.12

29 కట్ల as a bar, band row stripe streak — see కట్ల and the words thence derived

కట్టు

1 v. n. To gather, as a boil or secretion ... a lump having formed ...
2 no- of all animals - see Vem 159
3 the hoop of a bucket - a hill. Tara 3.127 2 చలికట్టు the cold season సీసకట్టు a leaden forged coin
4 కట్టుతీరు manner, make. Vem 1456 - 1688 fashion కట్టనేరు కట్టునేరు? Dasav 7.216 +
5 కట్టువ a hedge ... న్యాయమునకు కట్టుబడి being bound or obliged, being obedient to - tied down to justice - To veil or conceal (nakedness) Dasav 9.3102
7 కట్టిపెట్టు to lay aside, give over. Vish. 2.54 To overlook, put out of sight. Tara 3.108 Ra 4.292
8 కట్టునాయము తప్పు Vish VII. 424 preparation for battle. Resolution, full preparation Tara 4.143 133 (array, train, marshalling)
9 కట్టువ alas B.X. 149
10 కట్టు to assume (a form or appearance or dress ...) ... blood streamed, or flowed as a stream. NB Phrases in which కట్టు forms compounds are generally placed under the words they belong to - see ... & ...
11 కట్టుబెట్టు to ban or forbid or order positively Radha 3.26
12 కట్టుకొను Radha 3.56 to watch narrowly
13 ... a good pearl - but ... a first rate one. Sar Dwi 143 Lavanya 43 5
14 కట్టుబట్టలతో పారిపోయినాడు he escaped with nothing but the clothes on his back
15 కట్టడము or రాతికట్టడం paving with stone; pavement.
16 కట్టుబట్టలతో వెళ్లగొట్టిరి they turned him out with merely the clothes on him. 3c
... a silvered pagoda, not solid but false ... soil ...
... the soil there is sand
17 కట్టిపెట్టుట To waive or leave out of the question. (Tara)

2 కట్టె ... (interj.) Thank you - Your servant.

ఇంపుగా ... 5 ... succeed or come ... will not pass ... to anything - ... and Yay: 5.3 5 surely the name of some country ... ... కట్టు Dasav 9.127 5 కట్టనాము తాళ్లల కట్టు ... applied to any ... signifies To come ... lay aside, have done with, desist from. give over

(Margin notes: 9, 13; 9; Vem 578, 1313, 1889; 4; 15.12)

T. కట్టాణిగుండ్లు s. n. A necklace of small gold beads. [margin note: transpose]

T. కట్టడి adj. Cruel, hard-hearted, unfeeling. 2. inflexible. [handwritten: BX. 209; merciless]

T. కట్టు s. n. 1. A tie, or bond. [handwritten: a band] 2. a knot or bandage. 3. a rule, regulation, or law. 4. a system. [handwritten: a fashion, a make, a form, a shape] 5. a plot. 6. prohibition. 7. prevention, or restraint. [handwritten: Tara 3.140; check] 8. a charm, or enchantment. 9. a ferrule, [handwritten: a band] or any ornament, on a stick. [handwritten: a band or streak] 10. the water in which any sort of *pulse* is boiled. v. a. 1. To tie, bind, or connect. [handwritten: extract, or bar] 2. to affix, or attach. 3. to build, erect, or construct. 4. to be with young as applied to cattle only. 5. to charm, or fascinate. 6. to fly in an inauspicious manner. Both the noun and verb have other meanings, [handwritten: see on తిరుగు] which will be best illustrated by the following phrases, and examples; but it may be observed generally, that the verb, added to many nouns, converts them into active verbs; as, from బలము *strength*, బలకట్టు To strengthen, &c. కట్టుకొను v. comp. 1. To tie, or bind, round one's own body. 2. to do, or commit, an action, [margin note: incur blame] 3. to embrace. 4. to marry. 5. to conquer. కట్టించు v. caus. 1. To cause to tie, or bind. 2. to cause to build. కట్టడము s. n. An edifice, or building. కట్టిపెట్టు ~~(from the past verbal participle of కట్టు, and ... to throw.)~~ 1. To tie up. 2. to sequester. కట్టివుంచు or కట్టిపెట్టు ~~(from the same participle, and ... or ... to~~ ~~place.)~~ 1. To lay in store. 2. to retain, or detain. [handwritten: lay aside] కట్టుబాటు ~~(from ... a derivative from ... to fall ...)~~ lit. falling into a knot. 1. A system. 2. a regulation. కట్టుబాటుచేయు v. a. 1. To lay down a system. 2. to establish a law. కట్టుకొంగు ~~(from T. కొంగు the hem of a garment.)~~ [handwritten: Dasav. 9.283 5] That part of a female Hindoo's garment, which she ties round her waist. కట్టుకోక A female's *usual* garment. కట్టుబట్ట 1. A man's *lower* garment. 2. a person's *usual* dress. కట్టుమట్టు A ~~cow~~ [handwritten: for any animals] house, or stall. కట్టుగుంజ ~~(from T. గుంజ a post.)~~ A pillar, or post, to which cattle are tied. కనుకట్టు or కనుకట్టువిద్య ~~(from T. కన్ను the eye.)~~ Juggling, legerdemain. జాతికట్టు 1. The tie of kindred. 2. the custom of the cast. ఉలవకట్టు The water in which ~~gram~~ [handwritten: any grain but rice] has been boiled. మంత్రకట్టు ~~(from s. మంత్రము a mysterious formula.)~~ Fascination, charming by magic. నడికట్టు A waist-*band*, or girdle. నీరుకట్టు *A stoppage* of urine. కట్టుమాను *A float* of timber; a raft. కట్టువగైరా A complete ~~suit~~ [handwritten: set] of apparel. కట్టుగడచేయు To lay in store. కట్టుగడసరుకులు Goods which have lain long in store, damaged goods. కట్టుకథ A *feigned* story; a fable. కట్టుగామాట్లాడు To speak all in the same manner, each having previously agreed with the other what to say. కట్టుచేయు or కట్టుపెట్టు To stop, restrain, prevent, or forbid. ... *To dress*

(Margin notes: a tax or duty; See కట్టె 3; ~~X 65~~ 1; 2; To wear Pad. 2.3.11; xxxv; 17)

Handwritten notes in the right margin:

రూపంకట్టు to assume the appearance of - వేషంకట్టు to take the disguise of
తలకట్టు
రంకుకట్టు to accuse of adultery
కట్టుకొంగు a clog. a perpetual pest, a plague
literally, wearing apparel - her smock
+ ... married him in her smock
see under ...
వరాహకట్టు ... hayburtha ...
... of rice, ...
... a weir, or ... in a river to fasten a net to
... కట్టు the line of the whiskers - see No. 27. p. 333.
a wardrobe. Ila 2.163
~~16~~
బండికట్టు to harness
తోటకు నీళ్లు కట్టు To water a garden v. a

కట్టువగ్గం a wardrobe Rasu 2.163.

తప్పుకట్టుంది he fell into sin, or, error befel him - అవివేకము కట్టు
Radha 1.83 blindness of heart will be the result will attach to us ... shall we incur such a sin? (verb neut.) - ... (v.n.) To cease, as a flood or discharge

a wound. కత్తికట్టు *lit.* to gird on a sword. To arm one's-self against another. రూకలుకట్టు *To pay off* money. వానికిరొమ్మున దెబ్బతగిలినెత్తురు కట్టినది He has a bruise, from a blow in his breast. కట్టుకొన్న పెండ్లాము A *married* wife. భేదికట్టు Purging *to stop.* ~~ఉ~~కట్టు *To strike* a balance in account, against another. ధరకట్టు *To set* a price. రంకుకట్టు *To charge* with fornication. పద్యముకట్టు *To compose* a verse. ఓడచాపకట్టు *To set* the sails of a ship. వాకట్టు To render silent; generally by conjuration. దోవలుకట్టు *To stop* the road. కడుపుకట్టు *To deny* one's-*self* the common necessaries of life. ~~మేళముకట్టు One set of dancing girls to make preparations for the dance.~~ గడ్డకట్టు To congeal, *to become* hard. నీళ్లుకట్టు To water, ~~as applied to~~ fields, &c. చిన్నదాన్నికట్టుకొను *To marry* a girl. ఒకపుణ్యముకట్టుకొను *To do* a good action. పాపముకట్టుకొను To commit a sin. ఒకరాజ్యముకట్టుకొను *To conquer* a kingdom. ఒకరినికట్టుకొను *To embrace* one. చేతులుకట్టుకొను To fold the arms across, or to join the palms of the hands. ~~Both are marks of the highest respect.~~ నడుముకట్టుకొను To gird the loins; to be prepared.

T. కట్టుబడి adj. (from ~~T. కట్టు a bond or tie and పడి the past verbal participle of పడు to fall &c. q. v.) lit. having fallen into a bond~~. Tied, fixed, permanent, invariable. This is a revenue term, usually applied to lands on which a *fixed, invariable,* and *favorable* rent is assessed; and which have commonly been granted, on that tenure, to peons, liable to be called out occasionally for the service.

T. కట్టె s. n. 1. A stick, or staff. 2. a piece of wood. 3. firewood.

T. కట్నము s. n. 1. A building, or edifice. 2. ~~presents given by relations to each other, during the celebration of~~ [contributions towards] a marriage &c. 3. presents ~~formerly given by zemindars and others,~~ [offering] to the governor of a province. 4. a reward, or recompense.

T. కట్లకుదియ s. n. (from T. కుదియ *a club.*) A club, or cudgel, ~~bound~~ [barred] with iron rings, at intervals.

T. కట్లదండ s. n. A necklace of alternate gold and black beads, *strung* in four or five rows.

T. కట్లపురుగు s. n. [an asp] A dangerous snake ~~striped~~ [barred] with black. (Russell on Serpents plate XXXV)

T. కట్లె s. n. That species of litter, which is generally termed *a Dooly.*

T. కట్లతీగె s. n. A plant. *Cissampelos hexandra.*

T. కట్లు s. n. plu. Weights. [or ~~standard of gravity~~] ~~This is generally applicable to those with which the precious metals are weighed.~~

G. కఠారి s. n. *vide* కటారి.

S. కఠినము &c. adj. 1. Hard, [in every sense] firm, solid. 2. difficult. 3. severe, cruel, inflexible, rigid, untractable. &c.

S. కఠోరము &c. adj. 1. Hard, solid. [edurus, impenetrable] 2. difficult. 3. frightful, horrible. 4. complete, full; full grown. (Salt XI. 32 adamantine darts)

[Marginal notes, left:] మొబ్బుకట్లు the clouds, or night, gathering. To settle an account. కట్లుగొర్రె a goat bound ready for sacrifice. Vem 315. వానిమీద కట్లు apportion it on him. slander. stop his mouth. గ్రామం కట్ల near the village, about, at. ఒదిచేస్తే పాపం కట్లదా if you do this will not it be a sin? lit. will not sin attach to you. అప్పుకట్టుకొన్నాడు he got into debt — or took upon him. v. మేళం. stint. acquire holiness. respectfully.

[Marginal note, foot:] ~~This etymology is wrong. For it is a noun substantive (i.e. కట్టుబడి a ... which ... were it a verb ought to be ...)~~ కట్టుబడి తప్పటం ... this a simple noun substantive devoid of derivation, says V.S. aye — but more examination proves Campb. to be right, the etymol: resembling that of ఒడంబడి a promise, అప్పుబడి debt and తిరుబడి leisure. So కట్టుబడి meaning [allotment of land] Bending, a fixture, a కట్టుబడి బంట్రౌతు is a bound bailiff, one who is maintained by land allotted to him. exp "A militia man." Bellary Vocab.

[Diagonal note, top:] కట్టుబడి బంట్రౌతు a feudal retainer

usually precisely a bribe. Fees

2 నీరుకట్టె a harmless water snake — అడ్డకట్టె a fife నిడుపుకట్టె a flute — see 8

3 కట్ల affix time, season. తెల్లవారకట్ల in the morning ఎదుటకట్ల in front Vich VII. 297

4 కట్లువ a hedge — underwood. తేనెతెట్లుల కట్లువ a thicket containing hives

5 కట్టెపెట్టుపు + న .. see 301. N° 8. కట్టెండ fiercely hot sunshine Sutabh 79

6 కట్ల (పురుగు) a certain venomous snake — కట్ల, the contraction for కట్టులు .. ఒనుపకట్లు 9

7 Hardship

8 { 2 కట్టెబుడ్డి a dry or hard disposition / see on దళపెకట్టె } See 16

9 .... see 6..

10 కట్టుకొమ్మ an embankment a dyke

XI కట్టెపండు a tamarind with the గింజ or stone left in it

12 కఠోరదండంబు(బి)ప్పుడు M. Aran 6. 228 whirling his terrible mace

13 కట్టెపాపర the self planting leaf; indented at the ~~borders~~ edges and having a seed in each notch — (in Hind पान मूढ़ pân mūd ?)

~~14 ... !! see Appa Cavi I. 305 కట్టెకోల యొకొండని what? Raghu Vam: I. 23. it is a family name~~

15 కట్టుమట్టున నుండి Vicra Cha 4. 82. drawn up in battle array

16 ... 8 In composition కట్టె or rather గొడ్డు signifies "wretch, imp" &c

17 కట్ల seems to be the plural of కట్టు a band, hence a streak or stripe; hence are derived కట్లగుర్రము because divided by bands, and కట్లసంచి being a purse formed of parallel streaks of various coloured cloth — Rams. 2. (246). ఎదురుకట్ల రూకలు loose cash — ~~loose~~ [pocket] money — which phrase belongs to (N° 3 above) the affix కట్ల

18 కట్టెచీమ the spider ant | అలకట్టు a certain dish formed of ... grain & tamarinds.

19 కట్లపురుగు the cobra manilla, a very venomous snake

① కడకట్లు. to scheme, to project — to build castles in the air { Vema page 13 No 49 — V. 15 కడకడ (or కడగ) తేరు or వెళ్లు to remove, set aside

② కడకడ కడకడ soon — ever, at any time — V. 298 — by endeavour" adv. qu?) "brilliancy" qu? See Vem 2413 This word M. Ven

explain by, ... excess? breaking out

3 కడక V. 360 M. 1. 1. 141 Vish. 2. 39 e. 45 — seems to be an intensive particle! Fonly, verily, indeed or m... Maya 3. 169 — became

4 + కడపల Vem 898. The end, the last — the next world. కడపటి ... Appa Cavi p. 300 the last species of verse. See 17 ... when ... Vish 3. 192

5 కడపసుంత or ... or ... a small water pot

6 కడతల see ...

7 కడగాను to fall down — Gan 16 ... Vish 2. 9

8 కడతెంచు Vish. 1. 16 to slay or quell? To terminate, end, extinguish?

9 కడమవాడు the other man (if there are but two) The other book కడమకాదు there is 15

X. కడతం B. X. f. 91.

XI కడతుచు to pass (the night) B. X. f. 161

12 కడపెడు the belly full B X 401 — or కడుపెడు

13 కడప (వెళ్లు) = నిపవృక్షం Vish VI. 64 302 — see W. 479 ult. Buch. says the ... the passage in the Vish. Pur. proves this not Cadamba, because that tree is named in the same line ... separately — In verse 302 also he erroneously explains ... by it — but కడంబ follows it?

14 కడకన్నం Utt Ram 4. 260 ± కడకంటచూచు to view sidelong, or ascance

15 ... nothing else Panchatantra 116 See on ...

16 కడమకడాకు what plant?

17 కడపలందు At the end. Appa Cavi 5. 121

18 కడపవెళ్లు or బల్లు ... see ... & — 19 కడకేరు Sar Dwi 187. to be desperate or at his last wits — to make an end — ... depart "Begone" Padma 4. 15

20 కడతేరు. Vema. pr? 1. 157 Radh Madh III. 33. to survive or escape, come off alive See 25

21 కడగట్టురేకలు Outline, of a painting. Boundary lines

22 కడప్పు (... by Tamil?) an inferior sort of grain (= ...?)

23 కడగాంచు. Cavi Car Ras. 3. 45 5 To excel surpass. 24 కడబారు to slip out, as a knot. Vish Maya 3. 26 ...

24 కడవ = ప్రాణి Yayati 5. 39. 3. A

25 .. 20 కడతేర్చుట v. a to extricate, to get him out of the scrape To free or deliver, to rescue

26 కడకట్లు, కడకట్లు n. s. ~~Emp~~ Emptiness, folly. Vema 156. 1323 castles in the air

కడ — అదికడతేలదు — Have not you set by you కడకాను to succeed or hang our week Hams. 2. 961 heaven. Vem 298, 2164. 794 — To last, be perpetual — V. 1099 — కడతేరు to come to an end — to die — to go to

this ~~stair~~ the head-place — ... fell at his feet .. 1 — తలకడ a pillow, because

కడగాని, Gan 15. line 4 falling down to her feet ... M. 1. 1. 164 ... on both sides the ...

"With" apud — as it is a custom with us, apud not — ... కడకడ M. 1. 1. 200

to Vish. 2. 48 Where he was — ... a receipt or acquittance — ... అతడికడ

ultimate, final — కడ ... at sunset

T. కడ s. n. 1. Place. 2. quarter or direction. 3. end, or extremity. 4. side, or corner. adj. Last. postpos. Near, At. When this word is affixed to the infinitive of verbs, it forms, with it, an abstract noun. ఇక్కడ In this place, or here. అకడ or అక్కడ In that place, or there. నాకడ Near me. రాకడ Coming. పోకడ Going. కట్టకడ At the very end. పెందలకడ in the morning Early, soon, not too late. రేపకడ In the morning. వెలిగడ Dry ground; soil not watered artificially, but by the rains of heaven. పరగడ A field which is situated close to the village. చెట్టుకడ The end, or top, of a tree. కడసారి The last time. కడకు At last. కడకుపోవు To be menstruous. కడగా Aside, apart, further. కడలేని Endless. కడకంటచూచు lit. to look with the corner of the eye. To give an oblique glance. కడముట్టు v. n. lit. to reach the end. To be finished or concluded. కడముట్టించు v. a. To finish. కడవెళ్లు v. n. (from T. వెళ్లు to go.) To be finished, completed, or concluded. కడవెళ or కడముట్ట adv. 1. Completely, fully, wholly, without any deficiency. 2. every where. పట్నముకడవెళ్ల వెతికితిని I searched every where, in the city. కడగొట్టు adj. The youngest. కడగొట్టుబిడ్డ The youngest, or last child. కడతేరు v. n. (from T. తేరు to reach.) 1. To be recovered from disease, or relieved from distress. 2. to be concluded or finished. కడతేర్చు v. a. To relieve, or save, another from distress, or disease. ఆత్మకడతేర్చు To save one's soul; to ensure one's salvation. కడపట or కడాపట At length; at last. కడాకు 1. To the end. 2. from first to last. 3. fully, completely.

(margin: కడగా aside, కడగనుంచు ... place, stand aside, make room — కడచేవడ ... B. X. 192 — 1. — 24. X9 — adv: From end to end, from beginning to end)

To terminate or clear up

To make shift ... కడతేర్చిన ...

కడతేరు to arrive at the end

Appa గడ. తేరు గడ, ...

S. కడంగరము s. n. 1. Blasted Corn ~~of any kind of which the ear is empty, in consequence of drought, or other accident~~; a crop not producing grain. 2. chaff, straw.

T. కడంగు or కడగు v. a. 1. To display, evince courage, or evince intrepidity, in battle. Come forth to battle ; Tara 5. 68 2. to strive, or endeavour. కడంక s. n. 1. Bravery. 2. the display of courage in battle. Vish Bhtt ... Tara 5. 103 heroism

T. కడగండ్లు or ... s. n. plu. Calamities, ~~evils, dangers, afflictions~~, Toils, hardships ... miseries, ~~persecutions~~. = అవస్థలు

T. కడప s. n. 1. The threshold ~~under timber of the door frame. 2. the threshold, or entrance.~~ ఇంకమీఁదనీకడపత్రొక్కను lit. I shall never again tread thy threshold (i. e. enter ...) ~~not hereafter kick the under timber of thy door frame. I shall never again enter your threshold.~~ కడపదాటు To cross the threshold ; to go out.

T. కడపట adv. vide under కడ.

T. కడమ s. n. Else The remainder, rest, or residue. adj. Remaining. ...

T. కడలి s. n. The sea. ~~కడలికూఁతురు (from T. కూఁతురు a daughter.) Luchmee, the wife of Vishnoo, and goddess of prosperity; because she was produced from the churning of the ocean. కడలివెన్న (from T. వెన్న butter.) The moon, be-~~

(margin: ultimately: V. 692 — evince Vem ... 2100 to begin — v. a. Vem 823 M. 1. 1. 141 to venture (M. 1. 2. 16 e see ...) — Thars... idle follies ... Trans... — rather కడప ... to be menstruous, enter thy ... doors) — పాల్కడలి the sea of milk N B ...)

G

cause it was also produced by the churning of the ocean.

T. కడవ s. n. A large earthen pot, in which water is generally carried.

T. కడాని s. n Massy, or pure gold.

T. కడి s. n. 1. A morsel; a mouthful. 2. a stool of cow-dung.

T. కడితము s. n. A book made of folded cloth, covered with a black paste, on which accounts and memorandums are written, with a kind of soft stone, chiefly by merchants. The writing may be effaced by a wet cloth, and it resembles a slate, in this respect, as well as in the appearance of the white writing.

T. కడిది adj. Large, great, big.

T. కడిమి s. n. Valour, bravery, gallantry.

T. కడిమిచెట్టు s. n. The plant termed *Nauclea cadamba*.

TUD. కడియము s. n. (from s. కటక) A bracelet, or ancle-ring.

T. కడు adj. Much; great. కడుకొను v. n. (from కొను q. v.) To be distinguished, or signalized in battle.

T. కడుగు v. a. 1. To wash, or lave. 2. to cleanse. s. n. The water in which rice has been washed. కడిగించు v. caus. To cause to wash, or cleanse. కడుక్కొను v. comp. To wash, or cleanse.

T. కడుపు s. n. 1. The belly, or stomach. 2. pregnancy. 3. the fœtus. పరగడుపు This applies to the state of the stomach, before a person has broken his fast. An empty, or fasting stomach. కడుపులో పుండు To be pregnant. కడుపుదించు To cause to miscarry; to cause an abortion. కడుపుదిగబడు To miscarry, or have an abortion. కడుపునొప్పి Belly-ache. పొత్తికడుపు The bottom of the belly, or abdomen. కడుపు-వెళ్లు, or పోవు, or ఎత్తుకొను, used with the dative case - To have a looseness, in the bowels. కడుపు కట్టుకొను used with the dative case - To be constipated; to have a cessation of looseness: used with the nominative, To refrain from eating much; to curb the appetite. కడుపుపుబ్బు The belly, to swell. కడుపు కాలు *lit.* the belly, to burn. This strong, and very expressive phrase, is applied to a mother, who has lost her child; as దాని or దానికి కడుపు కాలినది She has lost her child, or children. నీకడుపుచల్లగా వుండవలెను Thy belly must be cold, is on the contrary a common form of blessing a mother, and means - May your children ever be well, and happy. కడుపుమంట *lit.* burning of the belly. 1. Fury. 2. envy. 3. malice. కడుపాత్రము 1. Want of food. 2. indigence. 3. subsistence.

T. కడుముంత s. n. A small pot, or pitcher, with a large mouth.

T. కడువ s. n. vide కడవ. కడవరాశి (from s. రాశి *a sign of the zodiac.*) The sign of *Aquarius.*

T. కడువటీటు s. n. A small drum.

T. కడ్డాయము s. n. Compulsion, force, violence, constraint.

1. పచ్చికడవ an unbaked pot. Vem [illegible] a pot full

2... అతని లజ్జ కడిగినాను I have exposed his infamy. Vem 201

3 q. v. కడి Hari Vams 1.29 a pagoda's worth at a mouthful see 19

4 See కనకు which is a corruption of this verb - it also means to shine - as in Vem 1.7.144 [illegible] See qu. 1829

5 కడి mouthful - See Vem 520 .. కడవెడు a pot full పల్లకడి white-pot, or syllabub

6 కడు used as the mark of the superlative, in Vem 847 - Pad. 2. 3. 19 కడు [illegible] strong desire M. 1. 1. 129 utterly

7 కడపల - adv. next - afterwards - then

8 కడపటికి ultimately, at last, in the end - finally - perpetually all alone

9 కడవపై [illegible] the beam that lies on the house wall all round, supporting the [illegible] also called [illegible]

[illegible] కడిది an Elk (Sowell) see [illegible]

11... 6... కడుపుణ్య రసిష్ట M. 1. 2. 150 on most burthensome rites

12 కడాపలు ultimately - at last (from కడా పలు + ల adverb) this has only the gen. & abl. cases.

13 కడిది M. 1. 6. 275 = కడుసవు difficult, hard - See Hams. 2. 30 e. Excellent. Nobleness Vier: V. 18

14 కడివెడు a pail full Vema 1. 103. Dasav. 9. 303 కడివెడు నీళ్లు [illegible] Radha 3. 118

15 కడుపు [illegible] the bowels, or digestion, being good - కడుపు [illegible] an old grudge (from [illegible] heat) కడుపాతురం - This word is equivalent to the mind or heart. and in general... 26

16 కడిమి = [illegible] Vigr. 6 V. 134 Raghu Vam 3. 53 [illegible] 17 కడాపల? see 12 -

18 కడువడి [illegible] a mere [illegible] & 553 intensive (qu. కడు much & [illegible] fall) [illegible]

19.. కడిమాడసేయు [illegible] Ra. Ma. 1. 32 Hari Vams. 1. 29 food that was worth a pagoda a mouthful

20 కడాని is said to be gold of the last (కడ) degree of fineness. Rad [illegible] 3. 199

21.. కడిమి or కడిది certainly is the elk - See note in [illegible]

22.. 20 In Lavanya 17 [illegible] here it is applied to her lips - but in Dasav 4. 211. it seems to bear "bright" arrows - glittering darts

23 కడివి? Panch. 4. 255 + [illegible]

24 కడసారం, [illegible] an ancestor?? the last man

25 కడితేరు or కడతేరు Radha Madh. 3. 118 &c

26.. 15 the innermost part. (as we say, the bowels) నా పిల్ల నా కడుపు [illegible] I have received my child into my bosom, i.e. family - lit: into my belly, inside. Interior So... 29

27 కడతేరుట Radha. 3. 118

28 [illegible] Rasica Jana IV. 40 wrong - see [illegible]

29.. 26 metaphorically కడుపుమంట heartburning, jealousy. The yearning of the bowels కడుపుకట్టుకొను To stint himself, restrain himself

30 కడుపుబ్బుట the bowels to yearn

see XII & 16

1 కణిక or [illegible] a bit, or piece – a bar of metal, formed from the ingot – same as కడ్డి – a stick of sealing wax

Hams. V. 181 [illegible] a stick of the [illegible] plant

2 .. కతమే. Vem 2164 Vish. V 279 by reason of and 15

3 కత్తెలు [illegible] – in a dooly, or litter, one of those upright cross pieces of wood that connect the bottom with the pole above – see [illegible] – Derived from కత్తెర scissors shaped & [illegible] a leg

~~కడ్డి a bar of metal, formed from the ingot~~

4 I have proof that this is an hawk but V.S. denies it – (a ~~hawk~~ partridge says Sita Ram see [illegible]) the elk is unknown to Sita Ram – But Kader Saheb clearly describes the కణుజు to be the Samba, or elk – (See కడతి) This is the female of the [illegible] ELK. No #

5 కత్నము చదివించు a gift; dues of office – fees – To recite the ~~fees~~ gifts – that is, at a marriage to recite the amount of ~~fees~~ gifts put by guests into the bridegroom's hand. This a man is appointed to do and stands by on purpose [illegible]

6 the quantity of a crop reaped in one day. A measure of land answering to that ... 18

7 కత్తిమందు a sort of drug used for boils – this also mixed with water & melted. to form a sheath for a sword in a hollow stick – hence the name

8 కణాకణ swiftly, at once Molle. 3.14 [illegible] Angrily. see Chan Rek 1.65⌞

9 కత్తిరించు to cut or crop

[illegible] = [illegible]. Sar Dwi 636.

× కతిపయ { Vish. 4.364 how many V. 334 [illegible] Tel Bh. X. 86.21.

XI కల్కిసులు. the silk weavers caste

~~[illegible]~~ – crystal ?

13 కణాతమును see కడతిలం a sort of artificial [illegible]

Which accounts are written [illegible] [illegible] These tables are ~~formed~~ made of cloth covered with black [illegible] and formed into volumes.

14 కణ్ణెతి or [illegible] certainly an elk – the horns were given me at Ayanar Reddi Bavi. See దుప్పి

15 ... 2 ఏమికతంబున for what cause Anirud. 3.72

16 ... 1 కణికరాయి white alabaster, fine white marble కణిక is also interpreted the flame of a lamp! see on [illegible] NB. This is marble whether black or white Very hard & not subject to split

17 స్వేదకణం a particle of sweat Bhas Ra Sun 396 see 24

18 ... 6 .. quantity; containing about fourteen acres, and fourteen cuntas; that is acres $40\frac{14}{40}$

19 కనిష్ఠం (corr: from కనిష్ఠం) Inferior; of the lowest description – ఉత్తమ, మధ్య, కనిష్ఠం "Best, middling, and bad."

20 కతం. Vasu 4. 11. a keepsake; a promise, a Token. anger [illegible] Vasu 4.11 giving a promise to come soon" see on గురుతు

21 కణికలు [illegible] [illegible] Yayati. V. 39 – Error for కతికి. purpose #

22 కత్తిగాసు see కత్తెర an instrument used by carpenters to draw parallel lines with: it looks like a small mallet.

23 కణాలి Sar Dwi 333⌞ a multitude of drops –

24 ... 17 అన్నకణము (or [illegible]) a particle of food a grain of rice #

25 అన్నకతమున Thereby by this reason. Hari Vams 1.24

26 కణుకులు Rad Swa 4.47?

27 కణజం or కణజం a storehouse barn or granary explained A certain weight whereby coral is sold.

28 కణాజు Andhr Bh Aran 2.527 is

29 కత్తెం (cattem) an item in an account

144

A ream of paper, or roll (?) of paper. In fact anything long & cylindrical – a pick lock. [illegible] a file – a hard wood (?): the pin ~~that keeps a~~ to fix anything with – కత్తిగంటం an iron pen the butt of which is formed into a blade.

V. 1735 T. కడ్డి s. n. An ingot, or bar of metal. PIN #

2 8 T. కణంకు s. # vide కదంబ under కదంబము.

Pad Pur VI. 154 T. కణంకు v. n. vide కదకు. M. 1.1.16 to display Tara 2.72.⌞

T. కణజము s. n. A barn, or magazine, for grain. Hams. 2. 246⌞

27 T. కణత s. n. The temple of the head.

17 23 s. కణము s. n. A small particle, or atom.

s. కణి s. n. A ~~hackery~~, or bullock-cart.

~~13.1~~ .14 T. కణితి s. n. vide కంతి. a bump a bump

s. కణిశము s. n. 1. An ear of corn. 2. proper weight.

26, 10 28. T. కణుజు s. n. 1. An elk. 2. a hawk.

T. కణుదురు s. n. vide కంద్రిక. Hams 4. 22

T. కణుపు s. n. A ~~knot~~, knuckle, ~~or~~ a joint in wood

s. కణ్వుడు s. n. The saint, or sage, *Kunva*, who is said to have written on Teloogoo grammar; his works are not now extant.

TUD. కత s. n. *vide* కథ. Rad Swa 3.29

Lalitop. 3. 40 s. కతకము s. n. The clearing nut plant; *Strychnos Potatorum*. See చిల్లగింజ

T. కతకు or కతుకు v. a. To lap with the tongue. Sucas 2.285. Ramabh 4.651⌞ Ob. Sar Dwi 483

Pad Pur V. 146⌞ T. కతన postpos. 1. By, by means of. 2. because. 3. on account of. Molle 1.63 P Pur 2.3.62

25 20.2 T. కతము s. n. Cause. reason Vish. 2.25 Bhag 1. XIII. 32⌞ sort of manner Vasu. 2.30

T. కత్తలాని s. n. A sort of horse. Hams 2.29

T. కత్తళము s. n. Armour, mail.

6 T. కత్తి s. n. 1. A sword or sabre. 2. a knife. 3. a razor. ~~కత్తిదూయు To draw a sword. కత్తిఒర A sword's scabbard, or sheath. బాణకత్తి (from s. బాణ an arrow.) A double edged sword.~~ మంగల కత్తి A barber's knife, a razor. ~~కత్తిబడె The case hung to the side of a toddy drawer, containing his knife, and other implements.~~ కత్తిపీట A large kitchen knife, fixed perpendicularly in a stool, against the edge of which vegetables, &c. are cut. ~~కత్తులసానవాడు A knife-grinder.~~

error – see [illegible]

T. కత్తువ s. n. A wooden, pointed, spade; with a ~~the lower part of which is not square, but~~ triangular, blade ~~one of the angles forming the point. It is much used, in the Northern Circars, in digging large clods, when the earth is wet.~~

T. కత్తె s. n. in compos. only, used as an affix, to denote A female: as, చెలికత్తె A confidante female friend. The corresponding male affix is కాడు, or గాడు.

T. కత్తెర or కత్తెరకోల s. n. Scissors. కత్తెరించు or కత్తిరించు To shear, or cut with scissors. కత్తెరదొంగ A pick-pocket, who, in a crowd, or at a festival, secretly cuts off any ornament from the person of another, with scissors.

T. ~~కత్తెరచుక్క or కత్తెరతిక్క s. n. The third lunar mansion, corresponding with the *Pleiades*. కత్తెరతిక్కనెల (from T. నెల a month.) The 8th Teloogoo lunar month; that in which the moon's change takes place near the Pleiades, when the sun is in *Scorpio*. vide కార్తీక.~~

T. కత్తెరబావిలీలు s. n. plu. An ornament, set with precious stones, worn by Hindoo females, near the top of the ear.

s. కథ s. n. A story, tale, novel or fable. 2. a narrative, or relation. 3. a chronicle or history. – Also. a riddle or puzzle కథకేనామ విప్పుము Solve this riddle

22 కత్తికాసు cattícásu a carpenters tool for squaring – it resembles a mallet in appearance. కత్తిదొర One in the army a militiaman, a swordsman

~~19.~~ 7.9. ~~22~~

A bridge: a dam across a stream

a lass. పనికత్తె a maid servant

~~28~~ కత్తెరకొత్తమంగలం [illegible]? కత్తెరగడ్డం a cropt beard Suca 2.447

3 These words belong to an absurd fanciful vocabulary of no authority or general use

see Vem 1909 !!

history. కథికుఁడు A relater of ancient tales.

T. కద particle. *vide* కదా.

s. కదంబము s. n. 1. A flock, or multitude. 2. an arrow. 3. a collection of perfumes. కదంబపొడి A sort of perfumed powder.

s. కదంబవృక్షము s. n. *vide* కదిమిచెట్టు.

T. కదకు or కదుకు v. a. *vide* కతకు.

s. కదధ్వ s. n. A bad road.

s. కదనము s. n. War, battle, combat.

G. ~~కదుపు~~ s. n. A ~~counter~~ mutual agreement, indentures.

s. కదర్యము &c. adj. Avaricious, miserly.

T. కదలు v. n. To move, stir, totter, or shake. కదలిక s. n. Motion. కదలించు or కదల్చు v. a. To move, stir, jog, or shake; in an active sense.

s. కదలి s. n. 1. The plantain. *Musa sapientum*. 2. a flag. కదలీవంధ్య (from s. వంధ్య *a barren woman*.) A woman who has produced only one child. The plantain tree produces only a single bunch of fruit & then dies.

T. కదా or కద particle. This is ~~a corruption~~ of the interrogative form of the negative particle కాదు *not*, and literally denotes *Is it not so?* It corresponds in use with the English words - Since, as, neither, indeed, even, really, entirely &c. Added to infinitives it expresses the precative imperative; and has many other variations of meaning, to be gathered from the context. వాఁడు దొరాక్యుఁడుగదా వానితో స్నేహము చెయ్యవలెను *As* he is a worthy man, I must contract friendship with him. చూడఁగదయ్య *Pray* look Sir. రూపాయి లేదుగదా ఒక కాసుగూడా లేదు I have *neither* a rupee, nor even a cash. వాఁడు వ్రాస్తాఁడుగదా యేమి చెప్పను (*lit*. he writes, *does he not?* I can say nothing.) I am unable to express my admiration of his writing. కొంచెము సంబళగాఁడుగద-వకవరహా యిచ్చినాఁడు *Even* a person on a small salary, gave one pagoda. మీతో మాట్లాడుదామంటేను అవకాశమే లేదుగదయ్య Though I wish to speak with you, I am *really* out of leisure. నాకు నీవు యివ్వవలసిన దిపదివరాలుగదా అందులో ఇప్పుడు ఐదువరాలు పంపించు *You know* that you must give me ten pagodas; of these, send me five at present.

T. కదియు v. n. 1. To touch, to be contiguous, to meet, to join, to approach. 2. to be pressed or squeezed. 3. to copulate. v. a. to obtain. కదియించు To cause to touch, &c. to place, put, apply.

T. కదిలించు v. a. *vide* కదలించు under కదలు.

T. కదుపు s. n. A herd of cattle, or flock of sheep.

T. కదుము s. n. The coagulated blood, gore, a bump, suffused under the skin, after a bruise. v. a. 1. To push away. 2. to extend.

T. కదురు s. n. 1. A spindle. 2. an awl, or puncheon. a Probe, an earpick

T. కదులు v. n. *vide* కదలు.

s. కదుష్ణము s. n. Gentle warmth. adj. Warm. Bhasc R Y III. 395

[Handwritten marginal notes on the printed page: "Wine? Lalito XII. 27 this sense not in W. See 3 దంబరం root is doubtful"; "Vish IV. 183"; "Vem 249 - same as muchilka"; "Remove, stir from home, set out on a journey M. n. I. 27"; "Vier Bha VI. 96"; "Vem 469"; "Tara 2.82"; "Tara 4.145"; "Vem 430"; "Hams 2.111"; "Vem 847"; "Bhi 48. B. 8.420"; "Bilh 2.116"; "Tara 3.120"; "Sunanda Parin 4.23"; "Vish 1.161 Bh X. 192. 438"; "U. Ram 4. ~~285~~ 282 - an irregular form"; "Note - like కాదె this is applied usually to the former limb of a sentence"]

కదుష్ణము

~~కత్తెమము - fees. see కట్నము~~

1 * కదుప See Vadah a receipt or acknowledgment for money: a pledge (Hind?) an agreement given by a farmer to his landlord in exchange for the cowl, putta, or leaseroll It is ~~tolar~~ "Written" 3 ~~కత్తెమము fees~~ see in కట్నం

4 కదురు the Garfish or Bony Pike. ~~Esox~~ Esox osseus.

5 కద the barb of an arrow or fish hook

6 in some copies see Padma 2.3.37. and this the best reading

7 కదుముకట్టు to coagulate (blood). settle, crust, encrust,

8 to encounter, meet each other, fall on each other - కదుమ to have to do with a woman - Sar Dha Dwi 166 famine

9 కదన్నము inferior sorts of food Vish 3.376 Trash

X కదలిక crissatio Das. 7. 172

11 కదించి see కదియించి. Tara 3.120 & T { Rad Sant 1.1032 Rathe 3.115 T & IV. 68 where కదించు is to bring limbs together, or & Hams. 2.201 To beat metal into a lump?

12 కదించు or కదియించు to apply, put close, unite { Tara 3.120 T give (an embrace) Anirud 3.77 Yaya 5.25 see # p. 122. no. 3.

13 కదియు to approach, draw near to. Radha 3.16 కదిసి కొంచబెంచిన కార్యనాశనము Sar. Dwi. 166 "To undertake & then retract, ruins all." a proverb -

14 కదియదిర్చు Rad Sura 1.140 to unite, or connect by a line

15 కదియనిరుచు Rad Sura 3.68 = cadizetattu ~~సిను~~ "to put on thickly, as paint కదించు To introduce one person to another - or join Rad Sura 4.68.

16 ముప్పు కదలింది the knee (or thigh?) joint has slipt.

17 మదనకదన coition Dasav. 7. 363.

18 కదంబం - see W. and see Rees in NAUCLEA (who however does not say that the species is called Cadamba, as W. does) and Lalito XII. 36 where three trees (వీరుని, నీప and కదంబ) appear to be various species of the same genus. Probably what in Hind. is called ..., which seems corrupted from ..., which W. says is = గుమ్మడి (Gmelina Arborea) and Rees expressly gives this word, spelt Gamber, as species of the Nauclea. Here my researches end in total darkness. See on నీప. and on ములుకదిమి which W says is the same. Four months after writing the above I have, with Traye, come to another conclusion, which see # 19 కదుపు the three passages here cited prove Campbells interpretation to be correct.

20 చనుకదుములు (or rather ...) the hard lumps in a growing girls breast.

21 కరములు పాలిండ్లు కదియించి కదియించి Anir 2.110 he handled my breasts, or felt them with his hand

22 కదప్పు v. a To move నోరు కదప్పు To mouth food. to lap water

23 కదియుంచుకొను To nestle. to lie together snugly. Sathyabh 3.82

కద్దు

1 కనిపెట్టు v. a. To look at, look for, expect, wait for — See the next column. Such derivative verbs ought to be arranged separately, as in Wilson & Kederick

2 కని a girl, a maiden.

3 కనిష్ఠము — low, last, inferior (from కనిష్ఠము) At least

4 కనగు — see కనుగు of which this is a common corruption.

5 కనిష్ఠుడు the youngest of a number of sons

6 కనక Vem 1407 Therefore, seeing that — (also) So—Then

7 కనకదృష్టి — Vem. sight, seeing, perception V. 1982 కనికరించు to perceive .. కనకనైతి I did not view ... 20

8, or కనికరము says Pitchett in Math. IX. 37 In Rad Sant 1.84 NG Soalao — N° 27 below 29

9 bitterness, metaphorical — as of an arrow πικρόν βέλος ἐχεπευκές, Iliad

Padma. 2. 3. 55. Unkindness

12 కనపము వోయు to open a drain

11 కనిపించు to exhibit (symptoms) shew BX. 238 ... 14

కమ్మరి a blacksmith — vulgar Cuddapa for కమ్మర

13 కనికనుడు Dasav 9. 310

14...XI కనిపించు to be known, as

15 కనకట్టు Ocular delusion such as that practised by conjurers ... I am not aware of any feast today

16 కనదుడు Bh. Ram Sun 395

17... translated, we must say "a pain came on and he lay down"

18 కనిపరచు to specify in writing 'కనిపెట్టు to specify in words

19 కనత Vasu 6h. 4. 23 shining ... the shining, beaming East. See Chand R. 3.61 — delicious?

20 ... see Radh Swant. 2. 136 Bhanumad Vij. 1.157 21 కనిష్ఠుడు the last or youngest; the cadet or youngest brother

22 కనలు Rad Swa 4. 103

23 కనిగానములు. Radha 1.60 Lit. "The seeing & not seeing."

24 ... Ha. 3.51. Golden bodied, an epithet of a fine complexion

25 కనకకనయిన Dasav. IV. 116

26 కని adverb. Distinctly, positively, definitively, specifically — clearly, intelligibly, absolutely ... to specify in writing ...

27 కనికరం. In the Narasimha Sat.

Prana Naik Sat. 49 ... — & Mandhata IV. 195 — 29

28 కనకన — rather కణకణ blazingly, hotly (onomat. of burning) ... to blaze

29 కనికరము ... To pity. Radh Nath 3.82

30 కనకాంబరం A tissue of gold — Gold cloth — The name also of a very beautiful yellow flower.

31 కనలు = ... Nagnijit 1.55

T. కద్దు The third person neuter, in the singular number, of the affirmative aorist of కలుగు *to be possessed; to exist. It is, there is.* In reply to questions respecting *existence*, this word represents the general English affirmative *yes*, as opposed to లేదు q. v.; thus, కద్దా, లేదా. *Is it, or not?* With the dative case, కద్దు expresses *possession*, as నాకుకద్దు *I have.*

S. కద్రువ s. n. The wife of *Kusyupa*, and mother of the serpent-race, inhabiting the regions below the earth.

T. కనకనలాడు v. n. (from T. కనకన *an imitation of the sound of sparkling fire*, and T. ఆడు q. v.) Live coals, to burn red-hot.

S. కనకము s. n. Gold. ‖ కనకాభిషేకముచేయు *lit.* to bathe with gold. To pour over another's head gold coin, in approbation of learning, &c.

T. కనబడు v. n. *vide* కనుపడు under కను.

T. కనుము s. n. A defile, or pass, between two mountains. a gap a drain

T. కనరు s. n. An acrid, ~~bitter, or disagreeable taste~~. tart

T. కనలు v. n. To be angry. s. n. Anger.

T. కనికరము s. n. Pity, compassion. kindness, favour, affection

S. కనిష్ఠ s. n. 1. A younger sister. 2. the little finger.

S. కనిష్ఠము &c. adj. 1. Small, little. 2. younger. 3. inferior, low. see + ...

S. కనిష్ఠిక s. n. The little finger.

S. కనీనిక s. n. The pupil of the eye. See n: in W.

S. కనీయసి s. n. A younger sister.

T. కను v. a. 1. To see or look; to regard; to perceive; to observe. 2. to meet. 3. to bring forth; to bear young. 4. to beget. 5. to produce, as applied to fruit trees, or crops. 6. to yield a revenue, or profit. s. n. The eye. కను or కన పడు (from T. పడు *to fall*, q. v.) To appear; to seem. It is used impersonally, with the dative case. కను or కన-పఱచు v. a. (from T. పఱచు, the active form of పడు.) ~~To shew, or point out.~~ కను or కని-పించు v. caus. 1. ~~To shew, or point out.~~ 2. to deliver a female, or animal, in labour. This verb is also used impersonally, with the dative case; and then denotes — 1. To seem; to appear. 2. ~~to be sensible of pain, to feel~~. 3. ~~to be afflicted with, or labouring under, any disease~~; as వానికితల నొప్పి కనిపించినది He *has* a head-ache. ఒకరికి అమ్మవారు కనిపించు Any one *to have* the small pox. కనిక్రోను vulgarly written కనుక్కొను, (from కొను ~~to buy~~, q. v.) v. comp. 1. To see, ~~to look~~, to regard, to perceive, to observe. 2. to bring forth young. 3. to find out, detect, or discover. కనుగొను (from the noun prefixed to the same verb.) To see, look, or perceive. కనిపెట్టు (from T. పెట్టు *to place or put*.) 1. To watch, or take care of. 2. to expect, or look out for. 3. to find out, to discover. 4. to divine. కనుకొలికి The corner of the eye. కనువెలుచు v. a. (from T. ఏటు *to throw*.) To

కనుపుగోట్టు

కనుగాని Vish. 1.144 కనుగూలి hire paid in kind, with a part of the goods made up by the workman

wink, or make signs with the eyes. కనుబొమ or కనుబొమ్మ. The eye-brow. కను(బా)ము Dasav: V. 2, 3. v. a. To conceal; to put out of sight. కనుమొఱుగు v. n. To disappear, to vanish. కనుఱెప్ప The eye-lid. కనువిచ్చు v. n. (from T. విచ్చు to open.) To awake. కనువెచ్చ s. n. *lit.* ~~eye-warmth.~~ perceptible heat Gentle heat, or warmth. కన్నెదోయి (from TUD. దోయి *two.*) A pair, or couple, of eyes. కన్దెఱచు (from T. తెఱచు *to open.*) To open the eyes; to awake. ~~కనుఱెప్పపాటుగు 1. To wink. 2. to close the eye lid.~~ కనుఱెప్పపాటులో In the twinkling of an eye. కనువెంట్రుకలు The eye-lashes. కనుగుడ్డు The eye-ball. కనుపాప The pupil of the eye. "The babies in the eyes" Shakesp.

కండ్లు కనపడవు he cannot see with his eyes కన్నుకన పడనివాడు a blind man

కనుపట్టు to become visible, or come in view, & Ila Devi 1.72. appear, be seen, look. (Ilat 3.14)

T. కనుపుగోట్టు v. a. (from కనుపు in compos. *a joint*, and T. కోట్టు *to cut.*) To cut into pieces.

T. కనుమ s. ~~n. 1. A gap. 2. a pass through hills.~~ see కనవ

T. కనుము s. n. The day after ~~the Poongal~~ feast, or ~~after any eclipse.~~ fast see ...

T. కన్న adv. Than. This word, and కంటె which is synonimous with it, are the common ~~adverbs~~ signs of comparison. It is very generally believed that the former is the relative past participle, and the latter the subjunctive, of the verb కను *to see* &c. ~~but it seems~~ more probable that these words are derived from the corresponding parts of అను *to say*, added to the dative case; and that కన్న is formed from కి or కు, and అన్న; and కంటె from కి or కు, and అంటె; because these adverbs govern the inflexion, not the accusative of the noun; and if derived from an active verb, the reverse would be the case. దీనికన్న మంచిది లేదు There is nothing better *than* this, may be literally translated - If you look at this, no other is better ~~*To those who speak* of this, nothing is better; or if the other derivation is adopted, *To those who look* at this, nothing is better.~~ When కన్న is used as the past relative participle of కను q. v. it may occasionally be translated *own*; thus కన్నతల్లి one's *own* mother. *lit.* the mother who bore. కన్నబిడ్డ One's *own* child. *lit.* the child born. కన్నతండ్రి One's *own* father, *lit.* the father who begot.

దానికన్న యిదివేరు This is different from that. Other than that

నకన్న తొంగ వేరే there is no thief but thee

కన్నతండ్రి Rathe Siva 2.21 & Dasav IV. 171.

T. కన్నడ s. n. 1. Contempt, disregard. indifference; negligence. Sar: Dwi 85

TUD. కన్నడము s. n. The language of *Carnataca*, improperly termed *the Canarese.* కన్నడ adj. Of or belonging to the country of ~~*Carnataca*~~ Cannadam. కన్నడి s. n. An inhabitant of the ~~*Carnataca*~~ Cannada country. The modern term *Carnatic* has been hence derived; but Cannada or *Carnataca* included only that portion of the modern *Carnatic* which has been distinguished by the name of *Balaghaut*, viz. the great table land in the centre of the Peninsula, consisting of Mysore, and a few adjoining provinces, to the northward of it.

T. కన్నము s. n. 1. A hole. 2. a hole made

కన్నము

1 ~~no ...~~ - here కన్న is a contraction for కనిన i.e. ...

2 కన్గవ A pair of eyes. (Ahalya 5 కవ meaning twins)

3 కనుక Therefore - seeing that. Thereby. Vem 1.43

4 కన్నమ్ము or కన్నెకొముయ? a fowl's gizzard - V.S. imagines it to be the praecordia - no, it appertains to all animals (he says!!)

5 కనుజు a drain? Mamb. ~~not~~ V.S. ~~also~~ doubts

6 కనుగొనవుట్ the same as కనుకొనవుట

7 కన్నతల్లి Dasav 9.100 ... own mother, in opposition to an adopted mother or a step mother or (సవతి) father's wife; Raghu V. 2.93 కన్నతండ్రి own father in opposition to a (పెంపు) తండ్రి a father by adoption. In the same ... కన్నబిడ్డ is opposed to ... adopted child. The term distinguishes connection by blood from that by adoption

8 కనుంగొనవుట Tara 2.74 to view eagerly ... కనుబట్ట Tara 2.79 seen, viewed

× కనువిల్లు? Tara 3.90

X1 కనుకనవుట Vema 1.45 To have his senses about him, be alert (Ra. & Narsim (not canuconi but canucani) కనుమాయ A screen or blind. Ker. Cha VI. 44 a very beautiful verse (i.e. కన్నులను or కన్నుల ...)

12 కనుగు canugu a kind of fish. Geddes

13 కనుమ్మబ్బు (see మబ్బు) Twilight

14 కనుమాటు R. Math 1.37 secretly, by stealth. కనుమోరె the same? Bhalera 22 line 8

15 కనుబడి Resource, capability; productive powers of land

16 This idea seems incorrect, because were it from అను, then దానికన్న dânik-anna ought grammatically to be దానికియన్న dâniki-y-anna, as ఇ gudi could not be elided by the vowel a. Yes it could - as ... from ...

17. see p: 141 No. 27

18 - 3 కనుక Therefore - Seeing that - This is declared by Appaya Zuluri Appaya to be rightly spelt కనక. not కనుక - and he says that like కాక this a mere అవ్యయం - and indeed syntax does not prove the derivation from కను to see - J.A. observes also that it does not govern accusatives - for we say అదికనక not దానిగనుక

19 - 7. కన్నకూతురు own begotten daughter ... Tara 3.108

20 కనవు The next day after a feast

21 కనుగప్పు ... Here enter the note on (కప్పు) ... కప్పు To delude. Literally, to smear the eye with blinding eyesalve or magic powder

22 కన్నర the true meaning is ... double dealing or ... see ... verse 39.

23 కన్నుఱ the corner of the eye. Satyabh 3.22 where ... is said to mean to eye or gaze at

కనాత్తికల

1 + ~~[illegible]~~

2 కన్పాప (i.e. కంటిపాప) the pupil of the eye. Vem 593

3 కన్రెప్ప or కనురెప్ప — for కనుఱెప్ప the eyelid. Vem 1383

4 కన్నెది a young girl — a virgin — Vem 3211 where see distinc[n] betw, and [illegible]

5 కన్సు — cansu. or [illegible] q. v.

6 ~~[illegible] (that [illegible] out [illegible]) [illegible] on the back [illegible]~~

7 or కన్నుగవ Padma. 2.3.12 note that in this compound కన్ను means plural. And from Pad. 2.3.14. కన్నింగలవెలది shews కన్ను to be the infl: as well as కంటి. as otherwise it ought to be కంటింగలవెలది — also verse 17 shews కన్ను to be the accusative. కన్నుఁజూపి shewing the eye.

8 కన్నుమూసుకొంట, a certain game — blind man's buff

9 [illegible] you are turned simpleton — In Vish V. 294 [illegible] or it means

10 The Pancha canyaca are Sita Ahalya, Draupati Tara ~~[illegible] (wife of [illegible])~~ & Mandodhari — see the [illegible]

కండ్లకు [illegible] or కలకబారినవి the disease called country sore eye

కన్నీరు Tears. M. Stri 2.67 [illegible]

MAINSPRING

13 This is the metaphorical sense used in the Mahabharata ( ) but the radical meaning is a ~~part~~ spoke of a spinning wheel ~~resembling the~~ being the last ~~which~~ put on, which keeps the rest all tight. ~~The tire or crown of a wheel~~

14 [illegible] Chand Rekh. 1.32 Through eagerness he seems already to possess it

15 కన్నెవ్రేలి "The socotrine aloe (Aloes perfoliata)" W. but [illegible] Heyne explains by [illegible] q. v. and renders both words by Asclepias Vomitoria

16 [illegible] Hams. IV. 14 — what plant

17 కన్నె Small, young. కన్నెబెబ్బులి [illegible] the skin of a young royal tiger. Sar Dwi 5.2

18 కన్నయ్య Rad Swa 2.64 one's very real father not adopted

19 [illegible] (Nellore Dessiyam) wells [illegible] so deep that the water is not easily raised: the land under such is lightly taxed in proportion

20 [illegible] the hidden spirit that impregns the creation. Vema. pr. 1.144 which verse is remarkable: in the 4th line I translate it inscrutable ... 24

21 కపోతము a capon (H)

22 కన్[illegible] can brāmi Dasav V.3 see [illegible] wheels for the [illegible]?

23 [illegible] Dasav V.14 — [illegible]

24 20 In Chandra Rek. III. 85 — verba rupta. Tricksy double entendre

26 [illegible] (నరదృష్టి[illegible]) the magic art of being invisible

27 [illegible] is also, the outside leaf ([illegible]) in which a large role of betel leaves is packed

28 కన్నె[illegible] # 29 కన్నెఱికం Kalahasti Mah IV. 55 see కన్నెఱికం

the soul departs thro' the scull. A Saniasi sometimes buries ~~[illegible]~~ himself and makes a disciple split his scull with a cocoanut — hence the phrase —

30 [illegible] utter destruction — [illegible]

31 కన్నెకయ్యం Andhr Bh. Aran. 2.419, is The onset in battle προμαχίζω The maiden fight

32 [illegible] #

33 కపిలె; a water wheel; it projects over the side of a well, and the water is raised in a large leathern bucket by bullocks that run down a declivity కపిలె [illegible] Thus to drain water.

34 From కనులు To bear or produce, and [illegible] a spoke — The finishing bit or corner stone That ~~[illegible]~~ which keeps all the rest right — a hero. Treecana [illegible] R. V. 124

burglars

8 — by ~~thieves~~ burglars in a wall. ~~This is the manner in which burglary is usually committed in India.~~ కన్నగాఁడు or కన్నదొంగడు a housebreaker ~~A thief as above defined.~~ A person who has committed burglary. కన్నపుకత్తి, or కన్నకోల The instrument with which a thief commits burglary, as above defined. కన్నముచేయు or పెట్టు To commit burglary, as above explained.

27 — T. కన్నాకు s. n. A noble, or excellent, person. — 13 [illegible]

28 — TUD. కన్నియ s. n. vide కన్య. M. 1.1.206

Vem 58 — T. కన్ను s. n. irregular, making in the inflex. sing. కంటి, and in the nom. plu. కండ్లు. 1. The eye. 2. the joint or knot in

26.23 — a cane, or in the stalk of any reed, or plant. 3. the mesh of a net. 4. a vital part. vide కను, whence this word is derived. కన్నీరు (from T. నీరు water.) A [కన్నునీరు — Vish. 2.16]

12 — tear. కన్నదోయి (from TUD. దోయి two.)

vide [illegible] 9.7 — A ~~couple~~ pair of eyes. కన్నులకప్పుకొను (from T. కప్పుకొను to cover.) To gaze at, ogle, leer at ~~regard one~~

to leer at ~~with kindness, or affection. కన్నులవిల్తుఁడు (from T. [illegible] tree.) Sugar-cane. కన్నులవిలుకాఁడు (from T. విలుకాఁడు an archer.) The Hindoo Cupid; because his bow is of sugar cane.~~ కన్నువేయు To cast the eye wistfully at an object. కన్నులారఁజూచు To see with one's own eyes; to be an ocular witness of any

14. XI — thing, vide ఆర under ఆరు. కన్నుగట్టు Fascination.

8 — TUD. కన్నె s. n. vide కన్య. – కన్నెఱికము s. n. 1. Virginity. 2. the act of first [Chand Rek 2.11 Kalahasti Mah 4.55]

17.4 — cohabiting with a female. maidenhead

T. కన్నెదిపిట్ట s. n. A sort of duck. err

s. కన్య s. n. 1. ~~A girl of eight years of age.~~ a maid, ~~a girl~~ a virgin, a girl in general 2. a ~~virgin~~. 3. the sign Virgo in the zodiac. కన్యాత్వము virginity

s. కన్యక s. n. 1. A little girl. 2 a maiden, or virgin. Bhatu 1.12

s. కన్యాకుబ్జము s. n. ~~Kinnoje~~ Cânoj — Cânûj, an ancient city of great note in the north of Hindoostan.

s. కపటము s. n. 1. Dissimulation, artful concealment of one's intentions. 2. cunning, artifice. 3. a feint, or trick. 4. deceit, cheating. కపటి or కపటుఁడు A cunning person; a cheat. a hypocrite

s. కపర్దము s. n. The braided hair of Siva. [Greek, illegible] ἐπόρρυτο

కపర్ది The god Siva. Manu VI. 86

s. కపాలము s. n. The scull, or cranium. — 30 కపాలి The god Siva. because he bears a skull in his hand

s. కపి s. n. 1. A monkey. 2. the sun. కపిధ్వజుడు (from s. ధ్వజ a flag.) Arjoona; because he assumed a monkey, as his ensign or arms. [Bhas Ram Yuddh 480 కపులు [illegible]] ~~Feronia~~

s. కపిత్థము s. n. The wood apple tree. Feronia elephantum, Roxb. Vish. 3.169

s. కపిలము s. n. A dun furvus tawny colour. adj. Tawny. కపిల A cow of that colour.

s. కపిలుఁడు s. n. Kupila, the sage who founded the Sankhya system of Hindoo philosophy.

T. కపిలె s. n. a sort of pump ~~This is the name given to an engine of very simple construction, used for drawing up water from wells.~~ A ~~large~~ pulley, sheave ~~supported by strong~~

— No. 12. 23 31 — 15

2.22 — N.B. In Manu Smr. Jones always translates it ~~"dams~~ "damsel". In Rad Swa 4.361 it means a woman but no virgin "the 10 maid." whether maid or no

but see Saubh. Ratn. XXII. 6

— 3.5

Vem 399, 522 hypocrisy, 522, 567 994 I.22. Vish VII. 96

Feyned, seeming, fictitious, Recondite, abstruse

Vem 429 Vema 5.86 Plausible

కపటబుద్ధి fraudulently

+21 31

V. 97. Molli. 1.66 — 30

9.7 — 32

Lalit XII. 7 Darkhued

Compare [illegible]

కన్నెఱికంబెట్టు to give or yield the virginity + [illegible] to take it or [illegible] Dasav 9.263 — కన్నెమావి Vasu 2.311 is a young mango tree కన్నెగొజ్జంగి Sacuntala 1.91 — కన్నెఱికము Ripeness of virginity. Ra Siva 1.231

కన్నెగోరువంకలు The rite of paring the toe nails when virginity appears — making her a big woman

కమండలువు — see 19 — and Meander [illegible] cited in Bayle IV. 895-6

1 కమలవను — See Beloes Herodotus, Euterpe c. xcii, note 173 "[illegible]" "The Lotus is of the ~~[illegible] species we find this [illegible] … [illegible] … [illegible] … [illegible]~~" See Wilson in पद्म [illegible]. In Tel. [illegible] ~~The story is denied by the learned bramins — VS laughs at it.~~

② కమనీయము — graceful becoming trim Delightful pleasing, beautiful, desirable W. V. 402 lovely — Lalito IX. 22, Bheem 10 — Molli: 1.38. u Tara 3.126-5

3 కమామీసు (Hind) Particulars, details — the same as [illegible] See 13

4 కమాను కల్లు The bow of a drill ([illegible]) కమాను [illegible] the spring of a watch

5 the [illegible] కమ్మ is a globular earring: the పెద్దకమ్మ is formed as a cup — and hides the whole ear —

6 Vasu Charitra 4th Asvas: sisa "కమలింపగా [illegible]" [illegible]

7 కమ్మని [illegible] (కమ్మ) a seam

8 కమలాప్తుడు what? [illegible]?

9 the counterpart of an agreement or cowl

10 కమిచి Hams. V. 11.

11 XI or కమ్మని ? Tara 3.86.5 కమ్మని నిద్ర Sweet sleep

12 కమ్మని Sweet. (body dulce corpus Othello "I had tasted her sweet body") Dasav VI. 655 — NB Brucheg says the idea is ~~[illegible]~~ See 17 merely that of కమనీయం. sweet meaning (broadly) indefinitely delightful, generally or charming, pleasing. See 17 — ~~also the taste of smoked~~ — and in proof of this see Vier bha VI. 52 కమ్మని పసిడి beautiful gold "Sweet maid of thou wouldst charm my eye."

13 .. 3 or కమామీసు. Said to be Telugu & used in poems

14 [illegible] కమురు [illegible] this stench is enough to stifle us — కమురు వాసన [illegible] ... 16

15 కమతం the same as [illegible] partnership (or a firm) in farming — కమతాలు [illegible] .. 20

16 .. 14 stench of a body &c burning — "nidor"

17 కమ్మని is the Tadbh. of కమనీయము

18 కమేరు [illegible]. Smelling singed. [illegible] a sort of pawn leaves that smell so.

19 ... 1. This fancy, however queer would seem founded in real resemblance. Compare ~~[illegible]~~ గార్దభం an ass, and గార్దభపుష్పం "the white lily"!! which terms W. ignorant! కమలదళరూపం ... 21

20 .. 15. [illegible] one who lives by cultivation (plural form)

21 .. 19 a rose pattern, a flower shape

22 కమకమలాడు vehemently, (hot) burning (hot) torrid

~~1 [illegible] a [illegible] lender or keeper [illegible]~~ 13 150

~~G. కమండలము or s. కమండలువు s. n. The water pot of an ascetic, or hermit.~~

~~T. కమటము s. n. A portable furnace, in which gold or silver is melted.~~ (see errata)

~~s. కమఠము s. n. A turtle.~~

s. కమండలువు or G. కమండలము s. n. An urna earthen or wooden pot, used by Hindoo ascetics. Lalito. 4. 69

22 — T. కమటము ~~s. n.~~ A portable furnace, for melting the precious metals. Hams. 2. 200

s. కమఠము s. n. 1. A turtle. ?2. a tortoise.

15 — T. కమతము s. n. 1. The cultivation which the owner carries on with his own farming stock, ~~by means of another~~ and slaves. 2. the land of which the zemindar, jaghiredar, shotriumdar, enamdar, &c. himself retains the farm in his own hands, or causes to be cultivated with his own farming stock, in contradistinction to the land rented out by him to others. (See 20 & see p 601. No 4 & compare [illegible])

కమతగాడు s. n. The ~~person~~ serf employed to cultivate, with the farming stock of the owner. (hind ploughman labourer tenant [illegible])

2 — T. కమరు v. n. the same as కమురు also. To be singed, or burnt, as applied to hair or leather, and to the body if burnt black. s. n. The act of burning as above. To smell of burning. 14 (? Cala: 2. 45)

s. కమల s. n. ~~Litchemi~~ Lacshmi, the goddess of prosperity, and consort of Vishnu, the preserver.

19.1 — s. కమలము s. n. 1. The lotus, or *Nymphæa nelumbo*. 2. water. 3. an antelope. కమలాప్తుడు (from s. ఆప్త dear.) The sun: because he is dear to the lotus, which expands as he rises. కమలాసనుడు (from s. ఆసన *a seat.*) The god Brumha; because the lotus is his throne. కమలిని s. n. 1. A tank abounding with the lotus. 2. the lotus itself.

T. కమలాపండు s. n. A small sweet orange, usually ~~in India~~ termed *the hill orange.* — 8

T. కమలు v. n. same as కమురు 1. To fade, or wither. 2. to be scorched ~~by the sun. 3. to be burned by fire~~, without coming in immediate contact with ~~it.~~ fire. To smoulder. Bilh 3. 159 — 9 (Venu 1434 [illegible])

T. కమసాలెవాడు s. n. *vide* కంసాలవాడు. — 3

T. కమికెలి s. n. The hand, held with the fingers bent, and separated. This word is much used with the affix ఎడు *ful*, and is chiefly affixed to words denoting food, to express *a handful*; as కమికెడు అన్నము A handful of boiled rice. — 10

T. కముచు v. a. To swallow, to devour.

T. కమురు v. n. *vide* కమరు. — 14 ([illegible] 18)

T. కమ్మ s. n. 1. A branch or bough of any tree of the palm species. 2. a letter of correspondence, a scroll of written upon the palm leaf. 3. a kind of ~~ear-ring~~ large Drop ear-ring worn by Hindoo women. ([illegible] a peg — 9 · Tara. 3. 15 [illegible]) adj. Delicious, pleasant. fragrant Vash. 5. 377 — XI. 17 — కమ్మదనము or కమ్మన A delicious odour or taste. (desirable. Ah. 9 Fragrant. Bhi 78 No 14 & Tara 3. 16. 2 & Vid. 2. 27 (a sweet కమ్మ a scent, a fragrance) [illegible] Tara 3. 10 [illegible] — 7/12) కమ్మగా adv. Well, in good order. కమ్మవిలుతుండు (from T. విల్లు *a bow.*) The Hindoo Cupid; because his bow is of the *delicious* sugar cane. (or కమ్మ [illegible] Vam 15 [illegible])

T. కమ్మరవాడు or కమ్మరి s. n. An iron or black-smith. కమ్మరిత or కమ్మరది A female of that cast. This is one of the five casts — కమ్మరం smith's work —

of artificers, vide కంసాలవాండ్రు. దేశదిమ్మరవాండ్లు Itinerant black-smiths.

T. కమ్మవారు s. n. plu. The Cummavars, a numerous cast of Teloogoo Soodras, usually employed in agriculture. కమ్మరికము s. n. The cast itself in the abstract.

T. కమ్మి s. n. 1. Wire. 2. a bar, a beam of wood 3. the line or border at the ends of a Hindoo's cloth, vide కొంగు. ఇనుపకమ్మి An iron bar. గడపకమ్మి The threshold. ముక్కు కమ్మి or ముక్కుకమ్మి A gold or ornamented ring, worn by women, and suspended from the side of the nose, which is perforated for this purpose. కమ్మిలాగుడు To draw wire. కమ్మిచీర A woman's cloth, with a stripe on it's border. కమ్మిదీయు 1. To draw wire. 2. to flee away. Keresa [illegible] loose

T. కమ్ము v. a. 1. To cover. 2. to spread, or extend. 3. to overspread. 4. to surround. Rabba 1. [illegible] 20 గొంతుకమ్ము To become hoarse. కమ్ముడు s. n. 1. Covering. 2 concealing. 3. an escort. 4. aid. మబ్బుకమ్మినది The cloud overspread. వానికి మైకముకమ్మినది He is completely intoxicated. సేనలుకమ్మినవి The troops surrounded.

T. కమ్మరాకు s. n. A kind of beetle leaf, darker and stronger than the common one.

S. కమ్రము &c. adj. 1. Red. 2. lustful, cupidinous. ~~Lovely, amorous~~ Lovely, amorous, Inflamed

S. కయాహము s. n. A young female buffalo.

T. కయి s. n. The hand. కైలెత్తు

TUD. కయి s. n. (from s. కవి) A poet. కయిత Put these under కై

~~or కయితము Poetry. కయివారము A poet.~~

~~G. కయ్యము s. n. (from A. [illegible]) Drunkenness.~~

T. కయ్య ~~s. n. 1. A brook, or running stream.~~ 2. a ~~paddy~~ bed in a garden field. a split in the ground, a cleft caused by heat

T. కయ్యము s. n. 1. Battle, combat. 2. a Fracas, tiff quarrel or dispute. 3. war. Vish VI. 151 Saty: Nwa: 4.198

T. కర s. n. 1. A hedge, 2. an embankment. or large bank vide కట్ట.

S. కరండకము s. n. A plate, or box, for beetle and nut. A casket, a tray —31

S. కరండము s. n. A small box. a little casket —12

S. కరంబము or కరంభము s. n. Flour, mixed with curds.

S. కరక s. n. Hail. Hams I. 163

T. కరకచెట్టు s. n. The yellow or chebulic myrobalan. Terminalia chebula. A strong astringent, Lit. "The harsh acid tree"; see on త్రిఫల used with galls, as an external application in apthous affections. It is also used to make ink; and, by dyers, as a yellow dye, or as an astringent to fix other colours. The powder of the flower is administered internally, as a slight astringent, in bowel complaints.

S. కరకము s. n. 1. Hail. 2. a small pitcher. 3. the skull. —9

T. కరకర s. n. 1. Sharpness. 2. the crunching grating noise made in chewing, or by the iron style in writing on the palmyra leaf.

T. కరకరి s. n. 1. Confusion. 2. mixture. —18

G. ~~కరకాసా s. n. A dispute regarding boundaries.~~ see కజ్జ —24

T. కరకాయ s. n. The fruit of the కరకచెట్టు. q. v. There are some curious phrases —5

Margin notes (left):

కమ్మి the felly of a wheel

కమ్మి or కొంది the pivot on which a door turns

A strip of woollen of which rugs are made. Chandrek 2.56

గడపకమ్మి threshold

Hams. 2.97. కమ్ము Ad. 9,104 inficiens

Nr. 1. 4.

To veil, hide, screen, conceal

కమ్ముకట్టు with which cloths after bleaching are striped bluish

This is a Tamil word. A parcel or plot in a field

కమ్మచ్చు / కంకణం 15

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1. TUD. కరకంఠుడు a name of Siva — i.e. poison throated — from ...

2. See కరకచెట్టు 3. see [illegible] The fruit is semi-bandished ribbed — and is said to produce impotency am also applied in verse 178

4. intoxication inebriety by smoking or drinking

5. this fruit taken in powder causes loss of venereal desire and even is so used by recluses

6. కరకు జాలు "scissars" 7. కరకు కొను — to receive, accept, obey an order

8. In Sanscrit సారదీపిక or rather నరకన Instance V. 151 కరకరక ... (shape) Take (a vow) Notte 1.41 ... are mentioned

9. కరకరల్లు bits pieces Vish V. 71

✗ కరుదండము సన Vish VII. 313 he gave her his hand — Sarvdevi 156 కైదండల బట్టు hand in hand

✗11 కరకరజ్జము Hams 2.87 a shabby goats beard — This is a rustic word

12 కర్రణపుఉలు ? for కరకర్ పులు ? Tara 2. 119 — కరపాకు Panch. IV, 86

13 కమ్ము the imperative of అగు to be — Naish 3. 61 + Vasu Char 4.112 Become thou

14 కయ్యపుకడు (see కయ్యము) to dispute ...

15 కమ్మిపట్టు "Commit" ... as refers hello committee!!

16 కమ్ము to set (one to work at) — To set on (a dog to game) To shut a volume To come on as ... 22

17 On కుండుడు and గోళకుడు. Manu Smriti III. 174 says ... "Two sons named cunda and golaca, one born in adultery, the cunda while the husband is alive, and the golaca ~~after~~ when the husband is dead" [illegible]

18 కరటి an anucarna of anger. Sarvdevi 189 Enraged by wrath ...

19 కమ్మిబండి a bandy or carriage having solid wooden wheels bound with iron fellies — opposed to [illegible] బండి

20. కమ్ము Radhan. ... to overwhelm me with a torrent of words. This are inelegant contraction for కమ్ముకొను — This a Cala word

21 కరదీపం Munacohi 184 — what? 22.16 a swelling ... a swelling came on ... To throw ... 28

~~covering~~ కమ్మిపొరలు 24 కరకరపాల్గలం debated ground ... is feud, irreconcileable dissension — natural enmity Leave this word here 25 కరవుం see కవం casem

26 కరంతం see Maya Silpan cap last verse 42. కరండమకుటం her head shaped like a carande So also in verse 45 27. 23 to veil, screen, hide (as in a rapery) (fam:)

28 himself upon the enemy. Surya Tanaya 4. 103 To rush

29 కలుషాల్లం a battle ... a battle royal

30 కర the sea shore కరమివాద్యం Carmead near Maaul^m i.e. the village ~~on the shore~~

31 కరంకం in M Santi 3.478 seems to mean the offal or inside of a body — so — the skeleton

1 ~~కరాణీ a scribe, or writer – (a Hindoostanee word – ౨౧)~~

2 కరతలమయి (Not in W.) Vem 2144 the palm of the hand – 1626 – కరదీపం Bhanu. 4.142 — whence కరతలామలకము see ... she "whose girth is a handful." Spectator No 545

3 ... melting our hearts at once – Molli 1.41 Vem 1686, 49 మంటిక్కె కరిగిపోవు the earth was dissolved in the water – V. 1425 కరుగునను he shall dissolve and perish.

4 కరికరి ~~Instantly, immediately~~ – without cessation ... Rad Swa 2.82 ... Kamo. 1.138 2 perpetually incessantly.

5 ~~కరిమసి~~ ... ~~Lampblack~~ The blackness produced by wood smoke, as distinct from ... or Lampblack ... wood foil applied as varnish

6 కరక్కు for కరక్కాయ ...

7 కరి ~~manner~~ an affix to verbs, forming ... ఏనకరి intelligence. i.e. ~~as is heard~~. Padma. 1.3.10 — thus ... to hear

8 కరింగోల caringóla a species of leopard – says Dapandora

9 కరవాక { The sea shore is the right sense / a back water? see urzee from Coringa daroga of 31 May 1825 – the part overflowed by the tide

10 కరవడి salt fish – ~~art Hanbury~~ – also కరవాడు

11 కరుగు is also to be dissolved, or go away, as a boil. To fall away, as flesh. ~~...~~

12 కరారవిందము B.8.419. the ~~lot~~ lotus of her hand; her lily hand Ellaya 2.115

13 కరి ~~...~~

14 కరమల the same as కమ్మర the blacksmith caste (the 5 trades) Suspect. the same as ...

15 కరుకు sharpness. Vish 2.9 (of a blade, or the mind.

16 Observe that "the lilies of her hands" is a poetical metonymy, as "the roses of her cheeks; thus కరపద్మములు, పాన్నపద్మములు, కరసరోజములు and ~~other~~ numerous similar terms

17 కరటి BX.f.214 an elephant W.

18 కరటి a bear (Canarese Tract. This word I find in a Telugu Tract printed at Bellary)

19 కరవాల Vish VII.440

20 కరభం the metacarpus, the hand from the wrist to the root of the fingers W. The edge of the hand Sara 3.48 q.v.

~~...~~

21 కరణం # How is this ... like పంతారం, ... ~~...~~

22 కరములు (...)

23 గ్రామకరణం a village accountant – స్థలకరణం (in Canarese ... Culcarni) a district curnum

24 కరివెద ~~...~~ cariveda. The sowing seed broadcast (a Mahrat. word unkn. at Cumb.). Or కరివెన?

25 or కరువు) Vicram. 3.40. the clay mould for a metal image.

26 కరణాలు the Carnams. Chand Sek 1.66

27 కరవీరం The root of the "Lavendula Carnosa" Heyne, who refers to Sansc. ..., q.v under ... which W explains differently

28 కరగతిన్నారు to devour or eat all up

29 కరపల్లి Excessively Sar Dwi 424

30 There are four imaginary medecines called సంజీవకరణి, to raise from the dead సంధానకరణి to reproduce members cut off. సావర్ణ్యకరణి to restore beauty & ... కరణి to bring back life to a skeleton. Examine these

31 కరండం T Rad Swa 2.163 + a {pounce box / pill-box / pounce box (for essence) a snuffbox, smaller than a ...

32 కరికరక్క # Bala Sas (Tel I. 49 & 71. Sans II. 3.417.) & Radhic Swa 2.166 4.140 & 142 ars cannilingi. vide Mart. See ...

33 కరికిరాత rubbing, torment (amuc) Rad Swa. 3.83.7

34 కరబేయు to tan leather

35 కరగట్లు "the bank of a river." Ganjam Dist.

36 put inside a small mouthed pot, and serves as an anvil to meet the blow of the hammer outside.

37 కరపర a second rate ruby. Andhr Bh Hm 2.526

38 కరక్కు see కరకర

39 అందరినోట్లో కరక్కాయకొట్టినాడు he has baffled them all (gave them a bone to pick)

40 కరమాల The order of counting over the fingers in prayer with a rosary

41 కరతలంబుల Vicra 5.64

in which this word is used, viz. నోటకరక్కాయబడు lit. this fruit to fall in the mouth. To be ~~prevented~~ gagged, or baffled. నోటకరక్కాయ - కొట్టు or వేయు lit. to force ~~this fruit into the mouth~~. To prevent. (as bone in English; to give him a bone to pick)

T. కరగసము s. n. A saw.

T. కరగు v. a. or n. To melt, dissolve, or (or evaporate) waste. This verb, like the English verb to melt, is used either in an active, or neuter sense. మనసుకరగు ~~To feel compassion~~ his mind melted. ఆస్తికర్గు ~~An estate to be wasted~~ his estate melted away. కరచు v. a. To melt. కరగించు v. caus. To cause to melt, &c. (To be emaciated with sickness)

S. కరజము s. n. The nails of the fingers. (lit: the hand excrescence – 2/5; Dan: 9:8-5)

S. కరటము s. n. A crow. 3 see ... in W

T. కరడము or కరడు s. n. A wave.

S. కరణము s. n. 1. An organ of sense. 2. cause. 3. an instrument or means of action. 4. a curnam or village accountant. ~~In Telingana, these are generally Bramins; in the Tamil country, Soodras of the Pilly tribe~~ కరణీకము The office of a village accountant. Sheriffdom

T. కరణి s. n. 1. Manner, way, mode. 2. similarity, likeness. In Vish 4.302 some animal

S. కరభము s. n. 1. A young camel. 2. an ass. The edge of the hand from the ...

S. కరము s. n. 1. The hand. 2. a ray. 3. a tax. కరభము s. n. The hand from the wrist to the root of the fingers. కరభజితములు s. n. plu. Grains ~~half dressed, slightly scorched, or~~ parched and ~~so as to be~~ eaten from the hand. కరరుహము s. n. The nail ~~of the fingers~~ (a finger; W. Bala Sas 1.193). కరశాఖలు (from s. శాఖా a bough.) The fingers.

కరతాళం, the small leafed palm tree – see ...

T. కరము adj. Much, great. Very (Vish. 3.283, Padma 1.3.6; much, greatly M. IV. 321; untranslatable. M.I.174; 1.2.76; Kamo 2.96 – Vem 1035. Very 1892 – 9.10.22)

T. కరవాయి s. n. An instrument used by gold-smiths. braziers – a sort of hammer, which is ...

S. కరవాలము or TUD. కరవాలు s. n. A scymitar, or sabre, thirty inches long. Vish. 2.150, Sar Dwi 471 Acasa page 51 bottom — also a tail

S. కరవాలిక s. n. A short club, or wooden sword.

S. కరవీరము s. n. A fragrant plant; the Oleander, Nerium odorum. Sar Dwi 524

S. కరహాటము s. n. The root of the lotus.

G. ~~కరారు s. n. (from A ...) Agreement, engagement. కరారుచేయు v. a. To engage, to agree. కరారుపడు v. n. To be agreed. కరారునామా s. n. A written agreement, or engagement.~~

S. కరాళము &c. adj. Terrible, dreadful. – also, a currycomb (The name of a demon. Eight Leatises p. 51 ...)

S. కరి s. n. An elephant.

T. కరి s. n. The ~~pudendum~~ vagina – or vulva of any female, either of the human or brute species. 2. a sharp weapon. కరికరి

S. కరిణి s. n. A female elephant.

T. కరిణెవాండ్లు s. n. plu. A particular cast of weavers.

T. కరిడి s. n. The bridge of the Veena, a sort of Hindoo guitar.

T. కరిశము s. n. Agriculture, cultivation. (కరితురగం a half elephant ... 3.24.27)

S. కరీరము s. n. 1. The shoot of a bamboo. 2. a sort of plant common in dry deserts, Capparis aphylla, Roxb.

S. కరీషము s. n. A lump of dried cow-dung. M. Anu. 3.102 15

G. కరుకు s. n. Medicinal drugs burnt to

ashes, which the Hindoos use with a mixture of water, during sickness.

T. కరుకు s. n. ~~Melted gold, &c. 2. the vessel in which gold is melted. 3. liquified or clarified butter, &c.~~ *vide* కరకు.

T. కరుడు s. n. 1. A lump ~~of boiled rice, or of turf~~ a clot. 2. a wave. 3. a ~~daily account~~ also a ripple. This term is also applied to what we term *the surf*, which is distinguished by the name of పెంటికరుడు or *the female surf*, and the పోతుకరుడు or *the male surf*. The former denotes the inner or inferior surf, the latter the outward or larger one.

S. కరుణ s. n. 1. Compassion, mercy, clemency, pity, tenderness. 2. pardon. 3. favor. కరుణించు or కరుణజేయు v. a. 1. To ~~have compassion, &c. 2.~~ pity; compassionate or to favor.

T. ~~కరుబూజా~~ ~~s. n. The creeping plant of the melon.~~

T. కరువలి s. n. Wind. ~~కరువలిరిక్క (from TUD. రిక్క a star.) The fifteenth of the lunar mansions, over which the god of wind presides.~~

T. కరువు s. n. 1. *vide* కఱవు and కరుకు. 2. the fœtus.

S. కరేణువు s. n. A ~~male or female~~ elephant. Bhag x. 20 verse 1

S. కరోటి s. n. The skull, the bones of the head. Chand R 3. 64

T. కరోడా s. n. An officer employed to superintend a *Tanadar*, &c.

S. కర్కంధువు s. n. The Jujube tree, *Ziziphus jujuba*, or it's fruit.

S. కర్కటము or కర్కటకము s. n. 1. A crab. 2. the sign in the zodiac termed *Cancer*.

S. కర్కము s. n. 1. A white horse. 2. a mirror. Dasav X. 146 where it is a puzzle

S. కర్కశము &c. adj. 1. Hard, cruel, unfeeling, unmerciful, harsh, unkind, miserly. Plague, harassing

S. కర్కారుకము s. n. The plant termed *Convolvulus paniculatus*.

S. కర్కోటకుడు s. n. 1. ~~A~~ cruel ~~man~~. 2. one of the principal *Nagas* or serpents of *Patala*.

T. కర్జకాయలు ~~s. n.~~ pl. A sort of sweet-meat.

S. కర్ణము s. n. The ear. కర్ణధారుడు s. n. (from s. కర్ణ *a helm*, as it were the ear of the vessel, and ధృ *to have or to hold*.) A pilot. కర్ణపత్రములు or కర్ణపూరములు s. n. An ear-ornament worn by Hindoo women. కర్ణిక s. n. 1. A trinket for the ear. 2. a roll of any palm leaf, thrust through the lobe of the ear. కర్ణేజపుడు s. n. (from జప్ to recite in a low voice.) An informer; a slanderer, a tale-bearer.

S. కర్ణాటదేశము s. n. *vide* కన్నడ under కన్నడము.

S. కర్త s. n. 1. An agent, doer, or maker. Lord - Regent Disposer 2. a lord or master. Heir δεσπωτης 3. an owner. 4. an author. 5. any relation an heir. 6. in grammar, the nom. case ~~agent of the action denoted by the verb.~~ V. 92, 371, 413, 1407, 1585, 1586

S. కర్తరి s. n. Scissars.

S. కర్దమము s. n. 1. Mud, clay, mire. 2. sin. Vish Pur VIII. 410

కర్కర Mahabharata [illegible] 310 a base! a mirror!

1 కర్తృత్వము - lordship, heirship, right of inheritance. గ్రామకర్త the head of a village

2 ~~also, disputed, as [illegible], contested land~~ - this is a mistake for కలహసీమ q. v. 3 - కర్కశబుద్ధి an investigating disposition. hardheadedness. V. 1005 cursed temper

4 కరుణాకరుడు a charitable or compassionate man Vem 1063

5 note, any relations or kin are likewise కర్తలు: Doer Vema 5116

6 harsh to the feel, as a dry leaf - Pad: 1. 3. 11 -

7 కరంకుపరహా the sort of pagoda worth nearly four rupees, termed kahátavé

8 కర్తృత్వము lordship, heirship [illegible] They constituted him their representative

9 కరుడు, the burning part of a wick ... [illegible] to agglomerate or form in lumps [illegible] Pancha 7. 4. 252

x1 [illegible] See 35 & W

12 కరుకోలు a certain innocuous serpent (In the Paragoodoo of Russell, No XIX vol I?)

13 కరువము [illegible] 6. 266 - Ignorant Buch - he thinks affection; sorrow. Right = [illegible] Spell it K-

14 కఱుకు is also harshness to the feel - {Das: 9: 23 as ropes Saranga Dwi 308 || see Descr. of my Sans Calasas 4. 13

15 కర్జము T M. I. 57 = uchita ? M. Udyoga II. 62, 70 all these mean [illegible] a fit act a proper deed

16 "ఆంధ్రనైషధకర్త" the author of [illegible] Chatu 1. 56 line 7 [illegible] Who are we that ... 18

17 కర్తవ్యాన as heirship obsequies δεσποτικως "sic ut heres" 18 .. 16 we should demand this". One that has authority (εξουσιαν εχων Matt VII. 29) seems to give the clear sense = స్వతంత్రుడు And అర్ధాంశకర్త, is Lord of one half, half owner [illegible] a superintendant, an examiner. See 21

19 కరుగు or [illegible] q. v useless unopened sprouts in an ear of corn

20 కర్తవ్య see [illegible]

21 .. 18 కర్త, In Sar Dwi 151. [illegible] I1

~~[illegible]~~ see 23 the person concerned in our gains & losses - In Vema 1. 18 [illegible] ... 24

22 ~~[illegible]~~ a running account like a ledger [illegible] intermediate settlement of accounts (surely [illegible] ?) - Hindustani

23 .. 20 [illegible] see next page, N. 14 - the analogy seems to be this, that whose land is divided by a disputed border are in all countries deadly foes. Hence their disputes are called FEUDS being incapable of adjustment and of reconciliation.

24 .. 21 [illegible] "he is not the lord, or disposer" gives the sense best

25 [illegible] Suca Sap 3. 368. 5

26 [illegible] Bhag III. [illegible] Cardama Prajápati

27 కర్ణిక (see [illegible] The pericarp of a lotus W. Acár [illegible] p 89 line 18 See [illegible] see 28

28 .. 27 కర్ణికారం कर्णिकार the pericarp? or centre of a flower

29 కర్ణం "in mathematics the hypothenuse of a right angled triangle." Warren, p. 359

[illegible] old wives fables. Canterbury Tales see 36 A. 36

31 కర్ణోత్పలం Utt Ram VI. 298 the sun where the poet also says carnotpalam - the sort of earrings called [illegible]

32 [illegible] see in W. and in Bhagavata XXIII. verse

33 కర్ణమల్కం the office of a కరణం. Curnumship. Also the living or manor held for that. More correctly కరణీకం.

34 కర్తృత్వం composition [illegible] the work of a sage or learned man

35 కరణీకరణ Tara 2. 32 is explained [illegible] (n. W, who has it under కరణీకరణ)

36 .. 30 Canterbury Tales = galimatias v. George Dandin p 52.

37 [illegible] Anand Tant 16. 91 Traditionally

38 కరుతులాడి Balrama 6. 263. a jade or stubborn slut = [illegible]

1 కర్ణ a sort of trumpet (Hind [illegible] Latin cornu Heb קרן)
2 పచ్చకర్పూరము (?) That is green camphor - This drug however is not green but brilliantly white {See Balaes Herodotus 3.94. note} 3 [illegible] Vem 21 - works (good or bad) V. 328 ఆ కర్మపు వెరగను I know absolutely nothing (see XI) of the matter! - కర్మములు సల్పు to practise the obligations of religion. Vem 151, 48?.
4 కలికసభూమి "Disputed land lying on a boundary.... See 14 కలిమి లేములు తలపవెనన కర్మము Vem 478 ~~good~~ happiness and misfortune are the result of our own acts... Mode, custom, fashion, observance Vish VI, 394
6 కర్మురుడు V. 1317 - an evil doer - Vema 2.207. a sinner (?)
7 కర్మహంతుడు - V. 12014 he who annihilates acts, i.e. the supreme being.
8 ~~కలికసన a dispute [illegible]~~ 9 కలిసేద్యము a mode of cultivation in which the land is ploughed before rain falls & sown after it had fallen
10 the former sense is used - in Cuddapa, mere darkness or dirtiness. See 19
XI ! మంచి చెడు రెండు కర్మములు ఎరుగను I know neither good or bad about it
12 కర్పరి Hams. 2. 249 + - A collyrium extracted from Amomum Anthorhiza W.
13 కర్కశం Zeal (see Gal 4. 17, 18) కర్కశుడు Zealous spirited earnest 14 .. 4 "Land Debateable" Surely this is a corruption from కర్కశం Yet it is perpetually explained to be "a dispute regarding land marks." See No 23. p. 148
15 కర్షక ఫలం carsha - See on (ఫల) ఫల
16 కర్పూరశిల a kind of Alabaster
17 కర్మి .. "[illegible] కర్మి [illegible] Sar Dwi 351 He is not a man to do this.
18 కర్మం "an act (or deed) not indifferent but decidedly either ~~good~~ virtuous or evil # calculated to lead to good or bad consequences." That which is "committed" or ... 25
19 This word I apprehend comes from కలి blackness produced by (ధూమం) smoke. Yet see 21
20 ... కరుసు వరహాలు are commonly ~~or~~ rated at 4 rupees each - but the government rate is 100 for 385 Rs.
21 .. 19 In Mr Taylors paintings కలుదూమము is applied to the spider. This decides that Campbells interpretation is right
22 కర్మిష్ఠి a sinner one who is in a state of wickedness. Vema III. 185
23 కర్మి In Vema III. 192 Translate this "a formal professor."
24 కర్మకర్త [illegible] a transitive verb. అకర్మ [illegible] an intransitive [illegible]
25 ... 18 a crime - see Lalit. 2. 262? verse 104 [illegible] కర్మకారిణి [illegible] body was one half that of thy husband and was the cause of his committing [illegible] in facto commissum faciens" - or, facti-crimen-efficiens."
26 కర్మకారి or కర్మకరుడు a physician? or a barber? (see gu. Lalit. 3. 9.) W. merely says, a workman. "An operator." (See Amb Co. p. 254 line 1.) This must be wrong. Translate it Operarius #
27 కర్ణరంధ్రం (n.W. explained in Acasa Bh. p. 156 verse 11.)
28 అహో [illegible] కర్మం! (feminine) an interjection of scorn or surprize - O Lud! bless me! DEAR ME
29 కరచు to ~~bite~~ grip or gripe and hold tight, as a button does. [illegible] to bite as the cold does
30 కర్పూరపంటు is said to be an apple కర్పూరం Camphor is imagined to be produced from the plantain tree Camphor is proverbial for whiteness. Rukmangada 3. 215
31 కర్పూరం see కర్పూరం. Metri gr. Rukmangada 3. 215
32 కన్నులకరువు తీర Amir 3. 51 satiating the hunger of her eyes

114.

Lalita XIV. 11 where it is declared to కర్ప mean the back bone. Hereupon Colebr. in Amara is imperfect. Proverbially the hardest of bones; and when a corpse is burnt this bone is carried to the Ganges. Likened to be ever dirt says, the seat of the soul. Brahmaya Pant. the steel tip of an arrow.

1 — s. కర్పటము s. n. A dirty or tattered cloth.
s. కర్పరము s. n. The skull, or cranium.
1. 12 — 30. 4 — s. కర్పూరము s. n. Camphor. రసకర్పూరము s. n. Calomel.
~~15~~ — s. కర్పూరశిలాజితు s. n. This is a beautiful crystallized, foliated Gypsum, ~~which the Vytians~~ native doctors use ~~for the same purposes that~~ as the Africans at the Cape do, viz. sprinkling, when powdered, on foul ulcers. *Ainslie.*
4 — s. కర్బురము s. n. 1. Gold. (Bil 3. 82) 2. variegated colour. Brown colour, says Fraye Munti
22 — s. కర్మకరి s. n. A maid, a female servant.
13 — s. కర్మఠము &c. adj. ~~Finishing carefully.~~
24 — s. కర్మణ్య s. n. Wages, pay, hire.
18 — s. కర్మము s. ~~n.~~ # 1. An act or action. (deed, exploit. M. 1. 1. 208) 2. a lot or destiny. 3. moral duty; the religious obligations, or ceremonies, imposed by peculiarities of tribe or occupation. 4. funeral rites. (?) 5. in grammar, the subject, or object of the action denoted by the verb. (doing, & inaction. Vem 481. 529. XI. 57) కర్మాంతరము s. n. Funeral rites. (The last honours) కర్మసాక్షి s. n. (from s. సాక్షి *an evidence.*) The sun, because he beholds all deeds. కర్మి s. n. A workman. కర్మువు 23. 17 — s. n. An action. కర్మేంద్రియము s. n. An organ of action, of which they reckon five, viz. The hand, the foot, the larynx, or organ of the voice, the organ of generation, and that of ~~feculent~~ excretion. (See under ఇంద్రియము)
5. 7. 9 — s. కర్షకుడు s. n. A cultivator of the soil; one who lives by tillage.

s. కర్షము s. n. A weight equal to about that of two and a half pagodas.
s. కర్షువు s. n. A river.
T. కలి s. n. 1. A stain, dirt; blackness. (Stripe of colour, coloured selvage. Hams 1. 259 Suca Sap 2. 447 Vaun Tara 3. 128 see క[illegible]) adj. Black. ~~కలికంఠము s. n. (from s. కంఠ the neck.) A sparrow.~~ కలికంఠుడు s. n. The god *Siva*, because his neck is black: *vide* కంఠేకాలుడు under కంఠము.
T. కలికతి s. n. Force. Vem 1889 ~~[illegible] 8. 4~~ (Violence, struggling)
T. కలుసు s. n. Roughness, inequality, sharpness; as of the file, or teeth of a saw, or of any rough surface. adj. Sharp, rough, harsh. (words. Vishnu P. VIII. 181.) కలుకెక్కు v. n. To be sharp. (No. 1. 3 - applied to the mind as "acer." Vish Pur VIII. 141 కరుసువరహాలు a [illegible] sort of pagoda of which 100 = 385 Rupees - usually ... 20)
T. కలుసుట్టు s. n. (from T. కల్లు *a staff*, and T. సుట్టు *to* ~~*sew*~~ pierce.) Roasted meat; because it is fixed on a spit, or staff.
T. కలుచు v. a. 1. To bite, to gnaw, (sting M. 1. 1. 206) 2. to learn, study, or acquire, any art, science, or business. (29 sting as a serpent - V. 7761 [illegible] Gan 31 feeling of shame - the sting of shame - stung with shame, [illegible] the paste stuck fast, adhered) కలుపు v. a. To teach, to instruct. కలుపించు v. caus. 1. To cause to bite, or gnaw. 2. to cause to teach.
T. కలుటి s. # A wicked person?? J. A. - V. S. deny the word
T. కలుతలు s. n. plu. Childish desires. Whimsies (10. 19. 21)
T. కలుద s. n. Wickedness.
T. కలుదూపము s. n. (compare [illegible]) ~~A cobweb.~~ Lampblack, rather Smokiness of a wall
T. కలుపు s. n. A famine; scarcity, deficiency. (rather Swami. 2. 85 [illegible] V. 1077 Radh ... 32) + కాల్పించి there was a famine Vaaru 2. 167 & Gandappa verse 23
T. కలి s. n. Blackness. adj. Black. కలివేల్పు s. n. (from T. వేల్పు *the deity.*) The god *Vishnoo*, in his incarnation as *Krishna*. (see కలి & No 13 p 150. No. 1. 3. H the Black Prince. Gan. 22)
T. కలిపేపచెట్టు or కలివేపము s. n. The *Berjera koenigii*, of which the leaves are

కలుకు

used to give a flavour to certain dishes, and are deemed tonic.

T. కలుకు s. n. *vide* కలుకు.

T. కఱ్ఱ s. n. 1. A staff, or walking stick, [a piece of wood, wood.] 2. the stalk [or stem] of grain. 3. a stain. [mildew on cloth]

T. కఱ్ఱి s. n. One of the names of *Arjoona* the third son of *Pandoo*. [That is a pure Telugu word - No root. Sit]

T. కఱ్ఱు s. n. A plough-share. This noun makes in the sing. inflex. కఱ్ఱి - కఱ్ఱినేల Such a quantity of ground as may be cultivated by one plough. కఱ్ఱిమొన The point of the plough-share. కఱ్ఱిమొలలు s. n. plu. The iron cramps which fasten the plough-share to the wooden part of the plough.

T. కల s. # A dream. This word is also the irregular relative participle of ~~కలుగు~~ and may then be translated *possessing*. Added to substantives, it becomes గల, by the rules for the permutation of letters, and converts the substantive into an adjective. కలగను v. n. To dream. [also కలపడు]

G. కలంకారి [Kalamcári] s. n. (from P. قلمکاري workmanship.) Chintz-painting.

T. కలంచు v. a. *vide* కలఁచు under కలఁగు.

G. కలందాను s. n. (from P. قلمدان) An ink-stand.

S. కలకంఠము s. n. 1. The black cuckoo. 2. a goose or swan. 3. a dove or pigeon.

T. కలకండ or కలకండా s. n. Sugar-candy.

T. కలకల s. # The warbling of birds. కలకలనవ్వు To laugh ~~heartily, or loudly~~. [giggle Sumabh. 117 — Vish VIII. 314]

S. కలకలము s. n. A confused sound, as the buzz of a crowd, &c. [the warbling of birds Das 9. 159 + కలకలకంఠి Tara 1.18, a sweet voiced maid!! where ~~[illegible]~~ it means so sweet and కలకంఠి a cokila]

[Class these Sanscrit & Telugu senses separately]

T. & S. కలకాలము adv. Permanently, constantly. [Sar Dwi. 85. 449. — B×f 77]

T. కలఁగు v. n. 1. To be in agitation, confusion, disorder, disquiet, or trouble. [dishevelled — grief Sar Dwi 321] 2. to be turbid, as water. 3. to be embarrassed or disconcerted. కలఁచు v. a. 1. To put in agitation, &c. 2. to make turbid. 3. to embarrass, &c. కలఁకనీరు (from నీరు *water.*) Turbid water. కలఁకపాఱు To be turbid, troubled, or confused. కలఁగ(ద్రొ)క్కొను To [flee] retire, in alarm or confusion. కలఁకుండు The turbidness of water. కలఁత s. n. The turbidness of water. 2. perplexity, confusion. 3. a quarrel or dispute. 4. a false fabricated story.

[Class these words separately, alphabetically]

T. కలగూర s. # Greens of four or five sorts, [Liberally mixed herbs] mixed and cooked together. [Lodge podge]

T. కలఁడు The irregular third person singular, in the masculine gender, of the affirmative aorist of కలుగు q. v. There is, was or will be. [see కలరే — M: Anu: V. 155, 156]

T. కలదు part. *vide* కద్దు.

S. కలధౌతము s. n. 1. Silver. 2. gold.

T. కలను s. n. Battle; war; combat.

T. కలప s. n. 1. ~~The~~ [Wooden apparatus, stuff] materials [including fuel] ~~for a house~~. 2. the [wooden] materials for a plough. [wood work] కలపకట్టె s. n. ~~A reed pen~~. [wood in general]

T. కలబంద s. n. The [bitter] aloe plant. [Ham. 4 (142)] కలబందగుంజు The pulp of the stalks of the small narrow leaved aloe.

T. ~~కలబురిగె s. n. The city of *Kulburga*, in the Nizam's dominions.~~

S. కలభము s. n. A young elephant. [a fat plump girl]

T. కలము s. n. A gap. a breach (see కనము?)

[Margin notes, left: The berries are eaten — 13. xi — 4 కఱ్ఱ wood in general — 42. 15 — M. Adi VIII. 155. — a stain — 101 — Ila I. [illegible] కలవారు all the kings (that there are) in the world M. 2. 3. 134 — See కలవ్వారు — Vem 376 — 34. 30. 2 — 36. 35. 16 — 22. 7. 2 — The poetical term for a very sweet voiced bird — 44. 40. 39. 30 — Sar Dwi. 539 Padma. 2. 3. 34 Anucarana of laughing or giggling Saty. Swa 4. 272. or of ~~perplexity turbulence and confusion~~ vide Lalit. XX. 62 - a shrill sound as the voices of a number of women]

[Margin notes, right: 42. 12. 32 — as hesses Tara 4. 86 — Vish. 2. 144 VII. 1353 — 38. 33 — 18. 37 — 29 — 35. 38 — 3 — 20. 37 — 12. 26 — 8. 14. 10. 39 — 23. 24]

G. కలంకారి, కలందాను. 8. 16. 23

కలము — 135

1 see note on తెలంగాణ — 2 కలకము Blood shot eyes — a disorder — See కలక [a medecine for the eyes]

3 కలత dissension, dispute + పడు to dispute, squabble

4 కఱ్ఱ wood ~~in general - కఱ్ఱ is used for wood only when the sort or quality is specified~~ - as టేకు కఱ్ఱ teak wood పనికిరాని కఱ్ఱ worthless wood - but పొడుగు కఱ్ఱ a long stick సన్న కఱ్ఱ a slender stick - used without an adjective, కఱ్ఱ doesn't mean wood, but a stick &c. - See [illegible] & [illegible]

5 కలప్ప a [firewood] pile [or stack] of sticks or wood - వెదురు కలప a ~~heap~~ of bamboos

6 కలగానుక - a mill [or mortar] in which criminals were anciently pounded to death - See Vem 1509. (no derivaⁿ for కల) 6½ కలకొద్ది Samanya. 537

7. కలక # a disease of the eye, being a flowing of matter for several days. "Country sore eyes" is the English name - This sometimes ends in total blindness. [illegible] muddy water

8 ~~కలపతి "calapati" (kind cala'bat?) caulking or perhaps paying the sides of a ship. కలపతి [illegible] "caulking hemp [junk]" [illegible] is the same word~~

9 కలంక a spot, a mark. W. Form, semblance - Vem 1711 - కలంకు Suspicion? see 38 [M. 1. 1. 165 1st iest]

10 [illegible] కలదా was there ever such injustice? So accrue in V. 1. 58

11 [illegible] a firing iron, — 12 [illegible] కలప ploughing apparatus. For the word కలప, "timber," seems the aptest meaning - or "materials" but solely wood See 26

13 కలుపు దూపము - Smokiness, blackness by smoke — [illegible]

14 కలప్పేట్టము Squabbling - [illegible] rushing or falling upon me — [illegible] a hoe or a digging staff

15 కఱ్ఱు పచ్చిని (కోత to cut) corn before ripe

16 కలంజి (విత్తులు) "a certain herb used in # medecine - Tara # — 18 కలచు to melt (as with love. v. a) see Balrama IV. 3005 — The causal of కరఁగు

17 కఱ్ఱి, Iron grey, or dark grizzled కఱ్ఱిగొఱ్ఱె Hams. 2. 88 — Tara IV. 984 — Hams. 2. 69 terrified — కలచుడు M. 3. V. 318 — Vish. 2. 222 - To be agitated with any passion — 19 కలపవలు Hams. 1. 38 — fragrance, scents, perfumes Ra Swa 1. 104 Chankekh 3. 85

20 కలనం # not in W. (in compos.) [-ing -ness -bility -tion] doing, performing, act, action [enjoying, having, participation] — [illegible] Tara 3. 97 — విద్యాకలనం, జ్ఞానకలనం Secalro Dang 409 — 21 కలంకురం Tara 2. 364 — Srngara calanamulu, lovelieness

22 కలకవెట్టు to agitate disturb, &c. - see 7 & 18. + # [setting people on bad terms] — 23 కలబెట్టు to grope in the dark [touzle, rumple] — This the panditts say is a low word for తారాడు and ప్రాకులాడు — 24 కలవలుకు to read off, not word by word - (i.e. [illegible])

25 కలకాలం for ever. Chandra Rek 1. 6 — ~~25 [illegible] Shakesp. p. 492~~

26 కలప answers to sāmān and sarañjām - Things, traps, apparatus "stuff or substance (see Genesis XXXI. 37 / XLV. 20.) Graha Vāstu IV. 2. — 27 కలగొట్టు "the [illegible] plant called Bignonia Spathacea, or [illegible] (q.v.) Heyne. Pany. 3. 97 — 28 కలనెవ్వు (మనసులోని) mingled (sighs) see Rad Swa 3. 64

29 [illegible] కలదు Once upon a time there was a king - a phrase at the beginning of a fable - Sudes IX. 8

30 [is a Tamil word?] probably named from the village Calcanda? as we say Naples soap & French rolls

31 [illegible] Pancha Tan III. 180. (= [illegible]) — 32 [illegible] + 33 కలకోడి a pet? a passion?

34 [illegible] Scruple hesitation doubt objection. — 35 [illegible] Ahar Aneas IX. 994

36 కలంతి {Vish Pur. 7. 174. Samandaka Ganzs 3. 121 to mingle or jumble ([illegible]) — 37 కలవరించు #

38 కలత Disorder confusion, [tumult] indisposition, dissension 39 [illegible] కలంబం dissension or squabble, particularly [illegible] కలంబం — 39 కలపటం Bhag X. § 53. v. 1853 — 40 కలకపాటు "Agitated." Lakshmya Satac, verse 3

42 కఱ్ఱ is also applied to any straight rod, as [illegible] a sunbeam

43 కలగరవెట్టు. Tel Cala Sas 3. 159 what tree? — 44 కలక Tara 3. 100 Sin, foulness — 45 &c see

కలమము

~~1*కలమజెందులు~~ ... up - Vem 453

2 కలయుట the proper spelling of కలియు q.v. & put it here — కలయు(తి) ... to mix up ... &c.

3* కలిగి Existence Vem 454 కలిగించు to create - to beget, produce V. 3200

4 same as ... a superior sort of rice - Vem 689 very delicate with a small grain

5 కలహించు To dispute, fight

6 + కలితనము — falsehood, a lie & Vem III. 186 941 — my first notes ... correct Satyabh Sacunt. 2.116 ... sringaratumam ... Radhswa 3.7 ... sringaratumam — calikilanam

7 + అలవడు ... Vem 1414 - the same as ... to be attained or gained - to accrue - or befall

8 the same as ... There is also the ...

కలశ the flower of which is deep pink, with 20 petals - and a root as large as a man's head - the root is eaten - and also used in medicine - hence a swelling breast - B. 8. 420 Tara 2.170

... the gilt globes at top of temples (building) — bears this sense ... Telugu Tara 3.34 a cupola, a dome

10 కలబలి - a squabble, a riot, confusion - ... a squabble

X11. ~~కలాపము, at cards, means clubs~~

12 కలుగు to become entangled - B. 8. 421 see ... & put this there

13 కలపు Fact. the ~~very~~ case: the very truth. M. 1. 1. 186 A

14. ... B. X. f. 22

15 కలవాడు B X 57 a rich man, one who hath

16 కలిగొట్టు. The Bignonia Chelinoides (Spathacea, Heyne) a shrub with fragrant root & flowers. Ainslie 2.273

17 కలయుకలు ... 1. 151 coition - see ... & place this there - Query ...

18 ... Dasav. 9. 29 ... yet see ...

19 కలశి a vase or jar ... (110 not ...) URam 5. 88 is Agastya

20 In Chatu I. 20 line 8 panic dread - astounded, extreme terror - expressed by incoherent losing one's senses with fright Night-mare? ... in confusion, in amazement see 24 & 27 ... silly words or dead silence - the

21 కలవాశం (Nellore) Village fees paid, in grain, to various classes of persons in harvest

22 The Lotus in Indian poetry ... the Rose of Europe

23 కలరె (Dothere) exist (such men?) Buchol 3. 11 from కలుగు — muddled or confused business.

24 .. 26 కలవరపడు ... a

25 కలవలం ... Sar Dwi. 301. The verb. Radhswa 3.48 ...

26 కలాముకలావు a naughty act leading to impurity Radhswa 1. 197 where however the metre rejects it

27 .. 20 కలవరం ... Sar Dwi 4/55 where it is the horror or agony of pain & terror

28 కలవరించు to talk nonsense.

29 కలికితనం prettiness Radhswa 3.20, & I.3 ...

30 కలస్వనం a warbling sound. Radsw. 4. 123

31 కలిమి lit: possession Vema 1. 174 కలుములు Ila. 1. 141

32 ... a girdle composed of harmonious bells. Bhag. III 1002.

33 ... Ktt Ram VI. 220. ... forge out plant. This is wrong. It is (...) Vinegar drawn from rice. Rather #

34 కలిగొండ Salstop. 3. 39. W. says the febri-

35 కలశం a beaker, (flaggon) vase, chalice, calix cantharus cyathus. Lalito 5. 14. This is borne on the head by many gods & is in fact the ΚΑΛΑΘΟΣ CALATHUS with which Pluto ... crowned ...

36 కలశ # ... Himavat. Tara 1.19

37 కలాపం. the proper name ...

38 కలవరం Bhag. X. 553 .. 1853 ... Lav: 4 To produce or cause?

40 కలికలనవ్వు a tittering laugh, a giggle. Chatu. page ... the initial to be క not కి

41 కలవింశం #

42 కలశపెట్టుట To place the chalice - is the exordium of religious rites = to perform the sacrifice ... the worship of a vase of water in the Dasara feast - See ...

కలదుము 18 ... X1.

4 s. కలమము s. n. 1. Rice sown about the month of June, which ripens about December. ~~2. a reed pen.~~ [illegible]

See 30 32 s. కలము s. n. A low but pleasing note. కలధ్వని A sweet tone, or sound.

B × 6 T. కలము s. n. 1. A ship. 2. ~~a reed-pen.~~

T. కలయంబి s. n. Water which is sprinkled on the ground, after it has been swept.

12, 12 s. కలరవము s. n. A dove, or pigeon.

T. కలవ s. The water-lily. light blue - (smell fragrant)

T. కలవంటకములు s. n. plu. (from T. కలియు q. v.) ~~Boiled rice which is separately~~ mixed with four different ingredients, and thus forms four distinct dishes. These ingredients are 1. tamarind juice. 2. curds. 3. the flour of Gingilie or Sesamum seeds. 4. that of the seeds of the *Phaseolus mungo*. — Any confect like a pudding. Tara 3. 15 Pudding any made dish

38 T. కలవరము s. n. ~~Fixed reflexion, or thought.~~ to have the night mare

Dasav 9. 291 (5 yati) T. కలవరించు v. a. To speak in one's sleep. (talk)

25 కలవరింత s. n. Speaking in one's sleep.

41 s. కలవింకము s. n. A sparrow. = ...

s. కలశము s. n. A ~~water pot~~. flaggon ... Nai 6. 43

s. కలశాబ్ధి s. n. The milky ocean. కలశాబ్ధిజ *Lutchemi*, the wife of *Vishnoo*, because she was thence produced.

30: 19 s. కలహంస s. n. A fabulous swan, of a delightful note. M. 3. 2. 32 Vasht Tel 6. 64

s. కలహము s. n. 1. Disturbance, trouble. 2. a quarrel or dispute. 3. a tumult, revolt, or insurrection. 4. war, combat, battle. కలహాంతరిత s. n. An angry wife, a scold. కలహాశనుడు (from s. అశన food.) *Narada*, one of the ancient sages, who was so fond of disputes as to be said to feed on them. — 5

s. కలాచి s. n. A spitting-pot.

s. కలాదుడు s. n. A gold-smith.

s. కలాపము s. # 1. The eye in the peacock's tail. 2. an ornament. 3. a multitude, or assemblage. (see ...) As an affix it means ... Bala Rama V. 28. Das 9: 250 — 37

s. కలాపి s. n. The peacock. — as రాజహంస the noblest of swans ... the ornament of swans. So also in Ellaya 3. 228

G. ~~కలాలీ adj. Of or belonging to arrack. This is a revenue term, sometimes used as a substantive, to denote the arrack farm itself.~~ — 26

s. కలి s. n. The fourth age of the world, ~~according~~ to the Hindoos; the Iron age, ~~or that of vice: the commencement of the Cali ... is placed~~ (beginning) about 3,000 years ~~anterior to the Christian æra, the number of it's years are~~ (containing) 432,000, (years) ~~at the expiration of which the world is to be destroyed, and again renewed.~~ — X1 V. 1559

T. కలి s. n. The water in which ~~rice~~ (grain, rice or gonna) has ~~been washed, kept~~ until it ferments. Others say the same as ... — 165

s. కలింజకము s. n. 1. A mat. 2. a screen of grass, *a taty*, &c. — totally unknown

s. కలింజనము s. n. A village of barbers' huts. a bridle. Lalito XI. 23 (...)

s. కలిక s. n. An unblown flower; a bud. కలికకె the flame of a lamp

T. కలికము s. n. An eye-salve. — 40

T. కలికి s. n. A woman. adj. Beautiful, agreeable. (sweetheart, lovely - Radhswa 4. 41, my darling. Ila. 1. 26, a fair one ... Vem 700 ... 94 ...) — 39

T. కలిమి s. n. (from T. కలుగు q. v.) 1. Wealth, riches, possessions. 2. existence. (having, gains, resources)

~~కలిమికాడు~~ ... Phemphoo ... III. 21 ... Yaya 5. 3

కలపుంకలనాడు Chatu. 1. 58

Surely in Tara 2. 167 it must mean ... - that is ... riches of loving kindness.

woman.) The goddess of riches. కలిమి దండుగ s. n. An unjust tax, exacted from the rich inhabitants.

T. కలియు v. n. 1. To mix or mingle. 2. to be joined, united, or connected. 3. to be included in. 4. to be on terms of intimate familiarity. 5. to be in the act of copulation. v. a. 1. To join, unite, connect, or ally one's-self, with another. 2. to meet. 3. to overtake. 4. to copulate. కలియిక s. n. The act of joining, &c. కలియఁగూడు To add up figures. సభ కలిసినది The assembly is dissolved, or broken up. కలుసుకొను v. comp. 1. To meet. 2. to associate with. 3. to overtake.

~~s. కలియము s. n. A bride~~

T. కలు(కొ)సుగు s. n. A particular species of the *Sesamum orientale.*

T. కలుగు s. n. A hole.

T. కలుగు ~~This is an irregular verb, of very extensive use in Teloogoo. As a neuter verb, it denotes~~ 1. To be, or exist. 2. to be born. 3. to happen. Used ~~impersonally~~ with the dative case, it denotes To have, to possess. *Est pro habeo regit dativum.* As an auxiliary verb, it's affirmative aorist కలుగుదును &c. or కలను &c., it's irregular negative aorist, లేను &c., and it's past tense కలిగితిని &c., added to the infinitive of another verb, denote the possession, or want, of power or ability. *I can, &c. I cannot, &c. I could, &c.* The second form of the affirmative aorist, కలను &c., thus used as an auxiliary, also denotes futurity. *I will, &c.* The relative participle కల, after an infinitive, denotes futurity, as చేయంగలవిన్నపములు The requests which I am *about* to make. After infinitives, or substantives in the nominative case, the క is changed into గ by a general rule of grammar. For various other parts of this verb, *vide* కద్దు-కల-లేదు-నలుగురు వర్తకులు గలరు There *were* four merchants. వానికి నలుగురు కొమాళ్లు కలిగిరి Four sons *were born* to him. కలఁజేయు (from T. చేయు *to do.*) To frame, form, invent, produce, or establish. కలిగినవాఁడు A rich man. కలిగినదికలిగినట్టు చెప్పు Tell what happened, exactly as it happened. కలిగితే If it be so; if it so happen. కలిగినంతలో ధర్మము చెయ్యి Give charity according to your means: *lit.* of as much as you possess.

T. కలుపు v. caus. of కలియు q. v. 1. To mix or mingle, in an active sense. 2. to join, unite, &c. 3. to include. 4. to form an intimacy. s. n. 1. Mixing. 2. ~~weeds.~~ 3. curds, కలుపుకోలుతనము s. n. Intimacy, friendship.

T. కలుబంద s, n. *vide* కలబంద.

T. కలువ s. n. *vide* కలవ. కలువలదొరేఁడు s. n. (from T. ఏఁడు *a master.*) The moon, who is termed the ruler of the water-lily, which his beams are supposed to expand.

T. కలువరించు v. n. *vide* కలవరించు.

S. కలుషము s. n. Sin. adj. Turbid, foul, muddy.

coalesce, be included in; concerned in; assemble; To collect; To weed; weeds; Familiarity; clammy; To make out a claim; he got justice; administered justice; To conceal, not divulge; Implicated, concerned; to fall upon enemies, to attack, rush upon; To be found, attained or gained; Vem 639; To take place; Vem 2152, also vile or muddy. Ramay. t. I. p. 351. Bala xxi. 26 ... The earth infected by my curse.

కలుషము

[illegible] error 1 కలుగు to happen Vem 838 To be born, to be produced. Vem 927

2 weeds or tares does seem the true sense. See Pritchett on Matt. 13.25. The Andhra Nama Sangraha says [illegible Telugu]

3 కలువ. Padma, 2.3.23.

4 కలుకొ(గ్ర)ము. Padma, 2.3.39 ~~fearful~~ nefarious

5 కలవెలపడు. to lament. rather blame each other about it (anuc) See [illegible]

6 to shuffle the cards. To receive, into his family. 7 కలియకట్టు to bind in bundles, to pack up. కలియు is also to agree or correspond, as compared heights

8 కలుకునను [illegible] Gam 25 To blink or wink - being dazzled. See కళుకు Tara 4.143 to bright, 2.43 to shrink?

9 To entrap, ensnare R. 2.3.14 [illegible] to ensnare men [illegible] 3.94 [illegible] ...15

X కలశం the crest or gilt ball on the tilt of a carriage

X1... insert here n. 12 & 17 p. 151. To attack - go against - [illegible] Ram 4.27 [illegible] verb is sometimes a mere expletive, as in Tara 4.149 [illegible] began to crow instead of [illegible]... And in Tara 4.160 [illegible] he set himself to search

12 కలుగొట్లు the trumpet flower (పాటలి) [illegible] what? Hams. 4.16

13 [illegible] Hams. 2.119 [illegible] ~~M. Santi 4.179~~

14 కలిక calica kindness, affection favour Nardim - a very common word

15... కలిగి wickedness arising in his mind (ātma calapa [illegible])

16 [illegible] he was lost in the forest { [illegible] to meddle with. [illegible]... 20 [illegible] I have lost the place

17 [illegible] A kind of blackberry

18 కలుజ see [illegible] A sluice from a tank or floodgate

19 [illegible] caline in keynes lists is merely explained [illegible] which [illegible] explains as "the leaf of the Laurus cassia". Hams. 4.9 [illegible].. 20...16 to hustle See a beautiful.. 23

21 [illegible] see [illegible] 22 so named because weeds are "mixed" with the corn

23 verse in Bhadra Parin III.295 [illegible] Her enticing eye made him enjoy the embrace before he enjoyed it. 24 This is the causal form of కలుగు which never takes the form - [illegible] 25 [illegible], the calacca or coconda?

26 [illegible] [illegible], how many? reckoning him

27 [illegible] Ellana [illegible] 1.243 To be angry or intemperate [illegible] artfully

28 28 [illegible] To embrace or include. [illegible] showed I be so lucky.

29 [illegible] To introduce, to reconcile

30 [illegible] and [illegible] or [illegible] - ~~what~~ The calacca See [illegible]

31 [illegible] ns. Foulness, dirt = [illegible] M Santi 4.179

కల్పము

1 కల్ప స్థానము See 17 The ... part which ...

2 కల్పవృక్షం # cornucopia

3 కల్పితేమ fraud, deceit, contrivance.
కల్పితమైన fraudulent

4 See on మ(వి)క — See Vem 2060 — 5 కల్పితవు (the same. Vem 2094 the Wishing Tree) See # p2 No 9

కలకలము To be agitated (with love &c) Vem 491

any impurity, such as vomit. Dirt. Foulness. Pus. బుద్ధికల్పషం disorder of intellect. slight madness

~~కల్పకమైన — (a nautical word) the driver or spanker boom — in small vessels this is the mainsail.~~

(వి)తకల్పకము Vem 1420 a system of good works.

కల్పకము a dispute. a squabble.

(బ్ర)హ్మకల్పము Vem. "ages of ages" — an indefinite, extra long period. "the age of god." Haleb. Edin.

12 కల్క (Hind.) mixture, medley, immixture. a made wine

13 కల్క "calta" drapiciosum ... మహాకల్పకతేన

14 Ward, t.3. p.66 &c. more accurately says. Kala is one sixteenth of the disk of the moon, being that quantity which it increases or diminishes in one day. In Vish 3. 253 he mentions the 15th Kala — Surabh 126 the Sixteenth 15 కళంకన్ (Hind. కేసర)

16 కల్లి a fermented acid drink. Also — కంప — and — 22 —) a sort of great gourd or melon body.

17 కళ స్థానములు the seminal vessels in the

18 కల్లరి a thief — Collary — కల్లరి ... వేషమును assuming a false shape Dasav 7. 186 &

in Das IX. 235 ... కల్లరికల్ప్రపంచము ... in yati

19 కల్పించు to machinate or contrive — To constitute or appoint, as ... they appoint arbitrators

20 కళంగం Land which pays a rent to Government when cultivated, but none when left fallow (see అప్పనపొలం)

21 కల్లరుజు "callarju" a kind of fish? see ఇరుజు — 22...16 see on కళ్లేరు — The ...

23 కల్ప a ... in Dhas R Bal 668. ... కల్ప "vying with, nearly equalling, rivalling, nearly like." So in ...

Vasu 6th 4.21 సంతమస కల్పము ... the sea OF darkness — the ocean OF night. οινοπα ποντον See ...27

24 కళ The daily change in temperament, and amorous passion; these changes are supposed to correspond with the changes of the moon from new to full & then from full to new

25 కల్లము Rad Swa 3.135 & Ma... 3.168 — he thinks it means a place? Porridge? the threshing floor? frumentum van...

26 కల్ల in Lavanya 13 is explained A kind. word for "a cart."

27.. ... see Wilson in ... an almost pandit. black-ish wise-ish sick-ish, reddish and greenish. so in Latin subrubidus subniger, subdolus. knavish. slavish

28 కల్లితనం Ma Devi 1.3 see కలితనం

29 కల్లగారు a brownish kind of areca leaves

30 కల్లతోక దున్న a bunchy tailed buffalo — or white tip-tailed?

31 కల్లటం Sanand Ganes 2.150 where

I was puzzled — at last in the Andhr Bl. Arn ... (II. 36) he found it to be నానావర్ణ

వర్ణమిశ్రము Particolored, mixed

32 కల్లిపట్ట call-illi-patu same as ...

compare కల్లితెంబం confusion. This is a misprint for ...

33 మంచుకల్లు a particle of dew ఉప్పుకల్లు a crystal of salt

13.26.8

It is defined in the medical book called ... page 24-25

కల్లి

The preliminary ceremony performed on the day preceding a ... కళం

s. కల్మషము s. n. 1. Sin. 2. fraud. 3. dirt, sediment, ordure. 4. the Hindoos in febrile and bilious affections, sometimes starve themselves for many days, and then take a decoction of drugs to which they give this name, after which they no longer refrain from food.

s. కల్కి s. n. ~~The name of Vishnoo, in his future, or tenth Avatara, or incarnation.~~

T. కల్కి s. n. A woman. *vide* కలికి.

s. కల్పకము or కల్పవృక్షము s. n. The celestial tree in *Indra's* paradise, which yields whatever is desired.

s. కల్పన s. n. 1. Fabrication, invention. 2. fiction. కల్పనచేయు or కల్పించు # a. 1. To fabricate, invent, or contrive. (devise, excogitate) 2. to produce, form, or make. ("promulge" Manu Smr 1.102) 3. to institute, or establish. 4. to restore to life. create

s. కల్పము s. ~~A day and night of Bramha,~~ (an age — See Warren, p. 359) a period of 432,000,000 years of mortals, measuring the duration of the world. Adj. in compos. *Like*, ~~but with a degree of inferiority.~~ కల్పాంతము The destruction of the world. (The End of Time)

s. కల్మషము s. n. 1. Sin. 2. uncleanliness. (Taint. Vestige. M. Ann 2. 221) 3. ~~the matter of a sore.~~

s. కల్మాషము s. n. Variegated colour. (Particoloured)

s. కల్యము s. n. 1. The dawn or break of day. 2. an auspicious speech. 3. *toddy*, the liquor extracted from the cocoanut, palmyra, or date tree. కల్యపాలుడు A drawer of that liquor.

s. కల్యాణము s. n. 1. Good fortune, happiness, prosperity. 2. marriage. 3. ~~the name of a city.~~ = మంగళము = శుభము

T. కల్ల s. n. Untruth, falsehood, a lie. కల్లరి A liar. (a false one — Vish. 4. 345) కల్లరికత్తె A ~~woman who tells lies.~~ (fair deceiver, a lovely deluder) కల్లరీడు A man who tells lies. (Rogue — a liar. B. X. f. 92)

T. కల్లు s. n. 1. *Toddy*, the liquor extracted from the cocoanut, palmyra, or date tree. 2. a stone. 3. a wheel. When it is used in either of the two last senses, it makes the inflex. sing. కంటి, and the nom. plu. కండ్లు. కల్లుపెంట A toddy-shop. ~~One of the seven seas, viz. that of toddy.~~ (fabulous)

s. కల్లోలము s. n. A surge, a billow.

T. కల్వ s. n. *vide* కలువ. (Sar Dwip 24 ... Sumanda 3. 135)

T. కల్వము s. n. A small grinding stone, or mortar, used chiefly for drugs. The pestle of this is called ...

s. కల్హారము s. n. A red and fragrant water lily. not in W!! It is in Amara. (Myst. Bala Skate. p.1. Maha Lacshmi XIX. 14)

s. కళ s. # 1. Splendour, brightness, eclat. (lustre, a shade in colour, tint) 2. a part, or division. 3. the sixteenth part of the moon's diameter, one of which is considered constant, and the other fifteen are supposed to revolve round it. Each of the revolving కళ corresponds with a తిథి or lunar day, the period during which the moon travels through twelve degrees of her path. 4. the phases of the moon. 5. a mechanical art. 6. literature. 7. in Teloogoo grammar, a particular class of words. ముఖకళ Sweet features, a fine air. (or depression of face) కళానిధి The moon.

The seminal vessels ... Radswa 4. 129

s. కళంకము s. n. 1. A spot, stain, or blemish. 2. rust. 3. defamation. 4. suspicion.

కళంకము

V. 14 — see Dasav Vem 1408. వేపకల్లు (Sanatee 2. p 455) the drawn juice of the Vepa tree. Vem 166 — 4. Female semen. Vem 1700 ... means any passion. The aura seminalis. Vem 88. 14, 23 24. The degree of light by which one night ... differs from the next. See ...

15, 26 ...

కళత్రము

కళత్రము s. n. A wife. Lalito. 2. 113. & VIII. 35

T. కళకళ s. n. ~~The sound of boiling.~~ Boilingly, agitatedly

T. కళాంజిక s. n. A box with a lid or cover.

s. కళింగదేశము s. n. *Calinga*, the country which stretches northwards along the coast, from the *Godavery* towards the Ganges. ~~It takes it's name from the second of the three lingums, bounding the Teloogoo country, situated at Calysair ghaut on the Godavery.~~ The nation is mentioned by Pliny, as "*Calingæ proximi mari*," and "*Gentes gangaridum Calingarum.*"

s. కళిందజ s. n. (from s. కళింద *The name of a mountain*, and s. జా *born.*) The river Jumna, because its source is in the mountain *Calinda*.

s. కళేబరము s. n. 1. The body. 2. a corpse.

s. కళ్యాణము s. n. *vide* కల్యాణము.

s. కళ్యాణి s. n. The goddess *Parvaty*, the consort of *Siva*. Fortuna Dea

T. కళ్లము or కళ్లాము s. n. The spot of ground in the open fields, in which cattle tread the grain out of the ear; the thrashing floor. Bahulas V. 188 what?

T. కళ్లి s. n. The plant termed *milk hedge*, *Euphorbia tirucalli*.

TUD. కళ్లెముము s. n. *vide* కలీయము.

T. కళ్లె s. n. Thick phlegm.

TUD. కళ్లెము s. n. A ~~bridle~~; *vide* కళ్లియము.

T. కవ s. n. A couple, or pair. కవలవారు or కవలు Twins. or కవలపిల breasts Das. 2. 283

s. కవచము s. n. Panoply, armatura Armour, mail. మంత్ర in books on Magic (as the work called [illegible] in my library) a series of blessings or prayers for each member of the body. a PANOPLY – a mysterious Breastplate. ~~Lorica~~ coat of mail

కవచము An amulet, or charm worn on the person.

s. కవనము s. n. Poetry. ఆశు-కవనము or కవిత్వము An extemporary poem or verse. చిత్రకవనము A poem written, and to be read, according to some fantastic shape; as that of a snake, chess-board, ~~&c. I have seen Teloogoo verses~~ in the latter form, ~~in which~~ a letter is placed in each square, and the words are formed by combining the letters according to the different moves of the pieces, as placed on the commencement of the game of chess. see page 808 see Mánthata. 1. 67.

s. కవాటము s. n. A door. M Sabh 2. 159 Pros. p. 71.

s. కవి s. n. 1. A poet. 2. a bird. 3. the planet *Venus*.

s. కవిత or కవిత్వము s. n. A poem, poetry.

T. కవియు v. n. 1. To excite, to attack. in battle 2. to let loose to battle. 3. to throw one's-self on the enemy. Tara 3. 136

T. కవిరి s. n. plu. ~~Small balls made of~~ the sediment ~~arising from the boiling~~ of ~~beetle~~ boiled betel nut, which, ~~being~~ is dried, in balls and chewed ~~are used~~ with betel ~~the beetle-nut when chewed~~. Also see [illegible]

T. కవిలె s. n. ~~An account~~ volume of book ~~of the palm or cadjan leaf, such as those used by the Curnums, or village accountants, in the Northern Circars and the Tamil country.~~

T. కవురు s. n. A tint, hue, gleam light shade of any colour.

G. ~~కవులు s. n. (from A. قول) 1. A special agreement, promise, or convention. 2. a favorable condition, stipulation, or~~

Visk. 2. 308 — Raghu Vam. 3. 34 — Vish. 2. 130 VIII. 440 — Vasu. 2. 116 also the clear spot where grain is dried — also joining, uniting; కవ a pair of eyes; a pair of breasts. V. 1641

13.26.5

కవులు

1 కళాస్థానము — see under కళ ... నవకవులు the nine bards — see note

or కళ్యము —

3 కవీశ్వరుడు — a bard – a principal poet – a "master of the song"

2 కళ్లు the common contracted plural for కండ్లు the eyes – Hence కళ్లకలక (the having) blood shot eyes

3 కళానిధి the moon – M. Vencaya

4 [illegible] the grammatical class of words called kalulaa. M. Vencaya.

5 కళ్లె the flame of a lamp. Vasu. 4. 18 Vem. 196 541 — light

6 See Vem 224 [illegible] V. 568

7 [illegible]

8 {(from కవ a pair) కవియు is "to match each other" Vem. 629 as breasts – rather కవిసిపట్టు [illegible] Ellaya 2. 136 like fire in contact with water

9 కవలవాడు a twin – see కవ

X. కళవళ {Anxiety. see కలివెల Vem 1475 – Dasteras V. 1825 Sar Dwi 437 – Hams. 1. 156. puzzle Chatu 1. 57 line 5 [illegible]?

XI. The luminous phosphoric track in the sea is also కవ్వు [illegible] [= ship's wake ?]

12 to copulate with – Padma. 2. 3. 37 & 49 enjoy But see Vish 2. 206 Vish IV. 152

13 – కవతంతు (for తంత్రము) mutual work, i.e. coition. Gan. 20 కవపని the same. Ibid 40

14 కళ్లంతెరు gleanings of the threshing floor. [illegible] harvest time – the time of [illegible] harvest

15 a handful or bunch of corn &c.

16 కళింగరా(జు)ము "a certain medicinal herb" says the Tara W. Jay కచ్చ is the febrifuge nut-plant (Caesalpinia, or Guilandina Bonducella) or a medicinal seed that of echites antidysenterica – also a plant commonly used as a purgative — the bark of which is

17 కలుగు to be able [illegible] It may happen See on [illegible]

18 కవరు squabble [illegible] vulgar for [illegible]

19 కవకవము a {mushroom W. కవచిప్ప a muscle or bivalve shell

20 కవాసము # hide or sheep skin (bidapa)

21 కవ వాంఛము B X. 257. See p. 49 note 4 ... & 23 [illegible]

22 కవయు to inire conjungere Vish IV. 242 – i.e. to join in coition) Surabh 71

23 ... 21. Possibly a Telugu compound of కవ pair & [illegible] – meaning Bhac. 6 [illegible]

24 .. the [illegible] or water crow – see other copy #

25 కళాస్థానము any one of the seminal vessels in the body

26 కవ్వం [illegible] Tara 4. 74 + Vasu bha 4. [illegible] #

27 కళకళ {ns Ahalya. 2. 22. 1 see [illegible] # Tara 2 [illegible] & 4. 144 [illegible]

28 కవళించుట Radha 3. 76

29 v. M. Aran. 6. 228

{an anucarana of giggling Dasav X. 256 rather murmurs in coition, says [illegible]

30 కవళం Hams. 5. 49 Fodder, thrown under an animal's meat

31 [illegible] Hams. 2. 111 [illegible]

32 కవ్వలు Pure Telugu!!! see on [illegible]!

33 [illegible]

record book of local archives

34 కవ్వచిప్పలు see కవచిప్ప

35 కళ్లాలు a hussey, a slut.

36 కళవళము # being frightened out of one's senses – కళవళపడు & కల్లవోకు to be so frightened. Tarang Dwi 60. To be so alarmed as to lose judgment. కళవళము is also the religious penance of falling or lying on a bed of large thorns, as is still done: some people in performance of a vow throw their infants on the thorns #

37 కళాంజి Radh Sw an 2. 12 a box, usually one that is borne in a procession [illegible] Bahulasya slippery

38 కళ్లుగంజి Hams. 4. 9 name of a tree

V. 39 Lores Duodecimo

40 [illegible] Sunanda 3. 138 [illegible]

41 [illegible] a rogue

42 కవర or కవరకాయ a piece or man at drafts (చదరంగం) Tara IV.

43 [illegible] or,

[illegible] an earthen seal or mark put on heaps of grain to prevent theft

44 కళ్లె [illegible] is the right spelling of 36

45 కళవళపడ్డ Tossed about, agitated, or కళవళ

46 కళవళించుట Utt Ram VI. 386

47 కళ్లెడు = [illegible] a stubborn or unwearied labourer

48 [illegible] Satyabh. 4. 265 supposed to mean a falsehood

కవోష్ణము

1 కసుక్కే a splashing sound - [illegible] p 99

2 ~~[illegible]~~ to churn milk, or any other liquid, as indigo కవ్వము లను త [illegible] దము

3 కష్టము signifies ~~is applied to the last degree~~ of abomination as Vem 839 కడుపు లోన మలము కష్ట [illegible] the impurity of the belly ~~vilest of all~~ abominable.

4 కసంప - see కసవు

5 కసి M. Sal. 2.131 M. A. Sabha 1.308 Tara 5.69 # Vem 971 for కశి q. v. కసి is the correct word zest zeal { malice Pertinacity. Ill blood, old spite Perseverance, continuance in one design, good or bad - ~~stubborn~~ obstinacy - strong spite, an old quarrel - lust, desire, longing Tara 4.79

6 కష్టించు to toil - Vem 1376. 1100 కష్టజీవి a horrid wretch Veera. 3. 92

7 కష్ట is used as an intensive particle - see on విద్య V. 1.35 ..... కష్టపడు to labour, take pains ~~to do~~.

8 కషాయము - Extract or tincture (prepared by boiling & evaporation) not spirit

9 కషరం a touchstone Vish. 2. 313. Rather కషరాయము Hamsa 2.246 (list) but W. says కషం.

10 fury # of love, ardour, eagerness Hams. 2. 59 కసి M. Sal. # 131 See No 5 #

XI కసరు the too powerful, overpowering gust or lusciousness or gust odour of some rancid scents previous to purification rectification. Tara 3. 131 - also Manu bh. [illegible] బత్తెంద [illegible] కల్లులకే అంటు .. Lit Telu Chitt ..... కసురు

12. కసిగందుడు U Ram 4. 298 [illegible] నది యులంది - Query - see నిబు - See # p 215 No 2

13 కసాల (Kind?) కసిగందిన బాహువుల తోల తో

14 కవ్వడి Dasav. i Arjuna Difficulty intricacy necessity, - indispensable [illegible] Z. A. admits the root is a puzzle. It is pure Telugu

15 కసపులు .. XI. In Sar Dev. 145 కసపు [illegible] mightily, perfectly polished gold says Z. A. 24

16 కసరు in Sar Divi 301 is merely "to be in grief trouble agitation with rage = అడలించు

17 కసికాయ Sar Divi 448 an unripe ungrown fruit కసి Raw, unripe unfit for the knife (a lamb)

18 కసిగాయ కురు Radhika 3.46 ~~what~~? a raw lad #

19 కసి casi. Care, tending, manuring + [illegible] Zest

20 కసిమసంగ Pancha Tan IV. 84 To the full. To the quick 21 కశ్మీర is the right spelling. In Lalit XII. 126 it means "brown, yellowish red" W. - It here means { redness of eyes. inflammation And .. 27

22 కమ్మలు దిమ్మ caulu dimma, A certain tool used by goldsmiths - or కమ్మరు దిమ్మ - I have seen it, it is a die, used in coining or in punching jewels. Also called [illegible]

23 కసం casam, a ditch dug so as to turn water out of a river, a channel, canal = కయ్యం

24 .. 15 for it means Freed from impurity.

25 కసీసం Manu bhar 5.54 Z. A. ign. 26 కసువు [illegible] a drab or low whore. Ahalya Book 1.45 a dowdy or draggletail. Also used simply [illegible] from [illegible] కశ్మలం

27 [illegible] Tantr XI. 14 de colore της ηλειι "slightly inflamed or red = కందిన

28 కసవు is supposed to be a Tamil word.

29 వారు అక్కడ పదిదినములు ఉండరు కష్టం he will hardly (scarcely) be there ten days

30 కసిగందులు The young ones (children, branches &c) Yagnijit 2.169

~~assurance. 3. a capitulation. 4. quarter in battle.~~ ~~[illegible]~~ To give *cowle*, is usually applied to the safe guard, or favorable assurance, given to an absconding person, that he may appear free from all apprehension of danger; thus, a rebel sometimes comes in *on cowl*. To give lands ~~on~~ *cowl*, means to grant them on special agreement. In the districts of Bellari and Cuddapah, this expression is applied to waste, granted on favorable terms for a certain number of years, and afterwards subjected to full rent.

s. కవోష్ణము s. adj. Tepid. s. n. Slight warmth.

s. కవ్యము s. n. The oblation to the manes.

T. కవ్వడి s. n. A name of *Arjoona*. (Subhatra 1.182) కవ్వడి చెలి (from చెలి *a friend.*) *Krishna*, because he was the friend of *Arjoona*.

T. కవ్వము s. n. A churning-stick. ~~కవ్వపు~~ మల The mountain *Mandara*; because ~~the *Sooras* and *As-ooras*~~ used ~~it~~ as a churning-stick, in churning the ocean, ~~in order to recover the sacred things lost at the deluge.~~ కవ్వపుకొండ - Manu bhar.

s. కశ or కశము s. n. 1. A whip. 2. a string.

T. కశి or కసి s. n. ~~Wrath, anger, rage, fury.~~ Spite Passion, zest Eagerness, ardour fury

20 - కశిమసంగు v. a. To destroy.

s. కశేరుకము s. n. The back bone.

s. కశేరువు s. n. A kind of grass, *Scirpus kysoor*.

s. కశ్మలము s. n. 1. ~~Fainting.~~ 2. ~~a village inhabited by the~~ ఎఱుకల వాండ్లపల్లె q. v.

s. కషాయము s. n. 1. An astringent taste. 2. a decoction, infusion, or extract. ~~కషాయము కాచు~~ To decoct, or infuse. కషాయము కాచు To be decocted, or infused.

s. ~~కషుకుడు s. n. A burglar.~~

s. కష్టము s. n. Bodily pain, or ~~suffering~~ EVIL plague pest Vema 2.45. 2. labour, fatigue. 3. hardship, difficulty. 4. trouble, affliction, calamity, vexation, sorrow. 5. danger. adj. 1. Painful. 2. laborious, severe. 3. hard, difficult. 4. afflicting, vexatious. 5. dangerous. - 29

T. కసటు s. n. Impurity, or dirt, dregs ~~in any liquid~~. 2. the dark spots in the moon's disk.

T. కసరు s. ~~n.~~ 1. (~~Anger, rage.~~ Sar Dwi 604. 2. a storm. 3. ~~profit or loss on the exchange of coins.~~ 4. bad humours of the body. v. a. కసరు To revile, or abuse. Flout. Satya Seva 4.231. 16 flys into a passion or freakish fret. to Hector, bully or browbeat

T. కసవు s. n. 1. Grass. 2. straw. 3. sweepings, rubbish. (కసవంటి Hams. 2.116) కసవు or కసువు Bhekelopa 1.46 — 28

G. కసాయి s. n. (from A. قصاي) A butcher.

T. కసిందచెట్టు s. n. The plant termed *Cassia esculenta*. with rattling pods. It is a weed Naish 6.50

T. కసు part. used in compos. only. Small, little. కసుగందు To fade a little. Anirud. 2.104 కసు కాయ A young or unripe fruit. To lose its fl. fall off

G. కసుబా s. n. (from A. قصبه) The chief city, or head station of a talook. — 26

T. కసురు s. n. *vide* కసరు

T. కసెము s. n. An infusion [illegible] mixture of iron, toddy, and chebulic myrobolan, *Terminalia chebula*.

TUD. కష్టి s. n. [illegible] s. n. Difficulty, trouble - Gaudapp 3.20

Foulness. That is, Foul [illegible]

[illegible]

G కసాయి కసవు 13

కాకము

hence దేశకాకి one who wanders, homeless like a crow. Vem 280

2. నన్ను కాకి దిక్కు లేదు I have no means of subsistence

3. 4 కాంతుడు a king. Vem 2089 where లోకకాంతుడు the king of worlds; God.

4 కాకిపలుకు Nonsense – a magpye's chatter – Vem 1633 ... [illegible] a raven osprey

5 కాకిస The Stickleback fish, species Gasterosteus aculeatus

6 కాకు noise confusion. Vem. MS. I. No 125 కాకుచేసి to put in confusion Vasu Cha 4.14

7 Vem. 1.152 [illegible] Musk is of a black hue

8 నీరుకాకి the bird called a water crow కాకిపక్షి Ramay. 6.23. n Vish. lu XI.

9 కాకిబాతు The crow-duck – a brown species of wild duck

x Female beauty: wish, desire – a lovely or desirable a fair one, i.e. woman W. the brilliancy of the skin through a transparent petticoat. [illegible] Variegated hues. Say Dwi 365

XI కాకపక్షం. Vish. 2.15 the hair left on each side of the head when the centre is shaven 1.8

12 కావు = [illegible] Same as [illegible] but a decent word

13 కాకిసెలవిపెల్లు or mada murchha – Hydrophobia, canine madness – see [illegible] in Campb – Impossible – Delirium is perhaps the truth for the sufferers often throw themselves into wells ... 2

14 కాకిచంపిని తిత్తులు # or కాకమారి. The cocculus Indicus, a strong narcotic & poison Ainslie

15 కాక { hot, the verbal noun of కాగుట and కాచుట from the same; a heating, a warming, a sunning

16 అట్లుకాక Be it so M. I.27. & XVI. I.76

coughs, with a small lilac flower. IV.

17 కాచి a herb bearing black berries, used in & నల్లకాచి Hams. 4.12.

18 కాకలు పెట్టు to irritate, to anger, provoke Tara 3.84

19 [illegible] – Nan. Chatt. comment, line 10 for verse 48 top of p. 46 #

20 separate those interpretations which come from their distinct roots

21 కాగా ... therefore – so being .. [illegible] this being my opinion [illegible] Yet you have mastered it

22 ... 13 which they would hardly do were the disease hydrophobia

23 కాకిచిప్పలు a muscle or bivalve shell –

24 [illegible] Vasu 4.66 an allusion to the fable of the "crow and the palm fruit" which the crow imagined fell because she sat upon it: a proverb applied to assumed self importance "The {lion/bull} & the fly"

25 కాక... నామీదకాకయిట్లు చెప్పిరి they said this through spite. Also, the gonorrhoea as [illegible]. In Rad Swa 3.83 [illegible] is harsh unkindness, heat. కాకలుపెట్టుట Tara 3.84 To torment, grieve vex

26 కాకి బంగారం câki bangaru Gold leaf –

27 కాకతాళీయం (n W) an #

28 కాకతుండ. Lalita XI.5 n W. the kind of trumpet called a serpent,

29 కాకిలి – a mispronunciation at Masulm – for కిలిగిలి

31 కాకారులు Tet. bala Sas 2.89 To scold or speak angrily ... [illegible] See [illegible]

32 కాక (neg part adv of అగు) through spite నామీదకాక thro' ill will to me

33 కాంతాళం In the Ramanuja Vijayam (శ్రీ) is this verse

34 కాంది [illegible] Bhasc. R Yuddh II. 407

Supposed to be melted by moonlight – very amber [illegible] spent [illegible] has been made into [illegible] but I believe see Meek [illegible] Surya cantam [illegible] "Noble Opal" [illegible] Journal [illegible]

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case it is compounded with సూర్య- చంద్ర or అమృత as సూర్యకాంతము A crystal lens, &c. or 33

Utt Ram 6.388 — s. కాంతారము s. n. 1. A difficult or bad road. 2. a forest. 3. sugar-cane. anguish – distress

s. కాంతి s. n. Splendour, light, beauty. hue

s. కాంతుడు s. n. A husband. sweetheart a man beloved by a woman.

s. కాందవము s. n. A particular kind of cake, baked on an iron plate.

Suca 2.14 m. — s. కాందిశీకము &c. adj. Flying, running away, put to flight. M. 1.2.99

34 — s. కాంభోజదేశము s. n. Camboja or Camboya, a country in the north of India.

s. కాంలెక్క s. n. (from P. خام raw, unripe, and లెక్క an account.) A rough account, as opposed to a fair one.

s. కాంస్యము s. n. ~~1. Queen's metal. 2. a cup or goblet.~~ కంచు

s. కాంక్ష s. n. Wish, desire, inclination, passion, appetite. కాంక్షించు v. a. To wish. to desire in prayer

Vem 2145, 1366 — 18 — T. కాక s. n. 1. Warmth, heat. 2. anger. Hol. 25

T. కాక This is the negative participle of the verb అగు to become, q. v. It is used as a particle, denoting – Besides, else, except, unless. But, yet, Das. 9:359 కాకపోవు v. n. To be unfinished, unaccomplished, or unsuccessful. కాకపోవు To disagree, to differ. కాకుంటే 1. If it be not so. 2. otherwise. కాకమరియేమి or కాకేమి Why not?

See [illegible] 32

s. ~~కాకతుండము s. n. The sesamum seeds.~~

29. 27. — s. కాకము s. n. A crow. M Sant 2.375 — 24

31 — T. కాకర s. n. The plant termed Momordica charantia. + [illegible] Rather [illegible] Ocymum Basilicum, Keyne who also gives Campb's interpn. The [illegible] కాకర he calls momordica Dioica, and the [illegible] M. operculata. Query is the infl [illegible] No. [illegible] where he declares this the prince of [illegible]. See [illegible]

s. ~~కాకరదంష్ట్ర s. n. A hog.~~ Jmagha p. 33 l. 14 or కాకలి Tara 1.18 sweet voice warbling, trilling, a gentle murmur Jam. 19.31

s. కాకలి s. n. A low and sweet sound.

TUD. కాకి s. n. A crow. Sar Dwi 2 కాకిబంగారు 1. Tinsel, # brass-leaf, glittering like gold. ~~2. tale.~~ see 1, 4, 8, 14

T. కాకిచెమ్మలు or కాకితీలు or కాకిసోమాలు or కాకిసంకటి s. n. The epilepsy. see 13, 23

T. కాకితము s. n. 1. Paper. 2. a playing card. erroneously కాకితం Bahulas. V. 179 — 26

T. కాకిఱెక్కలు s. n. lit. crow's wings. The grain called one ~~particular species of paddy.~~

s. కాకుత్స్థుడు s. n. One of the names of Rama. 6, 13

s. ~~కాకుదము s. n. 1. The palate. 2. the inside of the cheek.~~

s. ~~కాకువు s. n. Change of voice, in fear, grief, &c.~~ 25

s. ~~కాకోటి s. n. A pole, for carrying burdens.~~

s. కాకోదరము s. n. A snake, or serpent. Caupi. [illegible]

s. కాకోలము s. n. 1. A raven. 2. a poisonous substance, of a black ~~or raven~~ colour, prepared from the Cacoli, a drug.

~~T. కాగడా s. n. A torch.~~ also a lighting match 30 21

~~T. కాగితము s. n. vide కాకితము.~~

T. కాగు s. n. A ~~large earthen pot~~. great boiler jar or vessel kettle

T. కాగు v. n. 1. To boil, to simmer. 2. to grow hot, to be feverish. To be in trouble BX 301 Cama 1.75 [illegible] the substance

s. కాచము s. n. 1. glass. 2. a rope network, to carry any burden with. 3. a disease arising from some affection of the optic nerve, or gutta serena.

T. కాచు v. a. 1. To boil. 2. to warm, to heat. 3. to have fever. 4. to protect, or tend The causal as see in [illegible]

To nourish, Imperative [illegible] Vem 439

won. V. 1.50 rather [illegible]

[illegible]

kept awake all night

G కాంతకు [illegible]

preserve, guard, oversee, superintend. 5. to watch or tend cattle. 6. to forgive, or excuse. 7. to produce. 8. to shine, as the sun or moon. 9. to wait in expectation or attendance.

T. కాచు [illegible] s. n. vide కవిరి The catechu

T. కాటకము s. n. Famine.

T. కాటా s. n. Scales for weights.

T. కాటిపాపలవాండ్లు s. n. plu. ~~Jugglers.~~ a kind of beggars who play tricks

T. కాటు s. n. A bite; a cut or notch, a scar; also venom? కాట్లాడు To wrangle, or fight as dogs, vide ఆడు. కాటువేవు To be singed, or singed, as applied to milk or victuals. కాటువాసన A singed smell. కాటుపెట్టు To notch, cut, or open.

T. కాటుక s. n. 1. ~~Black smoke~~, soot, lampblack mixed with oil, which native women apply to the edges of their eyes. 2. Blight, mildew in grain. కాటుకపిట్ట A wag-tail. కాటుకరాయి Sulphuret of antimony.

T. కాట్రగడ s. n. A bound-hedge, round a city or fort.

T. కాడ s. n. The stalk, a stem or staff of ~~long growing vegetables or~~ flowers, ~~such as the lily, &c.~~

T. కాడ s. n. This word is used chiefly in the dative case, to denote - Condition, state, or quantity; as వానికాపురము యీకాడికి వచ్చినది His house is reduced to this state. ఈపుస్తకమునే కాడికియిస్తావు For how much, will you give this book? This word, used as a postposition, denotes - Near, at, to; as యింటికాడ Near, at, or to the house.

T. కాడి s. n. A yoke. కాడిగట్టు The ridge, landmark between two fields.

T. కాడు s. n. He, regular, making it's inflexion sing. కాని; it is used, instead of వాడు, to denote the agent, ~~when he is familiar or contemptible~~; thus విట [illegible] A rake. సొగసుకాడు A coxcomb, a good looking fellow. a pretty fellow

T. కాడు s. n. irregular, which makes it's inflexion sing. కాటి 1. A funeral pile, 2. a cemetery, a place where dead bodies are burnt or buried. కాటికి కాళ్లు చాచుకొనివున్నాడు ~~This corresponds with the English phrase~~ He has one foot in the grave.

T. కాడుపడు v. n. 1. ~~To be insensible~~. 2. ~~a person to disappear.~~

T. కాణము s. n. Fodder, The food ~~of a horse.~~

s. కాణము &c. adj. One-eyed. s. n. A crow, which is imagined to have but one eye.

G. కాణి s. n. A cawny of land, being something more than an acre. 2. in arithmetic, the fraction of one sixty-fourth. ciphered thus

s. కాతరము &c. adj. Timid; confused, perplexed, disordered. M. Arany VII. 398. Tel. Amaruy 10.

s. కాత్యాయని s. n. 1. The goddess Parvatee, wife of Siva. 2. a ~~middle aged~~ nun ~~widow, wearing a dress indicating the practice of austerity.~~

s. కాదంబము s. n. vide కలహంస.

s. కాదంబరి s. n. but see W. Wine, spirituous liquor. Salat. XV. 26

s. కాదంబిని s. n. A succession, or long line of clouds.

T. కాదు This is the verb అవు q. v. in the 3d person singular, neuter gender, of the

M. 1. 1. 179 * & Sabha 2. 165 ± It is (wrong) వానికి నాకు కాదు he and I are on bad terms యింకకాదు నాకు this is all I desire (Bala Purnod 1. 236 ±) # See Panch T. 4. 251. In Bhasc Satae 43 It is out of the question. 52 కాదనులు To reprove

3, 18, 37

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1 కాలుకసరు - trifling gains (కాలుకు) i.e. is Anucarna 2 కా[illegible] an accou[nt]

3 కాదాంచిత్తం. now and then 4 ~~vinegar~~

5.. లక్ష్మీకాటికలు a species of grain 6. more correctly

7 See Vem 1325. 1778 కాటుక or కాటిక + see కాటుక

~~8 కాటుక Blight - mildew~~ Camp: hasker

9 V. 1447 బ్రహ్మ వ్రాతకాడు Bramha rather Writer of Destiny

x కాటి - see కాడు 11 అంటూ చెప్పిన కాడికి Thus far, to this extent upon his saying this - See 21

12 To be alarmed, about or anxious for ~~surprised~~ - Vem 1871 to hunt about - search about - fear - 1908

13 కావి.. కావిపని the business of brick making కావివాడు a brickmaker

14 see కొల్కర

~~16 [illegible] a certain village goddess - a petticoat named after her, striped with red black & yellow~~

15 In colours కాటుక is bistre brown కాటుక రేకుల [illegible] a species 30 of venomous snake called [illegible] Russell No VII.

16 కాడివేప - cādi vepa - a certain shrub - 17 కా[illegible] vinegar [illegible]

18 కాదను to rebuke, reproach, revile, scorn, cry shame fye, contemn Rac 3. 22 T see under కాదు

19 This word forms part of the names of some animals, as [illegible] a he cat, [illegible] a leopard [illegible] a martin

20 కాడారంబం dry cultivation - see [illegible] (సం: భం ??) 21.. XI [illegible] Thus far he agreed - 34

22 కాత the tadbh[ava] [illegible] Cavi 3. 124 23 bollyrium. Eyesalve - anything applied to the eyes whether as a medecine or an ornament. The word "dark" (fuscus sombre) gives the exact idea

24 కాలుపట్టు To lose ones way or a forest Vema ( ) a new verse [illegible] (This third line is my proposed emendation the original ([illegible]) being contrary to metre.

25 [illegible] a casual form of [illegible] Sar Dwi 468 - to execute an order to effect [illegible] #

26 [illegible] fighting contention Radh [illegible] Kind of #

~~dark petticoat worn by pregnant women [illegible] in Sanamati Vij 2. 200~~ #

28. [illegible] Inherited right (Wickins says it is Tamil - but it occurs in Tel books) The same as mirasi, heritage, succession, patrimony

29 [illegible] A dog with a side pocket - Compare Vema II. 65 p.

30.. 13 See Pantologia, voce KATUKA 31 [illegible] Bhasc [illegible]

32 కాటుక is not black, but Dark Brown, deep bistre, distinct from [illegible] black [illegible] light brown [illegible] dark green 33 [illegible] to Hawk in spitting

34.. 21 [illegible] At the present rate 35 [illegible]. This word is a great puzzle - particularly in Manu Charitra III. [illegible] 4th line [illegible]

36 కానాచి Sucasap. Tel 3. 421

37 కాదను Sumati 54 To object, to raise difficulties To say It is naught

38 [illegible] a vegetable

negative aorist, used as a common negative, in denial of *quality or essence*; it is to be distinguished from లేదు, which denies *existence*, and is opposed to అవును *yes* q. v. అదిమంచిది కాదు That is *not* good. అవునా కాదా Yes or *no?* నాఒళ్లికి కాదు *It does not agree* with my body. నాకువానికి కాదు I and he are *upon bad terms.* అదినావల్ల కాదు lit. *it cannot become* by me. I cannot do it.

కాదను v. a. 1. To deny, refuse or reject. 2. to forbid to do. *To scorn. V. 1405*

T. కాన irregular infinitive of the verb కను, in its first sense, as given under కను q. v.

S. కాననము or కానన s. n. A forest, or desert. *Vish. 2. 139. III. 39. 295*

T. కాని This is the negative relative participle of the verb అవు q. v., and is used as a particle, to denote - Either, or, unless, only, except, although; as తాటాకుమీద గాని కాగితముమీద గాని వ్రాయి Write *either* on cadjans, *or* on paper. వాడు యిక్కడికి వస్తే నే కాని యీపని కానేరదు This business cannot be effected, *unless* he come here. యీపుస్తకము నీకే కాని వానికియ్యను I will give this book to you *only*, not to him. వానివల్ల గాని యీపని చక్కబడదు This business cannot be well done *except* by him. మెడబట్టి తోసినా గాని వాడు పోడు *Although* you push him by the neck, he will not go. కానిపని *Bad* business. కానివాడు A person *on bad terms* with another; an enemy. చేతకానివాడు A useless, helpless, or stupid person.

T. కాని s. n. *vide* కాణి.

S. కానీనుడు s. n. An illegitimate son. *a bastard*

T. కాను s. n. ~~Curds.~~ *Also the ear*

S. కానుక s. n. Any gift offered by an inferior to a superior. *a nuzzer*

T. కానుగు చెట్టు s. n. The plant termed *Galedupa arborea*. Rox. An oil is extracted from the seeds, which is used for lamps, and is sometimes applied externally in rheumatism.

G. కానుంగోయి s. n. (from P. قانونگو) An officer of a large district, acquainted with its customs, and with the nature of its landed tenures.

T. కానుపు s. n. (from కను q. v.) The bringing forth a child. *Breeding*

S. కాపట్యము s. n. *vide* కపటము. *a derivative*

T. కాపడము s. n. Fomentation.

S. కాపథము s. n. A bad road.

T. కాపాడు v. a. 1. To preserve, to protect. 2. to patronize. 3. to *keep* watch, guard, defend, or take care of.

S. కాపిశాయనము s. n. *vide* కాదంబరి.

T. కాపు s. n. A husbandman, cultivator, ryot, or inhabitant. కాపత or కాపురాలు A female of that description. *a rustic, or country woman*

T. కాపు s. n. (from కాచు q. v.) 1. Heat, warmth. 2. producing fruit. 3. watching, guarding. 4. protection, preservation. 5. domicile, residence. 6. a guard at the farm. కాపరి A watcher from this particle q. v.

T. కాపురము s. 1. A residence, habitation, or dwelling. 2. a person's family, or house.

T. కాఁబట్టి adv. Therefore, so consequently.

T. కాఁబోలును adv. Perhaps, probably. It appears, to be. may be

T. కామ s. n. The handle of an axe, hoe, staff, haft, helve or other such instrument, also of an umbrella.

T. కామంచిగడ్డి s. n. A fragrant grass.

T. కామంచిచెట్టు s. n. The fox grape, or *Solanum nigrum*, a species of nightshade, said to be eaten with impunity by the Hindoos.

S. కామము s. n. 1. Wish, desire. 2. love, lust, concupiscence. కామకూటము (from s. కూట a peak.) Wanton caresses, harlotry. కామధుక్కు or కామధేనువు The celebrated cow, in Indra's paradise, which grants whatever is desired. కామరూపి wilful, headstrong ~~One who has the power of assuming any form at pleasure.~~ కామి A salacious debauched man. కామిని A amorous ~~debauched~~ a wanton, a flirt ~~woman~~. కాముకము &c. adj. Lustful, libidinous. కామ్యము &c. adj. Desirable.

S. కామాటి s. n. A labourer, a workman ~~pioneer~~; a person who ~~works with the pick-axe, spade, or hoe.~~

S. కాముఖా (from P. خواه‌مخواه) At all events, at any rate, certainly, positively.

S. కాముఁడు s. n. *Cama*, the Hindoo Cupid, or god of love.

T. కాయ s. n. 1. Any unripe fruit, or nut. NUT bulb, berry, pod, plum, a clove of garlick or onion 2. the unripe produce of such vegetables as form a head, or pod. 3. a wart, thick skin, or callosity. 4. a piece at chess. కాయకూరలు Vegetables. చెంపకాయ *A slap* on the cheek. మొట్టికాయ *A blow* with the fist. పిల్లకాయ A child. కాయధాన్యము *Pulse*; all sort of grain contained in pods. కాయకన్ను An wall eye eye of which the pupil is destroyed; a blind eye.

T. కాయము s. n. A medicine, composed of long pepper, common black pepper, and seeds of bishop's weed, given to women in child-bed.

G. కాయము adj. (from A. قايم) Firm, fixed, durable. కాయముచేయు To fix, establish, or constitute.

S. కాయము s. n. The body. కాయజుఁడు The god of love; because produced in the ~~every~~ body.

T. కాయికము adj. Slight, not strong.

S. కాయికము s. n. Profession, or business.

G. కాయిదా s. n. (from A. قاعده) 1. Custom, 2. regulation, rule.

T. కాయు v. n. 1. To be feverish. 2. to bear fruit, or become ripe. 3. to shine, as the light of the sun or moon. v. a. To tend cattle.

S. కార s. n. A prison, or jail.

S. కారణము s. n. 1. Cause, as opposed to effect. 2. reason, medium. Vema 1.93 purpose, motive. 3. ~~lot, destiny, fatality.~~

T. కారము s. n. A pungent or hot taste. Molli 2.8 Curry stuff. adj. Pungent, hot, spiced.

S. కారవల్లి s. n. vide కాకర.

T. కారామణులు s. n. The black species of the pulse termed ~~Dolichos catiang.~~ అలచందలు

It is a common affix joined to many nouns though often without any change in their meaning as పెద్దకాయ. ... It is a necessary affix .... a pimple or on the skin ... signify to "come to" a head or pod or ear. — It also means a bottle.

కాపురము

native place

కాపురుషు

Bilh 2.131

Telugu

Thus?

కామంచి ... Spice grass, Ainslie Andropogon schoenanthus

కామకారి Resolute, determined in a pursuit Wilful.

కామంబారి Lalita V.29 perversive, pertinac

multiform mutable, changeable fickle Protean

wilful, self-willed

కామరూపుఁడు B. 8. 413

Vema 58

త్రేరము

1 కారణాంధకారము n.s. an accident 2 కామాంధకారము ... the darkness of love — as Pers. Rich 771 that is, the gloom that falls on the eyes when the mind is overcome by desire ... puella ... 1

3 కామము is also ... the penis Vem 2060 4 in composition కాయ signifies anything resembling a knob — తలకాయ is the head ... a testicle ...

5 NB. కాపురము ... to reside at — as ... I resided there

6 కామలత ... The ... W. 179

7 కామిని (see Wilson) Here enter note on ... p 62 No 15 ~~the moon ... an amorous man~~ — a lovely woman — Padma. 23.13

... libidinous, cupidinous — (Also ... W. కామిని ...)

8 కామ్యము Vem 39 — desire, cupidity. ~~(the state of being in)~~ the penis. Vem

9 Several fruits are called కాయ even when ripe — as టెంకాయ a ripe cocoa nut ... Vem: 3208 Sam 33 ... the contrary is ... Vem 76 .. 1999 ... it appears — Vem 337

12 కామిని is also — a wraith or spectral appearance of a living person

13 { మహాకాయుడు Gigantic in size: Lalita VII. 16. huge / కాయపుష్టి stoutness of body. Vem. 108

14 కామెర్లు the jaundice

15 Vem 493, 754 q.v.

16 కామానలము the fire of love Vem 494

17 Saltpetre. కారము Vem 681. 1780

18 ... Lalit XXVI. 8. means the Three Gods.

19 Note the ... bud, ... is succeeded by the flower, ... — that is followed by the పిందె or formed fruit, then come the కాయ or unripe fruit and the పండు or ripe fruit.

20 కామెర a ship's hold, or inner part where the cargo lies ...

21 కాముకుఁడు. V. 1465 — an amorous man. Bilh 2.134 Hamsa 2.93 కాముకి an amorous lustful woman Tara 3.103

22 ... అలసందలు 23 astringency? see ... Salt earth used in bleaching M. III 339

24 ... the sun shines bright ... 25 ... ~~a machine for ...~~

... Tamil a pacota ...

... there are ... species, the aquatic being the largest

26 కాపుదనము — The Peasantry Farmer class — the rank of chief farmer — the apparatus of farming

27 కామాతురుఁడు, eager in lust — Ahalya 93 & 24. Salacious libidinous

28 కామెరవు ~~the hold of a ship~~ see కామెర 29 కారకుఁడు — causer, ...

30 కాపుదనస్థుఁడు inhabitant ... female

... in the feast of Cupid and then burnt —

32 ... 33 ... see ...

34 This is the inf: ... the affix of the fifth case

35 ...

36 కులకాయ ... hereditary trade

37 కారవల్లి a prison B. 2 ... 129

38 కాని that which is not — See Vish 6. 34 ...

39 కామచారి Self willed, pertinacious, contumacious, obstinate headstrong M. Adi 2.43

40 గుబ్బకాయలు the globes of the breasts Vasu 2.44 where the same comparison is used.

41 ... #

42 కామలత membrum virile: a plant, v. W. 43 ... v. W. an aphrodisiac herb

44 ... #

45 కారది Hams 2.249. v. W. Doubtful what drug. 46 ... see ...

47 కారము (Sans) # 48 ... a kind of fish — what? 49 ... 51 ... #

... # ... assuming any shape at will. W. ... 70 Brown W. p. 179 ... be it. Against his will, invite, ... page 220

కారించు

1 కారుపులుపు acidity — 2 కాలకంధర. an epithet of Shiva signifying black-throated by swallowing poison (కాల black and కంధర throat) [illegible] or kindness of giving [illegible] the throat [illegible] because Shiva [illegible] world [illegible] Agni was sent by the gods to interrupt him — Siva was [illegible] in his rage [illegible] of Agni [illegible] See Bharata [illegible]

3 కార్కశ్యం Amarugam § 28 unfeelingness &c see కర్కశం.

~~కారాక్ష్మము (Telugu from [illegible]) Affection, kindness~~ — no, a mistake for కరువము

4 as an adjective కారు signifies wild, forest, as కారడవి a jungle or [illegible] wild [illegible] N.B. కారు is also the root of [illegible] i.e. inflammatory, heating, as ardent spirits

5 కాలజము kārjamu "the liver" or kaleja — rather కాలిజము [illegible] or కాలేజము కాలేజము

6 కాలుగు కారుల ఆక్క a bull four years old — a heifer. ఎరుకారు tongs for coals only. See p. 628

7 కాలకూటము cálacútamu a certain venom — Pad. 2. 3. 58 See in W

8 కారు [illegible] asafoetida [illegible]

9 కారు is also a ploughshare — Note [illegible] is a ploughshare though పట్టుకారు means pincers, tongs. కారు an extra crop raised from land. see కోరు in #

x కార్చిచ్చు Mountain flame Kr. R. IV. 252 & Vasu. 6. 88 [illegible] see కారుచిచ్చు

x1 కారుమెఱుపు (Vasu V. 142) fresh, newest lightning? … కారు blackness Ramā. 1. 158. and [illegible] Dasav. 9. 353 కారుకప్పు a thick or deep blackness [illegible]

12 కార్శ్యము (కార్శ్యం కార్శ్య &c) not explained in W. Amaru [illegible] 3. 28 [illegible] Calcutta Sanskrit [illegible] not fat or bulging — spare.

13 కారుపంట the two crops planted in June [illegible] the cold & hot [illegible]

14 కారువాసన [illegible] smell. కారుమాటలు mere folly, drivelling word, [illegible] Chauka 1.568

కారుసారాయి strong liquor కారింగువ strong smelling musk; overpowering in smell

15 కార్చిచ్చు see కారుచిచ్చు 16 కార్పాసము — see కారు, and Campb. in [illegible] 17 కారవ and కారువాండ్లు [illegible] indecent [illegible] at omnes [illegible]

[illegible] (Vasu. VI. 21) [illegible] the word kahar [illegible] Moor's Pantheon N.B. The denomination from kahar I doubt: as I find all such lewd dances are so called. See [illegible] for 1847-8 page 351. 18 కారుబారు See Low List. 19 from కారు a forest (v. కాడు) [illegible] v. Com[illegible] Wildfire, flame produced by the collision of trees. combustion. Georg. [illegible] Conflagration

20 కావలి [illegible] The proceeds of sale (whether much or little) (as much as they may fetch) — it is an expression used [illegible] regarding a [illegible] sale. 21 కారుకోళ్ళు Rasica 1.49 Wildfowl

23 కారయిత the actual performer or accomplisher — he who effects the work, the finisher

24 కారుణికత్వం M. Anusa 5. 21 compassionateness

25 కారుగమ్ములు [illegible] thick [illegible] (see [illegible]) bewildered

26 కారుప్పు is wild salt or black salt which is spontaneous. [illegible] senses means wild, dark, raw.

[illegible stamp]

కారి — (see వెలకారి) seems to be an affix

This turns on a see-saw pivot

T. కారించు v. a. To ~~cause pain,~~ torment, plague, to afflict.

S. కారిక s. n. ~~1. A verse. 2. an art, or profession.~~ an apporism, a rule Brown

T. కారికము s. n. The dark colour of unbleached new cloth. BS ignorant - ait [illegible]

(#) TUD. కారియము s. n. Business, affair, work. 2. cause, motive. 3. effect, as opposed to cause; result. Use, good, profit, advantage

9 — T. కారు (see కారు) s. n. 1. Pincers, ~~tongs.~~ 2. age. a year, season

6.4 — adj. 1. Dark, obscure. 2. salt. 3. brackish. 4. withered; as కారుమొగులు Black clouds. కారుసంద్రము The salt sea. కారాకులు Withered leaves. కారుకొను To spread, or cover, as applied to dark or black clouds.

T. కారు v. n. 1. To flow, to run or fall out, to drop through. 2. to distil, trickle or 3. to cough up phlegm, in spitting. కార్చు v. caus. To make flow, &c.

x9 — T. కారుచిచ్చు s. n. Wild fire, in forests.

T. కారుద్యము s. n. 1. Ridicule, satire. 2. folly. derision taunt కారుద్యమాడు To ridicule or laugh at. కారుద్యపుమాట A silly or foolish speech.

S. కారుణ్యము s. n. Tenderness, compassion, pity. favour

23 — T. కారునువ్వులు s. n. pl. The seeds of the wild sesamum.

T. కారుపంట s. n. Paddy sown in the wet season. It is the great crop of the ~~Tamil country~~ year

G. కారుబారు s. n. (from P. کاربار) Business, occupation.

S. కారువు s. n. An artist, artificer, or agent.

T. కారెము s. n. The hollowed trunk of ~~the palmyra~~ a tree, used ~~in the Northern Circars~~ in watering fields from tanks. a canoe

S. కారోత్తమము s. n. Barm, yeast, froth.

S. కార్తవీర్యుడు s. n. The name of a king with a thousand arms, also called *Arjoona*, a celebrated hero distinct from the Pandoo prince; he is one of the Jain emperors of the world.

S. కార్తస్వరము s. n. Gold.

S. కార్తికము or కార్తీకము s. n. The 8th Teloogoo lunar month; that in which the moon's change takes place when the sun is in *Scorpio*. The crop, also, that is reaped in this month

S. కార్తికేయుడు s. n. The deity of war, son of *Siva*. — 2

T. కార్తె s. n. The particular constellation of the 27 in which the sun happens to be. This literal sense is not used — Tel.

S. కార్పణ్యము s. n. 1. ~~Poverty, parsimony.~~ Pique — Spite malice 2. malice. కార్పణ్యించు to indulge malice M with

S. కార్పాసము s. n. 1. Cotton. 2. a cloth made of cotton, hence Carbasa (Lat: Cranf. 2. 143)

S. కార్ముకము s. n. A bow. Lalita VI. 11. [illegible] Cavi Carnas. 3. 39 & Jaim. 6. 114

S. కార్శ్యము s. n. vide కృశత్వము. # కార్శ్యవాడు (కార్శ్యపుడు) 12. 16. 22. 29

T. కాయము s. n. Corporeal pain.

T. కాఱు adj. 1. Impenetrable; as కాఱడవి An impenetrable forest. 2. difficult, hard; bewildering puzzling as కాఱుమాట A difficult word. 3. wild; as కాఱుదున్న A wild buffalo. కారాకులు dry fallen leaves [illegible]

~~[illegible]~~

~~and rub. [illegible]~~ having the [illegible] 2, 7, 120

T. కాలకట్ట s. n. A stick ~~[illegible] wall of the house [illegible] are supported [illegible] two walls [illegible]~~ a stick supported at each end by a [illegible] and serving as a shelf

[illegible]

కాలము

~~In conjunction with the wall to which it runs parallel, it~~ serves as a shelf to support ~~pots, &c.~~ *vessels*.

కాలము s. n. 1. Time. 2. occasion, conjuncture, season. 3. tense. 4. death. 5. black colour. కాలచక్రము The circle of time. కాలక్షేపము చేయు To pass time. కాలక్రయముచొప్పున At the *current* price. వర్షాకాలము The rainy season. ఎండకాలము *Summer* The hot season. వెన్నెలకాలము The first fortnight of the moon. చీకటికాలము The second fortnight of the moon. వర్తమానకాలము The present tense. భవిష్యత్కాలము The future tense. భూతకాలము The past tense. కాలము చేయు To die. కాలకంఠము lit. black throat. 1. A sparrow. 2. a peacock. 3. a wag-tail. కాలజ్ఞకుడు s. n. (from s. జ్ఞా to *know*.) A cock; because he is supposed to know the hours. కాలజ్ఞుడు s. n. An astrologer, a fortune teller; ~~because acquainted with time.~~ కాలధర్మము *The debt of nature* Death. కాలాంతకుడు (from s. అంతకుడు q. v.) The god *Siva*, the destroyer of *Yama*. కాలసూత్రము One of the 21 hells.

T. కాలవ s. n. 1. A water-channel. ~~2. a~~ *or rivulet* ~~rivulet~~. కాలవకు పోవు To go to *the privy* stool. *"To go backwards" is the best phrase*

s. కాలాయసము s. n. ~~Iron~~. *Steel*

T. కాలు s. n. 1. A leg. 2. a foot. 3. a claw or talon. 4. a quarter or fourth part. మోకాలు The knee. మడిమకాలు The heel. మీగాలు The upper part of the foot. ముందరికాళ్లు The fore [feet of] quadrupeds. వెనకాళ్లు The [hind f]eet of quadrupeds. ~~కాలుగుల్లు~~ [...]ము కాల్బలము or కాలిబంట్లు In[fantry] ... కాలిదోవ or దారి A foot-path ... [కాలి సరి] A poll-tax; ~~so much per f[oot]~~ ... కాలారివాడు A ~~traveller~~ *pedestrian*. కాలివ్రేళ్లు (from T. వ్రేలు *fingers*.) The toes. ~~కాలుఘడియ A quarter of a Hindoo hour. కాలుసేతులు Hands and feet.~~ కాల్ద్రొక్కు v. a. (from త్రొక్కు to *tread*.) To marry. s. n. Marriage; because at a marriage the bridegroom treads upon the foot of the bride. కాలుమడి *a puddle of* Urine. *Mam. V. 158*

T. కాలు v. n. 1. To burn, to be consumed. 2. to be baked *or scalded*. కాలుపు *కాల్పు* s. n. Burning, *a burn, scalding*. కాల్చు v. a. 1. To burn. 2. to roast, *broil* or bake. 3. to fire a gun, or cannon. కాల్పించు v. caus. To cause to burn, &c. *Vem. 58*

s. కాలుడు s. n. *Yama*, the regent of death. *Vem. 249, 1339*

s. కాల్యము s. n. Dawn, day break.

T. కాళంజి s. n. A spitting-pot.

s. ~~కాళయుక్తి s. n. The fifty-second year of the Hindoo cycle of sixty.~~

s. కాళింగుడు s. n. A sort of snake, or serpent.

s. కాళింది s. n. A name of the river *Jumna*. కాళిందీభేదనుడు (from s. భేదన *separating*.) *Balarama*, the elder brother of *Krishna*, the eighth incarnation of *Vishnoo*; because he divided the *Jumna*. *Vish. 2. 38*

s. కాళిక or కాళి s. n. *Parvatee*, the consort of *Siva*.

T. కాళ్లు s. n. The plural of కాలు, a leg.

In accounts ¼ is marked with a single upright line | Hence three quarters is thus written ||| and a half ||

weather, season

కాలయాపనము procrastination, delay, V. 1504

కాలహరణము delay, procrastination

కాలవైపరీత్యము see under వైపరీత్యము

శీతకాలము winter

కాలత్రయము Morning noon & night

కాలము వ్యర్థ Waste of time

కాలాతీతము procrastination or loss of time

కాలక్షేపము occupation Pasting employment

కాలభైరవుడు Ahi 50 colloquially — a bugbear — the big devil

The common sewer

పిక్కకాలు the shin or shank of the leg

The Dot. see Chan Pet 3. 109

1 The Soodras in the Ganjam district are all called Kalingas They wear the zennar or brahminical thread. That district formed a part of the ancient kingdom of Kalingana

2 కాలహరణము — delay — 3 కాలం చేయు to die 4 కాలక్షేపము (not in W. who however has क्षेपण p240) occupation employment — mode of employing time see 24 కాలమృత్యు the goddess Death — Vem 231 See Lucan

5 కాలవేయు to burn v. a. Vem 649

6 కాలుపు a burning Vem 916

7 కాలికము ఐన Belonging to time — as బహుళకాలికము ఐన V. 1207. of long standing.. కాలావసానం. Vish. VI. 204

8 కాలుపు a burning — see firing, or kindling — [illegible] burning

9 నాకు ముండకాలదు I have nothing to make the pot boil [illegible] boiling

× కాలవైపరీత్యము, weather [illegible] the azure sky

×11 కాలిబంతు = పత్తి, says the Andhra Dipica ... కాలి see [illegible]

12 కాళ్ళగజ్జ a certain game played by girls

13 కాలావధి a fixed period or season —

14 కాలవిలంబనము — tardiness, waste or loss of time

15 కాలు ను applied to oil signifies to make it boiling hot — to scald it.

16 కాలాంతరేణ by the lapse of time (occurred in an arzi)

17 కాలోచితం — (see కర్తవ్యతి) what? "Suitable to the occasion — answering HAZIR JAWAB art Traye. — Pat See Vema III. 143 Congenial Befitting TEMPORARY? So.

18 కాల్నడకవాడు one who walks afoot (కాలు + నడుచు)

19 కాలరుడు Vicr. Cha 4. 41 (Dêsya Telugu) A courier, a runner — Derived from [illegible]

20 కాలుబలం Infantry. Calahas 2. 42

21 కాళిక [illegible] fire [illegible]

22 కాలావతి the same as [illegible] the commencement [illegible] of the year [illegible]

23 కాళ్ళగజ్జ cala gajja, a certain game played by girls

24 ... గ్రంథకాలక్షేపం perusal of a book?

25 కాలనాభుడు Dasav. V. 116

26 కాలానిలం Calanilam, An astronomical term: one of the elements of the వాక్యం Vâkyam. Warren, p. 359.

27 కాలుకంభం Bhhan: 2. 154 the side posts of a door

28 కాలివెంట్రుక as in Hebrew שער רגלים a decent term for pubes vide Isaiah VII. 20

29 వానిగర్వం కాలా his pride be burnt! a curse equivalent to a common English imprecation

30 కాలక్రయం the price of the day, the price realised the proceeds. కాలోచితమైన Seasonable కాలోచితమైన మాటలు such words as suited his purpose కాలం వంటి నప్పేళ్ళది There was the devil to pay. It was a critical time or crisis

31 కాలారి cālāri a poll tax

32 కాల్మడి urine. From కాలు the leg and మడుచు to bend; because natives crouch down in making water

కావడి

1 [illegible] imperative [illegible] the Sanskrit dictionary [illegible]

2 [illegible] Kind?

The art of managing a horse. See on [illegible]

3 + కావు Vem. 886 the cawing of a crow — also (from కాచు,) protection, guardianship &c

4 This is the causal of కా- see 13

6 కావటికొమ్ము one end of the కావడి — to do it on purpose

planks? v. Tariff

7 కావాబల్లి a sort of

కావిలి cāvilĕ - a volume or box of palm leaves. a merchant's book.

9 కావు ... [illegible] the cover or lid of a grain pit. bed — also of a well

x కావలము Vish. 2. 30 a pure word not in Andhr Dip... Buchia [illegible] Bramhaya decides that this merely [illegible] pride

xi కావు see కాచు Vish IV. 25

12 కావలసిన necessary, due. [illegible] a proper objection [illegible]

relation

13 కావించు Vish. 2.220 to get himself into service. The word a [illegible]

14 No. See Tara 5.123 [illegible] Bh 2.139 to break to pieces (tukra karcar) See Karis 1.107 ... 15

16 ... 14 Hams 2. 235 [illegible] — here as elsewhere కావించు idiomatically [illegible] what? — ... 18

the noun "shaking her head" lit. "performing a head-shake" The same as [illegible] makes a verb from

17 [illegible] in pride of youth. Sar Dwi 605. So also M. Vivat. 2.82

18 ... 15 [illegible] to make out the sense. [illegible] V. Vel. 2.174 to visit. ... 23

19 కావ్వర (cāvvra Nara) Mist, fog

20 కావచ్చు it may be, perhaps, [illegible]

it is just ready. It will be ready directly. tayār hōne ca āya hai

21 కాల్పుడు urine Hams V. 181

22 [illegible]. Sunanda [illegible] III. 136. v W p 186 Error for [illegible]

23 ... 18 lit. to perform (carrying) a pilgrimage (Yatra) [illegible]

24 కావలెను ... debet, il faut. Must. [illegible]

25 కావేరి cāvēri = [illegible]

26 ... 23 Sarin Bhar V. 183 [illegible] కావించు

27 కావడి. కావచ్చు with the not shield Ahasc Nam Bala 642

28 స్నానం కావించు to cause to bathe. Pururavas. 4.192

29 సంజకావి the redness of twilight, the hues of evening. Pingala Surana Prabhavati 4.128. It properly Tawny in complexion or colour — or rather salmon coloured, which name is applied in Sketches of India to the bramins tinted cloth

or foot. q. v. కాలు - or కడ (from T. కడ *the end.*) That, of a bedstead, where the feet are [illegible]ed. కాల్గ్రుచ్చు v. a. To kick, to struggle. కాళ్లజెఱ్ఱి A centipede of the large species.

T. కావడి s. n. A ~~piece of wood, with ropes suspended from each end, placed upon the shoulder, for carrying a burden,~~ like that used by milkmaids ~~in England.~~ yoke Rak VII. 154 Sar Dwi 2 20 infl: కావడిని కావటిముట్లు The rope net work, by which burdens are suspended from this piece of wood. కావడిబద్ద The pole or wood only. కావటిముంత The bottom of the rope, or rattan net work, in which burdens are thus suspended.

Hams V. 208 Tara 4. 208 V. 103 Dasavatara [illegible] V. 136 5, 1748 T. కావరము s. n. 1. Fat. 2. pride, arrogance. 17 కావరించు v. n. To become fat, or proud. Sar. Dwi 188, 605

T. కావలయు v. n. This is a compound verb, formed of కా, the infinitive of అవు q. v., and వలయు q. v. Used impersonally, without a nominative, and governing the dative case, it denotes - 1. To wish, want, or desire. 2. to be requisite or necessary. అదినాకు కావలె ను *I want* that. [illegible] కావలె ను *It will require* ten pagodas per month. But if used with a nominative governing it, it denotes - To stand in relationship - to be connected by blood, or marriage. [illegible] *what relation does he stand with you? how is he connected with you?* [illegible] He is my father.

T. కావలి s. n. 1. A [illegible] custody. Sar Dwi 378

కావలివాడు A sentry, centinel, or watchman. కావలి Chand Rek 3. 133

T. ~~కావాలి~~ s. n. The lunging a horse.

T. కావి s. n. 1. Redness. 2. a brick red cloth, కావిపుట్టం such as is worn in India by those religious orders who profess chastity. Like the persons black cloth adj. Red. Vem 791 red earth used in medicine

T. కావించు the causal of [illegible] v. a. 1. To make, or cause. 2. to occasion. to fabricate, or invent. 3. to build, or construct. 4. to compose. verses or a poem Ah. 26 to perform. form. V. 168

T. కావిరి s. n. Black vapour; any thing that appears like smoke. కావిరి B x 290

T. కావు s. n. A black spot, or mark, on the forehead. Hams. 2 140

T. కావున adv. Therefore; Then, wherefore Vem 1016 Gan 34 Tara 2. 44

T. కావుపాతర s. n. A pit for securing grain, of which the mouth is narrow. 19

S. కావేరి s. n. The *Cauvery*, the principal river in the southern part of the Indian Peninsula. It rises in the western ghauts, and runs through the Mysore country, passing the capital Seringapatam; thence it flows to the districts of Coimbatore, Trichinopoly, and Tanjore. Near Trichinopoly, it's waters are divided by the famous *annicut*, or dam. One branch of it, which thence flows under the name of the *Coleroon*, spreads it's waters, by innumerable artificial channels, all over the fertile district of Tanjore, where it is nearly absorbed, before reaching the sea. The other branch takes the name of the Coleroon [illegible] into the sea [illegible] — 25

In Telugu this is from కావి colour — The tinged stream

కావ్యము

Vedas, or, This name is confined to composition in a comp a highly ornamented and intricate style. Pinto's writings Graces Ways would be so called; but those of Homer Ovid & Virg. would be simply called Puranas. Of all the sacred books of Bramins are called Puranas; except the Ramayana which is a Cavy. The 5 Poems are—

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s. కావ్యము s. n. A poem, or poetical composition.

s. కావ్యుడు s. n. The planet *Venus*, represented by the Hindoos as a male, and considered the preceptor of the demons.

s. కాశము s. n. A species of long grass (*Saccharum spontaneum.*)

See the proverb in Sar Dev 357 30, 15, 14, XI

s. కాశి s. n. The holy city of Benares.

s. కాశ్మర్యము s. n. The plant termed *Gmelina arborea*. Roxb.

See Dasav V. 135

s. కాశ్మీరము s. n. 1. The plant termed *Costus speciosus*. 2. the country of *Cashmire*.

s. కాశ్యపి s. n. 1. The earth. 2. *Aroona*, the charioteer of the sun. — see W. in [illegible]

Tel Naish: VIII. 104. Sanyasi colour. III. 175

s. కాషాయము &c. adj. Red. Brown (red & yellow)" brick colour

s. కాష్ఠ s. n. A quarter, or region, of the world. 16

s. కాష్ఠము s. n. Wood. It is commonly applied, in Teloogoo, to the wood of the funeral pile. 17

s. కాసమర్దము s. n. The plant termed *Cassia esculenta*.

Vish 4.1200

s. కాసము s. n. 1. A cough. 2. asthma.

s. కాసరము s. n. A buffalo. 33

surely, [illegible]

T. కాసరవడ్లు s. n. A species of paddy.

T. కాసా s. n. A son by a female slave.

కాసి. see కాసె

s. కాసారము s. n. A pond, or pool. Lake. Tel Kasi Khanda 25. Harin. 4.30. Sumana 3.135

s. కాసీసము s. n. Green vitriol, green sulphate of iron.

T. కాసు s. n. A cash, the smallest copper coin. a nominal money. కాసంత (from అంత q. v.) often pronounced కాస్త. Little, short, small, concise. మరిగాసు Panch I. 4. 251 his cap. Silver

a halfpenny is called a cash and of these halfpence there go (64?) to a pagoda. కాసు means even a farthing. Kalahasti Mah. IV. 55

T. కాసె s. n. The or corner of a garment, tucked up behind, into the waist band. — a codpiece. A tuck. agolee. Vem 213, 678. Radh Swa 1. 197 & 3. 143

T. కాసెవాడు s. A stone-cutter, a statuary carver, or sculptor. a mason 36. 35. 25

s. కాహళము s. n. A musical instrument, described as a kind of large trumpet, which the girls' [illegible] is compared Bilh 2. 112. Laliti XI. 3. XII. 24. 31. 32. lotus stamen!!

T. కి postpos. To, one of the signs of the sixth dative case, in the dative sense, added to inflexions in ఇ, ఈ, or ఉ. 18

s. కింకరుడు s. n. A male servant, or slave. 22. 26. 19

కింకరి A female servant, or slave.

s. కింకిణి s. n. A tinkling ornament of any kind. for a hose. Lalit XI. 23 crotala. 28. Tara 3. 1322. 115 + & 5. 392 Bhag X. 3. 324

s. కించిత్తు adv. A very little, the smallest possible quantity. 34

s. కించులికము or కించులుకము s. n. A small red worm, or prawn.

s. కింజ్య s. n. The twang sound of the bow-string.

s. కింజల్కము s. n. The filament of a lotus, of which a number surround the pericarp.

T. కింద adv. Below, under, down. or కిందను or కిందు or కిందున. కిందు మీదు Topsy turvy. కిందట Formerly. AGO. concerning: For: 12, 20. ఒకని చేతికింద Under one's power. కింది చూపు A down-cast look. కిందటి adj. Former. Last .. also "Before last" 8. 13

s. కింపచానము &c. adj. Avaricious.

s. కింపాకము &c. adj. Silly, childish.

s. కింపురుషుడు s. n. A creature possessing a human face, and the body of a bird or beast.

s. కింవదంతి s. n. A rumour, or report. lit. కిం what [illegible] వదంతి do they say. See W. 190

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1 కాస్త a little. contracted from కాసు + అంత | కాస్త, కూస్త a mere trifle. This is low Teloogoo for కొంచెము.

కింవదంతి

2 thus పదిరోజులకిందట ten days ago. కిందటి నెల last month. కిందటియేడు the year before.

3 కాసెపని — stone work, sculpture.

V... కాసెయులు a chisel V. 867

4 [illegible]

5 తలకిందులు పడు to turn upside down.

కిందబాయెను he sunk to perdition — to hell. Vem 1380. పెద్దనకిందప్రాపు [illegible] 20

6 equal to twelve cowries — the eighth of a dub diddu — also any coin — as బంగారు కాసు a gold coin. Money. V. 1.34

7 కింది నోరు [illegible] V. 835 the anus — the vulva

8 కిందటి నెల last before last month, కిందటి శుక్రవారము before last Friday before last. Sec. 24

9 కాస్తు a little — a very little casta

X కాసి see కాసె

X1 కాసెపేరు — an ornament a pendant worn by women at the neck (a solitaire?)

12 దానికి కిందట ఖర్చు what was the expenditure for that or under that head — అప్పుకింద borrowed it — [illegible] gave it as [dower]

13 కింది మోనివాడు — Vem 1881

14 కాషాయవస్త్రము Saffron colour. The colour of a Sanyasi's vest.

15 కాసెకోక a narrow thick cloth bound round the loins by peons &c. Der from #

16 కాష్ఠ a second of time — a moment — Vish. 1. 60. II. 78

17 కాష్ఠగతాగ్ని Vish. 2.78. hidden fire — calorie

18 గురుకాంది ఫుంటు నాటికి Vem 503 On the day when

19 కింకరప్రాయుడు your humble servant

20 ...5 తప్పుకిందపడె it proved erroneous — it was wrong — [illegible] illegible writing. In such phrases కింద is hardly translateable. Lit. It came under [the head of] scribbling

21 కిందోడ M. I. 30

22 కిం a contraction for కింది lower — as కిందురు for కిందిదారు M. I. 30

23 కింక see కిన్క and కినుక

24 ...8 Would not this కిందటి seem compounded of కింది and అటు? When once formed into one word it might easily take the inflexion.

25 కాసె. This I suspect is derived from కాసు, to tend and thus originally signified —— a seer. A statuary informs me that there are five operations in the art (after the గనిమీదపని or quarrying) viz బదులుపని or rough carving, with a blunt chisel, fine carving, నయమైన పని, smoothing (పలుమన పని or పలుమైన? palumana pani, softening the surface, which the best artists omit) and కురుందపని polishing with the curundam stone — see [illegible] under [illegible]

26 కిం Sansc. [illegible] what — see కిమ్మను

27 కాసెపండు — The testicle or A small kind of plum (McDowell [illegible]) [illegible] convulsions affecting young children [illegible] see Warren, p. 60

30 కిన్నెర, కిన్నర different spellings for కిన్నెర (Ken? [illegible] p. 574) or rather, (says W.) కిన్నర. See [illegible] See [illegible]. Of all these spellings, select కిన్నెర

31 కాహళి has in W. eleven discordant meanings; it would seem to be "a great horn or trump, 4 cubits long and with a mouth a foot wide." Rasica 1. 66

32 కాహళి Lalita XII. 24 Ditto. W. says A young woman!!

33 కాసర K a certain thick creeper

34 కింవు (not Sansc. says [illegible]) కింపరావులెత్తిన = నెంచి — [illegible] Disorder, commotion, perplexity

35 కాసెపండు A sort of plum. Also the scrotum. Tara 3. 141 note

36 కాసెకోక a belt of cloth, a girdle. There are worn about three yards by a quarter yard

కింశారువు

1 [illegible] 2 { Spell this కికవి? W.

3 + కితము Previous, foregoing, Before – Vem 1334. Previous period, or birth but see Anirud

4 (sea term) the gangway

5 ంకితము "before" as అంతకితము; Before that time అంతకితము See this — see No 21. p 18

6 కితనారు, or కితాంపనవు, caulking hemp or oakum

7 కితాని – see కితనారు

8 కిరాణా [illegible] – Drugs.

9 కిల్మ – see కినుక (obsolete)

వానికి కిల్మషము they are [illegible] do not get on well – are on bad terms, a spiteful word – [illegible] they owe coal to each other

[illegible] కిల్మిక. thro' enmity [illegible]

19 కిక్కిరి Kikirishi .. contact, touching – see 18

XI [illegible] కిత్తినారు [illegible] is misspelled by some, coir rope; Not See కిత్తళినారు the orange tree, the fibres of which are used like hemp see [illegible]

XII కిను [illegible] – i.e. deception – also = [illegible]

13 కిరాతి – a savage – a pigmy. W.

14 కిత్తలి the orange tree. Arabic (Hind?) = [illegible] నారంజి [illegible]

15 కిరీటి Mans. 1.73 – [illegible] Crowned.

16 కికి see [illegible] see [illegible]

Bramh. says కిస్తం — కిరుసు an arrow Tara 2.35 a rare & doubtful word – The three copies agree & the [illegible] approve – see Tara 2.132 { where it is apparently [sharp] small delicate? Bramh says [illegible] he says [illegible] sharp

18 క్రిక్కిరిసి Tara 5.42 – see [illegible] కిక్కిరిబిక్కిరి Jargon, gabble

19 కిన్నెరపట్టు పెట్టు : rather fiddle back tie

20. కిణకిణలాడు to tinkle as a bell Pr in 1 Cor XIII.1

[illegible] Mischievous, malicious. Vieram. 3.92

22 కిలి kila. A kind, a [illegible] Cu: & Hell: a heap of winnowed grain. Masal & Hell.

23 కిమ్మన్నకుండ [illegible] ...ndra Rakh 2.10. to leave him without a word (squeak) to say. [illegible]

24 కివిస్తార (not in W!) A cert[illegible] BROWN same as κιμμηριος cimm[illegible] in dark colour like that of a ripe fig. & Mers. "Pulla ficus" Hor Epo. XVI.45 (the [illegible]rian? [illegible] 25 కిరాతి Kirata, a question (Dubio) Bramh. ign[illegible]

26 [illegible] without a murmur, without resistance. Vema III.103 See కిక్కురుమను

27 కిరి small, little

28 [illegible] See Karnen, p. 361.

29 కిరాటు a word used in Vasu Charitra (I.) for a comati or merchant. not in W. supposed to be from కిర an obsolete word for a merchant – the comment merely says, A merchant shopkeeper

30 కిక్కురుమనులు – (same as No [illegible]) Chand Rek 2.82 31 కెంపు పచ్చ Bahul 4.94 a sapphire sort of very fine emerald, "the oriental emerald. a greenish variety of sapphire" Rees.

32 కిసనగ్ర a sort of grass Burgrass

33 కిచ్చిలిపంటలస్వనం Anand 5 x.58 a shrilly sound, or chirping sound [illegible]

34 [illegible] is a flower [illegible] reward of scent. Vema ( ) Cowrdena Ms. [illegible]

35 కిలుకిలు spite 36 [illegible] The point or root of the matter

37 కితవవ్యసనహరుం M. Sa[illegible]e 2.258 Gambling M. Aranya 2.64 Udyog. IV.209

38 కిల్మ[illegible] insufficiency

s. ~~1st per. plu. pres. tense of Sanscrit root వద to speak~~

s. కింశారువు s. n. The beard of paddy.

34 s. కింశుకము s. n. The tree termed *Butea frondosa*. see under మోదుగ

2 s. కికీదివి s. n. The bird called the blue Jay.

T. కికురించు v. a. 1. To caress. 2. to cajole, to deceive. Das 9:350 B × 445 [illegible] కికురింపకట్టు Vish VII:302

XII s. కిక్కసములు s. n. plu. vide కందూరేఖలు.

T. కిక్కిఱియు v. n. To be crowded in close set ~~order~~, to be pressed, or squeezed together. [illegible] of breasts of a girl B × 406

22 s. కిఖి s. n. A fox.

T. కిచకిచ s. n. The chirping of birds, rats, &c. Anucarana

G. కిచిడి s. n. Rice, and split pulse, mixed, and dressed with clarified butter, &c.

[illegible] 1.35 s. కిటి s. n. A hog. Surya Tanaya 4.103

T. కిటికి s. n. A window.

T. కిటుకు s. n. 1. An artifice, or trick. 2. a secret. a riddle or puzzle = కీలకం

T. కిట్టు v. 1. To approach. 2. to be crowded, squeezed, or shut together, gnash the teeth 3. to agree. కిట్టకోలు The hand-torture, composed of two pieces of wood, tied at one end; between which the hand was squeezed ~~one is passed over, and the other under the hand, and then the two open ends are squeezed together. It was formerly applied to Ryots who refused to pay their assessment.~~ [illegible] IV.46

20 s. కిణము s. n. 1. A wart, scar, or mole.

s. కితవుడు s. n. 1. A gamester. 2. a cheat.

G. ~~కితాబు s. n. (from A. خطاب) A title.~~

XI T. కిత్తనారబట్ట s. n. Canvass-cloth. See కితనార

T. కిత్తళిచెట్టు s. n. The orange tree.

T. కినియు v. n. 1. To be angry, or irritated. Vish V. 603 – Das 9. 145 a this word is unknown (obsolete) at Masul M Santi 4. 390

2. to demand with importunity, to dun. 3. to approach. కినుక or కిన్క s. n. Anger, wrath, rage. Vish. 2. 83 IV.31 ahal. 92

s. కిన్నరుడు s. n. vide కింపురుషుడు. No – see W. – Rather See #

T. కిన్నెర s. n. A sort of small fiddle, ~~or~~ lute? shrill violin, ~~used by the mussulmans.~~ 19

G. కిఫాయతు s. n. (from A. كفايت abundance, surplus.) Benefit, profit, advantage.

G. కిమ్మతు s. n. (from A. قيمت) Price, value. ~~[illegible] (himmat) encouragement~~ 26 23

s. కిమ్మీరము s. n. Variegated colour. 24

s. కిమ్మీరుడు s. n. The name of the giant who was slain by *Bheema*, one of the *Pandoo* princes.

s. కిరణము s. n. A ray. M. 1. 2. 46 – 29

G. కిరస్తాను adj. Christian.

s. కిరాతదేశము s. n. The name of a barbarian country, one of the fifty-six enumerated by the Hindoos. 13

s. కిరాతుడు s. n. ~~Any individual of the race of~~ A savage, such as are ~~found~~ in the hills ~~in India, who wear the feathers of the peacock as an ornament in their heads.~~ a Barbarian outrageous The bard Valmiki was originally a highwayman [illegible] – see కిరాతి 8

G. కిరాయి s. n. (from P. كرايه) Rent, hire, fare. 27

s. కిరి s. n. A hog. see Lalit [illegible] Nama: 27. కిరిపళ్లెంతు Small [illegible] worn on the [illegible] toe

s. కిరీటము s. n. A diadem, or crown.

s. కిరీటి s. n. One of the names of *Arjoona*, the 3d of the *Pandoo* princes. 31

T. కిఱ్ఱుకిఱ్ఱు s. n. ~~The noise produced by the rattling of a wheeled carriage, or by creaking sound.~~ Rattling, squeaking sound, creaking 17

T. కిలుమ్రు v. n. To wink. To move (the ears) Marcand 5. 337 a

[illegible] to wince? మైగిఱుపు To stretch the body as when first waking

కిలుమెట్లు

T. కిలుమెట్లు s. n. pl. ~~A sort of~~ a leathern sandals ~~which are made so as to produce a creaking noise, in walking.~~

T. కీల్లలు s. n. pl. The ~~turning~~ of a wheel, &c. a creaking sound

T. ~~కీల్లు~~ s. n. vide కెలకల.

T. కెలకెల s. n. ~~The sound of loud laughter.~~ Hubbub (as of a marching host) Chirping

S. కిలాసము s. n. A blotch, or scab.

S. కిలింజకము s. n. A mat.

S. కిల్బిషము s. n. Sin, crime. M. 1. 1. 209 M. Anu. 2. 220

S. కిశోరము s. n. An infant, the young of any animal. or bird. Sumati

S. కిష్కువు s. n. 1. A span. 2. a cubit.

T. కిసరు s. n. A disease, believed to arise in children, from the touch of a menstruous female, or of a woman impure after child-birth.

S. కిసలయము s. n. A sprout, or shoot.

T. కిసుమిసు s. n. The raisin, or dried grape.

~~కిస్తీ s. n.~~ (from A. قسط) An instalment. ~~కిస్తీబందీ The settlement of the revenues or taxes by instalments.~~

T. కీ part. Below, down, lower. కీకన్ను A ~~down-cast eye~~. కీనీడ One's shadow. కీకడుపు The lower part of the belly. abdomen

S. కీకసము s. n. A bone. The middle joint at the back of the neck = pineal gland

S. కీచకము s. n. A bamboo, rattling or whistling in the wind.

T. కీచరబాచర s. n. 1. Confusion. 2. any matter thrown into disorder, by bad management. కీచరబాచర మాట్లాడు To speak without rhyme or reason.

T. కీచో or కీచాయి s. n. A jacket-pocket. also a particular sort of purse with a lid — a rouleau of pagodas

T. కీచు adj. Shrill. కీచుమను To make a shrill noise. కీచురాయి a cricket insect

S. కీటకము s. n. A worm, or insect.

S. కీటమణి s. n. The fire-fly.

S. కీటము s. n. A worm or insect.

S. కీటరాజము s. n. The name of an insect.

T. కీడు s. n. 1. Disregard, contempt. 2. ~~inferiority. 3. a range or division in a mud wall.~~ a course, as in a wall, a layer — stratum

T. కీడు s. n. 1. Evil, misfortune. 2. danger, mischief. కీడుమేలు Evil and good.

T. కీతు s. n. A branch of the cocoanut tree, (matta) with the leaves plaited, so as to form a sort of mat.

S. కీదృశము &c. adj. What? what like?

S. కీనాశుడు s. n. Yama, the regent of death.

S. కీరము s. n. A parrot. Surabh 137

S. కీర్తన s. n. 1. Praise, encomium. 2. a hymn. or laud (as mentioned in the Romish ritual) an anthem — no — a cantata

S. కీర్తి s. n. Fame, reputation, glory, renown. కీర్తించు v. a. To praise, eulogize, or glorify. or laud. Vem 1003

T. కీల s. n. The flame of fire.

S. కీలక s. n. The 42d year, of the Hindoo cycle of sixty.

T. కీలకము s. n. vide కీలు. Sathodra 2. 182

S. కీలకము or కీలము s. n. 1. A gnomon, a pin. 2. a wedge.

S. కీలాలము s. n. 1. Water. 2. blood.

S. కీలితము &c. adj. Tied, knotted, bound. a knot of hair, a curl

T. కీలు s. n. 1. A joint. 2. a hinge. 3. pitch, tar. చేతికీళ్లు The joints of the hand. పెట్టెకీళ్లు The hinges of a box.

కీలుబొమ్మ ... A statue Tara 3. 132

కీలుగుఱ్ఱము Radha 2. 149 a car on wheels or springs

1 కిరకిర ... a gher...

3 కిసకిస — giggling, an adverb

6 కీలు { knack } ... gether { కీలుబొమ్మ ...

7 — in Vem 1832 ... melted together, to pay ships with ... a tarpaulin

8 కీట an insect ... (from T. కత్తి) ... folds into the han... of knotted hair. ... of land, round a vil... rbs formerly stood.

9 కీలెంటు (Portugu...

12 కీత cutting or ... A monkey. Vema 3. 157

13 కీలవ్వు ... standing in the ...

14 కీలుకు ... e of the signs of the ... o all inflexions, ex...

15 కీరుకానల = ...

16 కీలెకిత ... Pet... timidity. i.e. Pettishness ... The taproot or chief ... root. ... ls or ringlets of hair.

17 కీ#17 కిలించు see #

19 కీనా... Tara 2. 97 ... The soap-nut tree. cast off M. 1. 3. 257

21 కీర్తింపు Tara 5. 1... A sort of red insect.

... sorrow joy fear and ... ... which forms a ... in Nara Rajiyam III. 99

22 కిలాల్లపేకు (G) కిల+... h used by the Hin... forehead.

23 కీర్తితం Manu Smr 1. 41

24 కీలుకొలుపు = సంధించు ... Crocus sativus.

25 కీరు భూమి A land wh... to sink ... pressed, or decreas...

28 ... born out befo... caus.

30—17 కీలించు increase ... or abridge 2. to ... reduce ...

32 కీలి Agni. see Tara ...

34 ... To bully ... to draw back.

35—33 inaccessible, as a ... equal to ... exactly the charm mystic words ... Thus noted ... cipher ...

Descent of Odin "The thrilling ... ing-brush, or pencil ...

38 కీర్గం Sonse Cole Sa... usually made of ...

39 కీలారు, కీలా ...

Cha 2. 116

of Tartary. 2. a ~~piece of wood,~~ comb or teazle to prepare the warp without entanglement. A brush for applying white wash. Ramo. 1. 265. II. 12

T. కుంచెకోల s. n. An iron rod, of which the end is bent, used to unlock the doors of Hindoo temples. Exactly the Greek καρπινος

S. కుంజము s. n. 1. A place overgrown with creepers, &c.; a bower or arbour, formed by creeping plants over-running a tree. 2. the lower jaw. Lalita V. 81. Bhadr 3. 299

S. కుంజరము s. n. An elephant. కుంజరాశనము (from S. అశన food.) The holy fig tree. Ficus religiosa, because it is eaten by the elephant. Vem 1. 28. Saranga 58

T. కుంట s. n. 1. A pond. 2. a ~~square land measure.~~ — see on కుంట Forty కుంటలు make one acre field

T. కుంటు v. n. To limp. కుంటి adj. Lame, crooked. కుంటు Lameness, crookedness. ~~కుంటిగ్రహము (from కుంటి, గ్రహము a planet.) Saturn; on account of the lameness, or slowness, of his motion.~~ crookedly

T. కుంటెన s. n. The ~~profession of a pimp~~, or bawd. కుంటెనకత్తె A bawd, కుంటెన గాడు A pimp. Sucar. 3. 11 Vem 721, 1840

T. కుంటన ... s. n. pl. A kind of ... ornament for the ... the ...

S. కుంఠము &c. adj. 1. Blunt. 2. indolent, lazy, slow. a dawdle

T. కుండ s. n. A ... pot. ...

... (from ... and ...) He who holds ... A ... who, in token of his renunciation of worldly enjoyments, assumes the staff and pot of a recluse ...

Agol, a vase or goblet Vem 4. 19

G కల్పి

an altar. Lalita VII.70
yóni cundam. Ganap & Calp. #2.
nabhi cundam, the pit of the navel

s. కుండము s. n. 1. An earthen-pot. 2. a pit for receiving and preserving consecrated fire. W. 97 abridged

s. కుండలము s. n. An ear-ring. Lalita IX.20 — Bhairis

s. కుండలి s. n. A snake, or serpent.

s. కుండినము s. n. The name of a city.

T. కుండు s. n. A cistern, also the foundation of a well

s. కుండుడు s. n. A son born in adultery, by a married woman, to another man, while her husband is alive. Manu Smriti 3.174 Vish Rahasya XXXV.79 — Vem 811. Vish IV.279. a wife's bastard Manu Smr. See p. 46 N° 17

s. కుంతము s. # A spear, or lance. Vish VIII.41. Nams

s. కుంతలదేశము s. n. The name of one of the fifty-six countries enumerated by the Hindoos, said to be in the north west of the Indian Peninsula.

s. కుంతలములు s. pl. n. Hairs. — Padma 2.3.36 Locks or ringlets — Curls

s. కుంతి s. n. The name of the mother of the Pandoo princes, also called పృథ

T. కుంద s. n. A pillar. the butt of a gun.

T. కుందకము s. n. 1. Impediment, hindrance. 2. defect, waste, want.

T. కుందనము s. n. Pure gold. Tara 2.84.75. — Beaten gold worked in filigree

s. కుందము s. n. 1. The plant termed *Jasminum multiflorum*. 2. one of the nine treasures of Cooberu.

T. కుందె s. n. A ~~mortar or~~ rim placed upon a mortar to prevent the falling of rice, &c. when beaten in it. — a staple or ... — Rim, ledge

T. కుందు s. n. 1. Affliction, grief, disquietude. 2. repentance. v. n. 1. To be grieved, to sink under affliction. 2. to die. — v. n. repenting. Vish 1.145. moved, affected; Tara 3.77; his resolution melted away

T. కుందెలుపట్టు s. n. A kind of reed, of which pens are made in the east.

T. కుందేలు s. n. A hare. This noun is irre-... — కుందేలుతుంపడం "Hare-lands" a term ... which hares are fond of burrowing.

...guitar, and make... — T. కుంపటి s. n. A ... stove, 2. a portable ... — s. n. Bleach... — కుంభము s. n. ... frontal globe o... the sign *Aquari*... rice. ... or కుంభసంభవుడు ... borne.) 1. *Drona* of the *Pandoo* p... *tya*, regent of th... both are suppos... lously produced ... కుంభకర్ణుడు ... the younger bro... Ceylon; becau... of an earthen pot ... s. కుంభి s. n. An e... s. కుంభిని s. n. The ... s. కుంభీనసము s. ... with wide nostr... s. కుంభీపాకము s. ... hells. ... T. కుక్క ... s. n. A ... dog; umbrella ... lit. dog ... country tea ... guished from ... num sanctum. ... T. కుక్కి s. n. A ... the tape is loos...

... kunth ... thus by the door ... an export affix, meaning ... next page ... Generally, కుండ the ... spoken to him ... meaning from by ... is ... use pitch ... of the village land ... But 3 sign # ... of the size of a cherry, used as an ... honours ... through him ... 20 ... accordingly ... 20.16 ... to halt or ... Chan. 1.63. ... the fruit of this ... or make ... to do away, remove ... One ... is one ... k or deduct in a reckoning ... In fact ... fall short, to fail. to be ... taking of ... q.v. ... to fall down

కుంజ

1 కుచకుంభములు ...
2 కుండుడు To suffer grief. Ahal 10. — 3 ... see ...
4 ... The ... spinal marrow Vem 2127 — see also 1441 # — See Sauh ... XXI.54. Sarada Til 1.13.
5 కుంభకము — See ... Retention of breath within the body without either inspiration or expiration — See Vem 592
6 కుండ (see last page (167)) a postposition, from, by means of, from — ... heard it from him ... ask him for it.
7 కుంభకోశాకారము a large bellied brass pot — Globular breast. See also Das 2.179
8 ... a game of hockey ...
9 కుందిగోల్లు a game ... hop step and jump ...
10 కుండదము or rather కుండతము is also the funereal pile but only that on which the widow is burnt alive with her husband's corpse. This diabolical custom is known in Telingana only by report. The term better known is Sahagamana
11 కుండెలి or కుండెల the ... on which the hinge of a door turns ?? Tamil ?
12 కుండలి is also a term in arithmetic — the mark for "over" or set aside — ... to set off figures thus, by encircling them with a curve — See 27
13 The term కుక్క prefixed to some nouns denotes inferiority as we say dog rose, dog ... — vide those names without ...
14 కుందాపు కుండెన see కుండి — See Vish VII. — 120 a rim? railing? fence
15 కుండికుండికాళ్లు Vish VII.211 a certain game, hopping see ...
16 కుకుందురు Nams. 2. the depression on the outer side of the clunes. In W. the cavities of the loins W. #
17 కుండలిమల్లె ... what? a certain thorny plant
18 కుందుట to perish Nams 2.135 — to sink under a weight (affected ...) Mandhat 3.10
19 కుండనాలు ... Das 9:408 + The dance of buds
20 in a golden ... No in the Bagh o Bahar "aor woh rang, jo cundan damakta tha ... haldi sa ban gaya" became sallow as turmeric. Mark the difference of a golden tint and sallowness! — Gavi Car Ras 3.47. — her countenance which shone like pure gold, beaten gold
21 కుండలి The name of a tree, says Heyne, the ... (see ...) this sense W. omits
22 ... Heyne explains as ... Ixora ...
23 కుటిలకుంతలి ... Sar. Dwi 328 a girl with fair, crisped ringlets ... ... what? Nams (4.141) ... కుందెన
25 ... a poetaster
26 కుందురు "sterile, ..." a weed that ... corn land.
27 కుండలికరణం a "cancel mark" or [bracket] in a ms. denoting that a verse so marked is spurious, expunged — zero ... is placed at each end.
28 కుంతి a lota (...) or ... — Yogini ... 3.122
29 కుంభిక ... Vish 2.177 A hill or mount
30 ... a sort of candlestick appertaining to idol worship
31 కుక్క a whiff. See ... No — This ...
32 కుందు = ... Loss, want, deficiency — M... V. 316

కుచము

1 కుచంబాన a woman with large breasts μεγαλομαστος ... κυχαν ... కుచవృత్తి Manu. 6.752

2 కక్కుట కొరాయ the crowing of a cock see కొక్కెర 3 + a fowl in general. Vem 472. 1634

4 + కుచ్చె a flap, a pile see Dasav 9.257 + Hams 2.247 5 equal to {"29 cents, 33 cuntas and 3 sixteenths" "Guntas" 8 ... or 400 కుంటలు very nearly the same as a కత్తి ...}

6 కుటుంబముపై ... their family ghost haunts them

7 కుటుంబ ... one with a family dependant on him

8 గంధపు కుడక certainly has this meaning, but కుడక alone means the end of a ladle handle, hollowed as a little cup - see 13

9 కుచోపగూహనము Vish. 2.329. cucha-upa-guhana. an embracing of her breasts

× the bells that hang at a womans tail. Chand Rep. 3.127. also the balls sometimes hung there Chatu I. 53 line 4

×1 the hole in which the ... turns

(30 ... (Ata Bhag. Golla cantu prologue verse 16) a tasselled gown

12 కుచ్చు spite, grudge, pique

13 ... 8 ... కుడక ... Hams. 1.113 An Vicr bha. 1.153 It is explained = ... i.e. a petticoat ... ? Naosim

14 కుచ్చెలు Hams 1.133. ... Chatu. 1.53 line 4 ... are Tucks (in clothes) the front tuck. 1

15 కుచ్చకొను to stick as a thorn. v. n. to stick in clods

16 or (W) ground smoothed & plaistered. W. Tara 4.203 & Hams. 4.29. pavement terrace, floor. B. 8.468

17 కుడి or rather కుడుం ... appears to be so named from కుడుచు to eat, because the Telugu eat with the right hand alone - see ..., ... and ... At Madras the word ... 27

18 కుఠారి a cross hafted dagger? see under కటారి. Surely this mistake arose from not understanding M. Aran. 5.228 q.v. cited under కత్తి ...

19 కుటజము, Cutaja. A medicinal plant (Echites antidysenterica Roxb) the seeds are used as a vermifuge." W. 195 Commonly ... or ... Vicram Bha 4.31 ... see ...

20 కుచ్చు ... sunken eyes. ... the rope cut (or punched) his hand

21 కుచ్చు or కుర్పు to indent or prick as any blunt edged or blunt pointed tool does, not penetrating the surface (compare ...)

22 కుటీరం a house ... a tent, or house of cloth. Sunand Gan. v. 5 ... above. Bhanum 3.69 23 కుటిపాళి see పాళి 24 కుటులు ... curls or locks. Rad. Sewa 3.197 & 2.3 ...

25. కుచ్చితం to hollow a ruby or emerald slightly at the back so as to increase its lustre when set 26 కుచ్చి ... (see ...) a frock with tucks

27 - 17 sometimes used. The word కుడి (in Tamil) having an indelicate meaning

28 ... or ... sonitus penis in vulna ... 29 ...

30 ..., ... budding breasts. Lalit. V. 60. 31 కుట్టుపని (W) Beating, striking, ... (Similing)

... the stamping of hoofs. Lalit. XI. 25. Tel Kaishk. V. 120 32 కుట్టర stubborn, obstinate?

33 కుచ్చెలు ... to stack corn.

34 కుట్టుమితం. One of the ten kinds of wanton pastime. W. Described in Sring Rasalavalam book 1 verse 114

35 కుటిలు

... Satyabh. 4.234 to ... pine or grieve see ... Radha 1.68

(lice) ... press, or pass by unobserved. To stifle, sup-
To blink or slur, suppress

Bhatu 3.11

T. కుక్కు v. a. 1. To suppress. 2. to push. 3. to beat. 4. to kill. 5. to fill up; to make full; to stuff. to cram -

s. కుక్కుటము s. n. ~~A~~ cock. కుక్కుటధ్వజుడు (from s. ధ్వజ a banner.) The god of war, *Coomaraswamy*; because a cock is his ensign.

s. కుచము s. n. The female breast, or pap.

s. కుచోద్యము s. n. 1. Fraud, deceit. 2. pastime, fun. - a "bad joke" ~~wicked thought~~ a hard conceit in poetry

T. కుచ్చి s. n. A small hut. - also 25

T. కుచ్చితము &c. adj. ~~Wicked, cunning~~ from కుత్సిత q.v

~~s. n. Wickedness, cunning, malice.~~

T. ~~& TUD. కుచ్చెల ... s. n. The quadruped called *Bos grunniens*.~~

T. కుచ్చులు s. n. plu. Tassels, hangings.

T. కుచ్చెల s. n. 1. A ~~heap~~ rick of ~~cut~~ corn, in its straw. 2. A certain ~~land~~ measure of length

T. కుచ్చెళ్లు or కుచ్చిళ్లు s. n. plu. ~~The folds of the lower cloth, which the Hindoos tie round their loins.~~ a plait, or tuck Tara 2, 35

s. కుజనుడు s. n. A wicked man.

s. కుజము s. n. A tree. Sar Dwi 375

s. కుజుడు s. n. The planet *Mars*. కుజవారము s. n. Tuesday.

s. కుటకము s. n. *vide* కుఠారము.

s. ~~కుటపము s. n. 1. A tree. 2. a house.~~

s. కుటరము s. n. The post round which the string passes, which works the churning stick.

s. కుటరాజకము s. n. A species of centipede.

s. కుటి or ~~కుటీరము~~ s. n. A hut; a cottage.

s. కుటిల ~~&c. adj. Crooked, cross.~~ s. n. 1. A trick. 2. imposture. 3. treason.

Vem 557

s. కుటుంబము s. n. 1. Family, household 2. a wife.

s. కుటుంబి s. n. The father of a family, a householder. కుటుంబిని A matron; a woman who has both her children and her husband, alive. — the mothers of a family

s. కుట్టని s. n. A procuress.

s. కుట్టిమము s. n. ~~Pavement.~~ - 16

T. కుట్టు v. a. 1. To sew or stitch. 2. to sting, or pierce or bite, as applied to insects. 3. to bore. or pierce - 12

s. n. 1. A seam. 2. sewing, needle-work. 3. a cholic, or stitch. కుట్టించు v. caus. 1. To cause to sew, &c. 2. to cause clothes to be made, or sewn. కడుపుకుట్టు The belly *to ache*. కుట్టుపెట్టు To sew slightly; *to stitch*. చెవులుకుట్టు *To bore* the ears. కుట్టుసురు *The point* of death, *vide* ఊపిరి. తేలుకుట్టు A scorpion *to sting*. బట్టలుకుట్టు *To sew* cloths. మడిచికుట్టు *To hem*. చెప్పులుకుట్టు *To make* shoes. కుట్టుపనివాడు or కుట్రపనివాడు A tailor. కుట్టు - వీడినవి or విడిచినవి *The seam is unript*. ~~సన్నకుట్టు A fine seam. ... A coarse seam.~~ రెట్టకుట్టు A double *seam*.

T. కుట్టు s. n. The anus.

s. కుట్మలము s. n. An opening bud, Sar: Dha Dwi 22) ... 30

T. కుట్ర s. n. Intrigue, craft, cunning, slander, machinations. 18

s. కుఠారము s. n. An axe! Hams. 2.163 see on ...

T. కుడక s. n. A little vessel ~~in which sandal, &c. is kept.~~ like a pith boa - 8

T. కుడి adj. The right. కుడిపక్క The right side. కుడిచెయ్యి The right hand. - 17

T. కుడితి s. n. The water with which rice, or any split pulse, has been cleaned, and left to turn sour

T. కుడితి ... s. n. A man who ... three

కుంటులబాసము 3 = 34

Vem 233

కుట్టుపోగు the instrument with which ears are bored

కుడుపుకొరు a bead for an earring ... Hams. 5.242

పంటికుచ్చు to pick the teeth.

Vem. 1491 ...

Vem 1679

... evil disposed - Vem 242, 2114, M. 11. 1.377. c

... Vem 494 కుటిలకుంతలి Sar Dwi: 328 a girl with crisped curls

... Na 2.3 ... crisped ... కుటిలకుంతల Lalit XII. 38 a crisped ... Kaishk. II. v. 120 crisped locks

persons bit by poisonous animals. 2. a snake-catcher.

s. కుడుంగము s. n. An arbour, formed by creeping plants overgrowing a tree. *Raadalgettuvaas M. 1.1.147*

T. కుడుచు v. a. 1. To suck. 2. to eat. కుడుపు v. caus. To cause to suck, &c. కుడుపు s. n. 1. Eating. 2. food.

s. కుడుపము s. n. A ~~certain Indian~~ measure.

T. కుడుము s. n. A sort of cake, boiled in steam. *made of minumulu, &c.*

s. కుడ్యము s. n. A wall. *Dasav IV. 119.*

s. కుణింబము s. n. The plant termed ~~Amaranthus tristis, of which the leaves and stalks are made into curry, and eaten by the Hindoos.~~

s. కుణపము s. n. A corpse. *M. XIV. 1. 54*

s. కుణి adj. Lean-armed, wither-armed.

s. కుతపము s. n. 1. Mid-day. 2. a small leather bottle for oil, &c.

s. కుతలము s. n. ~~One of the seven regions below~~ the earth.

T. కుతిక - కుత్తిక or కుత్తుక s. n. The throat. కుతికంటు A *tight* necklace, ~~tied~~ close round the throat, ~~so as to touch it.~~ *Radh Swan 1. 127 & 3. 157*

T. కుతిల పెట్టు v. a. To afflict. *Sesh Maya Vilasa 3. 15, Bilh 3. 144*

s. కుతుకము or కుతూహలము s. Eagerness, vehemence, *strong desire,* impetuosity. *M. 1. 1. 117. Marc. 4, 9*

s. కుత్స్రలము s. n. A mountain.

s. కుత్స s. n. 1. Reproach. 2. contempt. 3. blame.

s. కుత్సితము &c. adj. ~~Low, vile~~. *Hypocrisy, backbiting*

s. కుథము s. n. The trappings or housings of an elephant.

T. కుదించు or కుదియించు v. a. 1. To abate, to lessen. 2. to shake grain, &c., in a sieve or pot, so as to throw the upper under the lower grain. *To shake together. See Luke VI. 38*

T. కుదిసు v. n. To become tight, *to tighten* ~~as a knot, &c.~~ *కుదియబిగించు to bind fast Sar Dwi 528*

T. కుదిలించు v. a. To shake (as water in a bottle.) *agitate or toss about*

T. కుదుప or కుదప s. n. ~~One of the~~ *a* bit, ~~or portions, into which~~ *a lump, or clot, as of blood or* curds) ~~divide~~.

T. కుదుపు v. a. To shake. s. n. Shaking.

T. కుదురు v. n. 1. To be ~~re~~-established, *set, be framed* or ~~restored. 2. to be~~ settled, or arranged, *or agreed upon.* 3. to be cured; *heal, or rest, revive* to recover from illness. 4. to be pacified; to be made calm, or quiet. 5 to be fixed, or placed. 6. to become firm, or resolute, in any opinion. 7. to be got, or obtained *perfection* n. Health, *a settle* 2. beauty. 3. a garden-bed. *family = సంతానం* 4. any thing placed under a vessel, to prevent its falling, as a *stone choola,* straw rope, &c. 5. a rim placed over a mortar, to prevent what is beaten in it falling out, *vide* కుంది. This word, when used as a substantive, makes it's inflex. sing. కుదుటి. adj. 1. Healthy. 2. beautiful. 3. well-arranged, 4. calm, quiet. *నా కుదురువాండ్లు those of my family*

కుదరించు

T. కుదుర్చు v. a. 1. To ~~re~~-establish, or restore. *manage, frame, scheme, modify, realize, rectify, heal, restore, make up* 2. to settle, or arrange. 3. to cure, or recover. *obtain, procure* 4. to pacify, calm, or quiet. 5. to fix, or place. 6. to make resolute, or firm. 7. to procure *provide* ~~for another~~. చోటు కుదరలేదు ~~A place is not obtained~~. కుదురుపాటు Settlement, arrangement. పొస

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3 కుదురు — is an impersonal verb

a backbiter, slanderer. Vem 56.

12. కుతిలి a port, or small door in a ships side — or, the gangway.

13 కుదురు family, offspring, lineage — a descendant

15 కుడుపు food. 14.56.900 M. Anu. 2. 304 16. Often made of a soft stone or baked earth — Pots of boiling milk being always placed on these stands they are apt to split — hence the meaning. Vem 1478 — See 26

17 కుదురుపాటు Settlement, arrangement, cure, remedy — to heal, to remedy, conciliate, to calm or quiet. Settle, fix, arrange

18 to be restored from death to life — Vem 1. 83. To be found, come to hand. turn up. To FIT

19 కుతిలు the throat, the gullet. to suck the throat. Padma 2, 3

22 కుత్తికంటు a sort of necklace — see కుత్తికంటు

23 కుదురిక Settlement. 24 కుదిరింపు to make up

25 రోమకుదురు roma cuduru, a pore in the skin — also the base or ledge of the yoni round the lingam.

37 కుతలమున అనగా simply means In the world

38 కుతూహలం Sacuntala 3. 83 Impetuosity, eagerness

మవ.

2 చక్కనాలకుప్ప a heap of [illegible] — epithet of a woman — a compendium of loveliness — "Love's duodecimo" [illegible] also [illegible]

3 కుప్పు [illegible] (as [illegible]) [illegible] గుప్పు .... to beat rice in a mortar — ~~[illegible]~~ ~~shake, be agitated~~ [illegible] ~~B X 420~~

4 కుచ్చు [illegible] ~~To totter, as an old man~~ a tress of false hair — ~~[illegible] golden [illegible]~~ — and they tress, 5 the large knob that is at the root of formed of the hair of the [illegible] q. v. గంగా

కుప్పె a glass shade (or jar) Vem {344 / 1636 గంగా కుప్పె a jar full of Ganges water

6 కుపితుడు, an angry person, a passionate or wrathful man Vem 410

7 to smoulder, or burn without flame — as a slow fire — to be in a glow To glow

8 కుదిరిన వ్రాత a settled hand writing. అక్షరాలు [illegible] కుదురవు agree with me

9 కుబుద్ధి (not in W. contracted for కుత్సిత బుద్ధి) Stubbornness — a hard heart. Vem 1922

x కుప్పకట్టు a sheaf See proverb under [illegible] ×1 కుమారా [illegible] a son Vish. 2,28.

12 కుమతి (కుత్సి + మతి) evil minded. Vish 2.228 13 కుమా . . . a son Vish. 2. 90. 16

14 కమి (in mensuration is the complement but [illegible] [illegible] deficit. A corner or crooked --- 21

15 This word I suspected to come to కుడుచు to eat — and [illegible] [illegible] did not suspect it approves, saying that [illegible] and [illegible] are commutable — The analogy between [illegible] explanation, and that of [illegible], meaning, a meal, and bail, is very remarkable

16 ... 13 Tara 2. 46 a little boy — a term of kindness

17 కుప్పు .. Tara 2. 84 [illegible] see గుప్పు

rileuta

19 కుమ్మర పొలికే బెల్లు?

18 కుమారి [illegible] Pary. 1. 126. cuma—

20 కుధరం basi Khand 2. 135 ? Ila Devi 1. 73 de papillis

... 14 bit of land. See Revenue Selections folio. vol 4. p. 834–5. "An angle" (Whish's Gunt Voc)

22 కుడ్రించు to make up — see [illegible]

23 కుమేరు [illegible] The southern hemisphere, or Pole. Warren. Glossary 362.

24 కుబేర Cuberas nine treasures are named separately (in Amara 60) but the import of the nine names is to be learnt from no author and from no pandit. In Tara is a verse naming nine parts of a woman as the nine treasures.

25 కుములు The literal sense is to be burnt in a slow fire, as lime in a kiln

26 Basava Puran VI. 51

Duryodhana v. 126 See [illegible]

స్థుకుదురు The mind to be firm, or resolute.

T. కుదువ or కుదవ s. n. 1. A pawn. 2. mortgage. కుదువ బెట్టు To mortgage; to pawn. కుదువవిడిపించు To redeem from pawn.

s. కుద్దాలము s. n. An instrument for digging, somewhat like a short hoe.

22 s. కుధరము or కుధ్రము s. n. A mountain. Ila 1.73

14 T. కునిష్టి or కునుష్టు s. n. An obstacle, or impediment; a pretext urged to prevent any thing. adj. Cross, crooked, crippled, lame.

T. కునుకు v. n. To slumber, or dose. s. n. A slumber, or sleep. ~~Drowsiness.~~ ? nodding to sleep winking or drooping of the eyes

s. ~~కుపార్లము s. n. Glass ware.~~ Branh negal

s. కుపితము &c. adj. Angry, enraged.

T. కుప్ప s. n. 1. A collection, heap, or assemblage. 2. filth? or sweepings? కుప్పగా adv. All of a heap. కుప్పడుగు (from అడుగు the bottom q. v.) The grains which fall from a corn heap, when it is removed. కుప్ప తెప్పలుగా adv. (from T. తెప్ప a float, and గా q. v.) lit. like floats of heaps, by handfuls Abundantly, as కుప్ప తెప్పలుగా వానకురిసినది The rain fell abundantly.

Molli. 3. 11
Hams V. 11.

T. కుప్పము s. n. A small village, or hamlet. particularly of fishermen

T. కుప్పలించు v. a. (from కుప్ప q. v.) To wash a cloth, by beating it, in a heap, against a stone. or thumping it with fist gently

TUD. కుప్పసము s. n. (from s. కూర్పాసక) A woman's bodice.

T. కుప్పించు v. n. To fix the feet firmly, set together when about to jump. కుప్పికొట్టు a leap. Vish VII. 211 కుప్పిగంతులువేయు To leap.

T. కుప్పిచెట్టు s. n. A kind of Anise. Anethum Sowa. Rox. Hams. (4. 145.)

T. కుప్పె s. n. 1. An ornament worn by Hindoo females, in their plaited hair. 2. a jar. — The butt or ferrule of a spear — This is the first sense

T. కుప్పింటు [illegible] s. n. The plant termed Acalypha Indica, (from పెంటకుప్ప)

T. కుబుసము s. n. 1. The skin of a serpent. Radh. Swa: 4. 88 1. 2 कवच Satyabh 1. 124 his turban white and fine as a snakeskin 2. a jacket. 3. the pivot of a door. i. e. కుబుసం

s. కుబేరుడు s. n. Coobera, the god of riches, and regent of the north.

s. కుబ్జము &c. adj. Hump-backed. a deformed cripple — Vish VII. 411

s. కుమారస్వామి s. n. Carteciya, or Coomaraswamy, the god of war. See Tale of his Birth in the Arany (Tel) 5.

s. కుమారి or కుమారిక s. n. 1. A little girl ~~of eight years of age.~~ a handsome young woman 2. a daughter. — Vem 1588

s. కుమారుడు s. n. 1. A son. 2. one of the names of కుమారస్వామి q. v.

T. కుమార్తె s. n. A daughter. Vish V. 183

s. కుముదము s. n. The water lily. 2. the elephant at the south west point. కుముదబాంధవుడు (from s. బాంధవ the friend.) The moon; because the water lily expands, as the moon appears. కుముదిని A pond abounding with water lilies. Bhim 29 Tripura [illegible] XVI 9. కుముదిని Rucmang 3. 202 or [illegible]

Satyabh Pref. 19

T. కుములు v. n. To be consumed, or inwardly burnt. (with grief) Sar Dwi 421. Radh Swa {3. 121. I. 83 3. 70 smouldering fire Ramadh 1. 58. suffocated with passion

G. కుమ్మక్కు s. n. (from P. کمک) Aid, assistance. reinforcement

T. కుమ్మరకుర్వ s. n. A wagtail.

T. కుమ్మరవాడు or కుమ్మరి s. n. A potter. కుమ్మరవెళ్లు Hams 4. 191

కుమ్మరత or కుమ్మరిది s. n. A female potter.

{B X 426. Vish VII. 254 [illegible] a [illegible] Harich Dwi p 29. line 14

{In this verse of the Bhag: ( ) Sanscrit first sense is correct but in Vish VII. 254 it means (same word in fact) to collect, bring together, collect.

Gకుమ్మక్కు

కుమ్మరపురుగు A ~~sort of insect~~. *cricket* కుమ్మరసారె or కుమ్మరసారె A potter's wheel. ~~కుమ్మరసారెచుక్క (from చుక్క a star) The sixteenth of the lunar mansions; from it's supposed similitude to the potter's wheel.~~ కుమ్మరశ్వరూపము An earthen pot. *enter p. 208.13*

T. కుమ్మరించు v. a. 1. To pour out of a ~~sack, or basket~~ (*vessel*) 2. to empty; to discharge. *pour forth a song or torrent of words. blood. Tara 5. 92*

T. కుమ్ము v. a. 1. To beat in a mortar. 2. to butt, or strike, with the horns. s. n. A blow from the horns. *bubbles Ra Swa 1-144*

కుమ్ము s. n. Smoking ashes; ~~fire not extinguished~~. *embers smouldering fire*

T. కుయి or కుయ్యి s. 1. An exclamation of complaint, or sorrow. *from కుయ్యిడు crying X. 218 & Sar Dwi 34*

T. కురంగట or కుఱంగట adv. Near. *Manu 3. 142*

s. కురంగము s. n. 1. A deer, or antelope. 2. a monkey. *see ఇట్ట Ila 3. 127*

s. కురంటకము s. n. Yellow amaranth.

s. కురండము s. n. 1. Any enlargement of the testicles, or scrotum. 2. rupture.

s. కురరము s. n. An osprey. కురరి *W. see on బెగ్గురు*

s. కురరి s. n. ~~A ewe~~.

T. కురించి postpos vide కుఱించి.

G. కురిచీ s. n. (from P. كرسي) A chair.

T. కురిడీ s. n. The kernel of the cocoanut.

T. కురిమిడి (...) s. n. A bank, *mound or dam* for retaining water, ~~in a field~~. *shutting it out of the river*

T. కురియు v. n. To rain. కురియించు or కురిపించు v. a. To cause to rain, *shower*. నిప్పులు కురిపించు *lit.* to cause fire to rain. To be in a great passion, or hurry. కురుపు s. n. The act of raining.

T. కురుంజీలు s. n. plu. ~~Small perpendicular posts, by which short beams are raised upon longer ones, and thus form a shelving roof, in the native houses.~~ *a prop, between ranges of beams in a pent roof.* *Bhanu 4-83*

T. కురుజీ s. n. A small కండ్లాక్షము q. v.

T. కురుజు s. A hawk.

s. కురుదేశము s. n. The country near Delhi.

T. కురుమగొఱ్ఱె s. n. A sheep, with long ~~wool~~. *black coarse hair — shag. The best kind*

T. కురుమవాండ్లు s. n. A man who weaves blankets, or *cumblies*, as they are termed in India.

s. కురువిందము s. 1. Fragrant grass. 2. ~~a [illegible]~~. *Red cornelian*

T. కురువు s. n. The thigh. *3. Vij Vil 1. 167*

s. కురూపము s. n. Deformity, ugliness.

s. కుర్కురము s. n. A dog.

T. కుఱినువ్వులు s. n. plu. A particular species of the *Sesamum orientale*.

T. కుఱు s. n. 1. Shortness. 2. a little. 3. haste. కుఱుకొను v. n. To be in a hurry.

T. కుఱుకు s. n. A heap. *Z. A. ignorant*

T. కుఱుచ s. n. 1. Shortness. 2. a dance. adj. Diminutive, short. *small little (not tallness) dumpy Vish. 4. 239 dwarfish stumpy plump stumpy squat. Little B. XX. f. 133.*

T. కుఱుపు s. n. 1. A sore, or boil.

T. కుఱుమాడు s. n. A shelving roof. *The gable end*

T. కుఱులు s. n. plu. ~~Hairs~~. *Curls see W in ...*

T. (కుఱువేలు ...) s. n. A plant, ~~with a fragrant root~~. *like marjoram Sacint 2. 54*

Little, small కుఱ్ఱవాడు Sar Dwi 316

T. కుఱ్ఱ s. n. 1. An infant, *a young one* 2. a boy, or lad. 3. a young buffaloe. *A steer*

T. కుఱ్ఱు v. To cry; to make a loud noise.

s. కులకము s. n. 1. A snake's hole or nest. 2. the connexion of several stanzas, pro-

a carpenter — insect; see కుమ్మరి — Ego vidi ...

J. Barnett, for that an article of pottery

tumble out, to pour forth a song or torrent of words

To stir up a liquid

Plague — vile words

Rasica 3. 138.

See ... fine 3 which is construed ... which is "aquila marina" "seaow"

This word is unknown

Manu 6. 60 Vish. 2. 56 to fall, as dew — To leak, as a roof — also the verb active, to rain Vish. VI. 59 ... the dew falls

G కురిచి

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1 కుడుమిత్ర ... the name of Durgaththama ... 226 ...

2 ... this hair is used by women to increase the bulk of their own ...

3 కుడుములచేట్లు the squat eater — i.e. Ganesha — ... 1759 ... !— 27

4 ~~... a lump of rice ...~~

5 ... always in the plural — see B. S. 418

6 ... to spring or rise as a flower — N. 1. 4. C. To jut out ... Tara 3. 84

~~7 ... Padma Purana 2. 3 ...~~

8 కుత్తుక ... a buffet ... rather a slight push ... with the ... to hurt ...

9 కుమ్మరి... (పురుగు) the insect called a carpenter ... BS ... in the Tamil ... but though a similar meaning is omitted in W. and the ... this is applied ... to the ... torture

* కుఱ్ఱ a red hot iron used in the trial by ordeal — ... to undergo that trial ... a thrust ...

12 కురంజి... a certain medicinal seed

13 ... small beams laid across the ... in a roof

14 కుఱుమగొల్లలు a shepherd who tends కుఱుమ sheep — [illegible] of this caste

15 ... [illegible] explains ... [illegible] ... eye of the male nightingale ... [illegible]

17 [illegible]

19 [illegible] ... Andropogon muricatum ...

20 కురువ ... a steep ascent ... [illegible]

21 [illegible] ... 22 ... [illegible]

23 [illegible]

24 కురుజు ... the name of a caste of ...

25 [illegible]

26 కురుపు ... [illegible]

27 [illegible]

28 కుఱుచ Short (...) కుఱుచచేయు to shorten or make short

29 ... a garment worn the day before ... [illegible]

Sar Dwi 204 ...

30 ... Sar Dwi 45 ... amaranth ... 31 ... Sar Dwi 5...

32 ... Sar Dwi 633 to stab or pierce ...

33 కుఱ్ఱ ... [illegible]

36 [illegible] ... 37 ... short ...

38 కుఱు ... [illegible]

39 ... to close the eyes in sleep ... 40 ... [illegible]

41 కుఱుమాడు the gable end of a house ... to extend the roof of a house beyond the gable ...

42 ... [illegible] ... 43 ... [illegible]

44 ... [illegible] ... 45 కుఱుచ ... [illegible]

1 కులుకు, graceful, false, loosely ... swelling full Vem 983 ... 2 కుల్లేమ ... a skip for joy (Correct, says A. Bramh)

3 కులాపారదు a man of rank, or (good) cast. కులహీనుడు an outcast — or, of inferior cast

4 the people, the world. Vem 183 ... 5 ... Viseo!! decoe conspicuous ... See 12, 15, 18. To walk with a graceful ... see opp.

6 ... see under ... కులాచారము the observances of his cast — rites — ... native tongue, rites patrii. ...

7 కులకాంత an honourable wife — ... belonging to a tribe ... not of my caste

8 కుల్లెమ or ... The eel called Murena Anguilla or perhaps the Tobacco Pipe fish, Fistularia Tabaccaria

9 కుల్లిమి see కుల్లెమ ... x ... aburnum

x1 కులాచారము culacayamu — Trade, line of life, profession — customs, observances or practices in a trade

12 ... see 15 ... luxuriant, thriving, flourishing (as an infant &c or a girls breasts) v. n. To luxuriate, thrive, flourish. Lund. 6. ... Gan. 6

13 ... (roundness) Roundness — rounded, bellying out, swelling, turgid — ... B. 8.419 doubtful 1831 Z. A.

14 కులుడు a son — M. 1. 1. 217

15 కులుకు grace, prettiness, shapeliness, loveliness ... plumpness ... pretty, shapely, lovely, luxuriant, thriving ... graceful ... Vem 983. ... v. n. To luxuriate, thrive, flourish. Gan. 6 ... — 18 — 10

16 కులపర్వతము Chief or principal hill — highest of hills. To charm or delight ... Be Rife with — See on oyaram

18 ... 15 కులుకు ... Tara 2. 89 ... 17 ... charming Viseo ... she stood blooming ... see 5 ... Haunting Parting ... Tara 2. 101 waving, airy, pluming herself

19 ... Dasaa. 2. 27/5 & Lavanya 33

20 ... 15 — 18 To move gracefully (in dancing) to plume herself — to put on airs, to assume affect graceful gestures — To demean herself prettily, amorously. "Mincing" (Isaiah 3. 16 ...) "tripudio" Vulgate? v. Parkh. In bala. 2. 77 ... trilling notes of a bird. And in Hams. 2. 97 it is applied to "elegant embroidery." ... See N. 5. p. 60

21 ... some unknown drug

22 కులము An individual alone in a general undertaking ... Hams. 4. 43 see on ... 23 కులజు (see ...) a Marat. word

... (W. ... rat) ... 25 ... The core of a boil, which ...

26 ... The ... a wrong name for the ... a number of children. Calahasti 2. 65 ... 28 ... the Leprosy? a cripple ... Radmadh 1. 46. not ... (a Tel. word) ... double-dealing?

32 ... and ... see bilh in Hanumat 4. 46. ... 31 ... your luck: all over.

33 ... immemorial usage. (says Macnaghten on Hind Law 2. p. 17) ... 34 ... Tara II. 101 a charmer, or pretty woman ... 35 ... causal of ...

36 ... a false elision, an error in elision, as see note on Tara 3. 89 ... 37 ...

38 ... a false or litigious objection

39 ... To stir the fire

"with an air and a grace" Cowper
haughty or flaunting air. Rich. p 1029 ...

traction of the government of the noun, or verb through several verses, contrary to the practice of closing the sense with each verse. Vasu 4.17.

s. కులట s. n. An adultress. Rich IV. 199 Hams 2.53

s. కులము s. # 1. Race, tribe, cast, or family. 2. a multitude of animals of the same species. కులస్థుడు A male of the same cast with one's-self. కులస్థురాలు A female of the same cast. కుల స్త్రీ A chaste woman. కులీనుడు A man of honorable descent, of respectable family. [కులసతి a chaste wife. ...]

s. కులాయము s. n. A nest. Sucal. 336

s. కులాలుడు s. n. A potter.

s. కులిశము s. n. ~~Indra's~~ thunderbolt. Utt Ramb 4. 282

T. కులుకు s. # ~~Affected~~ Wanton graceful gestures; ~~foppish~~ lovely wanton airs. v. n. To ~~affect such gestures~~ See on oyaram. skittish frisky ... ign

T. కులుపురాయి s. n. A sort of gem. Z. A. ign

s. కుల్మాషము s. n. 1. A he-goat. 2. sour gruel.

s. కుల్య s. n. A canal; a channel for irrigation; a rivulet.

s. కుళింగము s. # 1. A ~~sparrow. 2. a crow.~~ see W. A wagtail also

s. కుళీరము s. n. A crab. Hanumat 4. 41

s. కుళుత్థములు s. n. plu. The pulse termed Glycine tomentosa, or horse grain. Hams 2. 250 ... 21

T. కుళ్లగించు v. a. To dig slightly. break up soil

T. కుళ్లాయము s. n. A cap. Hams. 2. 85

T. కుళ్లు v. n. 1. To putrify, decay, or grow rotten. 2. to envy. 3. to grieve in secret. s. n. Putrescence. ... rotten putrid

s. కువలము s. n. 1. A water lily. 2. the fruit of the Jujube.

s. కువలయము s. n. 1. A water lily. 2. the terrestrial globe. ... 2-116 ... Cala Purn ... II. 237

s. కువిందుడు s. n. A weaver.

s. కువేణి s. n. A fish basket. Am. Co. 24 — A Bramh. ign. ← ... Hams. V. 13 ... Bramh. says ... fraudulent!!

T. కువ్వ s. n. A heap. = కుప్ప

s. కుశ s. n. The Dhurba, or sacrificial grass; Poa cynosuroides. కుశాగ్రబుద్ధి a piercing intellect as the point of the blade of grass

s. కుశద్వీపము s. n. One of the great Dwipas, or divisions of the universe, surrounded by the sea of spirituous liquor, supposed by Wilford to be the land of Cush of scripture, and to comprehend the countries between the Indus, the Persian gulf, and Caspian sea.

s. కుశము s. n. Water.

s. కుశలత s. n. 1. Cleverness. 2. presence of mind. Tact

s. కుశలము s. n. Well-being, welfare, happiness, safety. adj. Happy, well, right. Peace — as in ... Ileave ... bas ... comfort Kl. 2. 8

s. కుశలము &c. adj. Skilful; conversant, expert. See Cala Sas Sansk. 4. 11.

s. కుశీలవుడు s. n. 1. A dancer. 2. a mimick.

s. కుశేశయము s. n. A lotus.

s. కుష్ఠము s. n. 1. The leprosy. 2. the plant termed Costus speciosus.

T. కుసి s. n. ~~That portion of the ends of the bed frame, which is inserted in the leg of the bedstead.~~ A joint, or ... either ... dovetail in a box &c. Vem 247

T. కుసించు v. n. To be discontented with what is paid, or given, to boggle ... To become sulky, his countenance fell

s. కుసీదము s. n. The profession of usury. కుసీదకుడు A usurer.

T. కుసుంబాపువ్వు or s. కుసుంభము s. n. The safflower. Carthamus tinctorius. Crimson colour ... cusumbha

s. కుసుమము s. n. A flower. ... A female's hair tied in a tuft, and ... Flower-hidden ...

... Vasu 6. ... Hams 2. 17 ... a lotus eyed girl

G. x. 8

enveloped in flowers. కుసుమేషుడు (from s. ఇషు *an arrow.*) lit. he whose arrows are flowers. Cama, the god of love. కుసుమవర్షము A shower of flowers.

T. కుసుమలు s. n. plu. A kind of paddy.

s. కుసూలము s. n. A ~~granary.~~ grain basket

s. కుసృతి s. n. 1. Wickedness, depravity. 2. trick, conjuring, slight of hand.

T. కుస్తరించు v. a. To caress; to sooth. fondle, gull. Vema

s. కుస్తుభము s. n. The sea. Vish. 2. 301. VII. 133. Vicr Cha VI-46

s. కుహరము s. n. A hole. Saund: Lah

s. కుహూరవము s. n. The black, or indian cuckoo.

s. కుక్షి s. n. The belly, the cavity of the abdomen. కుక్షింభరి adj. Voracious eating. guttling

Naish Kasikh Pref. 8 / Maran 6. 261

T. కూంకటి s. n. A small lock of hair, under, or above, the long lock, which the Hindoos leave on the crown of the head.

T. కూంకటిమూగ s. n. The fork tailed shrike.

T. ~~కూంతలు s. n. plu. Cries, noises.~~

T. కూంకిలు s. n. plu. Satyabh 1. 5 Doves, pigeons. —39

s. కూకుదము &c. adj. Giving a girl in marriage, with due ceremony, and suitable decorations.

T. కూకురుకుండంగి s. n. The bird called *Gallinule.* = [illegible]

s. కూకువు s. n. A ~~virgin, eight years of age.~~ young girl. A Brahmin adventist

T. కూంచము s. n. A pillar, or post. a prop.

T. కూచి adj. Sharp pointed. or witted?

G. కూచ్ s. n. (from P. کوچ) A march.

G. కూజా s. n. (from P. کوزه) A goglet gugglet, or earthen water bottle

To DD omits bottle but inserts "To guggle"

T. కూటమి s. n. 1. Copulation. 2. union, junction. 3. society, assemblage. Tara 4. 143 Radhwa 4. 84 Vish P. 8. 176 V. 97

T. కూటమ్ము or కూటామ్ము s. n. A hall.

s. కూటము s. n. 1. The summit Top. Chand R. 3. 64 2. a house. a point Tel Bala 1. 201 3. a hammer. 4. a heap of grain, &c. 5. an assemblage. count Brih. 6-4 6. fraud, deceit.

s. కూటస్థుడు s. n. 1. The first ancestor of a race or lineage. 2. the common ancestor of different families.

s. కూటాకము s. n. ~~A hammer.~~ [illegible]

T. కూటువ s. n. An army, consisting of cavalry, infantry, chariots, and elephants. B x f 1336

T. కూడముట్టు v. a. To pursue, to over-run.

T. కూడలి s. n. coalescence The meeting of different ~~limits.~~ కూడలిదారి The meeting of four roads. Sangamesw Sat 105

T. కూడా adv. with Along with, together with accompanying. 2. Too, even also. This word, ~~which, in fact, is merely~~ the infinitive of కూడు q. v. ~~lengthened, is~~ usually added to the postposition తో *with,* to strengthen the connexion. In books, however, it may occasionally be met with alone in this sense; but, when used alone, denotes in general *also.* వారుకూడా వచ్చినారు They *also* are come. కూడాపోవు To go *together.*

T. కూడు s. n. Food, victuals. 2. boiled rice. This word, as a noun, makes it's inflexion కూటి; thus, కూటికుండ A pot for boiling rice. కూటినీళ్లు Sour gruel. v. a. 1. To associate with. 2. to copulate. Sar Dwi 356 3. to add, or sum up figures. v. n. 1. To be joined. 2. to agree, to be on good terms; to be unanimous. 3. to be amass-

Vish. 5. 197 [illegible] కూడిన పని a matter connected herewith [illegible] they came in a mob [illegible] parts that form a part of carpentry

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it see W.!! — also [illegible] Vedanta, col. 3.

1 [illegible] or some distant connection — also any relation.

2 కూడదు It is impossible — It is not meet. (see 32) [illegible] you must not do so

3 కూడా [illegible] often a mere conjunction — as [illegible] Both those and these [illegible] even gave him water —

4 (కూటమి) a gang, a mob "a party" in politicks, a faction [illegible] conspiracy — [illegible] packed evidence [illegible] tumultuous conflict [illegible]

5 కూర్చుండు or [illegible] to sit down [illegible] To set (the sun) [illegible]

6 [illegible] same as [illegible] Vox conjressus in coitu

7 [illegible] — a noise, an outcry, a shout [illegible] To make an uproar or outcry, To scold

9 [illegible] to meet with, fall in with. Vem 180. verb intrans. — Vem 42 [illegible] To accrue, be acquired, come to hand.

10 food Vem 38 [illegible] V. 1325 Relinquishing food 46 [illegible] a waste of food

11 [illegible] or [illegible] or Damanjulu a blackguard sect of Bacchanal worshippers, (see [illegible]) founded by a woman named [illegible]

12 very fine white long grained rice — The sore left by a broken pimple [illegible]

XIII. [illegible] W. V. 1349 juggle deception, sleight

XIV. [illegible] he is unacceptable with me, I cannot away with him — Vem 1460 [illegible] having slept

15 [illegible] He that originally lived — i.e. the first of beings, i.e. God. V. 1522 He was was from the beginning — Prime Habitant

16 [illegible] an improper or unsuitable act — [illegible] an unconnected or inappropriate word

17 [illegible] Sit down, for [illegible]

18 [illegible] Impossible — rather unallowable — this is the neg. part. of [illegible]

19 see [illegible] amorous murmurs murmura lascivia mulieris in coitu. Ahal. [illegible]

20 [illegible] a cock. (Gallina) Ahal. 103 wrong. That is [illegible]

21 [illegible] Partnership [illegible] a partner or member [illegible]

22 [illegible] to send him away roughly [illegible]

23 [illegible] wrote the Vila Parinayamu [illegible] a pointed beard, peaked

24 [illegible] to associate with — fall in with

25 [illegible] coriander pungent seed. W. 208

26 [illegible] the thistle

27 [illegible] a sort of necklace Sucas 2. 42

28 [illegible] an artificial pearl

29 [illegible] a [illegible] soap nut

30 [illegible] a certain [illegible]

31 [illegible] attachment. Vemna 180.

32 [illegible] Tara 3. 75

33 [illegible] he is asleep Dasav. 9. 302

34 [illegible] a thistle

35 [illegible] Delusion deception. Balakas 2. 104

36 [illegible] Vinegar

37 [illegible] To object, to find fault with, blame, chide

38 [illegible] cock Ahal 103 where [illegible] says this is the true spelling

39 [illegible] Satyabh 1. 5 cooing or murmuring notes

40 [illegible] The heart of a white ant hill, the comb that contains the eggs

1 కూతవేటు నేల As far off as a shout may be heard ... Vema 83. ... bowing

2 నాకు దప్పికూరినది I am thirsty – See Padma 2. 3. 36

3 కూచుమారి = mohtura ? a certain tax on trades –

4 కూనాలువన్నె a certain tutelar goddess – also a sort of petticoat

5 కూతురు and ... are frequently used as ... for "woman, wife" – ... the same may however old or ... she be

6 కూని Internal. ... an inward bruise

7 ... Tara 3. 8 ... he gained ... Vem 83. alter ...

9 కూతవేటు దూరము The distance at which a cry is heard –

X కూత a word ... obscene expressions talk slang

Tara 4.220 a term of contempt

11 కూడని ... See note 2. & 13 p. 174 ... indigestion, weakness of stomack

... Tara 5. 121 ... Tara 5. 16 ... (not in W.) ... explains the ...

top of a carriage. W. spells it ... – Lalita XIX. 34

13 కూతురుబుడమ what? See బుడమ a species of fruit.

14 కూతురు – the radical sense is, a girl, a young child female – ... a bride; lit. the girl or maid of the marriage – so also కొమార్తె.

15 కూపస్థ ... hard that when the Tamil poetess Avvayar fell into a well, Appaya Dicshatulu exclaimed ... "Nanga ... which name she went by) has fallen into it – She retorted ... su-upa-stha "No No she is safe on the side" ... VI. 124

16 ... Gabble, nonsense

17 కూరాడు To spurn or gore the earth with the horns as oxen do – or elephants.

... "Physalis Minima" Keyne's List of Flowers ...

19 ... Raghuva. 1. 90 ...

20 ... I pray ...

21 ... a ... that destroys herbs

23 కూరిమి, is I imagine, derived from ... as ... from ...

24 ... Clan ... 1. 86. ... To sprout as salt. 106 ...

25 ... if it is impossible (si nequeat fieri) ... it is impossible (nequit fieri) ... (opus nequam) a thing quite out of the question. a very ... 26 ... I have also met with the word in convers ... I am dropping asleep ... elsewhere ... my foot sunk into the sand. Thus ... radically means to sink

ed, or accumulated. 4. to be assembled or met. The affirmative and negative aorists of this verb, when added to infinitives as auxiliaries, denote *possibility* or *ability*, or the reverse. *I can*, &c. *I cannot*, &c. కూడని The negative relative participle is used as an adjective to denote – 1. Impossible. 2. improper, bad.

కూర్చు v. a. 1. To join or unite. 2. to compose. (To create) 3. to amass or accumulate. 4. to combine, to add up figures. 5. to assemble or call together. 6. to string. 7. to sew or stitch. కూర్పించు v. caus. To cause to join, &c. కూర్పు A seam, stitch, or joining. వానికికూటికిలేదు He has no *livelihood*. గుంపుకూడినది A crowd was assembled. లెక్కలుకూడు To reckon up figures. కూడుబడి Income, profits.

T. కూత s. n. (from కూయు.) 1. A cry or exclamation. 2. a clamour or disturbance. ~~The noise made by any animal; as barking, braying, crowing, mewing; also the note of any bird.~~ (prattle, jabber, talk)

T. కూతురు or కూతుళ్లు s. n. A daughter. The second word makes it's sing. inflex. కూతుర ~~... the daughter's child. The river *Ganges*, according to mythology, it is the child of *Jutchanee*, the daughter of Ocean, who is also the husband of the *Ganges*.~~

T. కూన s. n. 1. An infant. 2. a kitten, or whelp. (offspring, child, a young one; of a lion Amara 5. 111)

s. కూపకము s. n. 1. A large well. 2. a mast.

s. కూపము s. n. A well. (or the well of ...) ... Vem W. 1032

s. కూపారము s. n. The sea.

s. కూబరము s. n. The pole of a carriage; the wood to which the yoke is fixed.

s. కూబరి s. n. A chariot, a carriage. (Bala Purno 1. 238)

T. కూయు v. n. 1. To cry or exclaim. 2. to make a clamour, or disturbance. 3. to make any noise, as to bark, bray, crow, mew, croak, call, or sing. v. a. To call.

T. కూర s. n. 1. A vegetable; any garden greens. 2. curry. (Tara 3. 15) The green produce of a garden is divided into the ఆకుకూరలు leaf vegetables, and the కాయకూరలు or those of which the produce assumes the shape of a head, pod, or fruit.

T. కూరాడు s. n. inflex. sing. కూరాటి Water in which rice has been washed, grown sour, and boiled; vinegar.

T. కూరిమి postpos. ... కూర్చి.

T. కూరిమి s. n. 1. Affection, love. 2. pity.

T. కూరుచు v. 1. To attain. 2. to sleep. 3. to fill or stuff (as the mouth) any thing; to load fire arms.

T. కూరుకు or కూరుకు s. n. Sleep. v. n. To sleep. (Slumber, light sleep)

s. కూర్చము s. n. 1. The space between the eye-brows. 2. the beard. 3. a tassel.

T. కూర్చి postpos. 1. Towards. 2. on account of. 3. respecting, regarding. (is a sign of the second Case) ~~... converts nouns to which it is affixed into the accusative case~~

s. కూర్చి s. n. A painting brush, or pencil.

s. కూర్చిక s. n. 1. A painting brush, or pencil. 2. inspissated milk. 3. a frown.

T. ... friends.

కూర్పు

Bhanumad V. 1.57

Sarada Tilac ii. 1. 35

Radically, from the prime original #

కూలిలా Tamil

15 కూ... a kind of sling journeyman

Tamil ... (which name ... to school at ... is safe on the ...)

17 కూర్చాడు To ...

Tamil

రామణీయం(కూర్పు)వుం చేలు:

i.e. the "crick".

because "creak"-ing voice

Because all these have "creaking" shrill voice

a peculiar mode of fasting × money expended in a feast as a penance or fine for sin

T. కూర్చు v. a. vide ...

T. కూర్చుండు v. n. To be seated; to sit down. Tara 4.77 Radha 3.16

S. కూర్పరము s. n. 1. The elbow. 2. the knee. A prop, a stay.

S. కూర్మము s. n. 1. A turtle. 2. a tortoise.

T. కూర్మి s. n. 1. Affection, love. 2. pity.

S. కూలంకష s. n. A river. from W. but q.v.

S. కూలంకషము s. n. The whole, from first to last. + Utterly, thoroughly to the very bottom.

T. కూలబడు v. n. To fall down suddenly. tumble, slip off

S. కూలము s. n. A bank, or shore.

T. కూలి s. n. 1. Daily hire, or wages; cooly. 2. daily labour.

T. కూలు v. n. 1. To fall down, or be overturned. V. 1.83 U Ram 4.285 + sink down 2. to die. కూల్చు v. a. 1. To cause to fall, cast down &c. 2. to kill. — 25

T. కూళ adj. 1. ~~Inferior, low.~~ 2. wicked.

T. కూశ్మము s. n. Chaff. 2 A. ign. see Ash P. 2.46 a species of demon sprite, or imp. so also in Acara Bhava p. 232 line 7

S. కూష్మాండము s. n. A pumpkin, or gourd.

T. కూసము s. n. vide కుబుసము. a snake's skin

S. కూహకము &c. adj. Fraudulent, deceiving. Bhanumad V. 2.129

S. కృకము s. n. 1. The vertebræ of the neck. 2. the larynx.

S. కృకలాసము s. n. 1. A lizard. 2. the chamelion.

S. కృకవాకువు s. n. 1. An old chamelion, vulgar error 2. a cock. 3. a hen. 4. a peacock.

S. కృకాటిక s. n. The back of the neck.

S. కృచ్ఛ్రము s. n. 1. Corporeal pain, anguish 2. penance.× Lalilop. 2.126

S. కృతకము adj. Artificial, factitious; made, not produced spontaneously.

S. కృతజ్ఞము &c. adj. Grateful, thankful. కృతజ్ఞత s. n. Gratitude. కృతఘ్నత Ingratitude. W. 213 కృతఘ్న &c. adj. Ungrateful. — 1, 2 transpose

S. ~~కృతపుంఖుడు s. n. A man skilled in archery.~~ Z. A...

S. కృతము adj. Done, made. s. n. 1. Creation. 2. kindness, benefaction. కృతయుగము The Golden age, being The first of the four Hindoo ages, ~~referring apparently to some conjunction of the planets, which is supposed to have taken place at the creation. According to the Hindoos, the Supreme Being created the world in the first age of this name.~~ It consists of 1,72,8000 years. — 10, 26, 32

S. కృతహస్తుడు s. n. vide కృతపుంఖుడు. — 29

S. కృతాంతుడు s. n. (from కృత an act, and అంత the end.) Yama, the god of death. — 32

S. కృతార్థము &c. adj. 1. Successful. 2. fortunate, happy, liberal, obliged, indebted, grateful. Das. 6.126 Ah. 23 6. V. — 19

S. కృతి s. n. 1. Wise, learned. 2. a successful, fortunate, or happy man.

S. కృతి s. n. 1. A composition or work. 2. an (exordium?) dedication. An assembly, a meeting. Patronage of a poet? — 9

S. కృత్తము &c. adj. Cut, divided, plucked.

S. కృత్తి s. n. The skin, or hide, used by the religious student. a demon or devil. See Vish. 2.302 కృత్తివాసుడు (from s. వాసస్ a cloth.) The god Siva; because he is clothed with skins.

S. కృత్తిక s. n. The third of the lunar mansions; the Pleiades.

S. కృత్రిమము &c. adj. Artificial, deceitful. s. n. Artifice, deceit; a trick. chicanery, foul play — 14, 24

management — good or bad see కర్తృకృత్రిమం

Doing — effecting — carrying on

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1 కృతఘ్నము - Ingratitude - W. 213 - (180) కృత్యము - see కృత్యము

3 కూర్చుండపెట్టు to make to sit down 4 కూలు see కూలు

5 కూలినాలి drudgery, cooly work 193.1019 - కూలు 6 q.v. also కూలవేయు to seat or make one sit still. Vem 2114 p. 365 కూలబడు 1915 - see 20

7 కూర్పు {to grind?? a seat / a settling? or uniting? బల్లకూర్పు {joinery, joiners work, a boarded floor or cieling బల్లకూర్పుతెర a wall, a partition wall made of boards 8 కూర్పు ... is attainment - as Vem 1115 కూర్పు ... in cases where good fortune is met with - గుంపుకూర్చు raising a mob

9 కృతికావడము to assemble or meet in a body - - To unite - V. 1476 కృతిచేయు v. a. to unite, conjoin

× కృతమతి, V. 1476 - a prepared mind or heart

X1 కూళుడు V. 1503 - a {worthless, wicked man - a fool - Vema 11.70 See ... / కూళ see Andhr Bhutton: 3.10

12 కూర్పము - see కూర్పరము 13 కూసు Trifling low, base, as కూసువిద్య, trifling studies కూసువిద్యం Chand R. 3.56 degraded

14 X గర్వ కృతకుండు - a proud man -

15 కృత్యము surely a corruption for కృ(త్రి)మము?

16 కూరుచు to accumulate, as sins. N. 1.10 17 దైవకృపం by good luck Tara 3.8

18 కూర్ప "curva bends of a ship's ... ribs? also .. 35

19 కృతార్థుండు M. 1.1.142 Voti compos. Lalito. 7.42. 20 .. 5 - కూలి is somewhat more, as wages, than బత్తెము, which is merely daily bread - Vish. 1.102 - .. 36

21 a jacket కూసంవిడి ... a snake positis ... {... also The tooth or peg that fits .... 33 ... also a post or wooden pillar

22 కూన = కుప్ప

23 కృత్యం M. ... I. 31 a thing done, an act ... 27

24 కూర్చు to sit -

25 నాలిగుండుగూర్చి to cool ones courage

26 కృతకం made, artificial కృతకశైలం an artificial hillock B VIII. 466

27 .. 23 They slew him as a beast నరికినారు

28 ... having baked ... similar compounds ...

29 కృతజ్ఞ Grateful. W

30 కృకాటిక ... Saubh Cavach ...... This is believed to mean the apple of the throat !! ...

31 కూర్మపృష్ఠ... (Divya Mangala Dhyana verse 37) an expression often used by poets, who compare the upper part of a beautiful foot to the form of a turtle's shell

32 or కృతాంతుడు Panch ... Tel 1.134

33 .. 21 into a socket mortise hole; as between two edges of boards -

34 ... a mere skeleton

35 .. 18 in carpentry, a bent piece of wood

36 .. 20 కూలికి ... means to work idly or without inducement. as ... Though he be my brother am I to slay my soul for him

37 ... vile, nasty | See two verses in Vema (ad initia)

38 కృతం Enough! have done! no more! W - "Besides which"

1 ~~[illegible] Krishnasetu, [illegible] a name of Siva ft.~~

2 కెలు, or [illegible] cultivate [illegible] mind

3 కెరటము a wave, a surge - See on కరడు which is the gram[illegible]

4 కెరటములు - see కెరటము

5 కెంగేలు the palm { A the hand (red-hand) [illegible] Lavanya 49 } 2 Dasav. VII 158. 223
కెంగేల దమ్ములు Vier. Bha 4. 194 the [illegible] of her hand & her lily hands

6 కెమ్మోవి Tara 3.18. v

7 కెమ్ము a garden bed

కృష్ణగంధము a certain fragrant tree

9 కృశించు to regret, pine after

X కెం[illegible] జడలు red hair Virabh 58 What is కెంజడ p412 No 12

11 కృష్ణలీల Obscene sculptures on temples (figures of bacchanals) so called because Krishna and his female companions are the chief figures. But see Hamsa 2.97 & Sar Dari 161.

12 కెరలి Tara 3.131. to fall into a passion - కెరలించు to rouse, excite, stir up, any passion Tara 4.69.2.

13 ~~[illegible] a sort of bird or [illegible] a sort of bird used as a decoy~~

14 కెచ్చెకిలతనం (used by Prot. in Rom. XIII 13 for [illegible] rioting) the same as కొంటెతనం? a northern word?

15 కృశోదరి (rat-like? a woman with a [illegible] Hunder waist see page 658 B's Vencates. As Bind says [illegible] ? strictus sub pectore venter

16 కెలయు (see #) Dasav 9.237 describing the infant Krishna's pranks with his nurse, [illegible]

17 కృశోదరము Appa Kavi 3.94 [illegible] see (No 7 p 329) p. 658

18 కెలంకు or కెలకు B VIII 45 a side or quarter
19 కృశోదరము [illegible] (French) see

p 329 No 7. & see 21 — 20 కృశాంగి {slender bodied Sans. Byla Sas. 1.12. lean, thin, famished, [illegible]
woman — 21..19 కృశోదరి {Simply slender waisted, also Famina [illegible] cui est strictus et modicus venter - vide

~~[illegible]~~

is from [illegible]

22 కెమ్మోవి the lower lip - i.e. కెంపు +

23 ~~[illegible] contracted from [illegible] just as [illegible]~~

24 [illegible] See Note 1. p. 99.

25 కెరలు to worship or bow down S. Vema. 3.238

26 కృశ్న ? crid. Tara 1.3. [illegible]

[illegible]

28 కెలి Bhakira 115 [illegible]

29 Satyabh Santw III.48 [illegible] ...33

33 or [illegible] Cau barkar 3.39 where the sparkle of her eyes is compared to the [illegible]
a sword

31 [illegible] Padma 1.166

32 కృష్ణం [illegible] enter p 85. No 11

33 కెలసం..29 In each place 3. A. guesses that this Canarese, meaning పని The act the deed or Prank #

34 క్లిష్టం (act) Intricacy, difficulty. W. says "Inconsistent, contradictory, Distrest, afflicted"

35 విక్లిష్టి [illegible] to exert himself

36 కెళవులపల్లెలు Manu. 5.28 the neighbouring villages

37 కెరటము [illegible] what?

38 కెలకరించు - To loosen or dig up earth -

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1. కేప్పు. n. s. Offspring

2 [illegible] n. s. [illegible] love or desire

3 కేల్పు - The hand with the fingers joined, a ... pinching (from [illegible]

4 కేలు see కేల్పు

K కెలి - see కేళ... see 13

5 కేవల adv. utterly, wholly, greatly, especially, very, absolutely

7 రతికేళీ - Ch. 29 D. [illegible]

8 కేకిజం - a sort of bird - or కెరటము See No 25 & 29

9 precisely, exact, actual - కేవలంబైన [illegible] it is not precisely theft - కేవల అబద్ధము a mere lie see Chand Rek 1.43

X కెంగంటి [illegible], a glance askance

X1 కై a sign of the fourth case of nouns { [illegible] contracted for కు + [illegible] hence [illegible]

12 కేసి. towards - as [illegible] towards the houses, i.e. [illegible]

13 [illegible] a plantain - [illegible] a peculiarly luscious species of it

14..5 కేవల consummate especial - special (see 9) [illegible] per se of itself by its own nature free from external influence

15 కైకోలు see [illegible] fit to be taken - acceptable. In Revenue it ...30

16 కేళ్ళెపుక B X. F. 176 Gambols

17 కేళా[illegible] Dasav 9.342

18 [illegible] Kams. 1.99 giggle also [illegible] 20 [illegible] II Ramay 4.287.5

smile merrily [illegible] Kams. 2.264 to chuckle with delight or approbation. 19 కేలికొను [illegible] Vasu 2.28.
(Tara 3.143...)

20 కేకవిను దూరము the distance at which a shout may be heard - see on క్రోశం

21 కెలి adulterated, debased by mixture

22 this Gov. Venc. construes "[illegible]" a rivulet of nectar [illegible]

23 కెలకు Tara 4.204 a side or quarter

24 కెరలుట Kams. 2.121 [illegible] & Manu Char IV. 36 - gentle play, blandishment [illegible]

25 కేరు జవ్వలు or [illegible] a sort of bird used as a decoy See 8 above & 29 below

26 కేవలం "Per se" [illegible] "By nature" free from external influence { "mere" "pure" utter - }

27 కేళుంపుస్లేస్.= ullāsam cheyu Viera Bha. 4.104

28 కేరు Marr expressly says is "Pro quo mordetur gallina marito" Juv.

29 see 8...25... కెరకలు Rabhua 4.147. where possibly [illegible] (a pigeon) is intended, says [illegible]

30...15 signifies Agreed for, accepted

31 ~~[illegible]~~

32 [illegible] see? Parij 3.88 - see what Telugu name Mam. Venc. gives. (no help in [illegible]) ...34

33 కేవల (స్త్రీ) Lalita 9.15 a mere woman; a single woman [illegible]

34..32 see Vich Chitt. V. 29

35 కేవడెం Kawadam. a shield [illegible]

Arn. 2.406. Manu Char 4.36

36 కేళికలు Rahulasu. 2.74 the sounds of merriment, the merry talk during play. Prattle, Chatter, riot at play.

37. కేక a cry is Telugu, but కేకం or కేకారం a sound imitated from the cry of a peacock (Tara)" is Sanskrit

38 కేకారం the voice of the peacock (from the sound Ke Ke) Tara.

39 కేక్పులన (crying Kevo) an [illegible] of a very loud shout. Resoundingly.

1 also to [illegible] 2 కైవడి [illegible] like as. Vem 223. [illegible]
Md. Thal. Lanavya. 36 — Generally [illegible] — Like b. Vish 2.216

3 also a pair of compasses. 4 the corner of a vest, answering to a pocket, money being knotted in it – [illegible] he opened his pocket & gave a penny. Vem 17

కైంకర్యము [illegible] means only service of God – from కింకరుడు. కైంకరం a slang word for [illegible]

6 [illegible] the "plain" legend scriptures and temples and [illegible] of the gods [illegible] #

7 కొం a particle used in composition implying some, not all, not many – as కొందరు [illegible] some time కొంత [illegible] or కొందరు some men – also abbreviated for కొంచెము See కొంచెము

8 కైకొను to assume, as a shape B. 8. 413. Manu 6.59 — see 13. B. Ph 3.17

9 కైసేయు to adorn, or ornament (Campb. p. 212) కైసేత adorning, ornamenting. Tara 3.24

10 కైసేయు Tara 3.23 (adorning, also to dress or deck) Madhatz 3.13.

11 కైతవ – for కృతి. an [illegible] composition [illegible] Fictitious. See Tara 2.176

12 [illegible] Hams 2.45 [illegible] a love potion given to excite love. in W?

13 కైసేయు Tara 2.73 to adorn – see ¶ 10 –

14 [illegible] Tara 4.180 to hesitate, hence కొంకు [illegible] to dread or hesitate. Chandr. 3.143

15 Vish Maya Vilas 2.174 [illegible] (in Tara 3.116 he scrupled)

16 కొంచింపు Das 9.117 [illegible]

17 కొంచెం – as an adverb, somewhat, rather, as కొంచెం [illegible] somewhat [illegible] rather large, a trifle. కొంచెం [illegible] somewhat too small – కొంచెం [illegible] somewhat black. కొంచెంబుద్ధి want of wisdom. కొంచెం [illegible] small

18 – 16 [illegible] to be drawback, or hesitate. Sar Devi. 106. [illegible]

19 [illegible] { Tara 4.5 the giving one's hand – [illegible] give the hand [illegible] to refuse the hand. Rad. 3.116 in Ila I. ... [illegible] Taking her hand, or, [illegible] giving Tara 4.5

20 కైలాస the Olympus of Indian mythology (see [illegible]) It lies in about N L 33° & E L 82 – and was visited by Mr Moorcroft in 1817. see హిమాలయ

21 [illegible] Radhwa 4.16 (or then is) [illegible] disreputable (tricks) & qualities [illegible] a foul mouthed rascal

22 [illegible] Radhwa 4.50 [illegible] disgrace or diminish. [illegible] verse 89 [illegible] 1.24

23 కొంగు To sneak in, or go on sneaking. Radhwa 4.61 – a low gramya word. Distinct from [illegible]

24 ... 22 proves conchem ought to be spelt concam!! and [illegible] approves See Ahalya 3.48

25 [illegible] to carry away (?) Vem page 13 line 2 – also verse 148

26 [illegible] a fish with a long snout or beak – Pantol. plate I.III a species of Centriscus #p. [illegible] No.

27 కైరం (not in W... Lalito 2.120) some kind of intoxicating drink See in

28 [illegible] To trip or stumble (i.e. blunder) [illegible] meaning Timidity #

29 [illegible] for కవితలు poems

30 కైశ్యం Chand Rek 3.51 a head of hair fair tired head W

31 [illegible] a Vishnu temple

32 కైవశి = [illegible] kind sort

33 కైంకర్యకర్త, the officiating priest in

34 కైశోరక Vash Pur 7.322 childish, boyish

35 కైజా – a bridle – or [illegible] bridled up as a prancing horse, curbed. 3A suspects the word to be Hind or Pers but I cannot find it. قيد?

36 కైటభారి Vishnu.

37 కొంకపత్రి, [illegible] a wild plant with green mossy buds.

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~~and హస్త = a star.) The thirteenth lunar asterism, designated by a hand, and containing five stars, one of which is γ or δ Corvi.~~

33 — s. కైంకర్యము s. n. 1. Service. 2. slavery. Divine Service (in Vishnu temples alone)

TUD. కైక or s. కైకేయి s. n. The wife of Dusurudha, father of Rama.

12.8 — T. కైకోలవాండ్లు (or కైకోల) s. n. plu. The name of a ~~kycola~~ cast, generally weavers.

35.10 — 29. XI – 36 — ~~T. కై... s. n. The motion of a horse's head.~~ MV. and 3A & A Bramh. deceit

Ahal. 98 — s. కైతవము s. n. 1. Gaming. 2. deceit, fraud, hypocritical. Tara 2.176 Pancha Tan 4.432

19 — G. కైదు s. n. (from A. قيد) Confinement, restraint. కైదుచేయు v. a. To confine, to imprison.

1 — Tara 2. {140 Cupid's weapon 36, 5.36} T. కైదువు s. n. A weapon or instrument. Bhasc Ram. Yuddh. 732

G. కైపు s. n. vide కయిపు.

31.27 — s. కైరవము s. n. The esculent white water lily. Tara 2.38. + mitra = the Moon. Forbidden as food Lalito 3.40

T. కైరవళ్లు s. n. plu. vide కవిరిముండలు.

T. కైలాటము s. n. Deceit, fraud.

20 — s. కైలాసము s. n. The ~~kylas~~ cailas mountain, in Tibet in the Himalaya range; the favorite haunt of Siva.

T. కైలు s. n. The actual measurement of the crop, after it is thrashed, and before the gross produce is divided between the cultivator, and those entitled to the government share. కైలు joists

2 — T. కైవడి adv. Probably, likely.

s. కైవర్తుడు s. n. Name of the caste ~~A~~ fisherman. Kal. 3.138

32 — s. కైవల్యము s. n. Beatitude, eternal happiness. Vish 2.340 – see it so ruled Ramay vol 3. p 438

3 — T. కైవారము s. n. 1. Encomium, praise, commendation. 2. circumference. See p. 634 a pair of compasses, a going about – round about. కైవార ము సేయు v. a. To praise, to commend.

Uttara Ram 7.180. – Description of beauty. Description of a circle

s. కైశిక s. # A poetic composition, expressive of love. an elegy — 13.30

— 7.34

TUD. కొంకణపు దేశము s. n. The Concan, Vem 93 in the Indian peninsula.

T. కొంకనక్క s. n. A ~~kind of jackal~~ fox — 37

T. కొంకర adj. Crooked, bent. కొంకరవంకర All crooked; in complete disorder. Apparently an Anucarana #

T. కొంకి s. n. A hook, ~~for suspending any thing from~~ – a drag hook. a hasp-hook [illegible] #

T. కొంకు s. n. Timidity, fear, shame. Tara 3.121 & from కొంకుట. v. n. To hesitate be timid, fearful, or bashful. 22.15 — Dasav 9.240 to dread Tara 1.199 To shiver [illegible] 3.298 to apprehend, fear Vish VI.251. VII.78 hesitation – To hesitate [illegible] VI.121 Vem 1210, 1220 కొంకుకొసరు V. 1409 } heedless of right & wrong. Ignorant of ~~distinctions of what is~~

T. కొంగ s. n. A crane. కొంగకాళ్ల Long shanked. lit. crane-legged. V. 917

T. కొంగు s. n. The hem, or border of a garment. Skirt B. 8. 415 q. v. Das. 1.125 — 23. [illegible] 26 — 4 4 { Aniruddha 2. [illegible] Lavany. 36 Tara 1. 9.342 V. 86 + [illegible] 3.127 # Surabh 95 — ~~14. 168 18.~~ 22

~~TUD. కొంచ s. n. vide కొంచెము.~~ Enter here in [illegible]

~~T. కొంచపోవు or కొంచు v. a. vide కొను.~~

T. కొంచెము s. n. # 1. A little, a few, some. 2. contempt. adj. 1. Little, as to quantity only; few, some. 2. trifling, slight, of no consequence. 3. short, as to time only. a little while 4. low, vile, mean. కొంచెముచేయు To diminish. కొంచెముగాయెంచు To esteem lightly; to slight, or contemn. కొంచెముకొంచెముగా Little, by little. కొంచెపువాడు A low or mean fellow. కొంచెములో In a few words, for a low price. కొంచెముసేపు A short time.

Not all — 17 — [illegible] 67 [illegible] small petty trifling the least + గా or – గా briefly ... in a short time. soon after + K slightly. కొంచెం సమ్మతించలేదు he did not consent in the least –

T. కొంటె s. n. ~~A wicked, depraved, roguish or impudent person.~~ obscene, indecent. a Rip. a raff Radhwa 4.16 — 21 కొంటెతనము – Vile low habits, scoundrelism, obstinacy, stubbornness. Also, childishness, puerility, levity, lightness, impertinence — 25 # [illegible] the same as [illegible]

T. కొండ s. n. A mountain, hill, or rock.

G. కైదు, కైదీ

కొండకాలువ A cascade. కొండకొమ్ము The summit of a mountain. కొండకోట A hill fort. కొండగొర్రె A wild sheep, or kind of deer. కొండ కనుమ or వాక A pass between two mountains. కొండచిలువ A large rock snake. కొండనాలుక The uvula. *lit.* the hill tongue. కొండముచ్చు The *hill*, or *large black faced* monkey.

T. కొండాడు v. a. ~~To praise, commend, or applaud.~~ To pester, to dun, to beg constantly.

T. కొండి s. n. A sting, or bite. A link of a chain.

T. కొండిక s. n. An infant.

T. కొండెము s. n. 1. An accusation, denunciation, or complaint; generally applied to such as are false. 2. slander.

కొండీడు or కొండెగాడు 1. An accuser, or informer. 2. a slanderer. backbiter

T. కొండ్ర s. n. ~~The oval space described by the plough, at its first wide turning; the ground within which is subsequently ploughed, by turning the plough more abruptly.~~

T. కొంత s. n. A little; a part; a few; some. adj. Little, few, some, short. కొండొక adj. 1. A very little. 2. another.

T. కొందఱు indef. adj. pro. m. or f. making in the n. కొన్ని Some, a few.

T. కొందలము s. n. 1. Perturbation. 2. sorrow.

T. కొంప s. n. A ~~house~~. cottage

T. కొక్కెర or కొక్కెర s. n. A crane.

T. కొక్కు s. n. 1. A crane. 2. an immense rat, usually termed at Madras the *bandy-coot*. ~~కొక్కురౌతు (from రౌతు a rider.) Ganesa, because the rat is his carriage.~~

T. కొచ్చెమాటలు s. n. ~~Words pronounced with~~ a lisp.

T. కొటారు s. n. ~~A cotaur, or collection of salt heaps.~~ a store

T. కొటిక s. n. 1. A ~~village~~. 2. a ~~miser~~. hamlet

T. కొట్టము or కొట్టారు s. n. A ~~stall~~, house

T. కొట్టు s. n. 1. A blow. 2. a store-house, a granary. v. a. 1. To ~~beat~~, strike, smite, flog, or lash. 2. to break. 3. to kill, or destroy. 4. to cut. 5. to fix, or affix. In composition, it makes some neuter verbs active, *vide* ఊదకొట్టు under ఊదు. It has also a vast variety of other meanings, which will be best explained by the examples given below. కొట్టించు v. caus. To cause to beat, &c. కొట్టుకొను v. comp. 1. ~~To beat one's-self.~~ To lament 2. to strike by accident against any thing. కొట్టుక or కొట్టుకొనిపోవు To be carried or swept *off*, by a flood, wind, &c. కొట్టివేయు 1. To strike *out*, or cut *off*. 2. to exclude. 3. to dismiss. మాటకొట్టివేయు 1. To strike out a word. 2. to defeat in argument. వ్యాజ్యముకొట్టివేయు To dismiss a suit. అచ్చుకొట్టు To print. అదృష్టము కొట్టు To have good fortune. ఈదకొట్టు To swim. ఊకొట్టు To listen. ఊడకొట్టు 1. To take any thing forcibly out of its fastening. 2. to depose or turn out of office. ఎగకొట్టు or ఎగరకొట్టు 1. To toss up. 2. to deny or disregard what another says; to turn another's

ఊకొట్టు to bray - cry hoo - hence the verb here means to make
కొట్టుకొని to perish

Vem. 145

3 కొంపోవు To carry away. Vem 123 Bilh 3.26
4 కొంచెము A little. Dasav VII.67
5 కొక్కెర (see కొక్కెరాయి) a crane. Vem 813
6 కొట్టుకొనివచ్చు to be driven ashore - కొట్టుకొనిపోవు to be blown away. ఊరుకొట్టు plunder a village
7 కొంచు. The same as కొంచు. v. a. q. v.
8 కొంతవరకు to a certain degree. కొంత to a certain extent.
9 ~~a bad hand at cards. Dat dumby - also one who having a bad hand does not play~~
10 కొప్పి. a naked woman. W. see కొట్టిదిమ్మ - rather కొంపటి cotavi
11 కరువుకొట్టింది there was a famine. కొట్టుకొను to accomplish, effect, carry through
12 on కొట్టు The three ideas to beat, flog, or lash would in Telugu be expressed rather by [illegible]
13 కొట్టకొన The very end -
14 కొండవీటి - D.A. 1.105
15 కొంటెఫోగాతలు a wolf? Buchanan says this
16 కొక్కరించు Vish 6.64, a sound imitating the crowing of a cock. also కొక్కరకో
17 కొంకెలు Anakeeta 1.20
18 crooked, irregular (teeth) Mans 1.95
19 to strike off (the head)
20 కొట్టకొన at the very end
21 కొక్కెర Rasika 3.24
22 కొక్కుపాశాంగం - A sort of arsenic - see
23 కొక్కెరపండ్లు crooked irregular teeth. Chatu. I.51. line 15
24 కొకిలకె Mans 4.109
25 కొండెము Tel Bala Sas 1.26 is used for పిశున in the sansc. (I.15) slander, tale told
26 I doubt whether కొండి means a staple ( ) కొండి the staple legs by which the stem of a drill plough is supported. కొండి is the erected sting of a scorpion. Compare [illegible] & explain - also
27 కొట్టము a room or chamber, with a pent roof - if with a flat terrace roof, మిద్దె
28 కొండిక see కొండకవిడి - a low vulgarism
29 కొండపెంటి Mans (4.11) a kind of tree?
30 "a bankshall" Vizag Zeal. giving కొట్టు as the synonyme: viz a granary or store house
31 కొట్టుకొను, the middle form, is intransitive, as నాడికొట్టుకొను the pulse beats
32 కొట్టుకొని Minacshi 85
33 కొక్కెన The ... కొక్కెన is mentioned Mans 4.
34 in a list of trees ... a mispronunciation? a low word?
35 కొంగ (coga) or ... a crucible
36 వాని కొంపముంచినవాడు He is ruined ... వాడు he seeks to ruin me.
37 కొక్కెసం # Lanaiya 4. ... some term used in wrestling. Ultimately I arranged an interpretation which is applauded - viz
38 కొట్టుకువచ్చినవి Drift wood
39 కొక్కెస see #
40 కొలిమి or కుండం a fire-pit
41 ... Balachana 2.127 A ruby hollowed below to increase its brilliancy
42 కొంతవరకు or ... a story, as long as from here to York
43 కొండ్రచేసుకొను v. n. To cultivate
44 కొక్కెం or కొక్కెము a [illegible] buckle or hook in a gold jewel

కొట్టు   కొట్టుకొను Radswa 1.178 to writhe in pain. [illegible] To wriggle, wince ౧౧

కొట్టుకొనునాడు Tara 2.103 to fluctuate, toss from side to side -- ౧౧

1 + కొట్టుక motion 2 " కొట్టుకొను to move, palpitate, or be in motion. clever [illegible]

Vem 963 చెప్పు కొట్టుకొని the shoe pinches

2 కొట్నాడు 3 a mark, or feature, a symptom of any kind [illegible] ground that has marks of being saline = features - కోడి is also the end of a rope

4 కొట్టుకొనిపోవు to be driven away, or washed away (by the river)

5 కొట్టుడుబిళ్ల a taw, at marbles

6 కొడిశెపాల (విత్తులు) a ≠ certain medicinal drug

7 కొట్లాట

8 దొంగలు కొట్టినారు to attack, fall upon (as robbers)

9 కొట్టం - a store house?

Z.A. agn!! correct
× కొడమ codama a sort of basket set in sluices to catch fish - but see Suca 3.14 where కొడమెత్తు means ... see 18

10+1 కొట్టుకున్నాడు. Andh. Swa 2.104 to be in trouble or sorrow: to grieve. [illegible]

[illegible]

12 (note on కుంది) Wieland says "In vain does her shape resemble a beautiful vase, turned by the hand of Love himself! in vain has Beauty so visibly stamped its kingly seal on every limb!" New Month. Mag. Mch '28, p. 219 So also in the "Historiettes ... 15

13 కొడిమి a handful according to Bhascara Shiz 95 [illegible] what is the right spelling of this word, where (ఢ) [illegible] requires the gati rhyme [illegible]

14 కొడికె (కొడి?) the hand held so as to form a cup with the fingers ... see 13 ... Z.A.

15 .. 12 Galantes. 8° 1822 p. 63, "Les Deux Nourrissons" says "Vases charmans, moulés des mains des grâces, &c

16 కొడిమెట్టుపాయె you have gained the summit

17 కెట్లు see on [illegible]

18 .. X. కొడమమ Traye says, కుంభ [illegible] an incense pot, a censer. And this is the sense in Suca 3.14. where Z.A. is ignorant

19 కొడాడ (says Z.A.) is correctly an alley or covered passage from one house to another more exactly it is 24

20 కొడిగె conige - [illegible] a board along the edge of a roof - Z.A. who denies the sense [illegible] it is owned commonly in the [illegible] to mean (పెరసు) the great heap. See also Andhr. Bhash. Arnav. II. 32 where this explained [illegible]

21 కొట్టె, or మామిడి టెంకలు a mango stone

22 కొనగోరు [illegible] the tip of the ear.

23 కొనాలకం is a puzzle for a dog &c

24 a sloping shed without pillars, attached to a house

25 కొనాల్క (ఇది) the tip (of the ear)

[illegible]

[illegible]

[illegible] Pothen Z.A. ఆడ కొట్టుకొని పో వద్దు [illegible] నీళ్లు సరి [illegible]

in the light of the sun shone on it. ... కొట్టుకొను ... to take, flotsome by robbery, or seize ... to plunder (a granary) ... to strip off the leaves ... ఇది తప్పు ... if their blame fails let me bear the blame ... it will be a name

words into ridicule; to refute. ఎలికగొట్టు A rat to eat, or destroy. కంపుగొట్టు A smell to stink. కుప్పగొట్టు To thrash a heap. కొఱ్ఱుగొట్టు To impale. కొల్లగొట్టు To reap, or gain, a great profit. గంతుగొట్టు To die, or expire. గంటగొట్టు A clock to strike. గప్పాలుగొట్టు To boast, or vaunt. గాలిగొట్టు The wind to blow. గోడను కాగితమును గొట్టు To affix a paper to the wall. చప్పట్లుగొట్టు To clap the hands. చీలగొట్టు 1. To drive a nail. 2. to split. చెంపగొట్టు To slap. చెట్టుగొట్టు To cut *down* a tree. చెడగొట్టు To ruin or spoil. ~~[illegible]గొట్టు To vaunt. [illegible]గొట్టు To have ill luck. [illegible]గొట్టు To lull an infant to sleep.~~ టెంకాయ gets గొట్టు To break *open* a cocoanut. డేరా గొట్టు To pitch a tent. తలగొట్టు To cut *off* the head, to behead. తలుపుగొట్టు To knock, at the door. తెగగొట్టు To break *down* or cut *off*. తేలగొట్టు 1. To make float. 2. to aid, support, or defend, in distress. దయ్యముగొట్టు To be possessed of an evil spirit. దారులుగొట్టు To rob, on the high way. దిగగొట్టు To drive *in*. దినాం శెరడామడగొట్టు To march, daily 20 miles. దిష్టిగొట్టు To be struck by evil eyes. నలివగొట్టు To bruise. నెత్తిని పెంకులుగొట్టు To ruin one. *lit.* to shower tiles on the head. పండ్రాలగొట్టు To knock out one's teeth. పగలగొట్టు To break to pieces. పడగొట్టు 1. To throw down. 2. to thwart another. పిండిగొట్టు To pound flour. పురుగులుగొట్టు Insects to destroy.

పోగొట్టు To lose. ప్రాణాలు or మనస్సు కొట్టుకొను To set the heart on, desire exceedingly. బుడ్డిగొట్టు To crack a bottle, drink liquor. బుసగొట్టు A snake to hiss. ముఖంగొట్టు To be gorged, disgusted, by a superfluity of food. ముల్లుగొట్టు A thorn to prick. యోగము కొట్టు To have good fortune. రాలగొట్టు To strip or beat off leaves, &c. వానగొట్టు Rain to fall. విరగగొట్టు 1. To break in two. 2. to defeat or rout. సంకెళ్లుగొట్టు To fetter or put in irons. సాగగొట్టు To lengthen any metal, by beating. సున్నముగొట్టు To white-wash.

G. కొఠీ s. n. ~~A schroff's or banker's place of business~~, a bank. కొఠీవేయు To open, or establish, a bank.

T. కొడవలి s. n. inflex. sing. కొడవటి. A sickle.

T. కొడి s. n. ~~The tassel of any thing.~~ 2. a flag, standard, or colour. అగ్నిహోత్రపు కొడి The flame of fire. కొడిపొయ్యి A hearth or fire place. కొడివేయు To hoist a flag. కొడిస్తంభము A flag-staff.

T. కొడిశెచెట్టు s. n. The plant termed *Echites antidysenterica*. see కుటజ

T. కొడుకు s. n. A son. [illegible] bridegroom

T. కొడుపు s. n. 1. That part of a bamboo which is between two joints, one length; the barrel. 2. an iron thimble, or guard, placed on the finger when playing upon the *veena* or Hindoo guitar.

T. కొడాడి s. n. ~~A kind of terrace, over the gate or entrance of a house.~~ a small balcony. wrong says Z.A.

T. కొడ్డి s. n. A heap. no - Vasu. 2.35

T. కొడికె s. n. Half a handful.

కొట్టు a watch house or lock up house

వాడుకొట్టుకొని the sound reached me - there was a sound

గాలికొట్టుకొనిపోవు v. n. To blow away

1. [illegible] 2. [illegible] mercantile house or firm

2. plu. - [illegible]

In Cudapa = [illegible]

కొడిగె, not [illegible]

Vasu 5.124 [illegible] the poor or [illegible]

11/19

19.24

23

a line - see qu. [illegible] Tara 4.202 the eaves or tip of the roof beams says Buch - the flame of a lamp (కాకడ [illegible]) Harison. Some interpret it as [illegible] [illegible] correctly. Wrong says Z.A.

skeer కొట్టు gives a causal sense

కట్టుకొట్టు knock down athwart

one length

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T. కొఱుకుడు s. n. The ~~ashes~~ snuff of ~~the lamp~~ a wick. — [illegible]

T. కొఱుజు s. n. A tick.

T. కొతిమిరి or కొతిమెర s. n. The coriander plant. — see [illegible]

కొతిమెరపురుగు a midge, gnat, because when it gets into the lamp it gives a coriander scent

T. కొదుకు v. n. vide కొదుకు bhatu 3.9 welite taccuva

Hams. 2.90 (Sekhara) To hesitate, draw back, a grudge. Sedeni 526

T. కొత్త adj. New, recent.

T. కొత్తడములు or కొత్తళములు s. n. plu. The bastions of a fort.

T. కొత్తముడ్డు s. n. The joining of a broken thread, in spinning. M. 4.1.20

T. కొత్తెము s. n. The pulp of the palmyra fruit.

Deficiency, want Teccana URS - 66.

T. కొద s. n. The residue, or remainder. adj. Remaining. (swans) Dat. 9. 164, 409 Ramabhyu 4.57

T. కొదమ s. n. The young of any brute adj. Young. (breasts) Vem [illegible] Das 9.152 vide p 36

T. కొదవ vide కొదువ.

deficiency puzzle — doubt n. s. intricacy

T. కొదుకు v. n. To hesitate in speaking.

T. కొదువ s. n. 1. The rest, remainder, or residue. 2. want, defect, deficiency, 3. discontent, dissatisfaction. adj. 1. Remaining. 2. other. కొదువసగము The other half. కొదువవాడు the other man

a remnant, other; due, not paid; unfinished, incomplete, outstanding; see on [illegible]

21 — want, inferiority V. 99 820

T. కొద్ది s. n. A little. adj. 1. Little, few, small. 2. mean, vile, low, inferior, trifling. postpos. 1. To the full extent of. 2. in proportion to; suitable to. కొద్దిపని A trifling business. కొద్దిమంది Few people. వానిబలముకొద్ది కొట్టినాడు He beat him to the extent of his strength.

petty, trifling, moderate, slight; AS, Up to

T. కొన s. n. The point, end, or extremity. కొట్టకొన The very point or end. కొనచెవి The tip of the ear. కొనసాగు v. n. To [illegible] కొనసాగించు

be effected, accomplished, or concluded.

T. కొనియాడు v. a. To commend, approve, or praise. Hams. 2.98 + Vem 201, 640 display, shew forth, illustrate

T. కొను v. a. 1. To buy or purchase. 2. to take. కొనిపించు v. caus. To cause to buy. కొను when added to the past verbal participle of another verb, often in the superior, and always in the inferior dialect, changes the final ి of the past verbal participle into ు. In this situation it forms what has been termed, in this dictionary, the *v. comp.*, or compound verb. It's power in this situation is - 1st, to make some neuter verbs active; as, తెలియు *To be understood.* తెలుసుకొను *To understand.* 2dly, to restrict the action denoted by active verbs, to the agent exclusively; as, చేయు *to do.* చేసుకొను *to do for one's own benefit.* 3dly, to alter the meaning in a manner which cannot be defined, except by examples; as, నడుచు *To walk.* నడుచుకొను *To behave.* తీయు *To pull.* తీసుకొను *To take.* మొక్కు *To prostrate.* మొక్కుకొను *To invoke.* కొను is also added to a great number of nouns, which it converts into verbs, generally of a neuter signification; thus, ఆకలిగొను (from ఆకలి *hunger.*) To be hungry. దప్పిగొను (from దప్పి *thirst.*) To be thirsty. చేకొను (from చే *the hand.*) To obtain. It is added to other words, in this sense; thus, కడు *much* q. v. కడుకొను To be distinguished in battle. The present or past verbal parti-

సరకుకొను to care for.

See p 660

To eat Vaak. IV. 234

కొనకొని Vish. Maya 2. 100

the last, Vem 476
End, termination, close, Gan. 32
కొనవాడు the last man
కొనపని the last act
కొనప్రాణం [illegible] small remains of vitality. కొనగోరు the end, the point of the nail Naish 6.49 కొనచెవి the tip of the ear
కొనమొదలు from end to end, throughout. కొనగోలు conagōlu. [illegible] in music. [illegible]
the words used by dancing masters — [illegible] కొనమొదలు put them end to end

1 To Get, gain, take — To buy, purchase — To arrive at Surath 73 —

కొను. This long note and a still more obscure one in his grammar section [illegible] a very confused idea of the signification of కొను used as auxiliary to other verbs — In fact కొను forms the middle or [illegible] tive verb so common in Greek and Hebrew — those middle verbs [illegible] ally imply the benefit or willingness of the agent — and sometimes give a correctly reflective sense — which last is never the case in Teloogoo which always uses [illegible] in the two former significations, of benefit, or willingness. The greater part of the transitive and many of the neuter verbs take కొను either necessarily or not — and some verbs never can take it at all. The verb కొను to buy, is entirely distinct, and Campbell [illegible] when he says in his grammar that from it the auxiliary కొను is derived. [illegible] purchase or [illegible] In Gr. [illegible] employing others. Ver. 1.108. See further remarks, page 603

2 కొను To understand, comprehend. Vem 529 rather to obtain by gravit — [illegible] To receive. The leading idea evidently is to get — thus [illegible] have got an appetite — To eat, devour. Vem 804 [illegible] ran off with M. 1.1.151 Take 1.1.163

3 [illegible] thou art no small fool — [illegible]

4 కొద్ది, contracted, corrupted from కొలది q. v. {కొద్దిగొప్ప somewhat, కొద్ది few [illegible]

5 on కొన see p603 and 604

6 [illegible] in a slight [illegible] — adj. [illegible] deficient in number, very few

7 కొత్తదనము novelty, newness, recency, Recentness, fresh [illegible] new [illegible]

8. దండమును కొని he took a stick. M. 1.1.211. the imper is [illegible] Vaik V. 278 see Tenali [illegible]

9 [illegible]

X Others explain [illegible] as the weak thread [illegible] not yet properly formed — in the [illegible] Vrata 1.88 [illegible]

XI.. కొద్దికొ as "up to" ... as you please [illegible]

12 కాకకొను to suffer or contract heat — be heated — Tara 2.75 + [illegible] lated to be heat-ed, angrie-ed, frighten-ed, conceal-ed, cool-ed —

13 [illegible] Manu 5.105 + To heat [illegible] Suca 3.182 [illegible]

15 కొను [illegible] to be diminished [illegible]

[illegible] to crumble speech, rather to [illegible]

16 కొను to hang [illegible] see p 661

17 ... 15 to stifle [illegible] 18 [illegible] as well as [illegible]

much as was practised [illegible]

19 [illegible] for ever [illegible] Lakana [illegible] to splutter, as

a pen in writing [illegible]

want of heating [illegible] my master hear it with these heavy

22 [illegible] To [illegible] eat food [illegible] medicine

1. See [illegible] where every stage is explained

2. [illegible] ~~see [illegible] Erroneous for [illegible] an incorrect spelling for~~ [illegible] - ~~not Canacadri~~

3. కొర [illegible] useful [illegible] useless Vem 104 [illegible] the root of tree or crest of a thatched pent 1411

5. ~~[illegible] see [illegible]~~

[illegible] In Sanscrit Vem 219 a refuge, a reliance - a stand by V. 1507

7. కొన్ని Some, a few - sometimes - other times - one while - other whiles { Vem 799 - [illegible] for awhile, for a few days - V. 1641 - ~~certain persons~~

8. కొన్నున - quickly - at once - V 171 - rather [illegible]??

9. కొమ్మి [illegible] a species of eel.

10. [illegible] coyyanga, a most excellent species of fish, ~~considered the king~~ of fish. This is called, by a Musulman, the Khaval [illegible] but that name is applied to many fish

11. a ~~[illegible]~~ female - N. 1. 4. B, - Moffi. 3. 3 [illegible] Hams. 5. 87

12. ~~[illegible] a name of Siva~~ VS. This Z. A. admits but cannot prove it

13. [illegible] see [illegible] ... [illegible] a certain herb grown in crops

14. [illegible] a termination of bad words, like -ness - as { [illegible] false-ness but see 33; [illegible] stubborn-ness - [illegible]

15. [illegible] { a sign of the fourth case of nouns from [illegible] want } Cala Purnod. 1. 235

16. [illegible] (nagamamu) [illegible] with a view to his own salvation M. 1. 210 for [illegible]

17. [illegible] a sort of fish. - is a term of abuse [illegible] or [illegible] is "thing" "a pert thing"

18. ~~[illegible] a spring [illegible] 25~~ see [illegible]

19. [illegible] to produce [illegible] 2. 81 [illegible]

20. [illegible] the imperative of [illegible] take Vish V. 272. 278 Tara II. 37 - Bahulas 2. 72 [illegible]

21. [illegible] a metal ~~[illegible]~~ casket (to hold jewels &c) This is wrong, says Z. A. See Sacuntala 1. 152 & Das. : 195 what? Hamsa. 1. 297 #

22. [illegible] commi - a forest tree with fragrant flowers and [illegible] leaves, Hams. 4. 192

[illegible] any pot herb, which is cropt and grows again [illegible] a corn in the toe

[illegible] ~~Utt Ram 4. 207 needle~~

26. [illegible] see under [illegible] Vicr. Cha. 3. 107

25. [illegible] U Ram 4. 27. 8 ..

27. [illegible] or [illegible] Hams. 2. 107 a woman

28. [illegible] in Madras means a pasture # In Nelloor it means a "back cushion, and the back of a ~~brick~~ stone bench". In Cuddapah a rainbow and there the other two senses are unknown to Nardim. In the south this means, a pair of pincers

29. [illegible] some kind of fish, in Gilicats

30. [illegible] forked pieces of wood used in buildings

31. [illegible] an inf. form of [illegible] [illegible] (in the Vizag: list of terms used in salt works) is expl. to clean the beds.

[illegible] or [illegible] the [illegible] caste, of basket makers: in reality [illegible] [illegible] (giving [illegible] dark & robbers.

33. [illegible] you shameless thing Dasav. IX. 127. [illegible] surely [illegible] wrong

34. [illegible] Vasu. VII. 20 of a ce [illegible]

35. [illegible] [illegible] ly, talk big, defy

ciple of కొను prefixed to పోవు or వచ్చు alters their meaning; thus, కొనుచుపోవు or కొంచుపోవు or కొనిపోవు 1. To take away, to carry off. 2. to conduct another person away. కొనుచువచ్చు or కొంచువచ్చు or కొనివచ్చు To bring, to bring another along with one's [illegible] The past participle is sometimes used as a postposition, to denote - By means of; through, &c.; as, ఆదొరను కొనిఆపని [illegible] He brought that business about, by means of that gentleman. కొనుగోలు Worth; valuation; cost; price.

T. కొప్పు s. n. 1. A female's hair, tied in a tuft. 2. ~~the middle thatch~~. 3. the ~~bend~~ tips of a bow. Jara 2. 842 Vem 352 B. 8. 415

T. కొబ్బరి or కొబ్బెర s. n. The ~~white~~ kernel of the cocoanut. adj. Of or belonging to the cocoanut. + [illegible] cocoanut ripe with kernel formed

T. కొమరు s. n. 1. ~~Beauty~~. 2. youth. adj. 1. ~~Beautiful~~. 2. youthful. juvenile [illegible] B. X 246 girlishness Hams. 1. 20 Tara II. 105 Ahal. 108 Pad. 2. 3. 11 కొమరాలు s. n. A ~~beautiful, or~~ young woman. girlish (breasts) Vish maya 3. 21. B. X. F 44. 398

TUD. కొమరుడు or కొమారుడు s. n. (from s. కుమారః) 1. A son. 2. a ~~young man~~ youth. Bhanumati Vijayamu 1. 160 Vicram. 3. 71

T. కొమరులు s. n. pl. n. 1. [illegible] 2. the plural of కొమరుడు [illegible]

TUD. కొమరుసామి s. n. ~~A name of Kartikeya, the god of war~~. [illegible] No14

T. కొమార్తె s. n. A daughter. see on [illegible]

T. కొమిరె s. n. A woman. [illegible] girl B X 406 Das: 9. 104

T. కొమ్మ s. n. 1. A branch or bough. 2. a woman. 3. ~~the~~ pointed battlements ~~of a fort~~. with eyelet holes Pad 4. 243 see [illegible] [illegible] plant [illegible] branch of a river - [illegible] a [illegible] Tara. 2. 10 San Dwi 112. [illegible] a stick or bit of the [illegible]

T. కొమ్మలరటిచెట్టు s. n. The Bengal plantain tree.

T. కొమ్ము s. n. The horn of any animal. 2. the tusk of any animal, as of the elephant, or wild boar. 3. a trumpet, or blowing horn. 4. the name of the connected vowel ు also called [illegible] ~~[illegible]~~. 5. a piece of certain dried roots. 6. the end of a bank. [illegible] A piece of green or dried ginger. చెరువుకొమ్ము The end of the bank of a tank. కొమ్ముపట్టు To blow a trumpet. కొమ్ములతో పొడుచు To gore with the horns. కొమ్ముబాండ్లు A cast of the chucklers, who are trumpeters.

T. ~~కొమ్ము~~ [illegible] s. n. A species of the Momordica charantia, used as a pot vegetable by the Hindoos.

T. కొమ్ముమానకమ్మ s. n. A woman having rather [illegible] breasts, but who never is menstruous. pregnant

T. కొయ్య s. n. 1. Wood. 2. a staff or stick. 3. a ship's mast. adj. Wooden. Possibly from [illegible] కొయ్య కాలు (from కాలు a leg) ~~lit. a wooden leg~~. Stubble. ~~[illegible] (from [illegible] a pin.) lit. wooden pin. 1. A mallet. 2. a piece of wood, with which the clods of earth in the fields are beaten after ploughing.~~ see a tooth

T. కొయ్యగూర or [illegible] s. n. The Amaranthus tristis. the same as [illegible]

T. కొరకు postpos. To, for, on account of, for the sake of. [illegible] and that [illegible]

T. [illegible] A [illegible] whip. knout

T. [illegible] s. n. An owl. broken rainbow [illegible] 28 [illegible] a [illegible] used for torches,

Horns, as on Jews are common marks of [illegible] he got horns! [illegible] the pole of a c. [illegible] Side of a [illegible] The [illegible] of a water [illegible]

[illegible] single [illegible] straight [illegible]

14. 17

become callous as by many p...

Resoundingly, tunefully, in chorus, audibly — see కలకల — very confused noise

T. కొరడుపారు v. n. ... To be benumbed, or deadened.

T. కొఱ s. ... 1. A want defect. 2. a maim. 3. a ... (Proper — Good Vish 4.212; avail) ...sfaction. 5. use. కొఱ ...

...ని or కొఱగా... Useless. adj. Imperfect, incomplete. కొఱనోము An imperfect or one not completed ...meritorious act. (defective)

కొఱప్రాణము The point of death.

T. కొఱకంచు s. n. A firebrand, ~~after it has been extinguished~~ or not. vide కొరకు.

14 T. కొఱ postpos...

T. కొఱకు s. n. ... (gnashing the teeth) An angry countenance. To have an angry countenance. (37)

T. కొఱ... (perfect portion of the) rainbow ~~unbent, in-~~ ...visible to mortals. An imperfect rainbow, a sign of very heavy rain coming.

T. కొఱత s. n. 1. A defect. 2. a maim. 3. dissatisfaction. (what is wanting)

T. కొఱపము s. n. A curry-comb. Hams. 5.49

T. కొఱముట్టు s. n. Materials, implements, tools.

T. కొఱలు v. n. To abound. Z.A. & Appa b. II.67

T. కొఱవి s. n. A firebrand. ~~extinguished~~ 134 ...

T. కొఱుకు v. a. To gnaw, to bite, ~~to~~ grind (chew?), gnash the teeth. Vema. 7.93 — or gnash. కొఱుకుపుండు A cancer.

T. కొఱ్ఱలు s. n. pl. The grain termed Panicum italicum. (minute to a proverb)

T. కొఱ్ఱు s. n. making its inflex. sing. కొఱ్ఱి ...; a spike. a cross for crucifixion.

T. కొ... s. n. 1. Measurement. 2. # sin ... # Tara 3.114

...e. False measure.

~~The irregular plural~~ of కొలను q. v.

కొలకఱ్ఱ a ... hook or punting pole.

... (కొలనవ) Tara ...

... in I. 19 the ... is కొలంకు

(meter the past write.)

T. కొలకొల s. n. ~~The mingled sound of birds.~~ humming, warbling, buzz — Neighbourhood. Vem 1228

T. కొలత or కొల్త s. n. Measurement.

T. కొలది s. n. 1. Depth. 2. power, glory. 3. means, a mode. M. 1.242. మోకాటికొలది The depth of the knee. నీకొలదియెఱుంగక Without understanding thy power or glory. ఏకొలదినైనా By any means.

T. కొలను s. n. A tank, or pond. కొలంకులు q. v. Vem 203

TUD. కొలము s. n. (from s. కులం) A race, tribe, cast, family or lineage.

T. కొలికి s. # 1. The corner of the eye. 2. a clasp. కొలికిముడి A ~~loose~~ sliding knot, or noose.

T. కొలిమి s. # A forge. కొలిమితిత్తి The bellows. smelting forge. (a pit, a well)

T. కొలుచు v. a. 1. To measure. 2. to serve, to worship. Tara 2.106. కొలిపించు v. caus. To cause to measure, &c. కొలిపించుకొను v. ~~caus. comp. To cause one to measure, &c. for one's own benefit.~~ The causal middle of the same. See Andhra Bha Arn. 2.444.

T. కొలుచు s. n. Grain. Z.A. కొలుచురాసి a heap of grain.

T. కొలువు s. n. ~~The~~ a holiday or festival of any goddess; ~~generally applied to that of the village goddess.~~

T. కొలుపు v. a. 1. To excite, encourage, set on, or prompt. 2. this verb, added to some neuter verbs in కొను, makes them active; as మేలుకొను v. n. To rise, awake one's-self. మేలుకొలుపు v. a. To raise, wake another, from sleep. మనసుకొలుపు To be inclined. ... v. a. To excite, or provoke. ఉసికొలుపు To hiss, set on, or excite a dog, to incite one against another. TO DO, make, form, perform. molli 1.42. ప్రాతికొలిపి Molli 1.41

... curl. Tara 2.73. చుట్టుకొలుపు to form a circle or ... round. ... Dasav 9.285 to make love. దరికొను v. n. to catch fire — దరికొలుపు to set on fire ... to dismiss ... Bolli 3.59 ... — 43

Z.A. ignorant ... the word is known ...

1 ~~... of barren (land)~~ ... ~~table land is that which is barren~~ improf...

2 కొఱుకు — a bite, food — ... as the buffalo that will not produce her milk unless food be set before it. Vem 48 ... The harvest crane — "Rick-biter" being the real sense.

3 ... — Your schemes avail nothing — for fate rules all. Vem 95.

4 ... a large Fire Ant red ant the bite of which is very painful

5 {la. 2.89, and ... Padma IX. 22 + ... Parrot-eyed — (a woman) Ah 9 — see 24

6 in proportion to — Vem 87 ... Sucas. 3.156 in consonance with — This is vulgarly corrupted ...

7 కొఱవి {see ... and ... ... a tree used for torches, very spungy & inflammable. see V. 1340 also ...

... I was not inclined to do that ... Z.A.

9 ... to gnash the teeth (with rage) here ... is often understood

... cumipala a resinous tree the wood of which forms torches — a species of fir or pine? hence called ...

11 ... see ... a bite

12 ... Padma 2.3.19 ~~...~~ Love drives me mad — ...

108 ... to excite smart — ... to open Gan 24 || 13 ... N.P. 1.3. Faultless, stainless, free from defect — In N. 1.3 ... certain, or unfailing ... Vish 2.29 ... II.143

14 ... to devour. Vem 917. see ...

15 ... a measure of any species

16 ... a wild ox? a bison? see ... Buchanan says ...

17 ... ~~barren (ground) rather uncultivated common~~ ...

18 ... fees paid in kind to one surveyor who has measured out corn. measurement. guagership, excisemans fee

19 ... Vis 1.1.145 the mind to be moved

20 ... (see ...) Buchanan and others says is a hyena ... Dummulgundy

21 in B. x. 247 ... means to hold the nipple in the gums. Vish IV 203 to grind the teeth

22 ... for ... Vish VII. 67 — 23 ...

24 {24 — 5 which ... let us suppose ~~it does not mean a corner of the parrots eye is round~~ ! See also Tara 2.75 ... also 2.125 & ... is Saraswati Tara 5.86. #

25 ... a rainbow (Buch.) ... 26 It is the causal of ... see ...

27 ... see ...

28 ... a certain fish ... an inferior species of it | 29 ... #

30 ... ? Das: 9.561 | 31 ... a barber ... the barbers trade see ... | 32 ...

... # | 33 ... Suca Sap. 1.21 said to mean ... | 35 ... see 284 #

36 ... (see ...) Defective, Incomplete, unfinished # | 37 ... Sarg. Sura 4.197 | 38 ...

... in Indo Britain? | 39 ... a ... of palace ... See ...

40 కొలను. The infl. is ... Kalahasti 3.228 # | 41 ... for a year, during a year

42 ... a lake. Tara 1.19

43 ... To sunder, open, separate.

44 ... To grapple or hang by claws ...

కోటిరవి x.201 కోటిరి is Bali or Parvati - See [illegible] - Cotavi (see #)

[illegible] this is a proper name

Dwelling in the house of [illegible] See 8 before

2 [illegible] the act of [illegible] betrothed wife home from her parents house, before taking her though she be yet a child. [illegible]

3 కొల్లరి - a man of the [illegible] robber tribe - a bandit See 24

4 [illegible] Be ruined, destroyed Vem. [illegible]

5 [illegible] a particle of surprise - see [illegible] B. 8. 416. x 420

6 [illegible] the wards in a lock

[illegible] unkindness like that seen of a sister to her little sister in law -

8 So named because [illegible] Cotara, the mother in law of (Vanasura) to [illegible] son of Bali Chacraverti to prevent Krishna killing her son, dropped her clothes & stood naked before him - See Bhagavat the 10th chapter pt 2 verse 464 Sect LXIII

[illegible] the name of a Pundit who wrote [illegible]

tani, Telugu and Sanscrit works - [illegible]

10 - q. v. - Vem 799 11 [illegible] V. 871 To plunder, take by violence [illegible] to throw away ... wealth, give it to plunderers

12 కొల్లేరు Colair, the lake in the Masulipatam district [illegible]

13 { clothes raiment - further see V. 3226. 1677 - A garment - particularly that of a woman. a petticoat [illegible] a frock

14 [illegible] a blackguard, a scamp

15 [illegible] a horses housing, a thick felt made of [illegible] wool beaten together [illegible] saddle cushions

16 [illegible] a sort of cloth so named from a certain [illegible]

17 [illegible]

[illegible] is in conversation used (for [illegible]) for a very little ([illegible])

19. [illegible] various fowls in page 615

20 See [illegible]

21 [illegible] (at cards) a lose game

22 Often used in compound names of places - as [illegible] Gandicotta [illegible]

23 [illegible] is also the [illegible] called coxcomb or Turks cap.

24 [illegible] to kill... [illegible] is also a dam or check to a water sluice [illegible] the same

25 [illegible] the fine part of a [illegible] also called [illegible]

26 [illegible] Vish V. 187 [illegible] laughter [illegible]

27 [illegible] a. to take. Hence [illegible]

28 [illegible] Sara 2. 107 [illegible] Manu. 5.59 Padma V.208

29 [illegible] see [illegible]

30 [illegible] Utt Ram 4. 274

31 [illegible]

32 [illegible] walled dwelling or court yard. Sar Divi. 113. Same as [illegible]

33 [illegible] Das. 9: 244 having plundered

34 [illegible] 35 [illegible] a four-

37 [illegible] what? Hams 4. 17 [illegible] also [illegible]

38 [illegible] Rasina 2.150 Millions

39 [illegible] A blow [illegible] laugh at. Parish Prof. 119

40 [illegible] stories like the Arabian nights - old wives stories

41 [illegible] a servant

42 [illegible] a [illegible] sound [illegible]

43 [illegible] ceaseless crying

r. [illegible] s. n. (Gram. [illegible] q. v.) 1. Service, 2 an employment or place. 3 a hall of audience. B. 8

r. [illegible] s. n. Pillage, plunder [illegible] To reap or gain current profit [illegible] To be plundered or robbed. [illegible] To attain, as [illegible] To attain eternal happiness.

r. & s. [illegible] s. A city so called.

r. [illegible] s. 1. Fame, presumption, pride, arrogance. v. n. To be [illegible] 2. to be presumptuous, proud, or arrogant. [illegible] adj. [illegible] Headstrong, ungovernable.

[illegible] s. n. 1. The end, point, or edge. 2. a piece of string [illegible]

[illegible] or [illegible] v. To ask any thing gratis, in addition to what has been bargained for; to demand something to boot [illegible] That which is obtained in this manner.

s. [illegible] s. 1. A woman's cloth, 2. a cloth.

s. [illegible] s. n. The red lotus.

s. [illegible] s. n. 1. A [illegible] 2. a wolf.

s. [illegible] or [illegible] s. n. 1. The black cuckoo, 2. a [illegible]

r. [illegible] s. A coward.

r. [illegible] s. n. A [illegible] The pointed battlements of a fort.

s. [illegible] s. n. The hollow of a tree.

s. [illegible] s. n. A crore, or ten millions, 2. the edge or point of a sword: the end of a bow. 3. a multitude [illegible] Innumerable persons or things.

s. [illegible] s. n. A crown, or diadem.

r. [illegible] s. n. The [illegible] placed on the top of the yoke, as is done when the cultivator carries it to, or brings it back from, the field.

r. [illegible] s. n. [illegible] It's reflexive sing. [illegible] and it's [illegible] pl. [illegible] A daughter-in-law. [illegible] The duty of a daughter-in-law.

r. [illegible] s. n. A cock, or hen. [illegible]

s. n. (from [illegible] a tiger.) The game of cock-fighting. [illegible] The crow of a cock. [illegible] A cock [illegible] A brood hen. [illegible] A [illegible] fowl, generally applied to a [illegible] A cock. [illegible] A hen.

r. [illegible] s. n. A score. It is used chiefly in counting [illegible] or cloths.

r. [illegible] s. n. Religious [illegible]

[illegible] s. n. A flag, banner, or ensign.

r. [illegible] v. a. 1. To separate broken, from unbroken rice. 2. to move the tongue, as a snake. s. n. The [illegible] the branch of a river [illegible] a place overgrown with [illegible]

[illegible] making in the index, sing.

[illegible] The leg of a bedstead [illegible]

[illegible] A young bull, [illegible] a bull calf.

[illegible] A [illegible] young [illegible]

[illegible] Vicaya [illegible] Sara [illegible] 68 [illegible] a thousand [illegible] an Infinite [illegible] 10,000,000 [illegible]

కోణంగితనం Foolery, bearplay, romp, mummery
కోణంగిదాసరి buffoonery, i. e. playing the idiot

కోణంగెకో, or

T. కోణంగి s. n. A ~~person who wears a mask, and exhibits as~~ a buffoon. A ninny, a soft fool, masker, a fool

S. కోణము s. n. 1. A corner, or angle. 2. the sharp edge of a sword. 3. the quill or bow of a lute, a fiddle stick, &c. ~~కోణము 1. A triangle.~~ 1. 2. the ~~pudendum muliebre.~~ the mons veneris in the lug. mul. being a spherical triangle

T. కోత s. n. (from T. కోయు q. v.) Reaping, cutting. కోతకాలము Harvest time.

T. కోతి s. n. A monkey. కోతివన్నె A brown, or monkey colour. B × 348

S. కోదండము s. n. A bow.

T. కోదండము s. n. A rope suspended to ~~any pole, or beam, in order to punish school boys, by making them continually keep hold of it.~~ a sort of school punishment both fabening & ludicrous

S. కోద్రవములు s. n. Plu. A species of grain eaten by the poorer people, the *Paspalum frumentaceum*. vide ఆతికెలు.

T. కోన s. n. 1. A ~~village in a forest.~~ a valley 2. a ~~herd of cows.~~ A district of Guntoor wrong. Z. A

T. కోనేరు s. n. A square pond, with steps for descending on each side. fountain!

S. కోపము s. n. Anger, wrath, rage, indignation. కోపన A fury, a passionate or angry woman. కోపపడు v. n. To be angry, or enraged. Sar. Dwi 296 కోపి A. passionate or angry person. కోపించు or కోపగించు v. a. To be angry ~~with another.~~ Sla. Devi 1.632 కోపము తెచ్చుకొను To feign to be angry.

T. కోపు s. n. 1. A side. 2. manner, mode. adj. Extraordinary, uncommon. Chand Rekh 2.38 side glance Tara 2.100

T. కోపుదారుడు s. n. A ~~copdar~~ sorter, or contractor for long cloths. So named because he sorts the cloths according to quality

T. కోమటి s. n. The cast ~~termed the Komtee.~~ trading: Shopkeepers. It is one of the subdivisions of the *Vysya*, or third pure cast, ~~among the Hindoos. Their profession is trade; and their~~ peculiar deity is a virgin, named ~~*Kunya-kaparameshwaree*~~ Canyaca, a native originally of ~~the country~~ Penagonda near Guntoor, and a member of their tribe, whose beauty induced the Hindoo Rajah of that time Vishnu Varthana to insist on a forcible marriage with her. All her cast were assembled to discuss the subject; and, to terminate the dispute, after ostensibly consenting, and fixing the day for the ceremony, she, in the presence of all, descended into a pit of fire, with 101 other persons and destroyed herself. For this, she has been deified, and is worshipped, as one of the ~~sakteez~~ sacteis, or female energies of the deity, by this cast, by means of Brahmin priests, who assume the title of *Bhaskara*, and whose ~~pooranam~~ puranam gives many particulars of the tale abovementioned. This cast takes the title of Shetty, or Chitty, but they are quite distinct ~~from the~~ *Beri* cast, the members of which assume the same title. Vem 1330 Shopkeeper

S. కోమలము &c. adj. Soft, bland, beautiful, bloomy, pretty, pleasing, agreeable. Tara 2.542

T. కోమలి s. n. A woman. M. 1.1.164, 210 Radha 3.120

T. కోయిల s. n. The black cuckoo. or Kokila

T. కోయు v. a. 1. To cut, sever, or amputate. 2. to pluck, to gather. To cut the cards To take, at cards

T. కోయవాండ్లు s. n. plu. A cast of fowlers, or huntsmen. Savage

2. the south, this means a wizard
see తెకోణం, పంచకోణం and షట్కోణం
29 Division, Span. V. 704 Lopping maiming Sar. Dwi 535
Das. 9. 398?
Keh IV. 299 Ham Bh. 4.102
A deep vale in a forest Sar. Dwi 523 A hermitage Z. A
Vem 181
waxable (Amuk 3:26)
Molli. 3.7.

కోయ

1 కోయు! see కోరిడి also a ~~sweet~~ ... acrostic
2 కోయ్యముంలమ ... Blooming. Sacunt 2.110 youth
3 కోపము పట్టు to be angry ... fieri (pernis)
4 ... To slay (an animal for food only) or slaughter (never a man)
5 కోన a nulla or rivulet
5 ... they slew & ate the ox Soreap V.1.42
6 కోమటోరు for ... Vem 1324
7 కోనాము The Mackarel fish - Scomber niger
8 కోయ or Coya vandlu a caste of mountaineers in the Rajahmundry Hills
9 కోతి గుమ్మడికాయ a game - కోతికొమ్మంచి another game
× కోలాంటి a certain tree - rather కోడాంటి?
కోతికొమ్మంచి
12 to wound, slay, slaughter (an animal) murder, kill
13 lit. a triangle: but only used in the phrase
14 కోపగృహము Pary. 1.119 The boudoir or sulking room
15 కోర్పు a variation in music. Suca 3.9 Some interpret this, the gibberish that musicians utter while beating time to dancers - See Tara 4.171. Gannitus intra cortex
16 కోమలాంగి a delicate bodied beauty - Anirud 3.147
17 కోతిపేరులు ... to make a mountain of a molehill
18 కోమరముండులు (or కోవటం?) To lie hid to lurk Manumm & Co Ram - verge
19 కోయలకూర The plant called Amaranthus tristis, that Keyne who says the Sanscr: name (not in W) is ...
20 ... a bison, or wild ox, or ox in heat. This word is Canarese
21 Bhascara is to Kirjat what Boidis is to cobblers
22 forming - కోనె & కోయు q. v. as well as కోవ
23 కోన is any narrow place as between two walls or hills. Dasan 4.95
24 కోరాకు a certain plant. Hams. 4.21. where కోరాకు & ... would seem to be two species of ...
25 కోదండంలో వేయు to tie a man up to be flogged
26 కోను the negative form of కొను to take ... Rama Rava Raj 3.180
27 కోపమునన్ Camabata 2.65
28 కోర్పు a sidelong glance. Rasica 3.193
29 కోతపాలు weaning-milk, i. e. cows milk given to a child that refuses the breast
30 కోయ a highlander, a savage from the hills
31 Hence త్రికోణం and షట్కోణం q. v
32 కోనికం see కోణికం

no, గొలబెట్టు To prize. Heyne

కొలబెట్టు to delude ? to dole ?
Vem. 124

2 కొలదిమనుజుడు a wise man. Vem. 186

3) కొవ - a string of beads or beats, a succession, string, chain, order of descent - a step in a genealogical tree - వకకొవను కలగాలది వకకొవను తెప్పడం గలది It often happens in one generation and not in the next. 1825.1830

4 hence సగకొరు a half share q.v.

5. కొరిన adj. according to his fancy or mind. V. 841 - desirable - just as was wanted

6 తన్నకొల a dragging staff, i.e. a shake formed by a blade set on at the end of a staff - a cannam

7 కొరటికట్టు the same - what they call an earth fence - see 10

8 కొరుటిల్లు a steep pent roofed house

9 కొలటచ్చు long, oblong - a spherical oblong - [illegible] a flat at cards

10 ... 7 కొరటి is also the ferrule on the butt of a chisel hilt; also a written ... 29

11 కొరంత or కొరంత In Chandr. 3.145 this spelt [illegible] One kind has a beautiful pink globular flower

12 కొర - Unbleached - brown - see కొరా

13 కొరముప్పు ? the coral flower or country geranium [illegible] Across, crosswise

14 కొరు and affix like "able" as in Vish 3.126 [illegible] means [illegible]

Vish V 274 [illegible] Hams 2.47 connection [illegible] a raised bank

[illegible] Vish VII.211 a boys game called also [illegible]

17 కొలుపట్టు Vish VII.405 to lose (stray cattle) Sar Dwi 323 Rama lost Sita. Bhase R.G. II.777

18 కొలుంటుమ see under కొల and put it here - See Hams. 2.15 - [illegible] Dancing [illegible]

19 కొరెము the back bone M. 1.6. 237 [illegible]

20 [illegible]

21 [illegible] Hams. V. 31 [illegible] see [illegible]

22 Radha 3.115 47

23 [illegible] Utt Ram 4. 274

24 కొరకపాల Darav 2.280 a line of buds or blossoms

25 [illegible] The plant called 32

26 కొలుపడు B× 1050 drive away (care) Vish P. 6.34 #

27 [illegible] see Appaboi 1.220 violent, forcible See 34

28 [illegible] see కోమరం

29 ... x statement, notice or record regarding a man's descent, his character

30 [illegible] is declared to mean expressly the king's share - {[illegible] melinaram [illegible] sudivaram} are opposed ?

31 [illegible] would more grammatically be [illegible]

32 ... 25 కుటజ Cutaja, Echites Antidysenterica (Heyne & W) and tormentosa Heyne Hams. 4.202

33 కొరదనం Suca Sap 1. said to mean [illegible]

34 ... 7 [illegible]

[illegible] he settled to give [illegible] pay-able #

35 కొలాగుపొన్న [illegible] Hams (4.112)

36 కర్పూరంపు కొరపులు Radswa 2.168 a particle (not hollow) of camphor. here the word is slightly misapplied: [illegible] Sar Dwi 461 the eminencies on a white ant hill In Ahalya II 22. [illegible] is used for ... 47

37 [illegible] the plur. of [illegible] & also [illegible] a canal

38 కొరలెల్లు stubble, stumps of reaped corn - [illegible]

39 [illegible] the same as [illegible] ackham

not - [illegible] they will not accept.

40 [illegible] a negative form they do

41 [illegible] a negative form, as [illegible]

42 [illegible] limitations, q.v.

43 from [illegible] ("able")

44 [illegible] the passage or pipe in an ant hill, an orifice, a snake's hole

45 కొలపాలవెట్టు (Sab. C. in [illegible]) a sort of tree

46 కొరు is used in the old translations of the Tel. Test. in Luke VIII. 33 for a steep place కొరుకొండ a steep hill

47. 036 either a lump or a comb of honey. It is a simile regarding a lip. and [illegible] I suspect is a sweetmeat being a sugarplum.

48 కొరవటెమ్మైన having a steep pent roof

190

[illegible] Padma [illegible] Vish VII. 324 a tricky boar [illegible] a tiger's tusk [illegible] palkee bearers [illegible] 190

T. కోర s. n. A cup. - a hogs boars tusk see [illegible]

s. కోరకము s. n. A bud, an unblown flower.

T. కోరడి s. n. A ~~wall~~ bank or ridge of ~~loose~~ earth.

s. కోరదూషములు s. n. plu. A species of grain. *Paspalum frumentaceum.* vide అతికెలు. Ananda [illegible] Tantr

T. కోరా adj. Unbleached, ~~as applied to~~ (cloth;) ~~as applied to gold, it denotes~~ base impure, ~~or mixed with alloy.~~ (gold)

T. కోరాడు v. a. To ~~turn up the earth, as is done by a rat, hog, &c.~~ Wallow about; bull with his horns. - see Vish VII. 324

T. కోరిందపొద s. n. A bramble bush, hooked thorns, yellow flower

T. కోరు s. n. ~~The ryot's~~ share, or portion ~~of the crop.~~

T. కోరు v. a. 1. To wish. 2. to hope; to expect. 3. to choose, to select. 4. to prefer, to like. కోరించు v. caus. To cause to wish, &c. కోరిక s. n. 1. Wish, desire, or longing. 2. hope, expectation. 3. selection. 4. preference. కోరికదీరు కోరికతీరు or కోరికనెరవేరు A wish, to be accomplished. కోరికదీర్చు, తీర్చు, నెరవేర్చు To accomplish one's wish. see on కొర

T. కోలు s. n. A tusk or fang. Bhatu 1.55

T. కోల s. n. 1. An arrow. 2. a staff, or stick. adj. Long. కోలాటము s. n. ~~(from T. [illegible] a play)~~ A kind of play, with ~~small pieces of~~ sticks, in which dancing girls or school boys, ~~by moving in different directions,~~ plait into one rope separate strings held in one hand, while they keep time, by beating the sticks held in the other, against each other.

కోలమొగము a long face

s. కోలకంఠుడు s. n. A name of *Vishnoo.*

s. కోలకము s. n. A grain of pepper. sed v. W. Co. in Amara says Bdell.

T. కోలతపేలా s. n. A sort of brass pot. like a sauce boat

T. కోలన s. n. Length.

T. కోలపొన్నచెట్టు s. n. The plant termed *Hemionites cordifolia.*

s. కోలము s. n. 1. A hog. 2. a raft, a float. కోలముఖి Tripura XLI. 3 3. the fruit of the Jujube.

s. కోలాహలము s. ~~n.~~ A low and confused hubbub, flurry sound; an uproar; a great and indistinct noise. Vish. V. 304 the cry of a jackal. Sar Dwi 594.

T. కోలుకాడు s. n. A *kolkar,* or inferior officer, in the custom department. Hams. 2.54 [illegible]

T. కోలుకొను v. n. To be restored to cured, remedied strength, or to a former good state. M Udyog 4.96

T. కోలుముసరు v. n. To ~~be distinguished, or signalized.~~ [illegible] Z. A.

s. కోలేరము s. n. A jackass!!! not in W.

T. కోల్తలచేయు v. a. To prepare for battle.

T. కోల్పడు or కోల్పోవు v. ~~n.~~ 1. To be lost. 2. to be ruined. కోల్పుచ్చు v. a. 1. To lose. 2. to deprive, to destroy. Vicram Cha. 178

T. కోల్పులి s. n. A royal tiger. Varanga 136

T. కోవి s. n. A hollow tube. [illegible] 36 the gullet see [illegible]

s. కోవిదుడు &c. adj. Wise, or learned.

T. కోవెల s. n. 1. A Hindoo temple. 2. the black cuckoo. కోవిల [illegible] Sucas. 3. 12 but see Calvay [illegible]

T. & TUD. కోవెలస్వరము s. n. (from TUD. స్వరము *a note.*) The seventh musical note, called ~~*Punchama*, because it is said to be formed by air drawn from five places: the navel, the thigh, the heart, the throat, the forehead.~~ పంచమము q.v.

s. కోశము s. n. 1. Treasure. 2. a bud. 3.

G

a sheath or scabbard. 4. judicial trial by oath, or ordeal; attesting a deity, and touching or drinking water three times, in which some idol has been washed. 5. the testicle or scrotum. 6. a dictionary or vocabulary. 7. a book. 8. an egg.

s. కోష్ఠము s. n. 1. An apartment. 2. the stomach. 3. a granary.

s. కోష్ణము adj. Warm, tepid. s. n. Warmth.

T. కోసము or కోసరము postpos. For, on account of, in behalf of.

s. కోసలదేశము s. n. The country south of *Ayodhya* (*Oude*) in which *Rama* was born. *The country about Benares. Tel Cala Sas 1.152*

T. కోసు s. n. A coss, or a distance of two thousand fathoms.

T. కౌగలి s. n. making in the inflex. sing. కౌగిట. The breast. lit. the place of embrace. కౌగలించు v. a. To embrace; to clasp. కౌగిలింత or కౌగిలింపు s. n. An embrace.

T. కౌజు s. n. A partridge.

s. కౌటిల్యము s. n. Crookedness.

s. కౌతుకము s. n. 1. Eagerness, vehemence, impatience. 2. joy; pleasure, happiness. 3. wish, inclination. 4. the marriage thread, or ring. 5. a shew, or spectacle.

s. కౌతూహలము s. n. Eagerness, vehemence.

T. కౌను s. n. The waist.

s. కౌపీనము s. n. The small piece of cloth concealing the privities.

s. కౌమారము s. n. Youth, childhood.

s. కౌముది s. n. Moonlight.

s. కౌమోదకి s. n. The club or mace of *Krishna*.

s. కౌలటేయుడు s. n. 1. A bastard. 2. the son of a female beggar.

G. కౌలు s. n. ville కవులు.

s. కౌశలము s. n. 1. Happiness, welfare. 2. greeting, salutation, friendly enquiry. 3. skilfulness.

s. కౌశికము s. n. An owl. *Sar Dwi 459*

s. కౌశికుడు s. n. A name of *Indra*, and also of *Vishwamitra*.

s. కౌశేయము s. n. A silken cloth. adj. Silken.

T. కౌసు s. n. Flesh, meat.

s. కౌస్తుభము s. n. The jewel of *Vishnoo*, suspended from his breast. *Lalitop. 4.67*

s. కౌక్షేయకము s. n. A sword, or scymetar. *Pururavas 2.162*

T. క్రంచేలు adv. Quickly, swiftly.

s. క్రందనము or క్రందిగము s. n. 1. Weeping, lamenting. 2. mutual daring or defiance, challenging, braving.

T. క్రందు adj. Much, excessive. s. n. Excess. *M. 3.2.32*

s. క్రకచము s. n. A saw.

s. క్రకచారము s. n. A curry-comb.

T. క్రచ్చలు adv. 1. Purely, clearly. 2. quickly, swiftly.

T. క్రచ్చు s. n. Impurity, dirt.

T. క్రచ్చు v. a. To wish, to desire.

s. క్రతువు s. n. A sacrifice, or ceremony in which oblations are presented. క్రతుధ్వంసి

Dasav. V. 292 in Yati

In compound metaphors ... it is merely an expletive ... translated ... the heart

or copy of a book — exemplar

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away. క్రచ్చున Finely, gaily. Bhallana Charitr.

2 క్రచ్చు : n.s. i.e. Good, happiness, comfort ... Tel: Ramtay ...

1 క్రొసరుకు ... to be ...

3 క్రొక్కలు M. 1.2.13

4 కొస — see ...

5 కౌసు Flesh meat.

6 కొష్ఠు is probably co... not known. Geddes ...

7 క్రుందు ...

8 కౌగలింపు to embrace

9 కోసరిల్లు Dasav. VII. 2...

x కోసు a cabbage

x1 In Appa Cavi 2.128

to declare the pandit...

12 In Tel Kala Sas. 1.154

13 ... Cavi Car. Ras. 4.1...

14 ...

15 కౌసు మెక్కు a flesh eater

16 క్రుందు ... "To sound."

17 ...

18 కోనం or ... or ...

19 కోన Cosa. Timid...

20 కోకాతక. ... Sar Dwi 186. to fail, be unable, disappoint. About

... gramyam.

... speciosus — See Wgin ... 973 — English name ... W says Costus Arabicus

... Vasu. 6. 2.26. & Nalhwa 4.126

... Narsa R. 2.159

13 error. see ...

కోసు, lettuce, ... cauliflower

It would seem that it is a pure Telugu word!! and

... is evidently wrong (...)

... Vasu Cha 4. ... it is spelt cavungalinchi

... Error for ...

... Swan ...

wretch, carnivorous, a cannibal — See ...

... Kalw. V. 303 ...

... Alasata ... i.e. ...

(Gramya) Oblong — slanting — or ... aslant

... 13.39 — the species of cucumber called ... bira caya; and ... mentioned is the ...

21 ... Pancha Tantra 652 is explained ... error for ...

22 కౌస్తుభం (Warren p. 36) suggests that this may be an emblem of the sun. Colebr. on Amara, does not explain it. = Urim & Thummim. In Persian and Arabic I find no similar word — Rees on it. The Guru Bala Prabodhica, a Telugu comment on the Amara, says "Derived from Custubh, a name of Vishnu" — Or else, from ... "Earth-sustainer". Or else, from ... i.e. Ocean — i.e. Sea-born.

23 కౌరు. Vicr. IV. 52. Oversight, trip, or miss in reading ... to be missed or lost, as a place in a book. (a Chandica vyavaharica term)

24 కౌలేయుడు. Chand. 3.77. Parentage; high birth W. 227

25 క్రొక్కారు bloom, flourishing state

26 కౌగిలి is derived from కౌను the waist and ... the verbal termination To waist i.e. to embrace

27 క్రందు an alley or small lane. Z.A.

28 కాకళం a mode in ... Telugu Cala 2.44. and Tara 3.120

29 కౌలిక a female Adept. Ananda Tantr 1.32 ... catholic see that word in ...

క్రూరుడు Vem 1316. a hard, cruel man.

8 ఈక్రమమున Thus.. ఈక్రమముగా the same

9 క్రన్నన at once immediately Padma, 2.3.39.

x rule of conduct — Phal. 89 — exactitude of resemblance

12 క్రమకుడు

13 క్రైస్తవుడు a Christian — see M.1.1.218

14 laughing to scorn i.e. in superiority Vishnu. 2.215

15 B x f. 183

conversation, the word

16

17 క్రేంకారం Bhag x

18 Rama 5.88 to squeeze (in an embrace) Here enter

19 క్రేంకారం a creaking sound Tara 5.49

20 క్రుకలాసం Veera Bha. 4.28 A lizard, a chameleon, W.

21 క్రమం Mode, way course plan rule series

23 క్రేగంటి With a side glance, askance. Dasav. 9.283

24 క్రూర a name of the Sun (nW). So in the Vrama Guna Dars.

25 the price then to be got — the then price — peremptory

26 .23 contracted for కే+కన్ను the side of the eye

27 J.A. on a consideration of all my citations &c says shine, to bloom — And decides that the true import is TO BE

28 క్రమ్మగా embracingly. Tara 3.115

29 .. 25 To dispose of, to turn into money.

30 క్రమేణ Successively, in succession

31 క్రమశః Gradually

V. 1418

Gradually, day by day

He knew the conditions

క్రమముగా one after another, In order, one by one... by degrees, gradually

It is jangling, ringing

(from s. ధ్వంసిన్ *the destroyer.*) A name of *Siva*, because he destroyed the sacrifice of ~~*Duktsha*~~ Dacsha. క్రతుభుక్కులు s. n. plu. (from s. భుజ్ *to eat.*) The deities; because they are supposed to feed on the sacrifice.

s. క్రథదేశము s. n. One of the 56 countries, enumerated by the Hindoos.

T. క్రన్నన adv. Quickly, speedily, swiftly. Sar Dwi 453

21 క్రమము s. n. 1. ~~A sacred precept, or practise prescribed by the vedas.~~ 2. order, method, uninterrupted progress, regularity, arrangement. క్రమించు v. n. 1. To pass as the time. 2. to pass over. 3. to die.

s. క్రముకము s. n. 1. The areca or beetle-nut tree. 2. the nut itself. Sar Dwi 457. Minacshi 75.1

s. క్రమేళకము s. n. A camel.

T. క్రమ్మఱు v. n. To return. క్రమ్మఱించు v. a. To recall, to revoke. క్రమ్మఱ adv: Again. Tara 3.4

T. క్రమ్ము v. a. *vide* కమ్ము

s. క్రయము s. n. 1. Buying, purchase. 2. price, value. క్రాయకుడు s. n. A purchaser, a buyer. క్రయవిక్రయము Trade, traffic. *lit.* buying and selling.

s. క్రవ్యము s. n. Raw-flesh. క్రవ్యాదుడు (from s. అద్ *to eat.*) A ~~giant; because he feeds on raw flesh.~~ carnivorous ogre or demon

T. క్రాలు v. n. To shine, to sparkle. Appa Cavi: 2.24 క్రాల్గంటి s. n. (from T. కన్ను *an eye.*) ~~lit. the sparkling eyed.~~ A woman bright eyed girl B x 206

T. క్రింద adv. *vide* కింద.

T. క్రిక్కిఱియు v. n. *vide* కిక్కిఱియు. Bhi 78

s. క్రిమి s. n. An insect, a worm. an animalcule

s. క్రియ s. n. 1. An act or action. 2. means, expedient. 3. worship. 4. physical treatment or practise. 5. a religious initiatory ceremony. 6. obsequies, rights performed immediately after death. 7. purificatory rights, as ablution, &c. 8. in grammar, a verb.

క్రియ s. n. 1. Manner or mode. 2. advantage. 3. effect. Fact. This is Sanscrit

s. క్రీడ s. n. Sport, amusement, play, pastime, pleasure. Fun Romping. Ramay. 1. p. 127 Trifling with

TUD. క్రీడి s. n. (from s. కిరీటి) One of the names of *Arjoona*, the third son of *Pandoo.* క్రీడించు to romance Bilh 2.

s. క్రీతము &c. adj. Bought, purchased.

s. క్రీతుడు s. n. One of the twelve kinds of sons acknowledged by the Hindoo law; viz. he who is purchased from his natural parents.

T. క్రుంకు v. n. To drown. s. n. Drowning.

T. క్రుంగు v. n. *vide* కుంగు.

s. క్రుధ s. n. Anger, wrath, indignation. క్రుద్ధము &c. adj. Passionate.

T. క్రుమ్మరు v. n. To roam, to wander, to ramble, to haunt. Frisk about M 1.1.128

s. క్రూరము &c. adj. 1. Terrible, formidable, ferocious, destructive. 2. cruel, pitiless, hard, harsh. 3. sharp. 4. hot. క్రౌర్యము s. n. Cruelty, tyranny.

T. క్రేగన్ను s. n. The outer corner of the eye. + చూపు a side glance, askance Padma 2.3.9

T. క్రేపు s. n. A calf. Vish. 2.182 B x f. 171 x 300

contrivance M. 1. 2. 10

like as

క్రియ the point in question, the gist of the matter, a word to the purpose, profit, use, advantage — Performance or fulfilment of a prophecy or promise క్రియ see ... do not perform it

Vem 316 Stern, Severe. Simply Wicked, cruel

G

Dasav IX. 52

T. క్రేఘ s. n. plu. Leads. see B. X. VIII. 456 గబ్బుక్రేవ the sides of her breast

T. క్రేవ s. n. A side? Vish VII. 163 Vasu. 2. 35 Hams. 2. 214 Marc 2. 162

T. క్రొం adj. New, fresh, recent. క్రొం

క్రొందావి A fresh scent. (new born) క్రొక్కారుమెరుగు Da 19. 409 — contracted for క్రొత్త

T. క్రొత్త adj. vide క్రొత్త.

T. క్రొమ్ముడి s. n. A tress; a female's knot of hair. B. X. 183. X. 2. 940 Cavi Carnas 3. 174

T. క్రొవ్వాడి adj. ~~Very sharp.~~ newly set, newly edged, newly sharpened

T. క్రొవ్వు v. n. vide క్రొవ్వు.

T. క్రొవ్వెడ s. n. ~~A female's hair tied in a tuft.~~

S. క్రోడము s. n. 1. A hog. 2. the bosom or breast. (ignore)

S. క్రోడీకరించు v. a. To abstract, to abridge, to shorten. (surely it has other senses — It is Telugu, not Sans.) Saranga 56

S. ~~క్రోధన s. n. The fifty-ninth~~ year, in the ~~Hindoo cycle of sixty.~~

S. క్రోధము s. n. Anger, wrath. క్రోధనుడు or క్రోధి A passionate man.

S. క్రోధి s. n. The thirty-eighth year, in the Hindoo cycle of sixty.

T. క్రోలు v. a. To drink.

T. క్రోవి s. n. 1. A hollow tube. 2. a pipe, a flute. ~~3. the plant termed Galedupa arborea. Rox.~~

S. క్రోశము s. n. The distance of one coss.

S. క్రోష్టువు s. n. A fox, or jackal.

S. క్రౌంచము s. n. 1. The name of one of the Dwipas or principal divisions of the world. 2. a mountain in the Himalaya range. 3. a curlew.

S. క్లమథము or క్లమము s. n. Fatigue. Exhaustion

S. క్లిన్నము &c. adj. Wet. oozy నిత్యక్లిన్న Kuvalvasek Saubh. ~~Rat~~ Cavacham 9 Lalito XIV. 58 oozy

S. క్లిష్టము &c. adj. 1. Distressed, afflicted. 2. inconstant, contradictory. Forced (meaning)

S. క్లీబము s. n. The neuter gender.

S. క్లీబుడు s. n. A eunuch. [with her is a contradiction in terms]

S. క్లేశము s. n. Pain, affliction, or distress.

S. క్వచిత్తు adv. Somewhere. Here and there occasional – Rare Rarely Sometimes

S. క్వణనము or క్వాణము s. n. A tone, or musical sound. Lalito XII. 49

S. ~~క్వథితము &c. adj. Decocted.~~

S. క్వాచిత్కము adj. ~~Of very little use.~~ Trifling

S. క్వాణము s. n. vide క్వణనము. Sound Tara 3. 193

క్ష here insert note on క్ష &c.

ఖ ~~The seventeenth letter, and second consonant, in the Teloogoo alphabet.~~

S. ఖంజనము or ఖంజరీటము s. n. A wag-tail.

S. ఖంజము &c. adj. Lame, crippled, limping.

S. ఖండనము s. n. 1. Division. 2. dissertation, criticism.

S. ఖండపరశుడు s. n. The god Siva.

S. ఖండము s. n. 1. A piece, part, fragment or portion. 2. a chapter, head, division or section.

S. ఖండించు v. a. 1. To cut into pieces, sever – take to pieces, divide, tear, or break off. 2. to reject, to confute, or render ineffectual. To criticize – To decide. 3. to settle ~~a price~~. ఖండింపు s. n. settlement, bargain ~~The lowest price.~~

ఖండింపుచేయు. To settle a bargain.

S. ఖండిత s. n. the wife of an unfaithful ~~A woman, whose~~ husband ~~has been guilty of infidelity.~~ see Rasabharanam IV. 52

S. ఖండితము &c. adj. 1. Cut, torn, broken, decided. 2. strict, rigid. ఖండితముగా decidedly a rogue – indubitably. ఖండితముగా విన్నాను I have heard positively. Sure, certain, definite, distinct, peremptory

Marginal notes: Ut Tara II. 36. Saubh 805. Near, by. M. 311 at — క్రొవ్విధము Padma 2. 3. 9 — క్రొమ్ముడి Vish 2. 47 — క్రొందళ్ళు Tara 2. 35 — from ... — Vish 2. 215. 66 — Bilh 2. 74 what? — In Casi Kh. 7. 33. what? — The same (say, Ma) as క్రోడీకరించు — 21 in Glossary — V. 3179 — See Suca 3. 4 క్రోవి the holes in an ant hill Sar Dwi 461 — Put in Glossary క్రౌంచ a heron or curlew. Ramay — Put in Glossary — Sar Dwi 428

Division County, District

1 ఖండము also means sugar – Vemana, verse 334 – see

2 క్లుప్తము (Tara V. 163) (W. 218 bottom col. 1–2. Wilkins Sanscr Gram. p5 in క్లు – క్లృప్త) Fixed, appointed. W. to write in abbreviations; to write compendiously – క్లుప్తాక్షరము or క్లుప్త abbreviation in writing.

3 the original meaning of క్రోవి was tube

(4) ఖంజనము – a wagtail खञ्जन W. 242 ... ఖంజనరతి for 20 saints W.

(5) క్రొన్నెల the new moon. ahalya 9 ... V. Vem § 2042

7 * ఖంబు the sky – heaven – Vem 624 – der: from ख the sky –

8. The letter ఖ in accounts, is a sign used to represent the measure పుట్టి (candy? yes CPB) Why?

9 ఖం see ఖ ... ఖంగున See Hams. 2. 55

10 ... 3 – ముక్కుక్రోవి or గోవి a nostril

11 ఖండిక – see ఖండము

12 క్రొమ్మెరుగు Vish. 7. 8 క్రొల్లావి Das: 9: 244

13 ఖ heaven air or ether W. M. I. 32 ఖతలం the sky

14 to appraise

15 క్రొచ్చు Mahab. Sab. 2. 216 – this word is rejected as unintelligible – but I doubt – the pandits have substituted కొరత

16 క్రొక్కారు Naish 2. 162 –

17 క్రొవ్విరుంజవి Vasu. 2. 47 the earliest freshest lustre

18 – This is from crush, to call – W. p. 232 – a league, of 2000 yards – "pancha crosham" Casi Kh 2. 146 see on కేకవేటు – the distance at which a shout may be heard – this rude mode of measurement perpetually varies, and perhaps 2000 yards is too great a length in any place – Shakespeare says (Rich 2d II. 3 line 5) "These high wild hills & rough uneven ways Draw out our miles and make them wearisome." Passus cum variat cur sit "mille passuum" certum. But see 21

19 ఖండశర్కర see ...?

20 ఖండా Das 9: 408 ...

21 .. 18 Surely however this is contradictory! for among hills a cry may be heard further, I should think! While we know that in hilly countries the coss is shorter. See 23

22 ఖండి a candy? or పుట్టి? see on ఖం (Note 8)

23 ఖండా # 20 .. Suca I. 136 ... It is a sword. 2. A. It is Tel.

24 ఖండపిదపు ... what? see పిదపు

25 క్రొ like కెం has no definite sense, but resembles the prefixes ... – {క్రొంబొగ sweet smoke ...} క్రొక్కారు మెరుగుల Gayati 4. 182 క్రొన్నలువంక Ra Swa 2. 96 It pro... 28

26 ... 21 "In Navarre distance is commonly expressed by time (an hours distance) the best measure in so mountainous a country" Annals 1811 p 346.

27 క్వచిత్తు, క్వచిత a little, a trifle, some

28 ... 25 – sweet fresh buds

30 క్రొవ్విధం Prime, bloom, freshness – see విధం N B For other words thus compounded, see the second word – as, క్రొంబులుకు see పులుకు

31 క్లృప్త W. 218 .. (see 2 above)

32 క్రోడీకరణం an abridgment

33 క్లిన్న Saubh Rat. XXXIV. 106 ... {(ver. kuv) Tel Raghu Vam 8. 101 Tantra Saram IX. 11 nomen diva

34 క్రోధాగ్రహం A lady's closet, boudoir, a sulky room. Naish 1. ...

35 ...

36 క్రోడీకరించు To sift or thoroughly investigate. To prove, criticize, judge. Literally to sift

37 క్రొ i.e. a renewed వెత grief – or a double pang. Thus it is an overpowering charm, vulgarly, a smiter – This is my theory. Yet in Manu 1. 108 it is merely expl. ...

38 ఖంజరీటం a wagtail. W. This is given in Tara 4. 133 as the meaning of ...

39 ఖండిత a cloak

[illegible]) adv. "whether willing or not – most positively – willing willing

[illegible] – a celestial being: an angel. a demigod. Ahal 6.

[illegible] a luckless wretch Vern 1252 – ఖలుడనేటువాడు Rad Swa 4.97 q.v.

[illegible] V. 1568 wickedness – ill disposition

~~[illegible] squabble ([illegible])~~

[illegible] ఖండువం a sort of cloth ... [illegible] ఖండువ and జరిఖండువ are species of it

7 ఖ[illegible]ం? Molli. 1.35. u

8 ఖ[illegible] = see [illegible] a sort of perfume

9 ఖజ్జము B × 438 boiled food? no – see [illegible]

X ఖణింగణి .. [illegible] Vish VII. 34 aloud, loudly.

11 ఖడ్గబంధనం Dasav VII. 195 a certain mode in verse, arranged so as to form the shape of a sword?

12 [illegible] see under [illegible]

13 ఖణేల్ Hams. 2.151 anucarana of ringing? or of gleaming? See Shrilly

also (under [illegible]) [illegible]

14 ఖండేందు the half moon – B.8.237 ఖండేందుశేఖరుడు Siva, who wears it as a crest

15 ఖండ్రిక An allotment of land on quitrent (C.R. masul[illegible]) "a grant of land (C.M.Wh. Guntur) This...26

16 [illegible] (W. does not give these senses) "skin, membrane; the prepuce" Shakesp: in khalri p 661

17 [illegible] plain words without pretence: openness – the contrary of [illegible] q.v.

18 [illegible] Saradwi 493. Wilson says, feminine. Vhars. says neut – therefore [illegible]

19 [illegible] piercingly sonitus vulnus in contr. Slapdash an anuc: of piercing, Ra Swa 2.117. Bhalira 42

20 [illegible] (rather spelt with Gh) to freeze? to curdle or turn thick

[illegible] thick

21 [illegible] A wholesale lease, or rent, as of the customs: when not shared into several parts.

22 [illegible] an implement, bracelet

[illegible] cup made of rhinoceros horn

23 [illegible] (W. either in [illegible] or [illegible]) What is this? It appears in a list of the 64 Arts, in comment on Bhagavata (X. §2°..48)

24 [illegible] – Padma 9.185 to give a whoop Bhag. X. §63 verse 18 Shrilly

25 [illegible] Tara 2.114 verily, surely.

26 .. 15 is a grant of a portion of a village and therein differs from an [illegible] which is a grant of an entire village.

27 [illegible] Indra Dasav. VII. 62 [illegible]

Telugu prefix denoting Large. peat – 20

abstract meditation

~~15-17, 21, 27~~
~~4, 6~~

s. ఖగము s. n. 1. A bird. 2. an arrow. ఖగేశ్వరుడు. (from s. ఈశ్వర a master.) *Garootmunta*, the vehicle of *Vishnoo*; because he is the chief of the winged species.

s. ఖచితము &c. adj. 1. Mixed, blended, combined. 2. inlaid, set. ఖచించు v. a. To set precious stones.

~~s. ఖజాక s. n. A spoon, a ladle.~~ unknown to L.A. & Traye.

G. ఖజానా s. n. (from A. خزانہ) 1. Treasure, or money. 2. a treasury. ఖజానాపెట్టె A cash chest. ఖజాంచి A cash keeper.

s. ఖటము s. n. A closed, or doubled fist.

s. ఖట్వ s. n. A bedstead, or cot couch. – 18

G. ఖడాయించు v. a. To erect or raise. ఢేరాఖడాయించు To raise or pitch a tent. ఢేరావేయు is more generally used.

See Tara 2.40.7 s. ఖడ్గము s. n. 1. A sword or scymetar. 2. a rhinoceros. 3. the rhinoceros' horn.

V. 1735 G. ఖడ్డి s. n. *vide* కడ్డి.

s. ఖతమాలము s. n. (from s. ఖ *the sky*, and s. తమాల *a tree with dark blossoms.*) 1. Smoke. 2. a cloud.

s. ఖతిలకము s. n. (from s. ఖ *the sky*, and s. తిలక *an ornament.*) The sun.

s. ఖదిరము s. n. The tree termed *Mimosa catechu.* see సండ్రము & చండ్రచెట్టు

s. ఖద్యోతము s. n. 1. A fire-fly. 2. the sun.

s. ఖనకుడు s. n. A burglar, or housebreaker.

s. ఖని s. n. A mine.

s. ఖనిత్రము s. n. A spade, or hoe.

s. ఖపురము s. n. The beetle-nut-tree. *Areca, faufel or catechu.*

G. ఖబురు s. n. *vide* కబురు. – 1

s. ఖర s. n. The twenty-fifth year, of the Hindoo cycle of sixty.

s. ఖరణసము &c. adj. Sharp-nosed.

s. ఖరము s. n. 1. Heat. 2. an ass. adj. 1. Hot, sharp, pungent. 2. cruel, harsh. 3. figuratively dear, scarce. Vem ~~2024~~ 888 ఖరమయూఖుడు Surabh. 104 ఖరకరుడు the Sun. Cavi Car Ras. 1.3

G. ఖరా adj. 1. True, exact, certain. 2. honest. ఖరాగా positively, assuredly

s. ఖరారము s. n. A curry-comb.

s. ఖరీఖలము s. n. Gambling.

G. ఖరీదు s. n. (from P. خرید *purchase.*) Price, value. ఖరీదుచేయు To set a price; to value.

s. ఖరువు adj. Sharp, harsh, cruel. – ఖరువు a racshasa Vish. 2.80 B × 257

G. ఖర్చు ~~s. n. (from A. [illegible])~~ Expenditure, or expence.

s. ఖర్జువు s. n. The itch; any cutaneous eruption. also Silver. W. hence ఖర్జునగ is used for Kailas, in Dasav. 3.149

s. ఖర్జూరము s. n. The marshy date tree. Rad Sant 1.51 given as a stimulant to growing girls

s. ఖర్వటము s. n. ~~The capital of four hundred villages;~~ a market, or country town.

s. ఖర్వము &c. adj. Short, low; of little size, or stature. Ananga R. 1.12 a treasure of Kubera. see Megha Duta p 86 (unexplained)

s. ఖర్వరము s. n. Verdigrease.

s. ఖలతి adj. Bald, bald-headed.

s. ఖలము s. n. A thrashing floor. adj. 1. ~~Low, vile, base, inferior.~~ 2. cruel, mischievous. Vem 1346 slanderous – 3

s. ఖలీనము s. n. The bit of a bridle. Vicr. 3.71

s. ఖల్వాటము &c. adj. see ఖలతి. Bald Vish. 2.143 – 12

s. ఖశూరిక s. n. A parade, a place for military exercise.

s. ఖసూచి s. n. A blockhead. – 7

G ఖజానా, ఖరాముగాను, ఖడ్డి, ఖబురు, ఖరా, ఖరీదు, ఖర్చు, 2

దేవఖాత a natural cavern or pit, as being the work of gods

18 ఖాత (without further) a pit. Lalitop. 4. 19 (See on [illegible]) ఖాతేరువు inappositeness incompatibility (అసంబంధం) want of correspondence as #

ఖేయ

గం

ఖాదనం Food victuals W. Chank. 3. 76

s. ఖాదితము &c. adj. Eaten.

s. ఖాదిరకము s. n. The sediment arising from the boiling of beetle-nut, which, being made into balls is used in chewing the beetle-nut.

G. ఖానగీ adj. (from P. خانگی domestick.) Private, clandestine. Own peculiar

s. ఖారి s. n. A measure containing about 80 marcals, 16 dronas or 3 bushels.

G. ఖాలీ adj. (from A. خالی) Empty, vacant.

G. ఖావందు s. n. (from P. خاوند) Master, lord.

G. ఖాసా adj. (from A. خاص) Own, peculiar private.

s. ఖిన్నకము &c. adj. Distressed; suffering pain, or uneasiness.

s. ఖిలము s. n. {Blank, unwritten} Waste, or unploughed land.

s. ఖురము s. n. A hoof, a razor. ఖురణాసము &c. adj. Flat nosed, having a nose like a horse's hoof. ఖురకుటి A case of razors.

s. ఖురళి s. n. vide ఖలూరిక.

s. ఖుర్గనము s. n. Sport, play.

G. ఖూని s. n. (from P. خونی a murderer.) Murder. ఖూనీఖోరు A murderer.

s. ఖూర్జర దేశము s. n. One of the fifty-six countries, enumerated by the Hindoos.

s. ఖేచరుడు s. n. A demi-god.

s. ఖేటకము or ఖేటము s. n. 1. A shield. 2. a suburb.

s. ఖేదము s. n. Sorrow, grief, affliction, distress, repentance, regret. ఖేదిల్లు or ఖేదించు v. n. To grieve, to lament, to regret. To move or grieve the mind, touch the heart

s. ఖేయము s. n. A ditch, trench, or moat.

s. ఖేల or ఖేలనము s. n. Sport, play, pastime. ఖేలే base coinage

s. ఖ్యాతి s. n. Reputation, renown, fame, celebrity, notoriety. ఖ్యాతము &c. adj. Known, celebrated, famous, notorious. — 5, 15

గ

~~The eighteenth letter and third consonant, in the Teloogoo alphabet.~~ It is the first letter of the five termed, in Teloogoo grammar, the సరళలు or *soft* letters. It is substituted for initial క, when words beginning with క are preceded by any of those belonging to the drita class ~~termed *drootapracrootooloo*~~, or by nouns in the nom. case, even when used accusatively, or by any part of the verb ending in డు, ము, and ది, or by the words అప్పుడు - ఇప్పుడు and ఎప్పుడు. — 6 #

s. గంగ s. n. The river *Ganges*, or its personification as a goddess. గంగాధరుడు (from s. ధర *one who receives or possesses.*) A name of *Siva;* because the Ganges is said to have alighted on his head in it's first descent, and continued for some period entangled in his hair. — 1, 19

T. గంగచిప్ప s. n. ~~plu. Skull~~ a 16

T. గంగడోలు s. ~~n.~~ The dewlap.

T. గంగమైలావు s. n. A cow of a dark grizzled dun ~~black and yellow~~ colour.

T. గంగరావిచెట్టు s. wild fig n. The forest tree termed *Hibiscus populneus.* with large yellow flowers — 12

T. గంగరేగుచెట్టు or గంగరేను s. n. A species of the *Jujube* tree. with bright yellow fruit

Margin notes: తెయుంచు keep this for your private perusal — చిన్నత్వం distress — Lalita XI. 15 — ఖురళి Naina 3. 119 — Nama. 3. 5

ఖాలీ, ఖావందు, ఖాసా, 3. 4 ఖాసా

గంగ, says Z. A. — a Telugu prefix denoting Large, great — as గంగ
గంగరావి చెట్టు, గంగ[illegible], గంగచిప్ప గంగడోలు

1 (గంగ) { [illegible] (water of heaven) ~~[illegible]~~

2 [illegible] Gazing at the sky, Stargazing — a particular mudra or posture of vision used in abstract meditation Vem 625 ~~[illegible]~~

3 ఖాసవారుడు (Hind.) a groom ~~[illegible]~~   4 [illegible] ~~Cultivation, Tillage (Hind.)~~

~~[illegible]~~ a player [illegible] he who plays in the soul — i. e. Brahma Vem 1361

6 In numeration గ ~~represents~~ stands for Pagodas, as £ does for Pounds (for గద్యాణం a cant word among shopkeepers). Thus గ౪ is half a pagoda and గగ is the plural Thus గగ౨౩ .. In prosody it represents (guru) a long syllable. Thus gaga is a spondee, gala a ~~trochee and laga are [illegible] — In grammar [illegible]~~ M. [illegible] or ~~[illegible]~~ adverbial sign See గ1 and గ1 గ — also stands for గద్య q. v. — and in prosody is the sign for ~~[illegible]~~ a long syllable. q. v — see 9 and XI. & 13

7 — ~~[illegible] To shove out, to divide [illegible]~~

8 { ఖాగావిల } Nannia leaf ~~64~~ 60 ... [illegible] గసగసాలు.
This is Telugu Z. A. Radswa 3 – 79 – food ([illegible] ?)

9 In గబాలు M. 1. 1. 185 ... గ is contracted for 50. (50 బాలు) ..   In music గ is [illegible] mi. See [illegible]

X ఖిలపడు to be ruined or laid waste   XI ... 6 ... 9 గ is added to the infin: thus {[illegible] Dasav 9. 440} [illegible] Vish V. 264 [illegible] Tara 2. 71 — క and వ are commutable — Thus [illegible] and [illegible] see NB part end of Rule 47 ... [illegible] for [illegible] Sura 52 } [illegible] Tara 3. 10 [illegible] Even in the 3d syll. [illegible] q. v

12 గంగరావి The poplar-leaved hibiscus (H. Populneus Linn.) The wood is worthless, and the leaf has only a short tail ?

13 ... 6 – 9 – 11 – గ for గా / [illegible] 2. 162 [illegible] lit. he made flowers to be thy arrows, [illegible] he made flowers thy arrows — In Tara 2. 88 [illegible] she went, as though there was occasion — lit. she went occasion-ly. Tara 2. 79 [illegible] in a dream — here గా is for గదా as [illegible] is for లేదు — In Tara 3. 103 [illegible] = [illegible] లేదు Trust not woman [illegible] Yet in Dasav 9. 337 & we find [illegible] ... added to verbs, it forms means while [illegible] while going. Added to nouns, it forms adverbs and adjectives as [illegible] while speaking [illegible] in the road — [illegible] here it is airy, [illegible] it is dark or cloudy [illegible] being black — [illegible] he was [as] a witness. Added to verbs as [illegible], it forms a participle absolute, while writing, while reading &c and this form is often used in poems, for the radical [illegible] &c in such compounds as M Virata 2. 205 [illegible] Casi Khand: 2. 144 [illegible] instead of [illegible] &c as see Saranga 58. 7 – 1 —

14 ఖేదకరము comm. on Vasu. 2. 50   15 [illegible] see low vocab. #

16 గంగచిప్ప says Z. it is not a scull, but a certain large sea shell. not a శంఖు nor a గుల్లచిప్ప. a species of Conus (Rees. Plate XI. A. head Conchology) or volute — These shells are commonly burnt into lime — Rather, a sort of cockle he is in a little doubt but says they are in pairs from గంగ beat & చిప్ప shell   17 [illegible] Dilapidated, in fragments

18 ఖాండ్ర a sound imitative of hawking in spitting

19 The Ganges is proverbial for whiteness See Rukmangada Char 3. 215

20 [illegible] Dilapidated, ruinous

గండమ్మ

~~గండాన్నసేవము~~ ~~[illegible]~~ I. no. 35 2. also a silver plate, on which this engra-
ved: this is an ornament appended to the loins of a female infant too young to be clo-
thed - see అడ్డాణము

3 గండగొడ్డు a very excellent cow. Vema ~~[illegible]~~ గండగొడ్డు an ex-
cellent bull released with a mark on it at the death of any person - a consecrated bull: the
jugglers &c catch these & teach them to perform various tricks - These are usually ... 19

4. గండడు { Pride!? Tam 4206 See 2 a fabulous early Vemana 1407 - a harpy ~~the same as గండభేరుండము~~ Not so W గండభేరుండము, ter-
5. This is a mere compound

6 గండగొడ్డు is also a stamp ... & these words (for గండగొడ్డు) the R ... inserted against ...

7. గండశిల ~~[illegible]~~ Pholas costata - a ribbed cockle shell - used for lime

8 [illegible] a holy bull

9 గండబేరుండం (what?) a certain medical drug. Ainslie p. 112 says the Sans-
crit name but this is ignorant. See Rams 2. 251.

x. గండర the large blackfaced monkey - see కొండముచ్చు - Cudapa

x. గండరగండ, Chatu 1.52. line 16. a certain title assumed by the Chatwel zemindars

గండ ... Chatu 1.52. line 34 } see on గండడు
గండరగండ, రాయవేశ్యాభుజంగ, మీసరగండ. గండరగండ. &c are various titles

14 గండపెండేరం earrings worn in the bottom of the ear

13 గండభేరుండము what?

15 ఉల్లిగడ్డ గండకట్టునది an onion that produces a bunch of ~~numerous~~ sprouts from one root - The dame of
any other deed -

16 గండపెండేరం Das: 9: 2022

17 గండరీగలు Rams. 4. 127 what plant?

18 గండభేరుండ Manu Cha 4. 104

19 ... 3 animals deformed in some limb.

20 There is a proverb గండం ... A day of peril that outweighs a life of
ease. Or, as (in Hind?) "a year to a potter and an hour to a cudgel" - which will in an hour
destroy his years work - (Query - rather a Hind. or an Italian proverb?) No - it is from Vema, book
2 verse 127 ... గండకత్తెర a hobble - a puzzle No ... 22

21 గండం gandam. a star supposed to be the same as Regulus. Warren, p. 364 and 74

22 గండకత్తెర a circular sickle shaped knife for beheading

23 తల్లిగండం, తండ్రిగండం &c imply a child who is a visitation or retribution to his
parents, a chastisement, a scourge

24 గంటసాల a belfry

25 గంజికి పోవడం ... I went there to get a sup of some-
what. (a low phrase for a meal)

Saint Bridget - The goddess who poisoned the infant Krishna when Camsa tried to slay him

ladle spoon - more correctly తెడ్డు

Vem 2.62 T. గంగానమ్మ s. n. The name of a village goddess. wife of పోతరాజు q.v.

T. గంగాళము s. n. A large brazen vessel, which is used for containing warm bathing water.

T. గంగిరెద్దు or గంగెద్దు s. n. An excellent bullock ~~taught to dance.~~ (This is the Sandhi R)

s. గంజ s. n. A small tavern. a pothouse

T. గంజ s. n. Arable land.

T. గంజాయిచెట్టు s. n. The hemp plant, or *Cannabis sativa*; the leaves of which,

Chatu 1.57 Bhatt murti says గంజాయి ...

mixed with tobacco, and other substances, are smoked, or sometimes eaten, ~~in In-~~ to produce intoxication ~~dia, especially by the Mussulmans, for their intoxicating quality.~~

Chatu 1.57.5 T. గంజి s. n. 1. Rice gruel, commonly termed *conjee*. 2. starch. ~~గంజిసొరస (from సొరస cream.)~~ ~~The~~ skin or cream of *conjee*

25 గంజిపెట్టిన బట్ట Starched linen.

G. గంజిఫా s. n. The name of a game played with small tablets or cards, ninety-six in number. The figure of the king and vizier is drawn on some, and 1 2 3, to the number of ten, marked on others. They are generally of eight different colours, and the game is played by three people.

T. గంట s. n. 1. A bell 2. the circular plate of mixed metal, on which the Hindoos strike the hours. 3. an english hour. 4.

15 a bunch or tuft. ... What o'clock is it ... one o'clock or ...

T. గంటము s. n. An iron style, or pen.

24 T. గంటలమ్మ s. n. The name of a village goddess in the Ringing Island, of Rabelais. or Lady of the Bells.

pl. గంట్లు or గండు interstice, ward of a key - Shakira 42.

T. గంటి s. n. A wound, sore, or hurt. గంటి బడు To be wounded, hurt, or bruised. - 14

Rhal. 103. Radhwa 2.171 Dasaw 9.353

T. గంటు s. n. 1. ~~Animosity, hatred.~~ 2. a jag, జగ్గెడ knot of hair. 3. a bag or bundle - 9

tell it with 5 says ...

T. గంటె s. n. A spoon, or ladle. Vema I. 103

T. గంటెలు s. n. plu. The grain of the *Holcus spicatus*.

T. గంట్లాడు v. To ~~pull mutually.~~ struggle, - 4. x. 12. 22

s. గండకము s. n. 1. A rhinoceros. 2. the young of any fish. Z. A. Danto: - 8

T. గండడు s. ~~n.~~ A robust, or stout man. - 18

T. గండపెండేరము s. n. A ring worn round the ancle, as an honorary distinction.

TUD. ~~గండభేరుండము s. n. A fabulous bird, with two heads, the prey of which is the flesh of the elephant.~~ - 2 Vish. 2. 47 Griffin Roc harpy - 6

s. గండమాల s. n. Inflammation of the glands of the neck, &c. a goitre, goitre in men, which kills the patient

s. గండము s. n. 1. The cheek. 2. imminent danger, great extremity, peril, a fatal accident. 3. one of the twenty-seven portions of a circle, on the plane of the ecliptic. వేనవేలగండములు. Krishna - 23

Chatu 3.4 Andha ... Vish. 1. 138. ... 330 Vema 1264. 13/4 ... 337 1 a reason or cause, death? Rather, merely peril

T. గండరించు v. ~~To issue forth, to spring.~~

T. గండరులు s. n. plu. Fragments, pieces, chips. Z. A. ignorant - he supposes గండశిలలు

s. గండశిలలు s. n. plu. (from s. గండ *a cheek*, and శిల *a rock*.) The fragments fallen from rocks. avalanche B x 221

T. గండి s. n. A breach Chasma ~~in the bank of a tank, or artificial lake, through which the water has...~~ 2. the opening of ... 3. a hole, ... 4. a lane, or narrow passage, ... a Strait (what is గండి? B x 248)

T. గండు s. n. Bravery. adj. 1. Brave, heroick. 2. great, large. 3. male. గండుచీమ s. n. (from T. చీమ an ant.) The large black ant.

~~s. గండూపదము s. n. An earth worm.~~

s. గండూషము s. n. 1. A handful of water, held in the hollowed palm of the hand, for rinsing the mouth, &c.; 2. filling the mouth, and rinsing it.

T. గండ్ర adj. 1. ~~Cunning, sharp, quick.~~ 2. large. *Pungent.* see మిరపగండ్ర

T. గంత s. n. A pack-saddle.

T. గంతు s. n. A jump, leap, or vault. గంతు కొట్టు or గంతుగొను v. n. To die, to expire. *hop the twig*

T. గండపట్టెలు s. n. plu. Pieces of wood nailed horizontally, across the perpendicular planks of a door, to make it strong.

T. గందరగోళము s. n. Confusion. గందరగోళముచేయు To throw every thing into confusion. *overhaul, rummage, ransack* — *to be in confusion*

s. గంధకము s. n. Sulphur.

s. గంధఫలి s. n. 1. The flower of the *Michelia champaca.* 2. a fragrant tree, so named.

s. గంధము s. n. often written గందము. 1. A smell. 2. a perfume. 3. the sandal. 4. ground sandal wood, or any other wood ground, and used in medicine, or as a perfume. adj. Fragrant. గంధపుకొండ (from కొండ *a mountain.*) The mountains in the south west of the Indian peninsula, where sandal wood is procured.

గంధపొడి (from పొడి *a powder.*) Perfumed powder. గంధమృగము s. n. ~~(from మృగ a beast.)~~ *an animal* The civet cat. గంధవహము s. n. (from వహ *one that bears.*) The wind or air; because it conveys smells.

గంధాఖువు s. n. ~~(from s. ఆఖు a rat.)~~ The musk rat. *no — Chorista, simply, coelestis? Lalita 9:4, caelites. Lalita 9:27*

s. గంధర్వుడు s. n. A *Gandharva*, or celestial musician. *sylph, a fairy, psaltrii, psaltria* These are demi-gods, who inhabit *Indra's* heaven, and form the orchestra at all the banquets of the principal deities. *See గంధర్వవివాహం* *The term is untranslateable*

s. గంధలేశిక s. n. ~~vide గంధమృగము under గంధము.~~ *The civetcat*

s. గంధవతి s. n. 1. The mother of *Vyasa.* 2. the name of a city. 3. the earth.

~~s. గందలకము s. n. An old fox.~~ *see # on పెరువంగ*

s. గంధోత్తము s. n. (from s. గంధ *a smell*, and ఉత్తమ *excellent.*) 1. Spirituous or vinous liquor. 2. toddy, or fermented liquor, extracted from the cocoanut, palmyra tree, &c. *Dasaw 9.149*

~~s. గంధోళి s. n. A wasp.~~ *J.A. ign.*

T. గంప s. n. A ~~wicker~~ basket. గంపపుకోడి s. n. A wild cock or jungle fowl (*Phasianus gallus;*) because *sold* ~~they are constantly brought into villages, by the jungle people,~~ in baskets.

TUD. గంబూరము s. n. (from s. కర్పూర) Camphor.

s. గంభీరము &c. adj. Deep, profound. *నాభి (Radhas) Dasaw 9.283*

s. గంభీరవేది s. n. An intoxicated, or restive elephant.

s. గగనము s. n. The sky, or atmosphere. *Sanscr Ramay 1.28.13* *The empyrean — see ఆకాశం. గగనరత్నం The Sun as being the gem of heaven Vier Cha 4.26 vulgarly, A huge difficulty*

Handwritten margin notes: *male fish ... The poet. Dolphin. See గండుమీను ... Monachi Calyan ... 114. Imagined to be a fish. J.A. ... Now my kittens turned a cat ... a proverb ... manifest resolution ... male. he (of animals) virility ... pluck. bottom — puberty Das: 9: 266 ... Daring, bold. V. 1365*

గండుపిల్లి a tom cat. గండుతుమ్మెద Hornet Vem 697. గండుమీనుగ a stout thief V. 1482. గండుమీను the carp-fish — on the Godavery — certain. గండుమీను the poetical dolphin. J.A. guesses ... Tray ign.

agenius 31.7, 29.25.24, quilt 929, saddle Vem 349, Vem 1023, 15.8, 26, see Vish. 2.225, See 16.17, గంతుగోలెంబు, గంధకద్రావకం vitriolic acid, Ainabi 17.14

గంధపుచెట్టు the sandal tree — Vem 810. గంధపుగందము sandal wood. గంధపుపెట్టె. గంధగజం Bhasc. ... గంధగజేంద్రుడు Dasav. 9.54. "proud" W. 255 — no, fierce in lust. lewd.

Verse 388 firmament — గగనజలము the waters above the firmament

1 ... అది ఏమి గగనకార్యము what great wonder is that — a marvel

2 గంధవతి the red powder that people throw over each other at festivals — Holee 1.580

3 గండుగాలి a high wind — a strong breeze hurricane

4 Secrecy, keeping of counsel — see గంధరహస్యము ...

5 గగ the contraction for Pagodas, as £ is used for Pounds — why?

6 గంత a ~~horse~~ blinker ... between two ...

7 Sansc ... Bith 3.24 ... spear ... for ... like a little ...

axe — గండ్రయిసుక sand and gravel mixed ... very large sand See on గండ్ర

8 గంట a hump on the back — a torpid smelling ...

9 గంధవతి Aams. 1.160 (= podi) perfumed powder — pounce

x గంబురా — camphor ... గంబురం (ఆ) Radswa 2.140 — Ibr 3.189 (vii) ...

11 గంధగజము a mad she elephant — a female elephant furious with desire Tara 2.140

12 గండ్వరం Utt Ram 4.298 — Ragha Vamsh II.26 A chasm in rocks Tara 1.16 23

13 గంధద్రవ్యములు Ra Swa 1.120 some perfume or other

14 గంధవతి Ra Swa 1.120 a sweet bodied or sweet smelling woman

15 గంత ... గంతకట్టు to blindfold the eyes

16 గండపట్టె Radh Swa 2.41 (from పట్టె) the cross pieces of wood fixed to the backs of native doors — 17 గండపట్టెలు see (with వ) గండ్వపట్టెలు

18 గంతావు or గంతెద్దు a cow that carries a packsaddle

19 ... x indeed there are more forms yet; కర్పూరం becoming కప్పురం, కప్రం, కర్ప్రం, గంబూరం, గంబుర, గంబురా and గంబుర

20 గగనం The expanse. see Vema 1.170 Also, a cipher, see # vol 1. p 338 line 1.

21 or గంధవతివారు a tribe of beggars among the Dasaris

22 Ila. 1.12 megha gambhira vavanu danavaga, but the ... a deep voice like muttering thunder.

23 ... 12. W. spells it (p. 269 గహ్వర) గహ్వరం omitting the anuswara — see గహ్వరం Bhasc Ram Yuddh 1070

24 గంట్లు కట్టు gantlu veyu (Marath.) To confine grazing cattle: this is done by tying the legs of two of them together with a short cord so that they cannot stray

25 గ్రుద్దులాడు see గండరగోళం ...

27 గంధర్వులు, యక్షులు, రాక్షసులు. In Ramay 2.LXXVI.40 it would appear that these are the spirits or transmigrations of men. 28 గంజెల? Not in W. J.A. & Tray ignorant but ...

29 గండ్లు plural of కన్ను an eye, కల్లు a stone, గండి a hole

30 28 see Chand Rek 3.139. ~~where~~ where the note says sandra! W. alone gives the word which he explains varadu nacka. In this verse it may be a polecat, being used as proverbial for stinking. Certainly the polecat or stinkard

31 గండ్రయిసుక large grains in sand, coarse sand

i.e. the thrill running through the body - గగుర్పాటు the flesh to creep with fear &c

గజ్జె anklets - worn by dancing girls and sanyâsis. V. 929

గజేంద్రగజము - the measure called the great yard, equal to two yards

గజము the ramrod of a gun.

గడ [illegible] time, period - see 15

see తెల్లవారి [illegible] the period of puberty in boys - [illegible]

గడ్డి a sort of [illegible] q.v. a quail?

6 గచ్చు - is also the centre of a house - but q.u.

8 the thorny [illegible] of these are used in gaming [illegible] గచ్చకాయ a certain bird, like the [illegible] a ligneous nut with a seed rattling in it. The Cubér [illegible] (Heyne) which he explains ... 18

9 గచ్చువు Rule - order? A puzzle? a bone in contrariety? - No - [illegible]

10 note this word is used to denote large size, or coarseness, same say a horse chesnut - Thus గజపిప్పలి - గజనిమ్మ - [illegible] a pomelnose

11 గజ్జలు a certain grain

12 గజ see గజ్జె

13 గజ్జెర ... the same as { [illegible] yellow ochre -

14 గజనిమ్మపండు } Sara III. 57 not a pomelnose "Citrus medica" Heyne, See [illegible] the large lile orange

15 ... 5 This is said by some to be a corruption Others declare I am right

thus తెల్లవారిగజ్జ్లు i.e. తెల్లవారిగావచ్చు Towards morning 1832 When it was as though morning

16 గజగామిని, see on హంసగామిని - The హస్తిగామిని q.v.

17 గట్టిగ Well, strongly, cleverly smartly .. Ismarun gattiga golchi (Vicr. 4. 14) having worshipped him zealously, గట్టిగా వలెను you must positively come

18 ... 8 .. by Guilandina Bonducella (W. ignorat)

19 గచ్చు || సీ || [illegible]

[illegible] గచ్చు [illegible] III. 61. 137. I. 62. IV. 19 = [illegible] Saty Swa 4. 26 / 4232 here గచ్చు it is explained merely oyyaram, or dambam. Rad Swa 4. 24 గచ్చు [illegible] to vaunt, or presume & IV. 90 Pretences So also గచ్చుతనం.

21 గట్టివాయి Sar Dwi a clever sagacious woman (= [illegible]) resolute firm hearted woman ... 22 [illegible] Dwi 386. Radh Swa 2. 132. L.

22 .. 20 గట్టివాయి Rad Swant 3. 180 a virago, an impudent turbulent woman. Saranga Podya. Johnson [illegible]

23 గగ్గోలుగా (anic) Loudly, aloud. Radhic. 4. 25. 5. Mahab.

24 గగర or rather [illegible] a plant like sweet marjoram = [illegible]

25 గట్టితం Thickness (of curls) Radica Sana 1. 53.

26 గచ్చు the wooden stopper of a skin oil bottle

27 గజగామిని an elastic footed girl silent footed [illegible] ~~light heeled~~

28 గచ్చుతున్నగా [illegible] To dip into a book

29 గగనాపహరం Manu Char 5. 37 ? It is puzzled and all the lexicons are silent. One copy reads గనాపాహరం.

[illegible] Manu. 6. 37 & Cala Sas I. 192 - Subhad 2. 186 Comm on Sara 1. 4 Horripilation contract for గగురు [illegible]

T. గగురు s. n. The ~~erection~~ bristling of the hair on the body. The tingling feel, a shudder, horrisonous

T. గచ్చ s. n. A thorny plant, so called. the yellow flowers of which are used in sacrifice

T. గచ్చు s. n. 1. Vaunt, boast, vain ostentation, false promises. Cala Purna 3: 300 Saty. Sw: 4. 232 presumption 2. mortar or plaster of chunam, or lime. గచ్చులాడి A ~~boasting or vaunting female.~~ jilt deceitful jade # She who boasts or deludes deceitful 1466 V. 1366

T. గచ్చుబిచ్చుగు v. n. To be disordered, or discomposed; to be thrown into confusion.

s. గజనిమీలిక s. ~~n. Denying.~~

s. గజపిప్పలి s. n. ~~(from s. గజ an elephant, and పిప్పలి piper longum.)~~ A large ~~species of~~ long pepper.

s. గజము s. n. 1. An elephant. గజాననుడు (from s. ఆనన a face.) The deity Ganesa; because he has the head of an elephant. గజదొంగ a stout thief

T. గజము s. n. (Pers) The measure termed a yard.

T. గజిబిజి s. n. 1. Entanglement, confusion, intricacy. 2. trouble. Bhim 46

T. గజ్జలు s. n. plu. The groin, the pubic and iliac regions. ~~The perineum~~ plural inguina

T. గజ్జి s. n. The itch; or mange any cutaneous eruption. గజ్జిపట్టు To have the itch.

TUD. గజ్జూరము s. n. (from s. ఖర్జూర) The date tree, Phoenix dactylifera.

T. గజ్జెలు s. n. plu. Bells, tinkling ornaments. a rattle B × 354 Vema 929

T. గటక s. n. Paste.

T. గట్టనచేయు v. a. 1. To ram down. 2. to beat.

T. గట్టి adj. 1. Hard, solid, firm. 2. strong, sound stout, tight firm Sar Dwi 521 able, clever. 3. loud. గట్టించు v. a. 1. To load a gun. 2. to beat into a hard mass. 3. to rub out what is written on a plank, used in Hindoo schools. గట్టిపని A substantial work. గట్టిమాట A loud talk. పాఠముగట్టిచేయు To get a lesson by heart. గట్టిమనిషి A strong man. గట్టిగా Loudly. గట్టితనము Cleverness, ability. గట్టిడెందమువాడు (from డెందము heart or mind, and వాడు he.) A brave man; a man of fortitude. ~~గట్టివాయి s. n. (from T. వాయి the mouth.) lit. a loud speaker. A deceitful female. గట్టివాదివ (from T. [illegible] a woman.) An adultress, a lewd woman.~~ surely error for గట్టివాయి

sound, the contrary of unsound, whole, stout, brave, courageous, resolute, expert, smart, fine, eminently, especially, greatly, firm 1874 plight, well condition, firmly, well, &c, hold tight

read or write hard [illegible]

T. గట్టు s. n. 1. A mountain. Sar Dwi 419 2. a bank or shore. 3. a bank, dam or mound of earth. the dry land. A lump as of metal an ingot ~~గట్టురాపట్టి s. n. (from రా a king, and పట్టి a child.) lit. the child of the mountain king or of Himalaya. 1. Parvatee, the wife of Siva, and daughter of the king of the snowy range. 2. the name of the mountain Minaka. గట్టుఱేడు s. n. (from ఱేడు lord or master.) The chief of the mountains, viz. The snowy range in the north of India, termed the Himalaya. గట్టువిలుకాడు (from విలుకాడు an archer.) Siva, whose bow was a mountain. [illegible] (from [illegible] an enemy.) lit. the enemy of the mountains. Indra, the regent of the sky, who cut the wings of the mountains, which formerly all flew about, and reduced them to their present stationary state.~~

T. గడ s. n. 1. A fishing stick or stalk. 2. a long and thick bamboo. [illegible]

గట్టిగా - Tightly Rad 3. 1161

గట్టివాడు [illegible] Reg VII. 1819 written for billion

గట్టికొల్లు full sum, see Appa Cavi 2: 27

గట్టుకొలది = [illegible] Reg 13 line 3

Gole - a boat [illegible] Vem 1221

bamboo stick. జొన్నగడ The stalk of jonnaloo. చెఱుకుగడ The sugar-cane.

గడమంచె A stand or wooden horse.

T. గడన s. n. 1. An acquirement or acquisition. 2. a regard, esteem. 3. an account.

గడనపడతి s. n. (from పడతి a woman.) A prostitute. *lit. mercenary woman*

T. గడప s. n. The threshold.

T. గడి adj. Strong, able, powerful. గడిత్రాడు A strong rope which ties two cattle together, to prevent their wandering.

T. గడిదేలు v. n. 1. To come to the age of puberty, or strength. 2. to be experienced. గడిదొంగ A notorious thief.

T. గడించు v. a. To acquire; to amass, or gain.

T. గడితము s. n. A plaited garment, a folded cloth. *{Surabh 129. Cala 2 14 / of a flower. Rasica Jana 4.40}*

T. గడియ s. n. A bolt. గడియవేయు To bolt.

TUD. గడియ s. n. (from s. ఘటికా) A Hindoo ghurce, or hour of twenty-four english minutes. గడియారము A watch; a clock. *Parujata 2.55*

T. గడుచు v. n. To pass as time. v. a. 1. To pass over. 2. to transgress. 3. to exceed, or surpass. 4. to expire, or elapse. గడుపు v. a. 1. To pass time. 2. to put off or defer. 3 to finish. v. caus. To cause to pass over, &c.

T. గడువు s. n. 1. A fixed or expired term. 2. an instalment.

S. గడువు s. n. A hump on the back. గడువులు A hump-backed man. *also* గరులు

T. గడుసు s. n. A mean person. adj. 1. Mean. 2. cruel, inflexible, pitiless. 3. evil. 4. difficult.

T. గడ్డ s. n. 1. A bulbous root. 2. a lump, or clod. 3. a boil or ulcer. పెండలపుగడ్డ A yam. ఉరలగడ్డ A potatoe. గడ్డపలుగు s. n. A pickaxe, or instrument for breaking clods. గడ్డపార An iron crow.

T. గడ్డము s. n. 1. The chin. 2. the beard.

T. గడ్డి s. n. Grass, straw. గడ్డిపరక A blade of straw. గడ్డిమొలత్రాడు (from మొలత్రాడు *the waist cord.*) A small cord, made of the Dhurba or sacred grass, (*Poa cynosuroides*) worn around the waist by a young Brahmin, in the ceremony of investing him with the brahminical thread.

T. గడ్డు s. n. 1. Force, violence. 2. difficulty. adj. Rare, scarce.

S. గణకుడు s. n. 1. An astrologer. 2. a letter carrier. *{గణక M. 3. V. 462}*

T. గణగణ s. n. The tinkling of bells.

S. గణన s. n. 1. Calculation. 2. regard.

S. గణము s. n. A flock, multitude, or assemblage. 2. a tribe, class or troop. 3. troops of inferior deities, considered as *Siva's* attendants, and under the special superintendence of his son, *Ganesa*, whence his name గణేశుడు or గణాధిపుడు. This deity is the god of wisdom, and remover of obstacles; as such, he is invoked at the commencement of all undertakings; and is represented as a fat man, with a large belly, and an elephant's head with one tusk broken.

M.V. says "... see notes on these words. Compare ... This word is the opposite of ... and is freespoken, or stubborn, untractable, jade, wild, unsteady, vixen Froward ... a stout thief ... Surea 2.448 STOUT calves of the legs BOLD resolute ruthless pitiless, inflexible ... impudent. mettlesome Forward, bluff, also Spirited Sprightly, Vivacity

Pertinacious Stubborn Stout Firm Hard reckless Tough Impudent. Smart Frank Vulgar, low, unfeeling, heartless Free

1. to bestialize ... brutal bestial

2. ... a ... headed fellow ... they are destitute of subsistence ... no livelihood or means of life. ... from weeping. See XI

3 ... Siva - or any chief god - they say, Ganesa ... a metre; a poetical foot ... scan the feet in a verse. See the letters ...

4 ... the servile class. 5 ... see ...

6 ... or ... V. 1.50 ... appointing a period - waida - fixing a day See 28

7 ... the bank of a channel or wells ... a stand to support anything

9 ... pl. ... the feathers of an arrow - Limit, Boundary

10 ... a species of eel - ... an elegant bird variegated with black & white

XI ... I cannot get on without this ... get over this trouble? Tara 2.76 ... V. 1.4 he who has no means of subsistence. XII ... caulking - stuff, tow

13 ... daybreak. See ... a landmark a border of lands: ghurry, a fortress 14 ... to beseech.

15 ... a convenient place: a hiding place

16 ... a certain elegant bird see above ... named ... and ... (the one described above) and ... which is the largest. see p 675

17 ... a prosodial foot - ... to scan - ... the metre was imperfect - ... see the letters ... a dactyl the word ... added to any of these letters forms the name of the foot thus ... or ... is a dactyl or dactyl-foot. 18 ... see ... Tumult, confusion

19 ... to cover ... see ... B. 8. 415. ...

20 ... trembling - agitatedly (anus) Plague confusion 21 ... see ...

22 ... the period or date at which a bill is drawn - from ... to pass -

23 ... Garlick - i.e. white bulb ... red bulbs

... bricklayer or architect, a builder ... 29 Robust, skilled ... Hams. 2. 29

31 ... a fortalice or petty fort - ... strength ... 32 ... a continent or part of the earth

33 ... Chandr. Rek. 1.76 see No 24 p 423 ...

34 ... 35 ... 36 ... he has got a boil ... 39 ...

40 ... to manage, transact, effect 41 ... see ...

... stout ... jade, ... a strong fever

42 ... a pack of nonsense 43 ... a bold word

To bully, browbeat, check in speech - Dwi. [illegible] ... away in scorn Ra Swa 2.752. flout

To check, to drive away # ... Thrust away

4: 3-114 ... see 32

... see ... Vish VI. 31. ... Utt Ram 4. 265 ...

to elapse: same as ... to die ... v. n. to ... enjoy a living

... To reckon, count, also, to esteem, conceive in the mind

... bullying, threatening 8 ... a merchant Ven 323

... Perfume, sweet ointment. Ven 182 10 ... to become known or notorious

... See Vem 214 ... 6.158 ... 12 ... V. 1221 an accountant, a mathematician, calculator

... that you shall like Vemana ... VIII. 144 ... the divine providence ... M. 1.2.52 ... see ... Bhatt p. 52 line 13

14. ... a scent does the body - to pervade - Padma 2. 3. 36

15 ... banks for a stream that has run dry - Ahal. 110, is a proverb for pains taken too late shutting the stable door after the horse is stolen

16 ... is there any thing in your esteem? ...

17 ... for ... 18 ... that time ...

... the year now elapsed previous, prior see 28 19 ... a particle, contracted from ...

... Vish IV. 363 20 ... (18) ... in his heart. M. 1. 1. 163

21 ... a watch or hourglass ...

22. ... M. 3. 2. 28 to calculate reckon ... a woman of the town ...

... B. x. f. 161 ... Vish VII. 149 25 ... is also used for a stupid lout, a blockhead. Bhatu I. 42

26 ... Hams. 5. 87 ... Tara 3. 120 ... see ...

27 ... torpid, something without pain ... to handle (the breasts)

28 ... Bhatu 1. 52. line 16. mighty, strong, swift

29 a low word for to eat - Proverb ... He kicked from post to pillar?

30 ... Surely - to be sure. Bhatu 1. 59 ... assuredly ... 31 ... with all particulars

32 ... or often answers to the expletive "Indeed, Surely you know" ... accordingly ... you saw that ... 36

33 ... confusion arising from plague, famine &c A Visitation ...

34 ... a joint either of the fingers or toes ... a wound an inch deep

35 ... added to some nouns forms an adverb. as ... San Dwi 35 for ...

... for his own use 36 ... 32 ... is equivalent to "just now." as ... I have just heard - You have now heard ...

37 ... 38 ... Manure says the Gunj. List. The Viz: list says ... to manure. To cultivate

... Bhavan ... 42 ... Tara 2. 163 fluttering accents

43 ... To bully &c 44 ... that finest of whores Bahulasw V. 29 that jewel of a girl

45 ... hideous, frightful, as a snake. Ahalya III. 43

s. ... s. n. lit. counting. A person of a certain tribe, who explains the calendar to the lowest casts of Hindoos. ... v. a. 1. To calculate. 2. to acquire, or gain. ... s. n. A harlot; because she prostitutes herself for gain. ... Arithmetic.

s. ... s. n. Ornaments made of wax, worn by maskers.

s. ... &c. adj. 1. Gone, past, antecedent. 2. known.

s. ... s. n. 1. Going, moving, motion. 2. a march. 3. an expedient, a means of success. 4. a course of events, fate, fortune, lot, destiny. 5. protection. 6. salvation. 7. state, condition, situation. 8. help, aid. 9. ability, power. ... The motion of the sun. ... The march of troops. ... To invent a means of success or expedient. ... Such is my fate. ... I have not any other protection than yours. ... Persons who have not sons will never obtain salvation. ... By his ... to this state. ... A helpless ... I am not able to pay.

... v. a. To lap as a dog.

... s. n. disturbance, confusion.

... s. n. A ... a place ... (from ...) ... of the epithets of Vishnoo ...

s. ... s. n. Disease, sickness.

s. ... s. n. A name of Krishna. lit. the elder brother of Guda.

s. ... s. n. 1. The space between two beams. 2. a closet, bed-room, chamber, or apartment.

s. ... s. n. The name of the younger brother of Krishna.

T. ... v. To push, to extend.

T. ... v. a. To obtain, to possess. ... to brow-beat. ... v. comp. To brow-beat.

s. ... s. n. A low inarticulate sobbing sound, expressive of joy, or grief.

T. ... s. n. A vulture. ... A sharp nose, a nose like a vulture's beak.

T. ... s. n. ... or ... v. a. To brow-beat, scold, or threaten.

T. ... s. n. 1. A chair. 2. a throne.

T. ... s. n. The ...

T. ... s. # 1. A chair. 2. a throne. 3. the coin termed a pagoda. 4. fortune telling by a gipsey.

T. ... s. n. plu. Boastings, vauntings, expressions unsuitable to one's situation.

T. ... or ... adv. Therefore, because, since, as. It always closes the sentence, and never begins it.

గమసు see గమనం

గనె, గని, గనిమ, గనిమే

T. గనిమ or గనిమె s. n. A ridge. = గెట్టు

T. గన్నేరు or గన్నేరు s. n. The oleander, or *Nerium odoratum*. The root is ~~often used by Hindoo women, as~~ a poison, ~~to destroy themselves, on any sudden excitation of the passions.~~

T. గబ్బిలము s. n. A bat. (animal)

T. గబ్బు s. n. A ~~stink~~. (stench, a fetid smell, the mouldy smell of spoilt grain)

S. గభస్తి s. n. A ray of light; a sun, or moon-beam.

S. గభీరము &c. adj. vide గంభీరము.

S. గమనము s. n. 1. Motion, going, moving, marching. 2. movement, course. 3. attention. (observation) పరగమనము Cohabiting with a stranger's wife. సహగమనము lit. going along with. The burning of a Hindoo widow alive with her deceased husband.

(or గౌండ్ల as usually pron?)

T. గమళ్ళవాండ్లు s. n. A toddy-drawer. The origin of this tribe is traced to the progeny of a *Soodra* man, by a woman of the *Rajah*, or 2d pure Hindoo cast.

S. గమ్యము &c. adj. Accessible, attainable.

S. గయ s. n. *Gaya*, a city in Behar, still so called, and a celebrated place of Hindoo pilgrimage.

T. గయ్యాళి s. n. A ~~very wicked, or crafty female~~. (shrew, vixen — a common scold — a drab, a whore, jade, slut, hussy) గయ్యాళితనము Radha 3.133.

T. గయాళు s. n. Land unfit for cultivation.

S. గయుడు s. n. The name of a royal or military saint.

(43 — గయ్యాళి see గయాళి)

T. గర adj. Rough, rugged. (uneven, harsh, jagged, unshaved)

T. గరగర s. n. 1. Commodiousness? 2. (convenience? See Das. 9:104; Tara 4.84 apta, placens, agreeable, Tara 4.84)

intelligence, attention, skill. adj. Convenient, commodious, cleanly. (fitted up)

S. గరము or గరళము s. n. Poison, venom.

T. గరాసు s. n. A ~~very wicked person~~. (wretch, miscreant) See Juca: 1·4

T. గరి s. n. 1. Hardness, stiffness. 2. sharpness. 3. the feather at the end of an arrow. (Tara 3.142)

T. గరిగె s. n. A small earthen pot.

T. గరిటె s. n. A spoon, or ladle. (trowel)

G. గరిడి s. n. 1. A fencing school, or a place of exercise. 2. fencing. (A dancing school; custi. Sar Dev. 647 plu గరిడీలసాము)

T. గరిత s. n. A woman. (honest)

S. గరిమ s. n. Heaviness, weight. (Hams 5.3)

T. గరిశ s. n. A garce, a measure containing 400 mercals. (గరిసె)

S. గరిష్ఠము &c. adj. Excessively heavy.

T. ~~గరు s. n. The erection of the hair on the body.~~ See on గరుపొడుచు

S. గరుడుడు - గరుత్మంతుడు s. n. The bird and vehicle of *Vishnoo*; he is generally represented as a being something between a man and a bird, and is considered as the sovereign of the feathered race; he is the son of *Casyapa* and *Venata*, and younger brother of ~~*Aroona*~~ (Anûru). The large vulture, or eagle, vulgarly termed *the Brahminy kite*, is considered a personification of this bird. గరుడాగ్రజుడు (from అగ్రజ an elder brother.) ~~*Aroona*~~ (Anûru), the charioteer of the sun, and elder brother to this bird. గరుడధ్వజుడు (from ధ్వజ a standard.) a name of *Vishnoo*; because he bears the figure of this bird on his standard. (The ROC. Compare the Arabian Nights 1.245 end of the second voyage of Sindbad. The eagle of Jove)

S. గరుత్తు s. n. A wing.

See 199. No 9 with ease, at his ease, smoothly, firmly

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1. గరుపొడుచు v. n. to bristle up (the hair on the body). (with fear or pleasure) see 18

2. ...rical, half globular ... a dome — of anything of similar shape (Rounded, swelling, jutting, as a woman's breasts.)

3 గబ్బు a hill composed of rock alone — a rock. (a cliff?) Thick Darkness

4 గరళము — Vem 469 This means poison (Venom after it is) extracted from a serpent or insect's fang ... poison is called ... q.v. — and so is గరళము called before extraction. T.V.S.

5 ... a reed, or rush — of which mats are made — N.B. "stink" ~~is not quite exact — the only the peculiar smell that comes from spoilt grain — musty — so, from the teeth also.~~ Vem 1534

6 గమకత్వము implying intimation of a word not expressed — as గమకత్వంబున ... = ... that is here understood by the connection. Innuendo? Implication

7 గరుడస్తంభము. See ధ్వజస్తంభము. The Garuda stambham is applied only to the Vishnoo Temples. గరుడాసనం the attitude of kneeling on one knee

8 ~~a pustule, a point, or a nipple, or the projections on a jack fruit~~ (roughness) గరగరం rough — ~~or jagged~~ — unshaved

9 ~~in opposition to a whore~~ see Vem 239. ... B × 320 Saty Swa 4.239

10 గరుత్మంతము ... ornament ... the ... of a little girl ~~female infant, likewise called~~ ...

11 * గరుడించు to drive a chariot V. ... chariot. To propel, to urge on, cause to go 868

12 * గుంపు a crowd, an assembly — V. 917 flock (of birds) గుమిగూడు to assemble. (see Tara 2.78 ... a Leader or Ruler. see Tara 3.132 — 4.195) 30

13 గరిత a woman Vem 985 Subhad. 2.12

14 The quality of gravity, Tara 2.159 — gravity or great weight, or overweight ~~being heavier or over balancing~~. This is one of the eight Properties (ashta guna) of the Deity. Vem 1034. Excellence, exalted holiness, greatness ... Vem 1374, 1823 (in Hamsa IV.211 what?)

15 గరిసె (see Hams II. 246) (the com: ap: గరిశ) means a basket for storing grain — and ... Vem 1005

16 బెల్లు గబ్బిలము a flying fox   17 గవాక్షము a mast ... ~~in which men stand~~

18 గరిపొడుచు the flesh to creep with fear &c. See note 1.

~~19 ... gāmātu a ... in a ship ...~~

20 గవ్వ a cockle shell —   21 గరప (నేల) red sandy (soil) ... Vesh. IV.361

22 — see 2 ... గబ్బి means hard, firm (breasts) ah: 114 ... see page 638 {Vesh. 2.22; Tara 3.35; Das. 9.159} thick (darkness)

23 గబ్బు a hole. as గబ్బు ... a hole has fallen in

24 గరిష్ఠుడు — a man of weight, i.e. importance — Pad 2.23 ... 19

25 గమి (for ...) ... a collection   26 గరాసు Profits, income

27 గరిటె ... the same, a saucepan   28 గరపు to teach ... 2.215

29 See 2 ... 22. See p. 635 line 3d ...

30 ... ~~... mark, note~~

32 ... fragrantly Tara ... Ra Swa 4.131, 2.172   {31 ... suspicion, doubt — or ...}

33 ... the fragrant flower ...

34 గరుడపచ్చ Hams 2.42 an emerald of the most precious kind

35 ... Hams 2.35 ...

36 ... Plumieria alba ... fine petaled, white ... & yellow within

39 గర్జు ... gabbatlu — outcry, talk, bad speech #

44 గరుసు # 45 ... Ra Swa ... of palpitation of heart ... 40 ... 41 ... 42 ... # 43 ...

... # 47 ... #

52 ... see page 681

the guinny?
~~[illegible] a species of [illegible]~~

same as [illegible] – [illegible] a misdeal in cards

4 గర్భస్పన్దనము & [illegible] Das: 9. 364 gannitus – same as [illegible] Tara 2.116 [illegible] same as [illegible]

[illegible] the womb to be impregnated. Vem 159 గర్భద్వారము the os tincae [illegible]

[illegible] a gurgling sound. Vem 700

~~[illegible]~~ [illegible] being the Sanscrit for a wing or feather, how could they spell it with [illegible]?

8 [illegible] ~~the erection of the hair on the body~~, breathing up – The plume of a feather – V.S. 6. has by mistake written [illegible] see 14

9 [illegible] with ease, without difficulty. smoothly [illegible]

10 [illegible] a ~~fence~~ trench or bed round a young tree

11 [illegible] (or [illegible]) [illegible] or [illegible] Z.A. a turf of grass – a sod usually cut square – { [illegible] what? a turf. a sod / [illegible] or [illegible] a fine species of rice }

12 [illegible] ~~to speak~~ – to tell – V. 2014 declare – set forth Vich IV. 361

13 [illegible] see [illegible]

14 [illegible] Padma. 2 3. 14 harshness asperity of the feel. – see 18

15 [illegible] + న Infamous, disrespectable – Padma. 2. 3. 42

16 In Pad: 2. 3. 53 garvam is evidently not pride – rather insolence or self confidence?

17. [illegible] – see note page 617, top & 638

18 ... (14) [illegible] to ~~be harsh~~ Jan 34 erectus fieri Jan 37

19 [illegible] gravel?

20 [illegible] a thick forest Vich VII. 146

21 ... [illegible] and in p 110. ~~he calls it~~ Trianthema Monogyna. is the name given to the [illegible] ... Which Heyne calls "[illegible]" (not in W) & explains Trianthema Decandra #

22 [illegible] the [illegible] of [illegible] is vulgarly pronounced & written [illegible] see on [illegible]

23 [illegible] { the close, peroration, or envoy, effusion summing up. Finale. The umbilicus libri of a canto in a poem, [illegible] the substance put within a hollow jewel, as rosin &c. so called because inmost in the ~~volume~~, or "furthest on in the book" }

[illegible] the same as [illegible]

25 [illegible] – [illegible] Tara 3.88 bristling, in a tingle

26 [illegible] see [illegible] Radha 3. 118 gannitus – vox semen emittentis – (Domine voc Juv. IX)

26 [illegible] # a species of bulrush – explained [illegible] which W says is meadow grass – Limonia Pentaphylla. Heyne

27 [illegible] see [illegible]

28 [illegible] Heyne calls Panicum Lineare, or [illegible]! which is in W. as La: Agrostis Linearis

29 [illegible] – the [illegible] q.v. the [illegible] is a species mentioned in Hams 4. 11 +

30 [illegible] (morris, p. 137) a kind of spade Z.A. ign. ~~31 [illegible] often pronounced~~ A Shrew A tomboy, hoyden

[illegible] Unfeeling #, immodest, indelicate, unblushing, the reverse of [illegible] – (not a proper Sansc. word: not in W. Quick of apprehension always used in a bad sense "~~Who comprehends you while the words are yet in your throat.~~" BLUFF. SPOKEN. Forward [illegible] a Plaguy pestilent fellow – A stumbling block in argument = [illegible]. Equivalent with [illegible] which perhaps is corrupted from this one. Unmanageable indocile. [illegible] of tongs. #

32 [illegible] the same as [illegible] p. 331 verse 2 1.

33 [illegible] # 34 [illegible] not in W. (Bala Shatakam

36 [illegible] (nW.) v Paushcar Agam: IV. 27.

37 [illegible] Tad: for [illegible]

38 [illegible] see W. ms.

[illegible] the throat. Anirudh 2. 25

40 [illegible] Tara 3. 88. a tingling

41 [illegible] v: n To rattle, to tinkle

42 [illegible] v: n To jingle. rattle, ring

43 [illegible] Tinglingly Vich Maya Nataca 3. 399.

44 [illegible] the adytum

45 [illegible] [illegible] heart went pit-a-pat.

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see Tara 3. 131 — What? a separate T? [illegible]

43, 44 — T. గరులు s. n. plu. Wings.

TUD. గరువము s. n. ~~vide గర్వము~~! Vish. 2. 109 Das: 9. 159 –

T. గరుపు or గరుప [illegible] s. n. Stony, or sandy (soil,) mixed with pebbles. Gravel? Red soil? marl?

37 ~~s. గర్గరి s. n. A churn.~~

s. గర్జ or గర్జితము s. n. 1. The roaring of elephants, or lions. 2. the rolling of thunder. గర్జించు v. n. To thunder. గర్జిల్లు M. ల. VI. 67

Lalita VII-31 Taral. 5 — s. గర్తము s. n. 1. A hole. 2. the hollow of the loins. 3. a pit or hollow, a pit fall. గర్తాటము (from s. అట్ to go.) lit. to go in holes. The large rat, usually termed at Madras the bandycoot. [illegible] 120, & 339

45 — V. 187 — s. గర్దభము s. n. An ass.

s. గర్ధనము &c. adj. ~~Covetous~~, a belly god greedy. a greedy gut

s. గర్భము s. # 1. The belly. 2. the womb or uterus. 3. a fœtus or embryo. 4. a child. 5. the inside; the interior the middle. గర్భిణి A pregnant woman. గర్భాశయము (from ఆశయము an abode.) The womb. గర్భాధానము s. n. (from s. ఆధాన taking) A ceremony performed when pregnancy is expected ~~prior to conception~~. గర్భాగారము An inner bed-room, chamber, or closet. గర్భముతో వుండు To be pregnant. గర్భము నిలుచు or గర్భము ధరించు To conceive, to become pregnant. గర్భము [illegible] To miscarry.

[illegible] V. 39 — 44 — గర్భోపన్యాసం — [illegible] 178

3. 2[illegible] — ~~s. గర్భోపధానము s. n. A pillow in form of a semicircle.~~ W & Traye ign. – Z.A. ign

~~s. గర్ముత్తు s. n. 1. Any kind of reed, grass or corn. 2. any dried fruit.~~ W. ign & Traye – Z.A.

s. గర్వము s. n. Pride, arrogance, haughtiness, presumption. గర్వించు or గర్వపడు To be proud. గర్వభంగము చేయు To subdue another's pride; to disgrace; to dishonor.

Vem 447 to lord it over [illegible]

గర్హ

s. గర్హణము s. n. Blame, censure, a shame. Padma, 2. 3. 26

s. గర్హ్యము &c. adj. Low, vile, contemptible. గర్హితం Disgrace vileness Tara 4. 209

T. గలగల s. n. Hardness; stiffness; crispness. The erection of the hair on the body breathing up

~~T. గలగాలు adj. Imperfect, deficient, less.~~
~~s. n. Deficiency.~~ Error. says Z.A. — 2. 12

~~T. [illegible] s. n. 1. A wing. 2. a feather.~~ — 2. 8

T. గలికె s. n. A particular kind of grass. (Agrostis linearis.) [illegible] = [illegible] — 30, 1. 28

T. గలిసె s. n. vide గరిసె. – and [illegible] — 24

~~T. [illegible] s. n. A [illegible] so called.~~

T. [illegible] v. a. (To belch,) ~~with a great noise~~. aloud, rousingly Bahu[illegible] IV. 65 — 13

T. గల part. vide కల and కలుగు. — 17

s. గలంతిక s. n. A small pitcher. a cooza. Z.A. ...

T. గలగల s. n. The tinkling of bells. Hank. – 41

T. గలతరించు v. n. To be struck with a panic. Z.A. ign., but admits [illegible] Das: 9: 199 [illegible] I have erred

T. గలబరించు v. a. To rinse, or shake loosely, in water. to gargle. The belly to rumble — 27

T. గలిజేరుపల్లిక s. n. Hog weed. Boerhavia diffusa. [illegible] p. 90 This name Ainslie also gives to the ... Hams IV.

T. గలిబిలి s. n. Tumult, confusion, disorder. Rad Swa 4. 27. — 25, 42

T. గల్లంతు or గల్లు [illegible] s. n. Disturbance, noise, row, tumult fray hubbub

s. [illegible] s. n. The cheek. Mana 5. 80 Tara 5. 38 — 38

c. [illegible] s. n. Grain. 1. 2 [illegible]

s. [illegible] s. n. The dewlap of a bird. — 6. 31 — [illegible] see [illegible] and Das. 9: 364

s. [illegible] s. The throat, the neck M. [illegible] — 2. 4. 25

s. [illegible] s. [illegible], dropped [illegible] [illegible] the same [illegible]. The word is not in the Sansc orig

[illegible] To strain through a cloth. — 36

[illegible] erecting [illegible]

G [illegible] #2.

T. గల్ల s. n. Phlegm.

T. గల్లగల్లు s. n. The tinkling of small bells.

S. గవయము s. n. A wild ox.

T. గవరలు s. n. plu. Dice.

S. గవలము s. n. A buffalo's horn.

T. గవలవాఁడు s. n. *vide* గవుళ్లవాఁడు.

S. గవాక్షము or TUD. గవాక్షి s. n. An air hole, a loop hole, a window.

T. గవి s. n. A cavern.

T. గవిని or గవుని s. n. The gate of a fort, or fortified place.

T. గవిలైములు s. n. plu. A sort of black seed, usually mixed with ground sandal wood.

T. గవిసెన s. n. A case or cover, made of cloth.

T. గవులు s. n. A stink.

T. గవులి s. n. A lizard.

S. గవేషించు v. a. To seek, search, or look for.

S. గవ్యము adj. Of or belonging to a cow. s. n. Butter, milk, &c.

S. గవ్యూతి s. n. A distance of two coss.

T. గవ్వ s. n. *A cowry*, or small shell, which passes for money in Bengal, and some other parts of India.

T. గసగసాలు s. n. plu. The seeds of the poppy plant. గసగసాలచెట్టు The poppy plant.

T. గసి s. n. The sediment of clarified butter or oil.

T. గసిక s. n. A stake, or peg. 2. a wedge.

T. గస్తి or గస్తు s. n. A patrole. A patrole to go it's rounds. (Pers.)

S. గహనము s. n. A forest. adj. Impervious.

S. గహ్వరము s. n. 1. A cave, or grotto. 2. a place overgrown with creepers. 3. a forest, thicket, or wood.

S. గాంగేయము s. n. Gold.

S. గాంగేయుఁడు s. n. A name of *Kartecaya*, son of the *Ganges*.

S. గాండీవి s. n. *Arjoona*, son of *Pandoo*.

గాండీవము s. n. The bow of *Arjoona*.

T. గాండ్రించు v. n. To have a face enflamed, or slightly swelled.

T. గాండ్లవాఁడు s. n. An oil monger.

S. గాంధర్వవివాహము s. n. The marriage in which a man and woman, by mutual consent, interchange their necklaces, or strings of flowers, and both make a secret agreement to look upon themselves as married to each other.

S. గాంధారదేశము s. n. The country of *Candahar*, between the north of India, and Persia.

S. గాంధారము s. n. One of the seven primary notes in music.

S. గాంధారి s. n. The wife of *Drootarashtra*, and mother of *Dooryodhuna*.

S. గాంభీర్యము s. n. 1. Depth, profundity. 2. magnificence, grandeur.

T. గాక part. *vide* కాక. This word is also added to the aorist of any verb to express the optative mood; as, నీవు సుఖముగా నుండువుగాక May you be happy.

T. గాగరా s. n. A female's under garment, like a petticoat.

TUD. గాజు s. n. (from S. కాచ) 1. Glass,